

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT 661-393-1435

To appropriate the public waters of the State of Idaho 661-805-6956 (CELL)

1. Name of Applicant JACK E. & LILLIE E. WALTON Phone 208-774-2060
Mailing address P.O. BOX 368 STANLEY IDAHO 83278

2. Source of water supply GROUND WATER which is a tributary of _____

3. Location of point of diversion is Township 10N Range 13E Sec. 3, in the SE $\frac{1}{4}$,
SW $\frac{1}{4}$, _____ Govt. Lot 10 BOISE, B.M., _____ County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.04 cfs for DOMESTIC purposes from 01/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) _____ acre feet per annum

6. Proposed diverting works: DOMESTIC USE

a. Describe type and size of devices used to divert water from the source DOWN HOLE WATER WELL
PUMP $\frac{1}{2}$ -1 $\frac{1}{2}$ HP - 1 $\frac{1}{4}$ DISCHARGE

b. Height of storage dam N/A feet; active reservoir capacity _____ acre-feet; total
reservoir capacity N/A acre-feet

c. ~~Proposed~~ well diameter is 6" inches; ~~proposed~~ depth of well is $\pm 50'$ feet

d. Is ground water with a temperature of greater than 85°F being sought? No

e. If well is already drilled, when? 1985; Drilling firm _____;

Well was drilled for (well owner) GARY BATES; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW.

b. Stockwatering; list number and kind of livestock.

c. Municipal; show name of municipality.

☒ d. Domestic; show number of households. 1 (ONE)

e. Other; describe fully.

RECEIVED

JUN 05 2006

DEPT. OF WATER RESOURCES
SOUTHERN REGION

1. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
10N	13E	3												D					

Total number of acres to be irrigated

10. Describe any other water rights used for the same purposes as described above. N/A

11. a. Who owns the property at the point of diversion? JACK E. & LILLIE E. WALTON

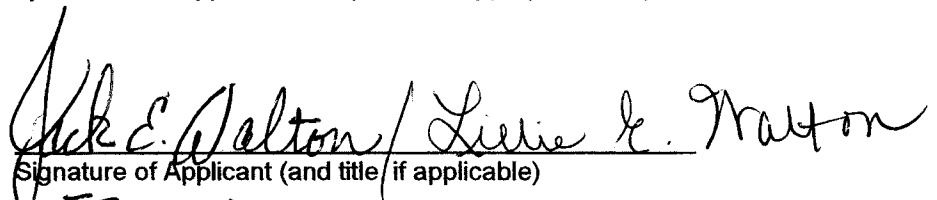
b. Who owns the land to be irrigated or place of use? JACK E. & LILLIE E. WALTON

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing:

12. Remarks: NONE

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title if applicable)
5-31-06

Received by P. SKINNER Date 6/5/2006 Time 11:30 Preliminary check by C SKINNER
Fee \$ 100.00 Received by P. SKINNER # 5028689 Date 6/5/2006
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____



T102
R136

Lot 10
SWSESW Section 3

This map displays a grid of latitude and longitude coordinates for the Long Beach, California area. The grid is composed of 1-degree squares, with latitude ranging from 33° 00' N to 33° 30' N and longitude from 118° 00' W to 118° 30' W. The map includes the city of Long Beach, the Long Beach Harbor, and the surrounding ocean. The grid is labeled with 'LONG BEACH' and 'CALIFORNIA'.

Bruno, Piero & Marion Piva
Lot 2 With Exception of Tract #222

Bruno Piva, et al
Take 7.93 AC
Public Roads = 13.66 AC
Easement = 0.14 AC

Ira Wells
Tract #28

Ira Wells
Tract #29

Fred J. Giamiller
1.15 ACERS
T-1473

EUNICE B. VEZEY
Tract No. 1313

KATCHUM U.S. HWY NO. 93

EXISTING R/W

EXISTING R/W

EXISTING R/W

EXISTING R/W

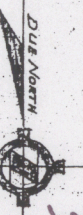
EXISTING R/W

EXISTING R/W

EXISTING R/W

M. FIEDLER

See Book
Eisner



Scale 1" = 100
BY J. F. M.

Set of SW 1/4

SECTION 3 T10N-R13E

BB&M

STANLEY ANNEX
TRACT 82-46

41 IDNA McLEOD AVE. STANLEY, ID

83278

BARBER & Wainwright
2.5 AC.

Stanley-sh

T134

Bruno, Piero & Marion Piva

N 9° 54' E 1039.2

TO CHARLES 59 MILES

T 147
K. E. McSwain
139252
2114245
2114245

R. L. Miller
139252

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