Form 1-222
12-90

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. 72809

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

Name of applicant Richard Kechter Phone (208) 678-5607

Post Office address 218 West 13th Burley, Idaho 83318

RECEIVED
DEC 0 8 2003
Department of Water Resources
Southern Region

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point ☒ Change place of use
   ☐ Change nature of use ☐ Change period of use ☒ Other Split Rights

2. Describe the reason for the proposed changes To create a permissible place of use that reflects the irrigation system capability and move in corner acres from other farms.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1.

Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
36-2339[1]	9/30/1957	4.40/1272[1]	Irrigation	3/15 to 11/15
36-8403[1]	11/28/1988	0.31/--[1]	Irrigation	3/15 to 11/15
36-2340[3]	9/26/1957	5.47/3472[2]	Irrigation	3/15 to 11/15
36-2360[4]	10/8/1958	5.52/--[2]	Irrigation	3/15 to 11/15
36-2431[5]	8/23/1960	4.04/--[2]	Irrigation	3/15 to 11/15
36-15165[6]	3/15/1970	2.20/--[2]	Irrigation	3/15 to 11/15
36-2346[8]	2/6/1958	3.73/2360[7]	Irrigation	3/15 to 11/15
36-2389[9]	6/15/1959	4.42/--[7]	Irrigation	3/15 to 11/15
36-2451[10]	12/21/1960	1.55/--[7]	Irrigation	3/15 to 11/15
36-2363[12]	11/13/1958	4.40/1484[11]	Irrigation	3/15 to 11/15
36-4200[13]	3/15/1974	0.84/--[11]	Irrigation	3/15 to 11/15
36-16419	9/24/1968	0.59/364[14]	Irrigation	3/15 to 11/15
36-16423	12/13/1952	0.11/--[14]	Irrigation	3/15 to 11/15
36-16425	3/15/1974	0.15/--[14]	Irrigation	3/15 to 11/15
36-16417	3/17/1963	0.29/88[18]	Irrigation	3/15 to 11/15
36-16421	12/30/1983	0.13/--[18]	Irrigation	3/15 to 11/15

2. Total amount of water being transferred 34.89 cubic feet per second and/or 8952 acre-feet per annum.

3. Source of water Groundwater tributary to _____

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Transfer No. _____

PART 1

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	9	8S	21E	Jerome	H&S West Well
	SE	SW	SW	10	8S	21E	Jerome	Wolters #1
	SW	SE	NE	10	8S	21E	Jerome	H&S East #1
	SW	SE	NW	11	8S	21E	Jerome	H&S East #2
	SE	NW	SW	11	8S	21E	Jerome	H&S East #3
	~~NE~~ SE	NE	NE	16	8S	21E	Jerome	Wolters #2
	SW	NW	SE	16	8S	21E	Jerome	Wolters #3

PER CPS 7/5/06

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW ¼				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	8	40			40									40			40	160
		9			40	40		40	40	40	40	40	40	40	40	40	40	40	520
		10	40	40	40	40					40	40	40	40	36	40	40	40	476
		11	40	40	40	40	40	40	40	40	40	39	40	40	40	40	~~40~~ *		599
		12						40	40										80
		15	40*	40	40		40	38	40	40	40	40							318
		16	35	40	40	39	40	40	40	40	40	40	40	40	40	38	40	40	632

* PER 5/30/06 E-MAIL FROM JASON HELMS @ BROCKWAY ENGINEERING

Total acres 2785 PPU

NOT IN APP

Printed 11/18/03 16:20

PART 1

5a. Remarks:

[1] 36-2339 and 36-8403 combined limits: **318 ac/4.71 cfs/1272 afa.**

[2] 36-2340, 36-2360, 36-2431 and 36-15165 combined limits: **868 ac/15.03 cfs/3472 afa.**

[3] 36-2340 limited to the irrigation of 280 acres within the place of use.

[4] 36-2360 limited to the irrigation of 276 acres within the place of use.

[5] 36-2431 limited to the irrigation of 202 acres within the place of use.

[6] 36-15165 limited to the irrigation of 110 acres within the place of use.

[7] 36-2346, 36-2389 and 36-2451 combined limits: **590 ac/9.70 cfs/2360 afa.**

[8] 36-2346 limited to the irrigation of 263 acres within the place of use.

[9] 36-2389 limited to the irrigation of 421 acres within the place of use.

[10] 36-2451 limited to the irrigation of 109 acres within the place of use.

[11] 36-2363 and 36-4200 combined limits: **371 ac/4.40 cfs/1484 afa.**

[12] 36-2363 limited to the irrigation of 300 acres within the place of use.

[13] 36-4200 limited to the irrigation of 71 acres within the place of use.

[14] 36-7038A, 36-15374 & 36-15377 combined limits: **69 acres / 0.69 cfs / 276 afa.**

[15] A portion of 36-7038A, see companion transfer.

[16] A portion of 36-15374, see companion transfer.

[17] A portion of 36-15377, see companion transfer.

[18] 36-2559, 36-8238 combined limits: **22 acres / 0.36 cfs / 88 afa.**

[19] A portion of 36-2559, see companion transfer.

[20] A portion of 36-8238, see companion transfer.

Transfer No. _____

PART 1

6. General Information:

a. Description of diversion system Existing pumps, wells and piping system.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts?

☒ Yes ☐ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the effect on the land now irrigated if the place of use is changed pursuant to this transfer: Total irrigation from these combined water rights will be limited to 2238 acres within the place of use.

d. Remarks:

Additional water will be rented from the water bank to provide mitigation. See attached mitigation plan.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

_____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
DEC 0 8 2003
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2339 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 9/30/1957
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 4.40/1272* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 4.40 cubic feet per second and/or 1272 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	9	8S	21E	Jerome	H&S West Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	8	40			40									40			38	158
		9						40	40			40	40						160

Total acres 318

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-8403: Combined max flow 4.71 cfs, max volume 1272 afa & 318 acres.

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PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
DEC 0 8 2003
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 36-8403 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 11/28/1988

5. Water is used for the following purpose:

   Amount 0.31/--* (cfs/ac-ft) for Irrigation purposes from 4/1 to 10/31
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 0.31 cubic feet per second and/or --* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	NW	NW	9	8S	21E	Jerome	H&S West Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	8	40			40									40			38	158
		9						40	40			40	40						160

Total acres 318

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-2339: Combined max flow 4.71 cfs, max volume 1272 afa & 318 acres.

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PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
DEC 0 8 2003
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-8238 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 12/30/1983
5. Water is used for the following purpose:
   Amount 2.08*/520 (cfs/ac-ft) for Irrigation purposes from 4/1 to 10/31
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 2.08* cubic feet per second and/or 520 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Lincoln	Stroschein Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8		1	1	17				15	22	14			3		6		79
		9									10	15	26						51

Total acres 130

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-2559: Combined max flow 5.80 cfs.

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) 0.13/32 for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Lincoln	Stroschein Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8				8													8

Total acres 8

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) 1.95/488 for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Lincoln	Stroschein Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8		1	1	9				15	22	14			3		6		71
		9									10	15	26						51

Total acres 122

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PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
DEC 0 8 2003
Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2363 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 11/13/1958
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 4.40/1200* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 4.40 cubic feet per second and/or 1200* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	SE	16	8S	21E	Jerome	Wolters #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	16	4	32	40	14	36	3	5	40	32			30	19	37	40	39	371

Total acres 371

9. Describe any other water rights used for the same purpose as described above *In conjunction with right 36-4200: Combined max flow 4.40 cfs, max volume 1484 afa & 371 acres.

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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12-90

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-4200 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 3/15/1974
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 0.84/284* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 0.84* cubic feet per second and/or 284* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	NW	SE	16	8S	21E	Jerome	Wolters #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	16	4	32	40	14	36	3	5	40	32			30	19	37	40	39	371

Total acres 371

9. Describe any other water rights used for the same purpose as described above *In conjunction with right 36-2363: Combined max flow 4.40 cfs, max volume 1484 afa & 371 acres.

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-7038A on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 9/24/1968
5. Water is used for the following purpose:
   Amount 4.04/1900* (cfs/ac-ft) for Irrigation purposes from 4/1 to 10/31
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
6. Total amount of water under right 4.04 cubic feet per second and/or 1900* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	35	40	40	40	40	40	40	40									315
		17	40	40	40	40													160

Total acres 475

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-15374, 36-15377: Combined max flow 4.79 cfs, max volume 1900 afa.

Page _____ of _____

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) 0.59/280* for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	6	3	12	12	3	1	7	12									56
		17	2	4	6	1													13

Total acres 69

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) 3.45/1620* for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	29	37	28	28	37	39	33	28									259
		17	38	36	34	39													147

Total acres 406

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 36-15374 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 12/13/1952

5. Water is used for the following purpose:

   Amount (cfs/ac-ft) 0.76/--* for Irrigation purposes from 3/15 to 11/15

   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 0.76* cubic feet per second and/or --* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	35	40	40	40	40	40	40	40									315
		17	40	40	40	40													160

Total acres 475

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-7038A, 36-15377: Combined max flow 4.79 cfs, max volume 1900 afa.

