

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-10354</u>	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____
_____	_____	_____	_____	_____	_____

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) A.J. Favero
899 E 1600 N
Idaho Falls, ID 83402
4. New Owner/Claimant(s) Rodney A. Griffin
Name Connector (Check one): [] and, [] or, [] and/or
- New Mailing Address 2100 Elk Street
City, State and ZIP Code Rock Springs, WY 82901
New Telephone Number (801)390-1126
5. Date you acquired the property December 28, 2005

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use (cubic feet per second or acre-feet per annum)	Diversion Rate or Volume	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Ryan D. H.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by UM Date 3-14-06 Fee \$ 25⁰⁰/hr
 Received by UM Date 3-14-06 Receipt No. 0080582
 Processed by _____ AJ Date _____ WR _____ Date _____

WARRANTY DEED

For Value Received, Griffin Family, LLC. a Wyoming Limited Liability Company, the Grantor, does hereby grant, bargain, sell, and convey unto Rodney A. Griffin, a single person, the Grantee, the following-described premises, to-wit:

Beginning at the NE corner of Section 16, Township 1 North, Range 37 E.B.M., Bingham County, Idaho, and running thence S 00°19'54" W 1252.73 feet along the section to the highwater line of the Snake River; thence along the meanderings of the river the following five (5) courses: S 62°35'29" W 90.08 feet; thence S 14°58'28" W 97.27 feet; thence S 30°15'54" W 129.88 feet; thence S 40°20'11" W 123.31 feet; thence S 66°54'06" W 88.12 feet; thence N 00°35'08" E 1629.28 feet to the section line; thence S 89°56'44" E 322.04 feet to the point of beginning. Containing 10.91 acres

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that Grantor will warrant and defend the same from all lawful claims whatsoever.

DATED this 7 day of February, 2006.

GRIFFIN FAMILY, LLC

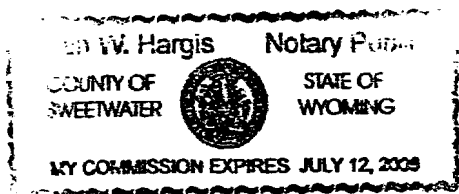
By: _____

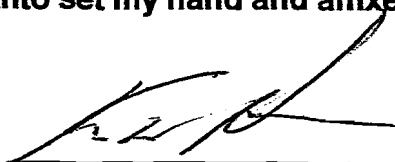
Rodney A. Griffin, Operating Manager

STATE OF WY)
County of Sweetwater) ss:

On this 7th day of February, 2006, before me, the undersigned, a Notary Public in and for the said State, personally appeared Rodney A. Griffin, known or identified to me, to be the operating manager of the limited liability company that executed the foregoing instrument, and acknowledged to me that such limited liability company executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year first above written.





Notary Public
Residing at Syracuse UT
My Commission Expires July 12, 2006

Mail Property Tax Notice To:
 Griffin Family, LLC
 Attention: Paul Stevens
 2100 Elk Street
 Rock Springs, Wyoming 82901

RECEIVED ALICE REQUEST OF
 FIRST AMERICAN TITLE COMPANY
 BINGHAM COUNTY, IDAHO
 FEE 6 DEP 2

562144

2005 DEC 28 PM 2:46

WARRANTY DEED

Dana Lee Favero Jorgensen, Trustee of the Anthony J. Favero Trust, dated November 26, 1996, Grantor, hereby conveys, grants and warrants to Griffin Family, LLC, a Wyoming limited liability company, Grantee, whose mailing address is 2100 Elk Street, Rock Springs, Wyoming 82901, attention: Paul Stevens, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bingham County, Idaho:

See Attached Exhibit "A"

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced (including but not limited to all shares in the Woodville Canal Company which are associated with the above described property), and rights-of-way in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

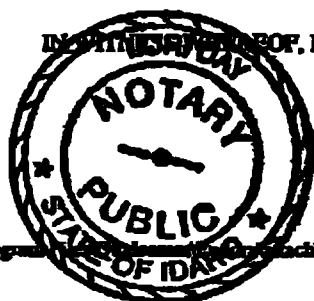
IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28th day of December, 2005.

