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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 72803

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 1

Name of applicant CITY OF JEROME Phone

Post Office address 152 E. AVE. A, JEROME, IDAHO 83338

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point ☒ Change place of use
☒ Change nature of use ☒ Change period of use ☐ Other

RECEIVED

NOV 02 2005

2. Describe the reason for the proposed changes MUNICIPAL USE Department of Water Resources
Southern Region

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|---|-------------------|-----------------------|-------------------|--|
| <u>36-2526</u> | <u>10/27/1961</u> | <u>5.68 CFS</u> | <u>Municipal</u> | <u>JAN 1</u> to <u>DEC31</u> |
| <u>36-2526</u> | <u>10/27/1961</u> | <u>704.0 ACFT</u> | <u>Municipal</u> | <u>JAN 1</u> to <u>DEC31</u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| <u> </u> | <u> </u> | <u> </u> | <u> </u> | <u> </u> to <u> </u> |
| 2. Total amount of water being transferred <u>5.68</u> cubic feet per second and/or <u>704.0</u> acre-feet per annum. | | | | |
| 3. Source of water <u>GROUNDWATER</u> tributary to <u> </u> | | | | |
| 4. Point(s) of Diversion: <u> </u> | | | | |

[illegible]

5. Lands irrigated or place of use: (CITY OF JEROME) SEE ATTACHMENT MAP

[illegible]

PART 1

6. General Information:

- a. Description of diversion system WELL MOTOR AND PUMP

- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?
☐ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer:
THE LAND WILL BE DRYED UP.

- d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
 And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____.

Page _____ of _____

Transfer No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 36-2526 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.☐ Tax notice☐ Warranty Deed☐ Other _____**3. Source of water** GROUNDWATER **tributary to** _____**4. Date of priority** 10/27/1961**5. Water is used for the following purpose:**

Amount 1.56/311.3 for Irrigation purposes from 3/15 to 11/15
(cfs/ac-ft)

Amount 4.12/392.7 for Commercial purposes from 1/01 to 12/31
(cfs/ac-ft)

Amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 5.68 **cubic feet per second and/or** 704 **acre-feet per annum.****7. Point(s) of Diversion:**

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	SE	10	09S	17E	Jerome	CROSS ROAD #1