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 36-15165 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 3/15/1970

5. Water is used for the following purpose:

   Amount 2.20/440* (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 2.20 cubic feet per second and/or 440* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	NE	10	8S	21E	Jerome	H&S East #1
	SW	SE	NW	11	8S	21E	Jerome	H&S East #2
	SE	NW	SW	11	8S	21E	Jerome	H&S East #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	10	40	39	39	39									36			39	232
		11	35	35	40	40	40	40	40	40	40	40	40	40	40	40			550
		12						40	40										80
		15	6																6

Total acres 868

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2340,2360,2431: Combined max flow 15.03 cfs, max volume 3472 afa & 868 acres.

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2346 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 2/6/1958
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 3.73/1052* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 3.73 cubic feet per second and/or 1052* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	SW	10	8S	21E	Jerome	Wolters #1
	NE	NE	NE	16	8S	21E	Jerome	Wolters #2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	9			2					5	39			39	36	40	36	40	237
		10											35	32					67
		15		13			40	32	37	10	33	38							203
		16	31	4		25									20	3			83

Total acres 590

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2389, 2451: Combined max flow 9.70 cfs, max volume 2360 afa & 590 acres.

Page _____ of _____

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2389 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 6/15/1959
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 4.42/--* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 4.42 cubic feet per second and/or --* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	SW	10	8S	21E	Jerome	Wolters #1
	NE	NE	NE	16	8S	21E	Jerome	Wolters #2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	9			2					5	39			39	36	40	36	40	237
		10											35	32					67
		15		13			40	32	37	10	33	38							203
		16	31	4		25									20	3			83

Total acres 590

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2346, 2451: Combined max flow 9.70 cfs, max volume 2360 afa & 590 acres.

Page _____ of _____

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2451 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 12/21/1960
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 1.55/--* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 1.55 cubic feet per second and/or --* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SE	SW	SW	10	8S	21E	Jerome	Wolters #1
	NE	NE	NE	16	8S	21E	Jerome	Wolters #2

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	9			2					5	39			39	36	40	36	40	237
		10											35	32					67
		15		13			40	32	37	10	33	38							203
		16	31	4		25									20	3			83

Total acres 590

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2346, 2389: Combined max flow 9.70 cfs, max volume 2360 afa & 590 acres.

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Page _____ of _____

Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 36-2340 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 9/26/1957

5. Water is used for the following purpose:

   Amount 5.47/1120* (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

6. Total amount of water under right 5.47 cubic feet per second and/or 1120* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	NE	10	8S	21E	Jerome	H&S East #1
	SW	SE	NW	11	8S	21E	Jerome	H&S East #2
	SE	NW	SW	11	8S	21E	Jerome	H&S East #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	10	40	39	39	39									36			39	232
		11	35	35	40	40	40	40	40	40	40	40	40	40	40	40			550
		12						40	40										80
		15	6																6

Total acres 868

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2360,2431,15165: Combined max flow 15.03 cfs, max volume 3472 afa & 868 acres.

Page _____ of _____

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2360 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 10/8/1958
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 5.52/1104* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 5.52 cubic feet per second and/or 1104* acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	NE	10	8S	21E	Jerome	H&S East #1
	SW	SE	NW	11	8S	21E	Jerome	H&S East #2
	SE	NW	SW	11	8S	21E	Jerome	H&S East #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	10	40	39	39	39									36			39	232
		11	35	35	40	40	40	40	40	40	40	40	40	40	40	40			550
		12						40	40										80
		15	6																6

Total acres 868

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2340,2431,15165: Combined max flow 15.03 cfs, max volume 3472 afa & 868 acres.

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 36-2431 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 8/23/1960

5. Water is used for the following purpose:

   Amount (cfs/ac-ft) 4.04/808* for Irrigation purposes from 3/15 to 11/15

   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 4.04 cubic feet per second and/or 808* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	SW	SE	NE	10	8S	21E	Jerome	H&S East #1
	SW	SE	NW	11	8S	21E	Jerome	H&S East #2
	SE	NW	SW	11	8S	21E	Jerome	H&S East #3

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
8S	21E	10	40	39	39	39									36			39	232
		11	35	35	40	40	40	40	40	40	40	40	40	40	40	40			550
		12						40	40										80
		15	6																6

Total acres 868

9. Describe any other water rights used for the same purpose as described above *In conjunction with rights 36-2340,2360,15165: Combined max flow 15.03 cfs, max volume 3472 afa & 868 acres.

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

Page _____ of _____ **PART 2** Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.11/-- (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	6	3	12	12	3	1	7	12									56
		17	2	4	6	1													13

Total acres 69

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 0.65/-- (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	29	37	28	28	37	39	33	28									259
		17	38	36	34	39													147

Total acres 406

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12-90

Page _____ of _____

Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

   a. Decree No. _____ Decreed to _____

   in case of _____ vs. _____

   dated _____ in _____ county of _____

   b. License No. _____ issued by the Idaho Department of Water Resources.

   c. Claim No. 37-15377 on file with the Idaho Department of Water Resources.

   d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.

   ☐ Tax notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date of priority 5/01/1976

5. Water is used for the following purpose:

   Amount (cfs/ac-ft) 1.0/--* for Irrigation purposes from 3/15 to 11/15
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

6. Total amount of water under right 1.0* cubic feet per second and/or --* acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	07S	21E	Lincoln	Godfrey Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	35	40	40	40	40	40	40	40									315
		17	40	40	40	40													160

Total acres 475

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-7038A, 36-15374: Combined max flow 4.79 cfs, max volume 1900 afa.

Page _____ of _____

PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount 0.15/-- (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	6	3	12	12	3	1	7	12									56
		17	2	4	6	1													13

Total acres 69

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount 0.85/-- (cfs/ac-ft) for Irrigation purposes from 3/15 to 11/15
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____
   Amount _____ (cfs/ac-ft) for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NW	NE	NE	16	7S	21E	Lincoln	Godfrey Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	16	30	37	28	28	37	39	33	28									260
		17	38	36	33	39													146

Total acres 406

Form 1-222
12-90

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Transfer No._____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

RECEIVED
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Department of Water Resources
Southern Region

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
   a. Decree No. _____ Decreed to _____
      in case of _____ vs. _____
      dated _____ in _____ county of _____
   b. License No. _____ issued by the Idaho Department of Water Resources.
   c. Claim No. 36-2559 on file with the Idaho Department of Water Resources.
   d. Transfer No. _____ which produced this right.
2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. check appropriate box below.
   ☐ Tax notice ☐ Warranty Deed ☐ Other _____
3. Source of water Groundwater tributary to _____
4. Date of priority 3/17/1963
5. Water is used for the following purpose:
   Amount (cfs/ac-ft) 4.66*/932 for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
6. Total amount of water under right 4.66* cubic feet per second and/or 932 acre-feet per annum.
7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Jerome	Stroschein Well

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8		38	20	15			38	15	15	10			9	2	24		186
		9									20	15	12						47

Total acres 233

9. Describe any other water rights used for the same purpose as described above *In conjunction with water right No. 36-8238: Combined max flow 5.80 cfs.

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PART 2

Transfer No._____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(if the entire right is to be changed by the applicant, omit part B and C)

1. Amount (cfs/ac-ft) 0.29/56 for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Lincoln	Stroschein Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8		9		5													14

Total acres 14

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT *(omit if there is no change)*

1. Amount (cfs/ac-ft) 4.37/876 for Irrigation purposes from 4/1 to 10/31
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____
   Amount (cfs/ac-ft) _____ for _____ purposes from _____ to _____