Dana Lee Jorgensen
 DANA LEE FAVERO JORGENSEN, Trustee of the
 Anthony J. Favero Trust, dated November 26, 1996, Grantor

STATE OF IDAHO)
) ss.
 County of Bingham)

On this 28th day of December, 2005, before me the undersigned, a Notary Public for Idaho, personally appeared DANA LEE FAVERO JORGENSEN, Trustee of the Anthony J. Favero Trust, dated November 26, 1996, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as Trustee of the Anthony J. Favero Trust, dated November 26, 1996.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.



Notary Public for Idaho

Residing at:

My Commission Expires:

10/21/2009

EXHIBIT "A"

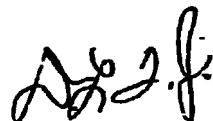
Real property in the County of Bingham, State of Idaho, described as follows:

PARCEL II:

TOWNSHIP 1 NORTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 16: PART OF GOVERNMENT LOT 7 MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT A POINT WHICH IS S. 00°19'54" W. 908.53 FEET ALONG THE SECTION
LINE FROM THE NE CORNER OF SAID SECTION 16, AND RUNNING THENCE W. 326.07
FEET; THENCE S. 00°35'08" W. 720.41 FEET TO THE HIGHWATER LINE OF THE SNAKE
RIVER; THENCE ALONG THE MEANDERINGS TO THE RIVER N. 66°54'06" E. 88.12 FEET;
THENCE N. 40°20'11" W. 123.31 FEET; THENCE N. 30°15'54" E. 129.88 FEET; THENCE N.
14°58'28" E. 97.27 FEET; THENCE N. 62°35'29" E. 90.08 FEET TO THE SECTION LINE;
THENCE ALONG THE SECTION LINE N. 00°19'54" E. 344.20 FEET TO THE POINT OF
BEGINNING.

PARCEL III:

TOWNSHIP 1 NORTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 16: PART OF GOVERNMENT LOT 7 MORE PARTICULARLY DESCRIBED AS:
BEGINNING AT A POINT THAT IS N. 89°56'34" W. ALONG THE SECTION LINE 489.20
FEET FROM THE NE CORNER OF SAID SECTION 16, AND RUNNING THENCE N. 89°56'34"
W. 248.91 FEET; THENCE S. 00°03'26" W. 200 FEET; THENCE S. 89°56'34" E. 248.91 FEET;
THENCE N. 00°03'26" E. 200 FEET TO THE POINT OF BEGINNING.



562144

Mail Property Tax Notice To:

Griffin Family, LLC
 Attention: Paul Stevens
 2100 Elk Street
 Rock Springs, Wyoming 82901

562143

BRINGHAM COUNTY, IDAHO
 BLACKFOOT, IDAHO
 FEB 6 - SEP 6

2005 DEC 28 PM 2:46

RECORDED AT THE REQUEST OF

WARRANTY DEED FIRST AMERICAN TITLE COMPANY

A. J. Favero Limited Partnership, an Idaho limited partnership Grantor, hereby conveys, grants and warrants to Griffin Family, LLC, a Wyoming limited liability company, Grantee, whose mailing address is 2100 Elk Street, Rock Springs, Wyoming 82901, attention: Paul Stevens, for good and valuable consideration, the receipt and sufficiency of which is hereby acknowledged, the following described real property located in Bingham County, Idaho:

See Attached Exhibit "A"

SUBJECT TO taxes and assessments for the year 2006 and all subsequent years, to any and all existing easements, rights-of-way, reservations, restrictions and encumbrances which are apparent or of record, to any existing tenancies, to all zoning laws and ordinances, and to any state of facts an accurate survey or inspection of the premises would show.

Together with any and all appurtenances, tenements, hereditaments, reversions, remainders, easements, water rights however evidenced (including but not limited to all shares in Woodville Canal Company which are associated with the above described property), and rights-of-way in anywise appertaining to the property herein described.

The Grantor covenants to the Grantee that Grantor is the owner in fee simple of said premises, that the premises are free from all encumbrances, excepting those as may be herein set forth, and excepting those of record, and that Grantor will warrant and defend the same from all lawful claims.

