

FORM 202
12/88Ident. No. 71-10897
(72739)STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

1. Name of Applicant E. Wayne Hughes & Julia Hughes Phone 936-441-3042
Mailing address 11681 Leonidas Horton Rd. Cenroe, Texas 77304
2. Source of water supply groundwater which is a tributary of n/a
3. Location of point of diversion is Township 8N Range 14E Sec. 9, in the E 1/2 NE 1/4
 1/4, 1/4, Govt. Lot _____, B.M., Custer County;
 additional points of diversion if any: N/A
4. Water will be used for the following purposes:
 Amount 0.04 cfs for Domestic purposes from Jan. 1 to Dec. 31 (both dates inclusive) 2,500 gal/day
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cfs and/or (b) _____
 cubic feet per second acre feet per annum
6. Proposed diverting works:
 a. Describe type and size of devices used to divert water from the source N/A
- b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet;
 reservoir capacity _____ acre-feet
- c. Proposed well diameter is 8 1/2 inches; proposed depth of well is 310 feet
- d. Is ground water with a temperature of greater than 85°F being sought? NO
- e. If well is already drilled, when? 1987; Drilling firm Hiddleston Drilling, Mountain Home, Id.
 Well was drilled for (well owner) (original) Win Lauder; Drilling Permit No. Firm No. 35
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 a. Hydropower; show total feet of head and proposed capacity in kW. _____
 b. Stockwatering; list number and kind of livestock. _____
 c. Municipal; show name of municipality. _____
 d. Domestic; show number of households. one household
 e. Other; describe fully. _____

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JAN 09 2006
Department of Water Resources
Southern Region

T08N R14E Sec. 9

NENE



3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
8N	14E	9	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. N/A11. a. Who owns the property at the point of diversion? N/Ab. Who owns the land to be irrigated or place of use? E. Wayne Hughes & Julia Hughes

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks:

See attached Well Certification, Warranty Deed
transferring land from Lauder to Hughes.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

E. Wayne Hughes
 Signature of Applicant (and title, if applicable)
Julia Marie Hughes

Received by [Signature] Date 11/10/05 Time 10:00 AM Preliminary check by [Signature]
 Fee \$ 100.00 Received by [Signature] # 5028280 Date 11/10/06
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____



QUITCLAIM DEED

THIS INDENTURE, made this 13th day of September, 2005, between
 Winston Lauder and Joanne M. Lauder, husband and wife, as **GRANTOR** and
 Edward Wayne Hughes and Julia Marie Hughes, husband and wife, as **GRANTEE(S)**
 whose current address is 11681 Leonidas Road, Conroe, TX 77304

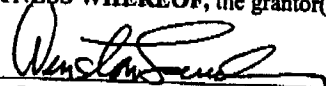
WITNESS, that said Grantor(s), for an in consideration in lawful money of the United States of
 America, in hand paid by the Grantee, the receipt whereof is hereby acknowledged, does by these
 premises remise, release and forever QUITCLAIM, unto the said Grantee(s) and to its heirs and
 assigns all that certain lot, piece or parcel of land, bounded and particularly described as follows,
 to wit:

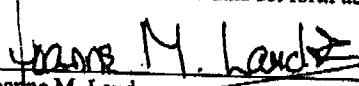
Water Right No. 71-34F appurtenant to the property described in "Schedule C" attached hereto
 Parcel Number: 08N14E091810 A

TOGETHER with all and singular the tenements, hereditaments and appurtenances thereunto
 belonging or in anywise appertaining, the reversion and reversions, remainder and remainders,
 rents, issues and profits thereof.

TO HAVE AND TO HOLD, All and singular the said premises, together with the
 appurtenances, unto the Grantee and to its heirs and assigns forever.

IN WITNESS WHEREOF, the grantor(s) has executed this deed on the date set forth above.


 Winston Lauder


 Joanne M. Lauder

STATE OF Idaho)

COUNTY OF Blaine) ss.

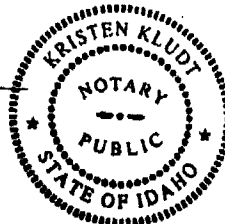
On this 15th day of September, 2005, before me, the undersigned, a Notary Public, in and
 for said State, personally appeared Winston Lauder and Joanne M. Lauder known to me, and or
 identified to me on the basis of satisfactory evidence, to be the person(s) whose name is/are
 subscribed to the within instrument and acknowledged to me that he/she/they executed the same.

WITNESS MY HAND AND OFFICIAL SEAL.


 Notary Public

Notary Resides: Ketchum

My commission expires: December 14, 2007



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Commitment No. 11545

SCHEDULE C

The land referred to in this commitment is situated in the State of Idaho, County of Custer and is described as follows:

PARCEL I:

A fraction of the E $\frac{1}{4}$ NE $\frac{1}{4}$, Section 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the Northeastly corner of said Section 9; thence South 0°02' East along the Easterly boundary of Section 9 for a distance of 1036.0 feet; thence West 16.0 feet to the POINT OF BEGINNING, and the Northeastly corner of the tract of land herein described; continuing thence South 0°02' East, 306.1 feet; thence West 280.0 feet; thence North 9°19' West, 306.10 feet; thence East 280.0 feet to the POINT OF BEGINNING.

PARCEL II:

A non-exclusive perpetual easement of ingress and egress for the benefit of said real property, along with that certain existing roadway from the U.S. Highway 93 to and continuing along the White Cloud Subdivision access road right of way to a point therein 16 feet South of the Northwest corner of Lot 29 of the White Cloud Subdivision; thence continuing along a strip of land 16 feet in dept off the North boundary of said Lot 29 of said White Cloud Subdivision; all according to the official plat of the White Cloud Subdivision, no on record in the office of the County Recorder of Custer County, Idaho, and the remainder of said access easement being described as: Commencing at the Northeastly corner of said Section 9; thence South 00°02' East along the Easterly boundary of Section 9, a distance of 1020.0 feet to the POINT OF BEGINNING; and the Northeastly corner of the right of way herein described; continuing thence South 00°02' East, 622.1 feet; thence West 16.0 feet; thence North 00°02' West, 606.1 feet; thence West 569.3 feet; thence North 88°59' West, 196.59 feet; thence North 09°19' West, 16.21 feet; thence North 52°39'10" West, 101.73 feet; thence North 65°39'30" East, 18.17 feet; thence South 52°39'10" East, 114.86 feet; thence South 88°59' East, 178.14 feet; thence East 585.3 feet, more or less, to the POINT OF BEGINNING.

EXCEPTING THEREFROM any portion which lies within Parcel I above.

PARCEL III:

A strip of land being 16 feet in width lying within the NE $\frac{1}{4}$, Section 9, Township 8 North, Range 14 East, Boise Meridian, Custer County, Idaho, being more particularly described as follows:

Commencing at the brass cap marking the Northeast Corner of said Section 9; thence South 00°02' East, 1020.0 feet along the Section line to the REAL POINT OF BEGINNING; thence continuing South 00°02' East, 322.1 feet to a point lying East 16.0 feet of the $\frac{1}{4}$ " bar marking Lauder's Southeast Corner; thence West 16.0 feet to said $\frac{1}{4}$ " bar; thence North 00°02' West, 306.1 feet to a $\frac{1}{4}$ " bar; thence West 280.0 feet to the $\frac{1}{4}$ " bar marking the Northwest Corner of Lauder; thence North 00°02' West, 16.0 feet to Braniff's North line; thence 89°50' East, 296.0 feet to the REAL POINT OF BEGINNING.