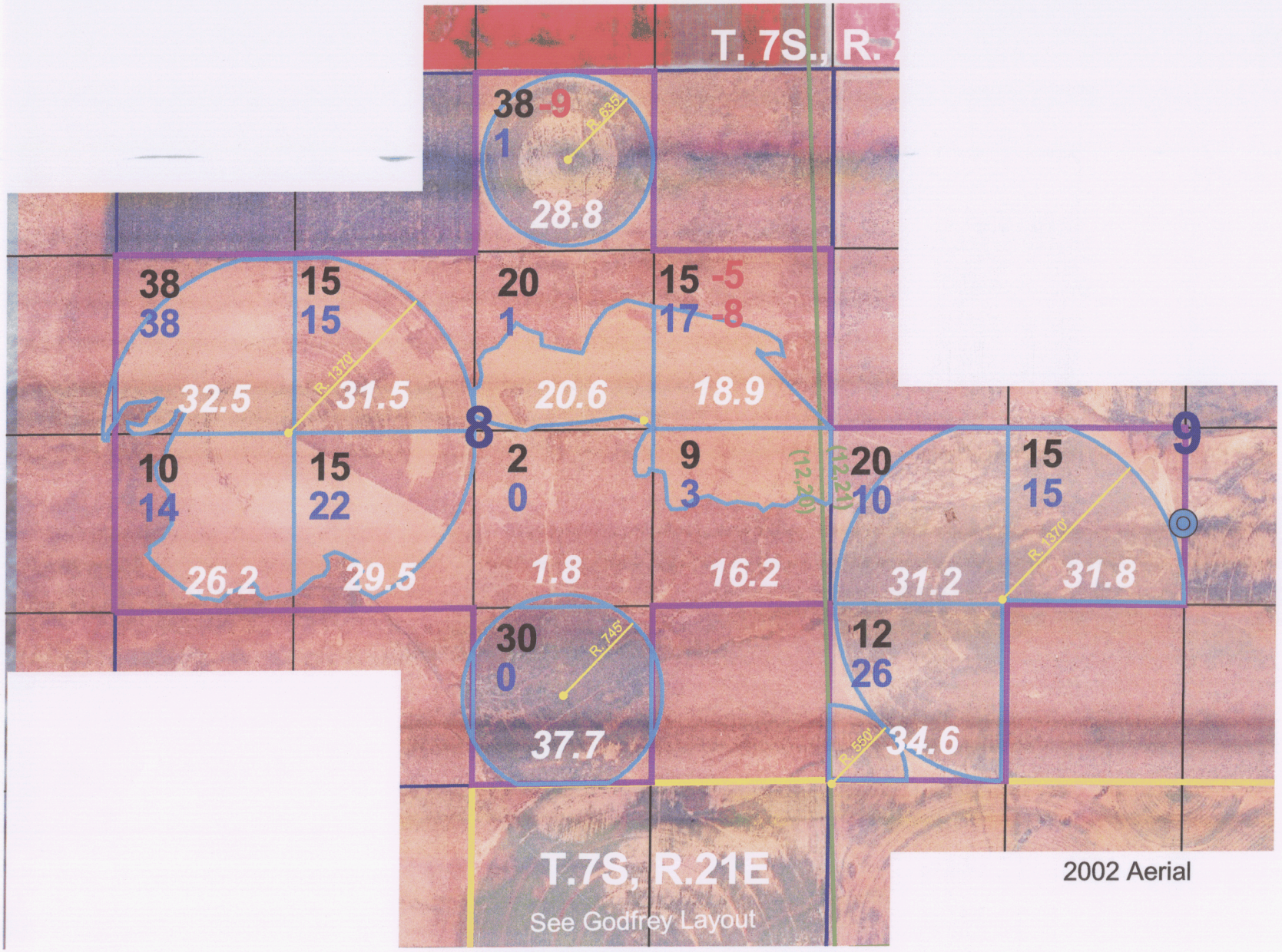
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
	NE	NE	SW	9	7S	21E	Lincoln	Stroschein Well

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	21E	8		29	20	10			38	15	15	10			9	2	24		172
		9									20	15	12						47

Total acres 219



N
W E
S

Stroshein property
Section lines
ESPA model grid
Irrigated Area

W.R. 36-2559
(4.37 cfs, 876afa)

37: Auth. Acres per 40 acre tract
Point of Diversion

W.R. 36-8238
(1.95 cfs, 488afa)

37: PPU Acres per 40 acre tract
Point of Diversion

37: 2002 irrigate per 40 acre tract

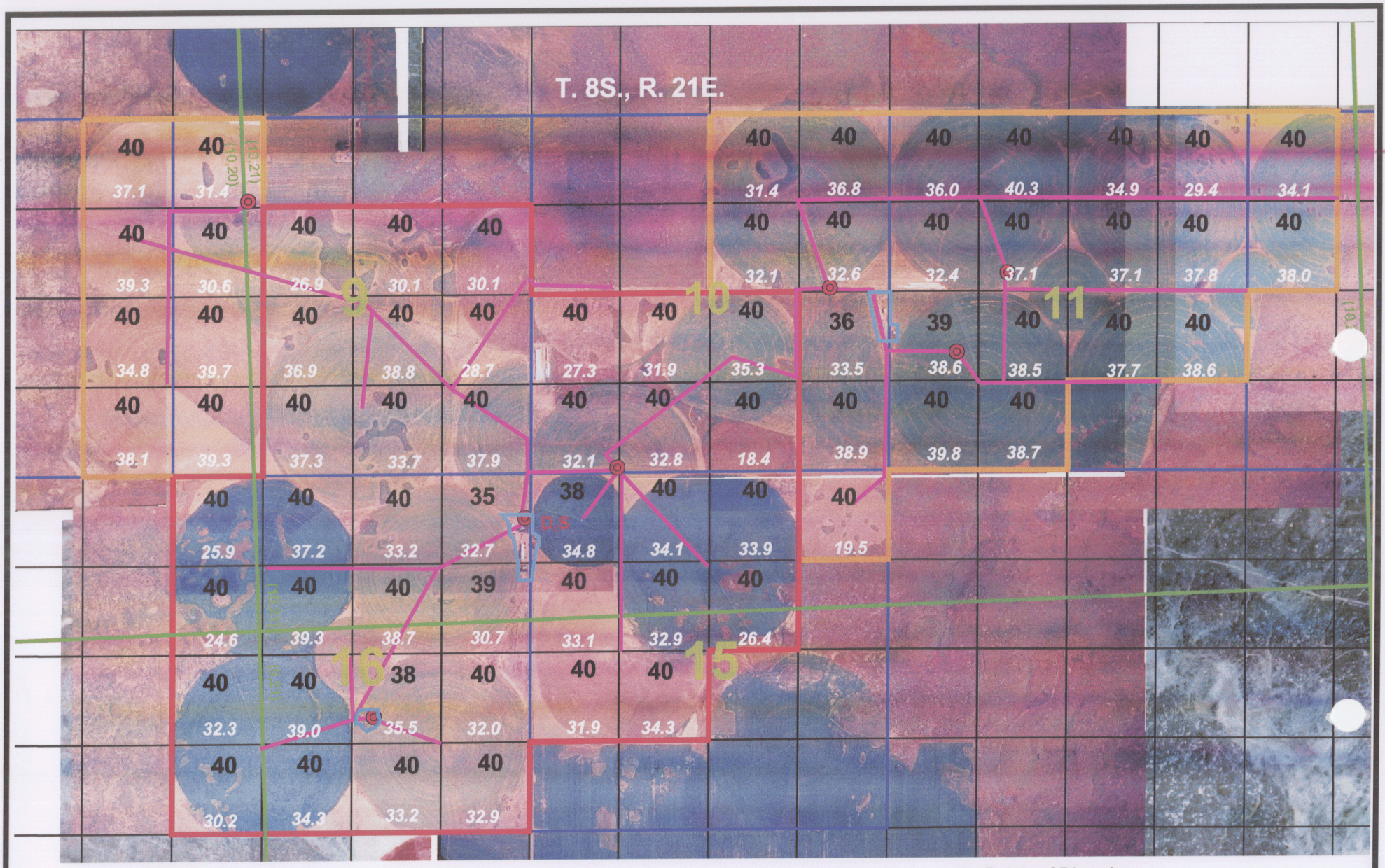
37: Proposed transfer acres

1000 0 1000 Feet

Richard Kechter
Stroschein Farm Irrigated Acreage and Appurtenant Water Rights

(363 Total Auth)
(341 Total IRR)
(+22 Transfer)