IN WITNESS WHEREOF, the Grantor has executed this instrument on this 28th day of December, 2005.

Dana Lee Jorgensen

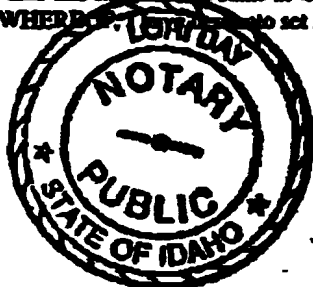
DANA LEE JORGENSEN, General Partner, Grantor

STATE OF IDAHO)

County of Bingham)

On this 28th day of December, 2005, before me the undersigned, a Notary Public for Idaho, personally appeared DANA LEE JORGENSEN, General Partner of the A. J. Favero Limited Partnership, known or identified to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that she executed the same as General Partner of the A. J. Favero Limited Partnership.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal this day and year first above written.



Notary Public for Idaho

Residing at:

My Commission Expires:

10/21/2009

EXHIBIT "A"

Real property in the County of Bingham, State of Idaho, described as follows:

PARCEL 1:

TOWNSHIP 1, NORTH, RANGE 37 E.B.M., BINGHAM COUNTY, IDAHO
SECTION 16: E1/2NW1/4; NW1/4NE1/4, LOTS 6 AND 7 AND ALL THAT PORTION OF LOT 5 LYING BETWEEN LOT 6 IN SAID SECTION AND THE SNAKE RIVER: EXCEPT THE FOLLOWING THREE (3) PARCELS:

LESS THAT PORTION OF THE NE1/4NW1/4, NW1/4NE1/4 AND LOT 7 LYING NORTH OF A LINE 25 FEET DISTANT SOUTH AND PARALLEL TO THE FOLLOWING DESCRIBED CENTER LINE OF COUNTY ROAD AS SURVEYED AND SHOWN ON THE OFFICIAL PLAT OF THE NEW SWEDEN SOUTH HIGHWAY SURVEY ON FILE IN THE OFFICE OF THE COUNTY SURVEYOR, BONNEVILLE COUNTY, IDAHO. BEGINNING AT STATION 13+17 OF SAID HIGHWAY SURVEY WHICH STATION IS A POINT ON TANGENT AN BEING COINCIDENT WITH THE NW CORNER OF THE NE1/4NW1/4 OF SAID SECTION 16; THENCE N. 89°54' E. 1640.5 FEET TO STATION 29+57.6 WHICH STATION IS A POINT OF INTERSECTION; THENCE S. 89°44' E. 1929.4 FEET TO STATION 48+87.0, WHICH STATION IS A POINT OF CURVATURE; THENCE S. 89°44' E. ALONG THE SEMI-TANGENT 399.6 FEET, MORE OR LESS TO THE NE CORNER OF SAID SECTION 16.

ALSO LESS: BEGINNING AT A POINT WHICH IS S. 00°19'54" W. 908.53 FEET ALONG THE SECTION LINE FROM THE NE CORNER OF SAID SECTION 16, AND RUNNING THENCE W. 326.07 FEET; THENCE S. 00°35'08" W. 720.41 FEET TO THE HIGHWATER LINE OF THE SNAKE RIVER; THENCE ALONG THE MEANDERINGS TO THE RIVER N. 66°54'06" E. 88.12 FEET; THENCE N. 40°20'11" E. 123.31 FEET; THENCE N. 30°15'54" E. 129.88 FEET; THENCE N. 14°58'28" E. 97.27 FEET; THENCE N. 62°35'29" E. 90.08 FEET TO THE SECTION LINE; THENCE ALONG THE SECTION LINE N. 00°19'54" E. 344.20 FEET TO THE POINT OF BEGINNING.

ALSO LESS: BEGINNING AT A POINT THAT IS N. 89°56'34" W. ALONG THE SECTION LINE 489.20 FEET FROM THE NE CORNER OF SAID SECTION 16, AND RUNNING THENCE N. 89°56'34" W. 248.91 FEET; THENCE S. 00°03'26" W. 200 FEET; THENCE S. 89°56'34" E. 248.91 FEET; THENCE N. 00°03'26" E. 200 FEET TO THE POINT OF BEGINNING.



562143