8. Lands irrigated or place of use: X= (COMMERCIAL USE)

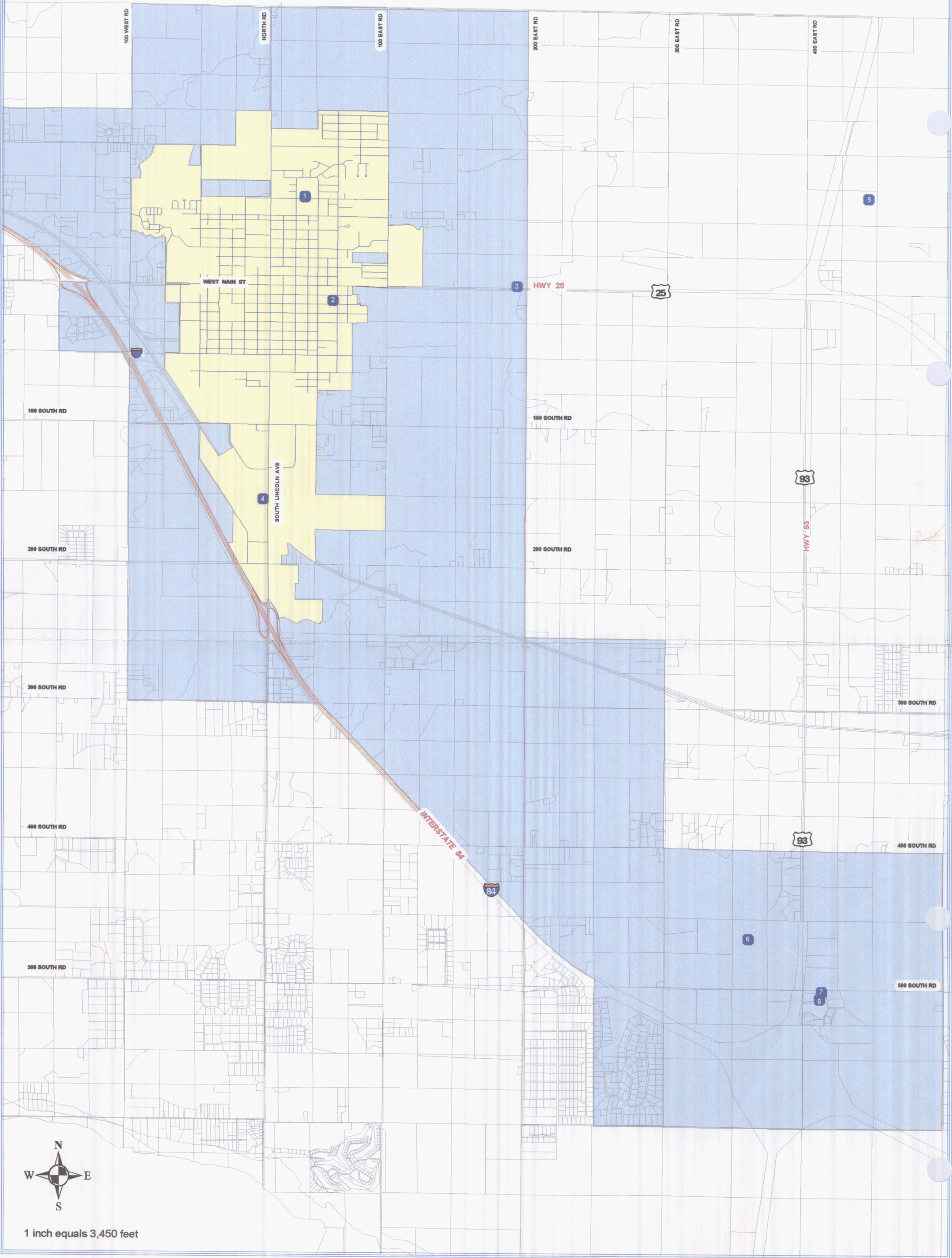
Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
09S	17E	10									x-40	x-23	x-40	x-40	x-38	x-40	x-40	x-35	x-296
		15	x-24	x-40	x-18		x-40	x-33	x-1	x-18									x-174
		16	x-17	4.0															x-21

Total acres 491**9. Describe any other water rights used for the same purpose as described above** _____