Brockway Engineering, PLLC.
JCH Nov. 19, 2003



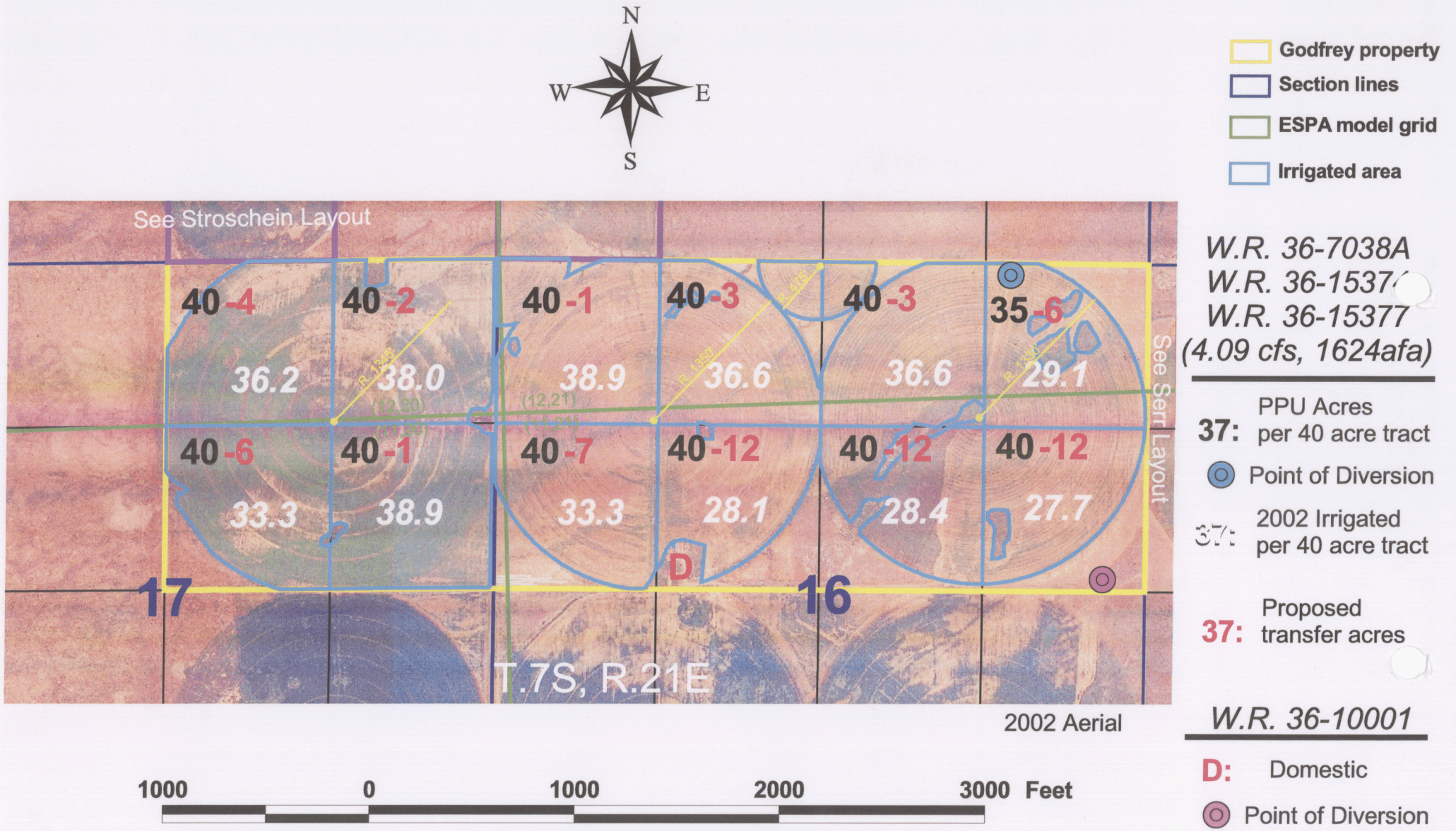
40.0 (black) PPU Authorized Area
40.0 (white) Current Approximate Irrigated Area

KECHTER (WOLTER'S & H & S FARMS)
(2438 Acres Authorized within 2785 Acre PPU)
2002 FSA AERIAL PHOTO

- Points of Diversion
- Distribution Piping
- Area Not Included Within PPU
- H & S Property Boundary
- Wolters Property Boundary
- Section Lines
- ESPA model grid
- Quarter Lines

N

BROCKWAY ENGINEERING, PLLC.
JCH NOV. 8, 2003



Richard Kechter
Godfrey Farm Irrigated Acreage
And Appurtenant Water Rights

(475 Total Auth)
(406 Total IRR)
(+69 Transfer)

Brockway Engineering, PLLC.
JCH Nov. 19, 2003

Page _____ of _____

RECEIVED
DEC 08 2003
Department of Water Resources
Southern Region

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1. New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
_____	_____	_____	_____ to _____
_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

_____

_____

3. Describe the effects on other water uses resulting from the proposed change:

no change

_____

_____

_____

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

HEATHER M. MAXSON NOTARY PUBLIC STATE OF IDAHO

_____
(Signature of Applicant)

Subscribed and sworn to before me this 10th day of November, 19 2003

_____
Heather M. Maxson
(Notary Public)

My commission expires 2-24-09

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by J. F. Date 12-10-03 Protest filed by _____

Prelim. check by J. F. Fee $1920.00 5026 323

Receipted by J. F. Date 12-10-03

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date

Watermaster recommendation requested on _____ Recommended for [ ] Approval [ ] Denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

Mitigation Plan
Transfer Number: 1
Richard Kechter

December 8, 2003

1. Mitigation

This transfer moves 364 acre-feet per year of ground water withdrawal from water rights 36-7038A, 15374, 15377, 2559 and 8238 to a existing pivots in 8S 21E, Section 16. To mitigate for increased depletions indicated by the ESPA hydrologic model the Applicant will rent an amount of water and reduce pumping of the rental water at the new place of use contemplated under this water right transfer in a quantity sufficient to assure that no significant additional impact to any reach of the Snake River is experienced as outlined in the Administrator's Memorandum dated October, 2002. Based upon rental of water from water rights 45-2505 & 45-7008. 30% of the total rented volume will not be pumped in order to mitigate for the transferred volume.

2. Monitoring of mitigation requirements

Discharge from the new well(s) will be monitored by the Applicant, in accordance with the Director's new water right transfer guidance or other applicable requirements as determined by the Director. The quantity of pumped volumes will be reported annually to IDWR .

3. Positive impacts on other reaches

The Department does not currently have a mechanism in place to recognize the positive impacts that a transfer may have on other river reaches within the Eastern Snake Plain Aquifer.

The Applicant understands that no "reach credits" will be recognized in conjunction with the approval of this transfer at this time. However, if such "reach credits" are recognized in the future by the Department or other appropriate entity, the Applicant retains the right to apply for such credits

based on this transfer. If and when such credits are subsequently recognized, they will accumulate only from that point in time forward.

4. No reopening of mitigation calculation

The Applicant has agrees that the quantification of the mitigation obligation (as set out in the attached table(s)) will be permanent. The quantity of mitigation will not be subject to re-opening, re-examination, or re-calculation, except by mutual agreement and approval by the Department. This restriction applies even in the event that new data, new modeling or other information becomes available.

5. Substitute mitigation

As specified above, the mitigation will be provided in the form of reduced pumping. No other method of achieving the mitigation may be substituted by the Applicant, except upon approval of the Department of an application for modification of the mitigation requirement as provided for by law.

In any event, no substitute form of mitigation that is less effective than the original mitigation will be offered. Specifically, any substitute mitigation must be "in kind" (meaning that it must provide a substitute supply of water—rather than some other kind of compensation—to make up for the depletions caused by the transfer), "in time" (meaning that the make-up water must be provided so as to reach the impacted area at the appropriate time to respond to the depletion caused by the transfer), and "in place" (meaning that the replacement must provide water to same area as the depletions are experienced). Finally, the substitute mitigation must provide water to the depleted impacted areas with the same degree of certainty and reliability as the original mitigation.

6. Diversion Volume

The applicant recognizes that this transfer is premised upon the transfer of diversion volume as allowed under the provisions of the water rights involved and applicable to the irrigated acres allowed under the specific water rights. Consequently, the Applicant will be free to improve the efficiency of water use in the future or make other changes under those rights that reduce or eliminate any return flows, without providing further mitigation.

		Right	Priority	total flow	annual vol.	total acres		transf. acres	transf. fraction	transf. volume (afa)	transf. volume (af/trim)
0.1		36-15374	12/13/1952	0.76	160.0	40.0	0.19	5.8	14.53%	23.24	7.75
0.3		36-2559	3/17/1963	4.66	932.0	233.0	1.00	14.0	3.86%	56.00	18.67
0.6		36-7038A	9/24/1968	4.04	1540.0	385.0	0.84	55.9	14.53%	223.71	74.57
0.2		36-15377	3/15/1974	1	200.0	50.0	0.21	7.3	14.53%	29.05	9.68
0.1		36-8238	12/30/1983	2.08	520.0	130.0	1.00	8.0	2.20%	32.00	10.67

Table 1

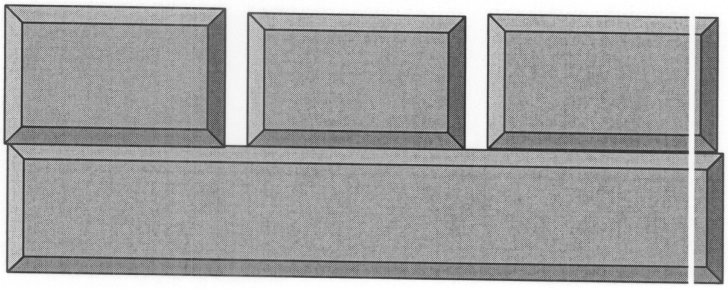
Proposed Pumping Schedule **Mitigation Plan** **PRELIMINARY JCH 12/3/03**

Transfer 91 acres from 45-7038A, 15374, 15377, 2559, 8238

				Model Node		
TRANSFER NO 1		FROM:	Godfrey / Strosche	12	21	
Applicant: Richard Kechter						
Transfer #		TO:	S Wolter Place	10	21	
Acres dried up to transfer	91.0 acres	Godfrey Pl: Water Rights				364 af/yr total
Allowed vol.transfer	4 af/a	CIR for Rupert-Alfalfa				91 acres max
Volume Transferred:	364.0 af/year					4.0 af/ac
	121.3 af/trimester					

				Model Node	
MITIGATION RENTAL		FROM:	Christensen	5	22
Applicant: 0					
Transfer # None		TO:	S Wolter Place	10	21
Acres dried up to transfer	200 acres	(140 ac, 490afa from 45-2505 & 60ac, 240afa from 45-7008)			
Allowed vol.transfer	4 af/a				
Volume Transferred:	730.0 af/year				
	243.3 af/trimester				

Cells this color are set up for user entries



REDUCED PUMPIN
Transferred Vol.

