

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

APR 07 2006

DEPARTMENT OF
WATER RESOURCES

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
31-2379					
31-10402					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

Jephson

4. New Owner/Claimant(s)

Kent/Ann Hansen

Name Connector (Check one): [] and, [] or, [] and/or

New Mailing Address

2626 N 800E

City, State and ZIP Code

Montevideo, Id 83435

New Telephone Number

208 657-2321

5. Date you acquired the property

2004

SUPPORT DATA

IN FILE # 31-2379

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) *Ann Hansen*
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>DC</u>	Date <u>4/3/2006</u>	Fee <u>50</u>	
Received by <u>DC</u>	Date <u>4/3/2006</u>	Receipt No. <u>ED31741</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

WA

328412

RECEIVED

JUN 15 2005

DEPARTMENT OF
WATER RESOURCES

WARRANTY DEED ALLIANCE TITLE & ESCROW

Order No.: 3060313941

FOR VALUE RECEIVED

Pete Jephson, aka Peter Albert Jephson and Ethel Jephson, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Kent Hansen and Ann Hansen, Husband and Wife

whose current address is

2626 North 800 East Montevideo, ID 83435

Instrument # 328412

RIGBY, JEFFERSON, IDAHO

2004-01-15 04:50:00 No. of Pages: 1

Recorded for: ALLIANCE TITLE & ESCROW

CHRISTINE BOULTER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

the grantee(s), the following described premises, in Jefferson County, Idaho, TO WIT:

Tract 1: Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 10: SE 1/4

Section 11: SE 1/4 SW 1/4

Tract 2: Township 8 North, Range 33 East of the Boise Meridian, Jefferson County, Idaho.

Section 11: N 1/4 SW 1/4, SW 1/4 SW 1/4

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 1/15/2004

Peter Albert Jephson
Peter Albert Jephson
Ethel Jephson
Ethel Jephson

State of Idaho

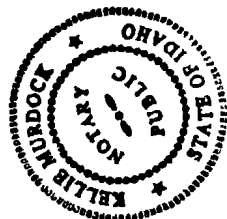
}
} ss.

County of Jefferson

On this January 15, 2004, before me, a Notary Public in and for said state, personally appeared Peter Albert Jephson + Ethel Jephson

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Kellie Mendenhall
Notary Public for the State of Idaho

Residing at:

Commission Expires:

Residing in Jefferson County
Commission Expires: 07-17-09

STATE OF IDAHO

JEFFERSON

I HEREBY CERTIFY THAT THE ABOVE AND FOREGOING IS A TRUE AND CORRECT COPY OF THE ORIGINAL THEREOF (ON FILE) (ON RECORD) IN MY OFFICE.

DATED

5-30-06

CHRISTINE BOULTER

EX-OFFICIO AUDITOR AND RECORDER

BY

[Signature]
DEPUTY

MAKE CHECK PAYABLE TO:

DEANN MADSEN, TAX COLLECTOR
JEFFERSON COUNTY TREASURER
134 NORTH CLARK 745-9219
RIGBY, IDAHO 83442

BILL# 12088
CODE AREA 30-0000

RP08N33E107200
49,870

1ST HALF DUE		2ND HALF DUE		FULL DUE	
TAX	285.47	TAX	285.47	TAX	570.94
LATE		LATE		LATE	
INT		INT		INT	
COST		COST		COST	
TOT		TOT		TOT	

TOT MV 49,870

TOT ACS 160.000

HANSEN KENT & ANN
2626 N 800 E
MONTEVIEW ID 83435

SE1/4; SEC 10
TWP 8 N RGE 33 EBM

Pete's Deepwell

570.94



*** IMPORTANT ***
PLEASE READ BOTH FRONT AND BACK
*** MONTHLY PAYMENTS ARE ACCEPTED ***
AVOID LATE FEES--PAY EARLY
\$25 MINIMUM MONTHLY PAYMENTS ACCEPTED

TO AVOID LATE CHARGES, PAYMENTS MUST BE
RECEIVED OR POSTMARKED BY THE DUE DATE.