CITY OF JEROME WELL SITES

DATE PRINTED - AUGUST 25, 2005
JOAN APPELL
GIS ANALYST
CITY OF JEROME



Legend

- City Limits Area
- Impact Limits
- Well Sites

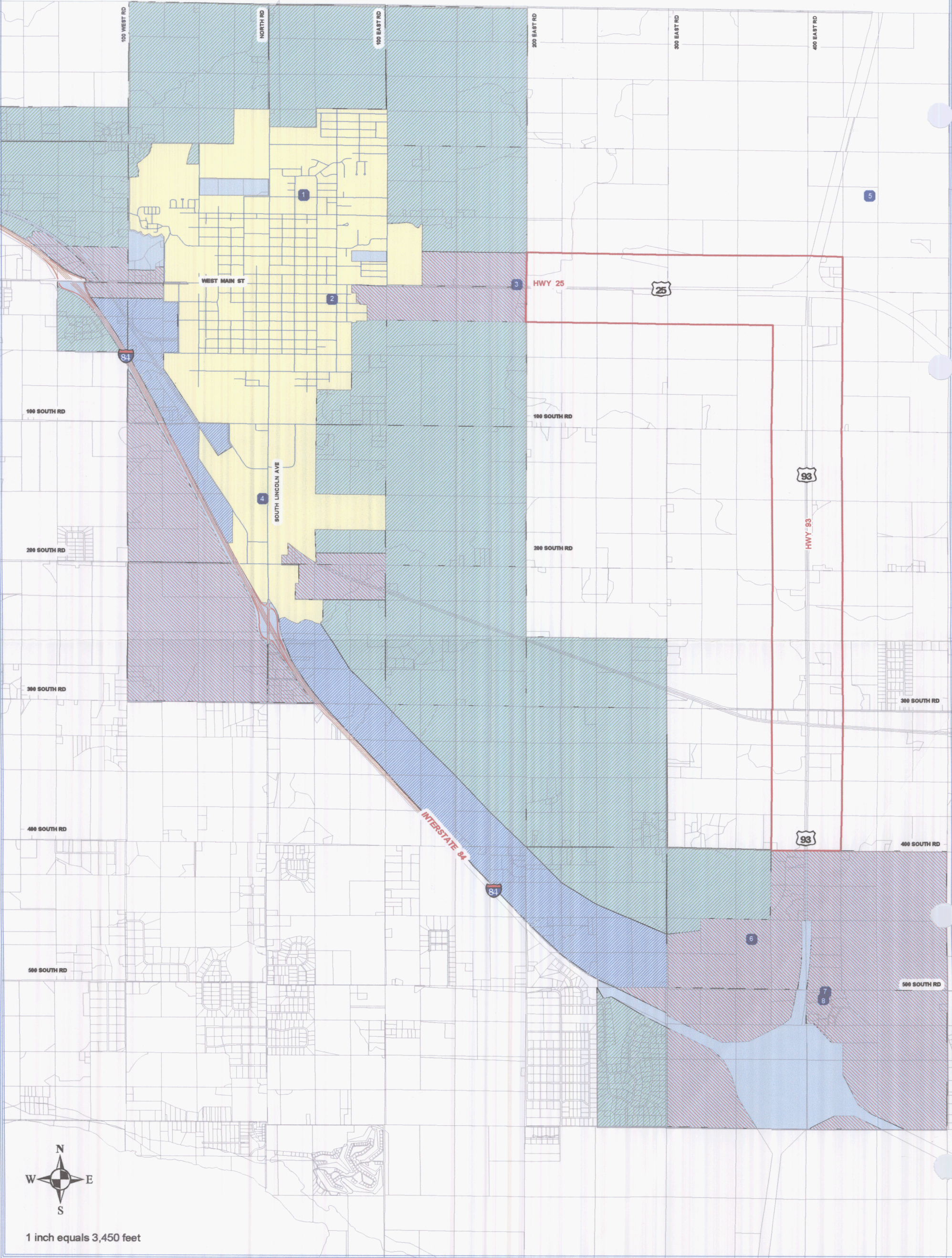
1 10th Street (2 wells)	5 The Butte Well
2 A Street Well	6 Cross Roads Point Well
3 Peters Well	7 Flying J - No1 Well
4 Marshall's Well	8 Flying J - No2 Well

The information represented on this map results from the compilation of a variety of source materials. Its intended use is as a resource for the City of Jerome Staff and should not be used as a legal description or document. The City of Jerome makes no representation or warranty concerning the accuracy of said information, nor claims it as a legal cartographic resource. Parcel and deed information should be obtained from the Jerome County Recorder's Office and Assessor's Office. Zoning, city limits and planning boundary information questions should be addressed to the City of Jerome's Building Department. All other questions should be referred to the City of Jerome for proper referral.



CITY OF JEROME WELL SITES

DATE PRINTED - AUGUST 25, 2005
JOAN APPELL
GIS ANALYST
CITY OF JEROME



Legend

Proposed Zones

- Residential
- Commercial
- Industrial / Commercial
- Highway Corridor
- City Limits Area
- Impact Limits
- Well Sites

1 10th Street (2 wells)	5 The Butte Well
2 A Street Well	6 Cross Roads Point Well
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PART 3**B. CHANGES IN NATURE OF USE**

1.

<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
<u>Municipal</u>	<u>5.68/704</u>	<u>as needed</u>	<u>JAN 1</u> to <u>DEC31</u>
_____	_____	_____	_____ to _____
2. Quantity and quality of return flows and location of discharge:

3. Describe the effects on other water uses resulting from the proposed change:
NONE ANNUAL VOLUME WILL BE LIMITED TO ESTABLISHED HISTORIC C.U. 704 ACFT/ANN.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.



[Signature] City Administrator
 (Signature of Applicant)

Subscribed and sworn to before me this 2nd day of November, 18 2005.

[Signature: Kathy Cone]
 (Notary Public)

My commission expires 5/6/2009

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J.F. Stanton Date 11-2-05

Protest filed by _____

Prelim. check by _____ Fee \$450.00 50 28/22

Receipted by [Signature] Date 11-2-05

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ Approval ☐ Denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____