112.00

ENTER STARTING DATE FO	Transf# 69603
SIMULATION. THEN PUSH	69603 Amended
"UPDATE DATES" BUTTON	Kechter
YEAR 1952	
SEASON Fall	None

ENTER CEL	S Wolter Place	Christensen	Godfrey Place	
LOCATION	'TO' CELL	'FROM1' CELL	'FROM2' CELL	'FROM3' CELL
ROW	10	5	12	
COLUMN	21	22	21	

TRIMESTER	TO WELL	FROM1 WELL		FROM2 WELL		FROM3 WELL	
OF	Projected Use	With Transfer	Without Transfer	With Transfer	Without Transfer	With Transfer	Without Transfer
ACTIVITY	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER	AF/TRIMESTER
WIN 1952	0.00	0.00	0.00	0.00	0.00	0.00	0.00
SPR 1953	0.00	0.00	0.00	7.75	7.75	0.00	0.00
SUM 1953	0.00	0.00	0.00	7.75	7.75	0.00	0.00
WIN 1953	0.00	0.00	0.00	7.75	7.75	0.00	0.00
SPR 1954	0.00	0.00	0.00	7.75	7.75	0.00	0.00
SUM 1954	0.00	0.00	0.00	7.75	7.75	0.00	0.00
WIN 1954	0.00	0.00	0.00	7.75	7.75	0.00	0.00
SPR 1955	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1955	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1955	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1956	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1956	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1956	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1957	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1957	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1957	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1958	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1958	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1958	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1959	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1959	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1959	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1960	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1960	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1960	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1961	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1961	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1961	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1962	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SUM 1962	0.00	163.33	163.33	7.75	7.75	0.00	0.00
WIN 1962	0.00	163.33	163.33	7.75	7.75	0.00	0.00
SPR 1963	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SUM 1963	0.00	163.33	163.33	26.41	26.41	0.00	0.00
WIN 1963	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SPR 1964	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SUM 1964	0.00	163.33	163.33	26.41	26.41	0.00	0.00
WIN 1964	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SPR 1965	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SUM 1965	0.00	163.33	163.33	26.41	26.41	0.00	0.00
WIN 1965	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SPR 1966	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SUM 1966	0.00	163.33	163.33	26.41	26.41	0.00	0.00
WIN 1966	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SPR 1967	0.00	163.33	163.33	26.41	26.41	0.00	0.00
SUM 1967	0.00	243.33	243.33	26.41	26.41	0.00	0.00
WIN 1967	0.00	243.33	243.33	26.41	26.41	0.00	0.00

SPR 1968	0.00	243.33	243.33	26.41	26.41	0.00	0.00
SUM 1968	0.00	243.33	243.33	26.41	26.41	0.00	0.00
WIN 1968	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1969	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1969	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1969	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1970	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1970	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1970	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1971	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1971	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1971	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1972	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1972	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1972	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1973	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1973	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1973	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1974	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1974	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1974	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1975	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1975	0.00	243.33	243.33	100.98	100.98	0.00	0.00
WIN 1975	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SPR 1976	0.00	243.33	243.33	100.98	100.98	0.00	0.00
SUM 1976	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1976	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1977	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1977	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1977	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1978	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1978	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1978	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1979	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1979	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1979	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1980	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1980	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1980	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1981	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1981	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1981	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1982	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1982	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1982	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SPR 1983	0.00	243.33	243.33	110.67	110.67	0.00	0.00
SUM 1983	0.00	243.33	243.33	110.67	110.67	0.00	0.00
WIN 1983	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1984	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1984	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1984	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1985	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1985	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1985	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1986	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1986	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1986	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1987	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1987	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1987	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1988	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1988	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1988	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1989	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1989	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1989	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1990	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1990	0.00	243.33	243.33	121.33	121.33	0.00	0.00

WIN 1990	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1991	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1991	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1991	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1992	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1992	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1992	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1993	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1993	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1993	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1994	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1994	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1994	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1995	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1995	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1995	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1996	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1996	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1996	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1997	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1997	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1997	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1998	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1998	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1998	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 1999	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 1999	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 1999	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 2000	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 2000	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 2000	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 2001	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 2001	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 2001	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 2002	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 2002	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 2002	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 2003	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SUM 2003	0.00	243.33	243.33	121.33	121.33	0.00	0.00
WIN 2003	0.00	243.33	243.33	121.33	121.33	0.00	0.00
SPR 2004	291.66	0.00	243.33	0.00	121.33	0.00	0.00
SUM 2004	291.66	0.00	243.33	0.00	121.33	0.00	0.00
WIN 2004	291.66	0.00	243.33	0.00	121.33	0.00	0.00
SPR 2005	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2005	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2005	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2006	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2006	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2006	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2007	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2007	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2007	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2008	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2008	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2008	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2009	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2009	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2009	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2010	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2010	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2010	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2011	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2011	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2011	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2012	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2012	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2012	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2013	121.33	243.33	243.33	0.00	121.33	0.00	0.00

SUM 2013	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2013	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2014	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2014	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2014	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2015	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2015	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2015	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2016	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2016	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2016	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2017	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2017	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2017	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2018	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2018	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2018	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2019	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2019	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2019	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2020	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2020	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2020	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2021	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2021	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2021	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2022	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2022	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2022	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2023	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2023	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2023	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2024	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2024	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2024	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2025	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2025	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2025	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2026	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2026	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2026	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2027	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2027	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2027	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2028	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2028	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2028	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2029	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2029	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2029	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2030	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2030	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2030	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2031	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2031	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2031	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2032	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2032	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2032	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2033	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2033	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2033	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2034	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2034	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2034	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2035	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2035	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2035	121.33	243.33	243.33	0.00	121.33	0.00	0.00