DELINQUENCIES PAY FIRST. FOR CORRECT
PAYOFF INFO OR QUESTIONS CALL 745-9219.
YOUR CHECK IS RECEIPT

TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.003933452	196.1
SCH DIST 253	.005913783	294.9
ROAD/BRIDGE	.000364310	18.1
WT JEFF CEM	.000107554	5.3
W JEFF FIRE D	.000537803	26.8
LIBRARY DIST	.000423103	21.1
W. JEFF AMB	.000169100	8.4
AMOUNT DUE	.011449110	570.9

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
PERSONAL CHECKS ARE SUBJECT TO BANK CLEARANCE.

HANSEN, KENT & ANN

12088
2005



2ND HALF



AMOUNT DUE 285.47

MAKE CHECK PAYABLE TO:
JEFFERSON COUNTY
RP08N33E107200A
30-0000

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
PAID BY

CHECK #
CASH

MAKE CHECK PAYABLE TO:		2005 TAX BILL/RECEIPT		PARCEL NUMBER	
DEANN MADSEN, TAX COLLECTOR		BILL#	12092	RP08N33E114800A	
JEFFERSON COUNTY TREASURER		CODE AREA	30-00	L	47,090
134 NORTH CLARK 745-9219				I	75,150
RIGBY, IDAHO 83442				TOT MV	122,240
1ST HALF DUE	2ND HALF DUE	FULL DUE			
TAX 722.25	TAX 722.25	TAX 1,444.50			
LATE	LATE	LATE			
INT	INT	INT			
COST	COST	COST			
TOT	TOT	TOT		TOT ACS	120.000

HANSEN KENT & ANN
2626 N 800 E
MONTEVIEW ID 83435

peles

SW1/4; LESS SE1/4SW1/4: SEC 11
TWP 8 N RGE 33 EBM

1444.50

703 E 2800 N 83435



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YOUR CHECK IS RECEIPT

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HANSEN, KENT & ANN

12092
2005



2ND HALF

AMOUNT DUE 722.25

MAKE CHECK PAYABLE TO:
JEFFERSON COUNTY
RP08N33E114800A
30-0000

LATE
INT
COST
TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
PAID BY

CHECK #
CASH

TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.003933452	480.82
SCH DIST 253	.005913788	722.90
ROAD/BRIDGE	.000364310	44.52
WT JEFF CEM	.000107554	13.14
W JEFF FIRE D	.000537803	65.74
LIBRARY DIST	.000423103	51.72
W. JEFF AMB	.000169100	20.66
DISTRICT TOTAL	.011449110	1,399.50
LAND FILL USE FEE		45.00
AMOUNT DUE		1,444.50

MAKE CHECK PAYABLE TO: DEANN MADSEN, TAX COLLECTOR JEFFERSON COUNTY TREASURER 134 NORTH CLARK 745-9219 RIGBY, IDAHO 83442		2005 TAX BILL/RECEIPT BILL# 12093 CODE AREA 30-C 0	
1ST HALF DUE		2ND HALF DUE	
TAX 56.14	TAX 56.14	FULL DUE 112.28	
LATE	LATE	LATE	
INT	INT	INT	
COST	COST	COST	
TOT	TOT	TOT	

PARCEL NUMBER
 RP08N33E116600A
 9,810
 L
 TOT MV 9,810
 TOT ACS 40.000

HANSEN KENT & ANN
 2626 N 800 E
 MONTEVIEW ID 83435

Pete's

SE1/4SW1/4; SEC 11;
 TWP 8 NORTH RGE 33 EBM

112.28



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TAXING DISTRICT	RATE	
STATE	.000000000	
COUNTY	.003933452	38.58
SCH DIST 253	.005913783	58.00
ROAD/BRIDGE	.000364310	3.56
WT JEFF CEM	.000107554	1.06
W JEFF FIRE D	.000537803	5.28
LIBRARY DIST	.000423103	4.14
W. JEFF AMB	.000169100	1.66
AMOUNT DUE	.011449110	112.28

FOR PROPER CREDIT THIS STUB MUST BE RETURNED WITH PAYMENT
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HANSEN, KENT & ANN

12093
2005



2ND HALF



AMOUNT DUE 56.14

MAKE CHECK PAYABLE TO:
 JEFFERSON COUNTY
 RP08N33E116600A
 30-0000

LATE
 INT
 COST
 TOTAL

DELINQUENT IF NOT PAID ON OR BEFORE

JUNE 20, 2006

DATE PAID
 PAID BY

CHECK #
 CASH