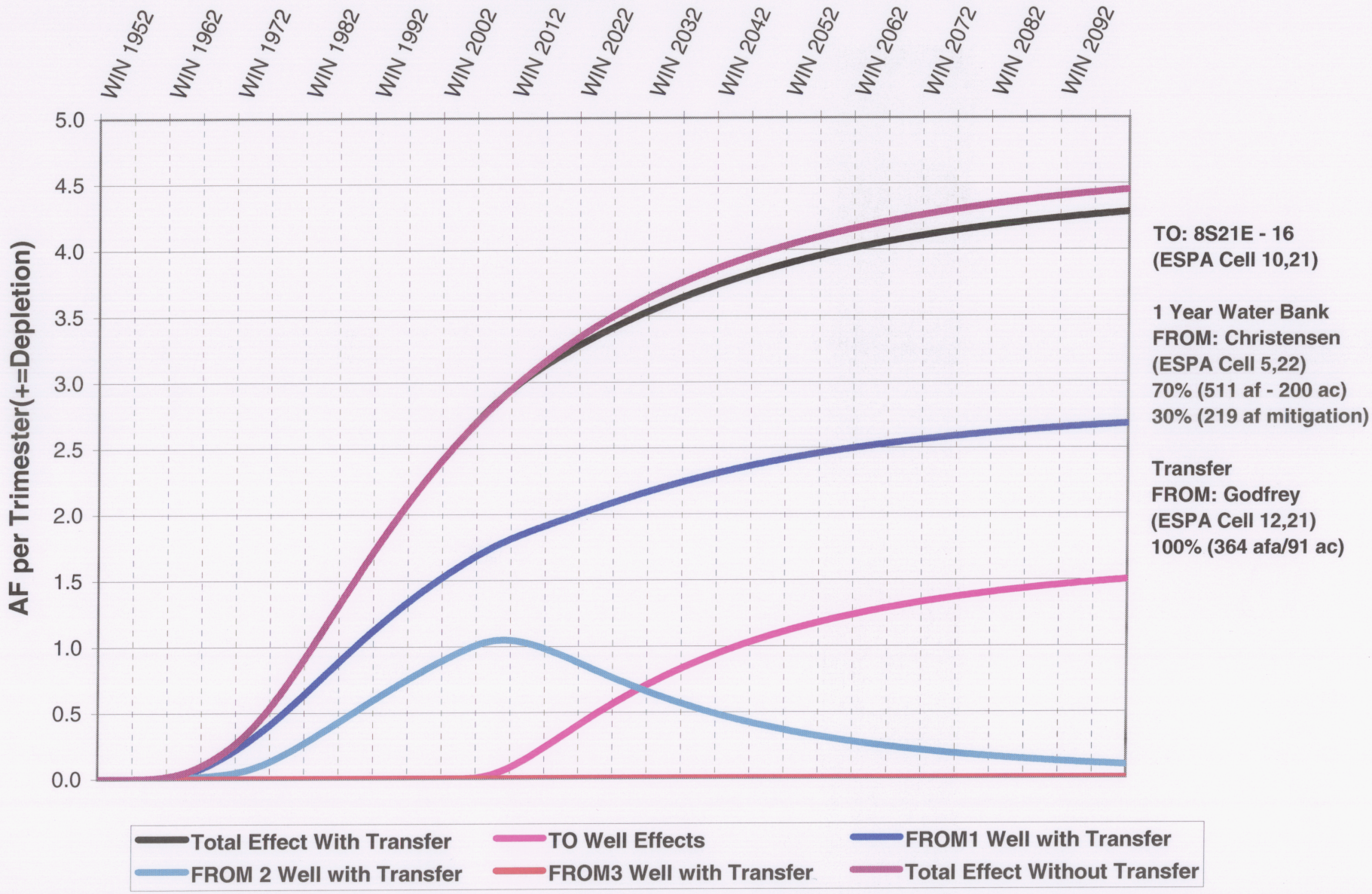
SPR 2036	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2036	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2036	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2037	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2037	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2037	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2038	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2038	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2038	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2039	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2039	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2039	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2040	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2040	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2040	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2041	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2041	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2041	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2042	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2042	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2042	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2043	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2043	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2043	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2044	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2044	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2044	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2045	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2045	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2045	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2046	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2046	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2046	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2047	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2047	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2047	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2048	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2048	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2048	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2049	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2049	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2049	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2050	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2050	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2050	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2051	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2051	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2051	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2052	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2052	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2052	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2053	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2053	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2053	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2054	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2054	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2054	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2055	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2055	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2055	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2056	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2056	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2056	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2057	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2057	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2057	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2058	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2058	121.33	243.33	243.33	0.00	121.33	0.00	0.00

WIN 2058	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2059	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2059	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2059	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2060	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2060	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2060	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2061	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2061	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2061	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2062	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2062	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2062	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2063	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2063	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2063	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2064	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2064	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2064	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2065	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2065	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2065	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2066	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2066	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2066	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2067	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2067	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2067	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2068	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2068	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2068	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2069	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2069	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2069	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2070	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2070	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2070	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2071	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2071	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2071	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2072	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2072	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2072	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2073	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2073	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2073	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2074	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2074	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2074	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2075	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2075	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2075	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2076	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2076	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2076	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2077	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2077	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2077	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2078	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2078	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2078	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2079	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2079	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2079	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2080	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2080	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2080	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2081	121.33	243.33	243.33	0.00	121.33	0.00	0.00

SUM 2081	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2081	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2082	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2082	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2082	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2083	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2083	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2083	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2084	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2084	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2084	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2085	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2085	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2085	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2086	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2086	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2086	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2087	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2087	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2087	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2088	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2088	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2088	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2089	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2089	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2089	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2090	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2090	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2090	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2091	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2091	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2091	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2092	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2092	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2092	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2093	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2093	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2093	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2094	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2094	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2094	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2095	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2095	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2095	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2096	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2096	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2096	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2097	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2097	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2097	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2098	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2098	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2098	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2099	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2099	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2099	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2100	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2100	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2100	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2101	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2101	121.33	243.33	243.33	0.00	121.33	0.00	0.00
WIN 2101	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SPR 2102	121.33	243.33	243.33	0.00	121.33	0.00	0.00
SUM 2102	121.33	243.33	243.33	0.00	121.33	0.00	0.00

Hydrologic Response--Heise/Ashton to Lewisville

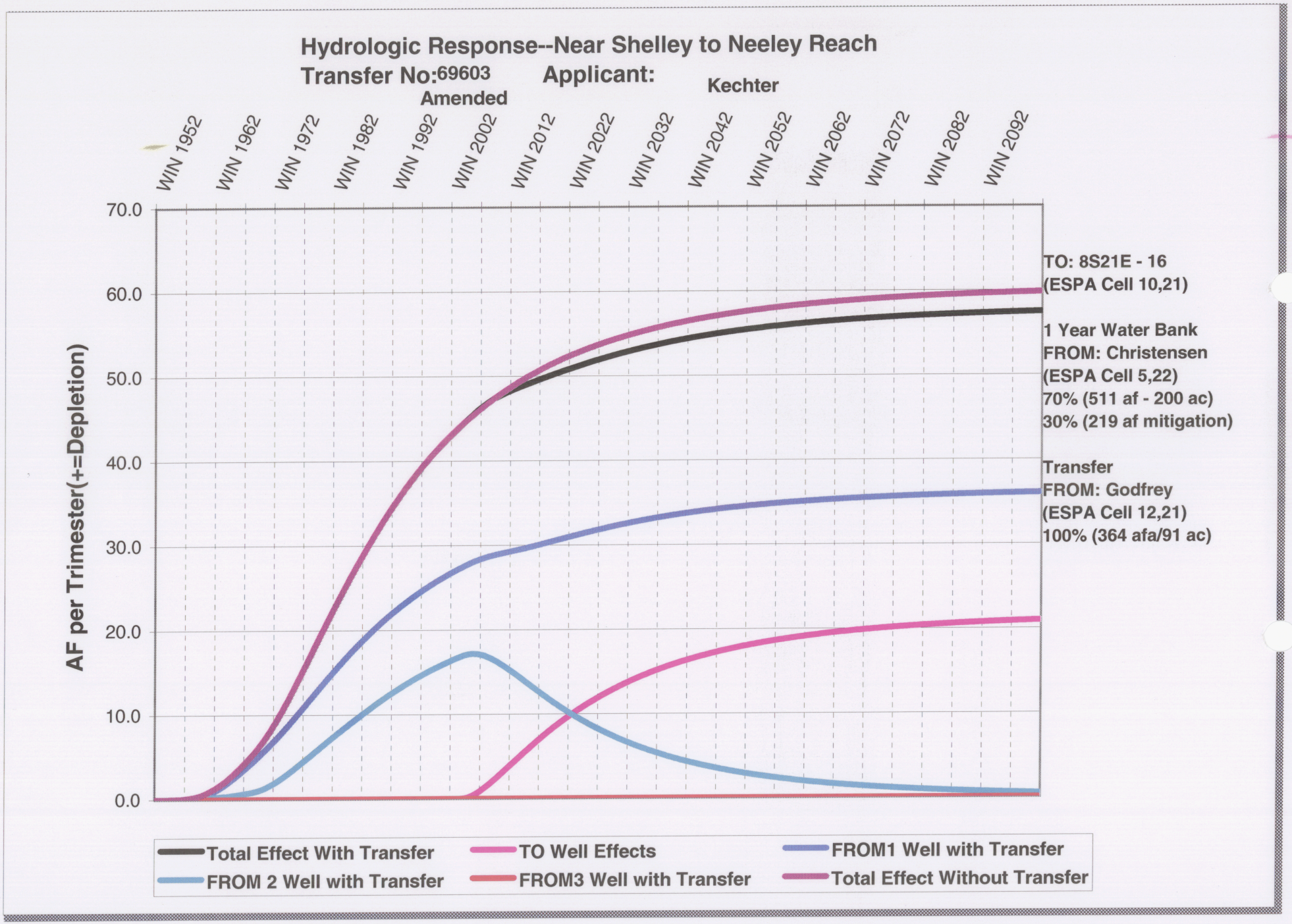
Transfer No: 69603 Amended **Applicant: Kechter**



TO: 8S21E - 16
(ESPA Cell 10,21)

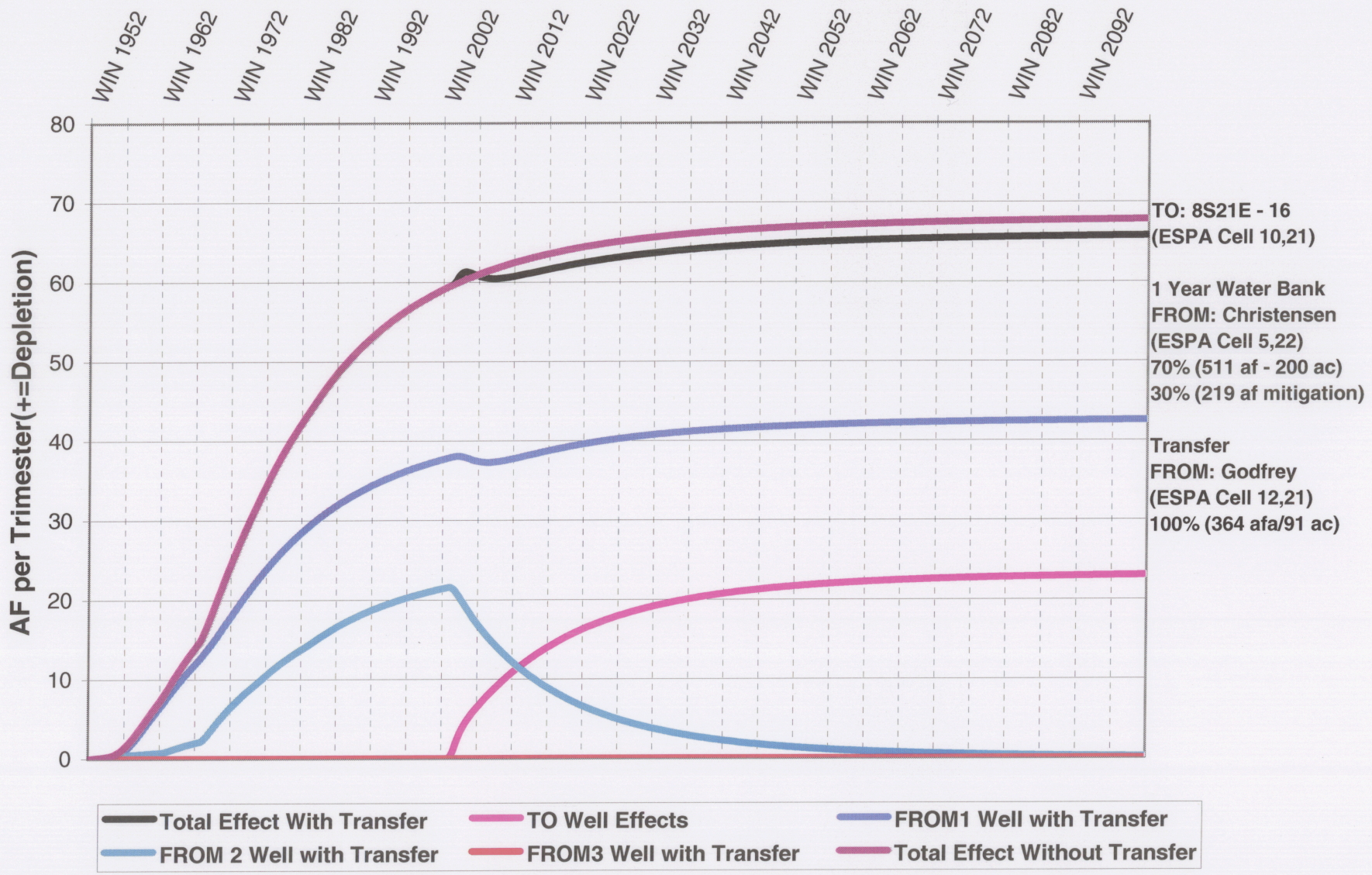
1 Year Water Bank
FROM: Christensen
(ESPA Cell 5,22)
70% (511 af - 200 ac)
30% (219 af mitigation)

Transfer
FROM: Godfrey
(ESPA Cell 12,21)
100% (364 afa/91 ac)


Hydrologic Response--Near Shelley to Neeley Reach
Transfer No:69603 Amended
Applicant: Kechter
WIN 1952
WIN 1962
WIN 1972
WIN 1982
WIN 1992
WIN 2002
WIN 2012
WIN 2022
WIN 2032
WIN 2042
WIN 2052
WIN 2062
WIN 2072
WIN 2082
WIN 2092
70.0
60.0
50.0
40.0
30.0
20.0
10.0
0.0
AF per Trimester(+=Depletion)
TO: 8S21E - 16
(ESPA Cell 10,21)
1 Year Water Bank
FROM: Christensen
(ESPA Cell 5,22)
70% (511 af - 200 ac)
30% (219 af mitigation)
Transfer
FROM: Godfrey
(ESPA Cell 12,21)
100% (364 afa/91 ac)
Total Effect With Transfer
TO Well Effects
FROM1 Well with Transfer
FROM 2 Well with Transfer
FROM3 Well with Transfer
Total Effect Without Transfer

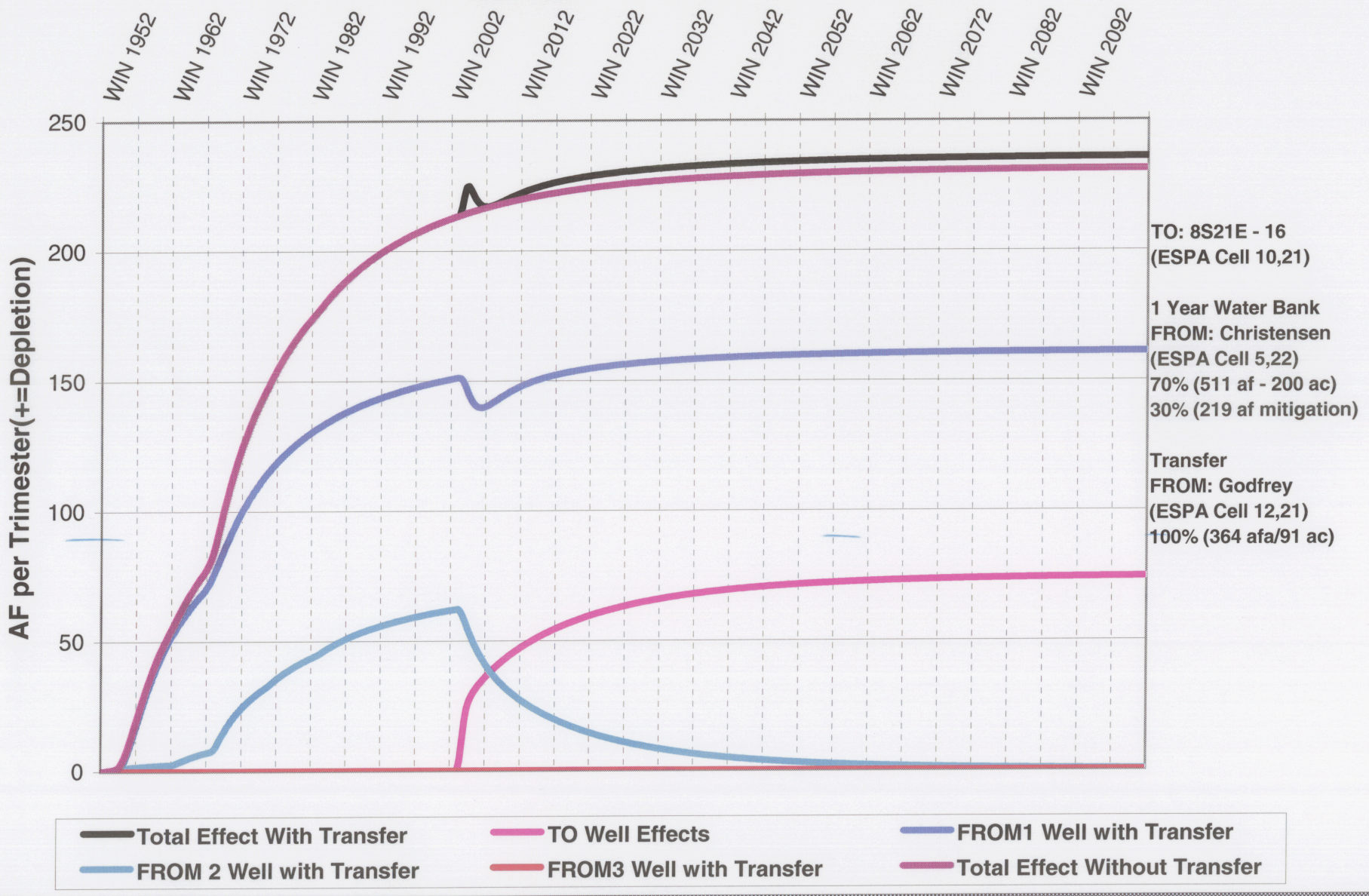
Hydrologic Response--Neeley to Minidoka

Transfer No: 69603 Amended **Applicant:** Kechter



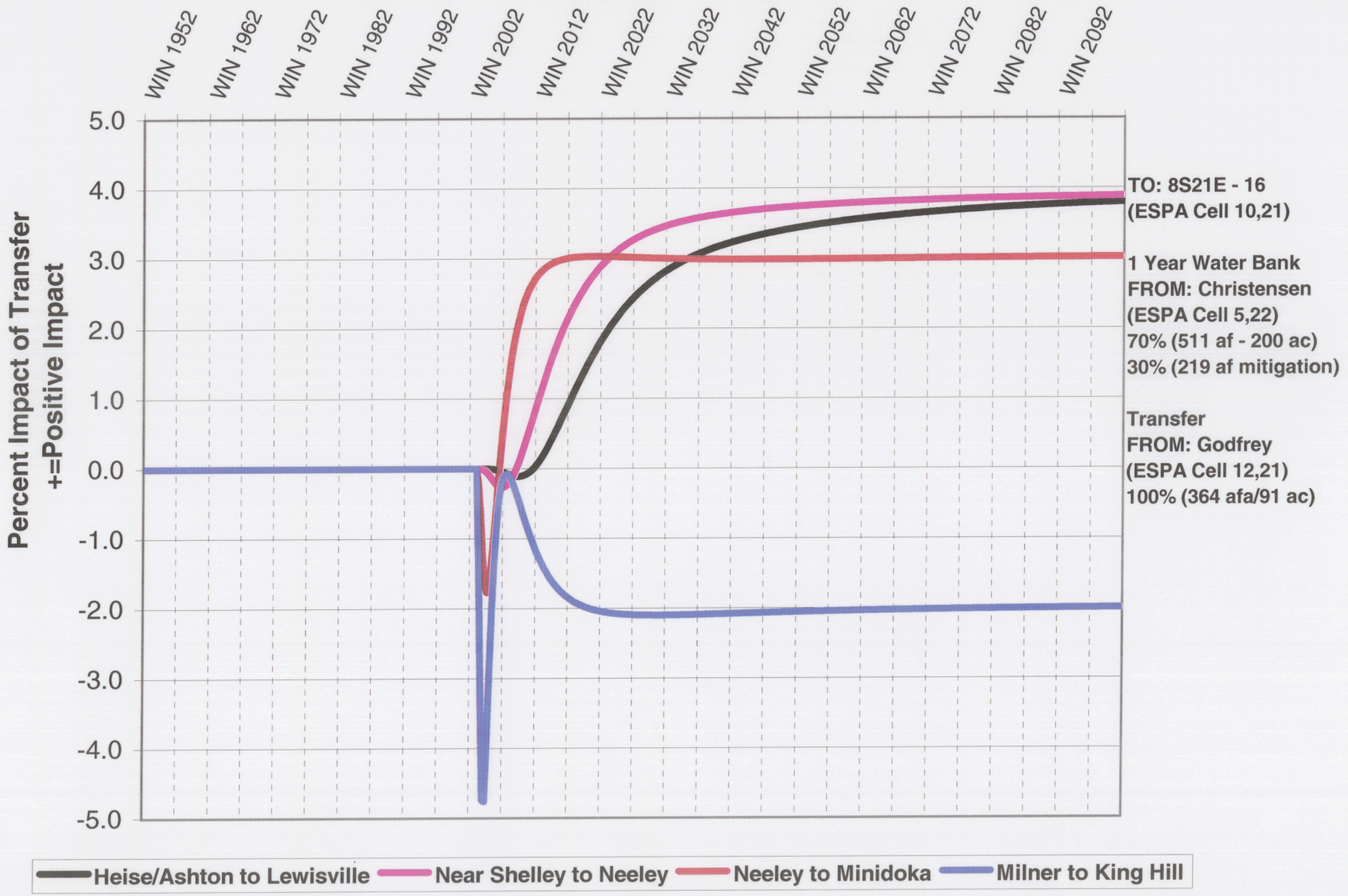
Hydrologic Response-- Milner to King Hill Reach

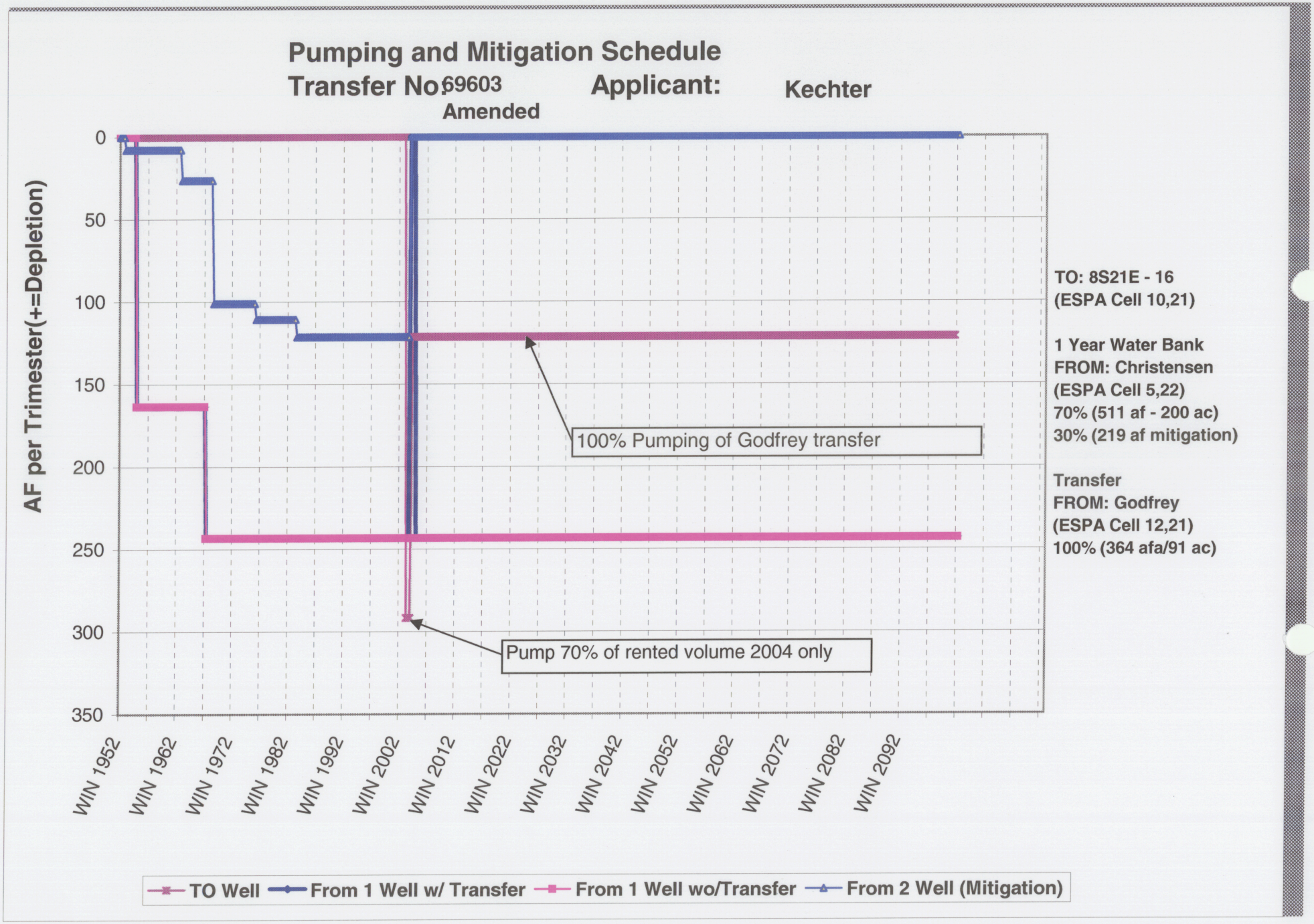
Transfer No.: 69603 Amended Applicant: Kechter



Net Percent Transfer Impact

Transfer No: 69603 Amended Applicant: Kechter




Pumping and Mitigation Schedule
Transfer No: 69603
Amended
Applicant: Kechter
AF per Trimester(+=Depletion)
0
50
100
150
200
250
300
350
WIN 1952
WIN 1962
WIN 1972
WIN 1982
WIN 1992
WIN 2002
WIN 2012
WIN 2022
WIN 2032
WIN 2042
WIN 2052
WIN 2062
WIN 2072
WIN 2082
WIN 2092
100% Pumping of Godfrey transfer
Pump 70% of rented volume 2004 only
TO: 8S21E - 16
(ESPA Cell 10,21)
1 Year Water Bank
FROM: Christensen
(ESPA Cell 5,22)
70% (511 af - 200 ac)
30% (219 af mitigation)
Transfer
FROM: Godfrey
(ESPA Cell 12,21)
100% (364 afa/91 ac)
TO Well
From 1 Well w/ Transfer
From 1 Well wo/Transfer
From 2 Well (Mitigation)

Net Transfer Impact

Transfer No: 69603 **Applicant: Kechter**

