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FORM 202
12/99

Department of Water Resources
Southern Region

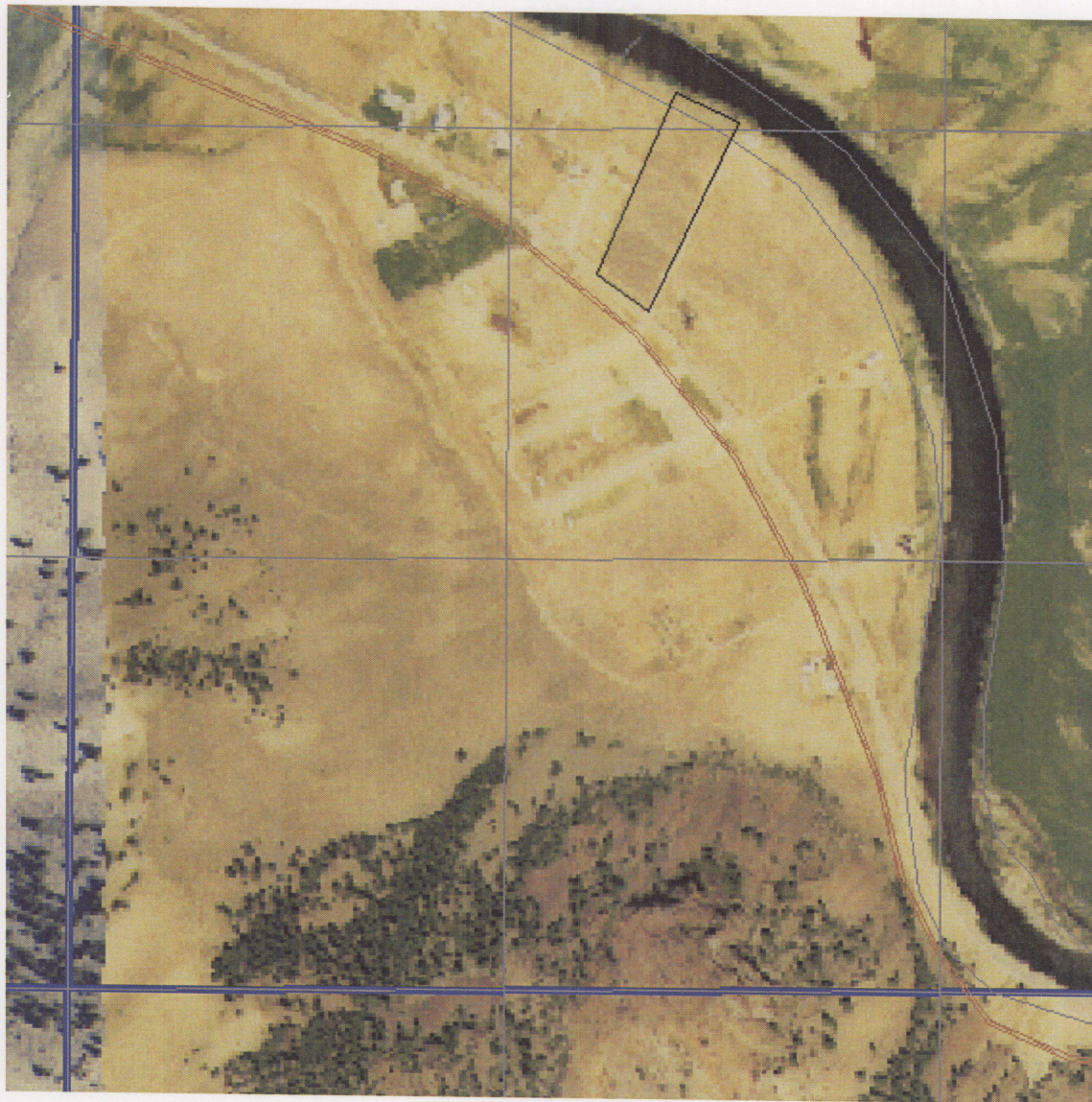
Ident. No. 72-16687
72443

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant JAMES AND/OR VICKIE BOLEN Phone 208-362-9043
Mailing address 9190 AQUARIUS, BOISE, ID 83709
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is Township 11N Range 17E Sec. 28, in the _____
NE $\frac{1}{4}$, SW $\frac{1}{4}$, Govt. Lot 5, B.M., CUSTER County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
 Amount .07 for IRRIGATION purposes from APR 1 to OCT 31 (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
 Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) .07 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source EXISTING WELL
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6" inches; proposed depth of well is 60 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? APR 1984; Drilling firm # 334
Well was drilled for (well owner) JIM ENNIS; Drilling Permit No. ?
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - d. Domestic; show number of households. _____
 - e. Other; describe fully. _____

11 N 17E Sec 28 Lt 5



- b. If water is used for other purposes, place a symbol of the use (example: *D* for *Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Total number of acres to be irrigated 2.8

12. Remarks: EXISTING WELL, RIGHT # 72-07433 FOR DOMESTIC USE FOR 9 (NINE) HOMES FOR A TRAILER PARK IS APPURTENANT TO THIS PROPERTY AND DIVERTED FROM SAME EXISTING WELL DESCRIBED ON THIS APPLICATION. THIS FILING IS FOR IRRIGATION USE OF SAME PROPERTY DESCRIBED BY RIGHT # 72-07433.

- BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

James F. Bolen / Vickie L. Bolen
Signature of Applicant (and title, if applicable)

Received by JK Date 9/16/05 Time 2:35pm Preliminary check by JK
 Fee \$ 100.00 Received by JK # 5037996 Date 9/16/05
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

SCHEDULE A

Order No. 11323

Policy No. J 1863179

Amount of Insurance: \$70,000.00

Premium \$500.00

Date of Policy: November 9, 2004 4:30 P.M.

1. Name of Insured:

JAMES F. BOLEN AND VICKIE L. BOLEN, husband and wife

2. The estate or interest in the land which is covered by this policy is:

A FEE SIMPLE

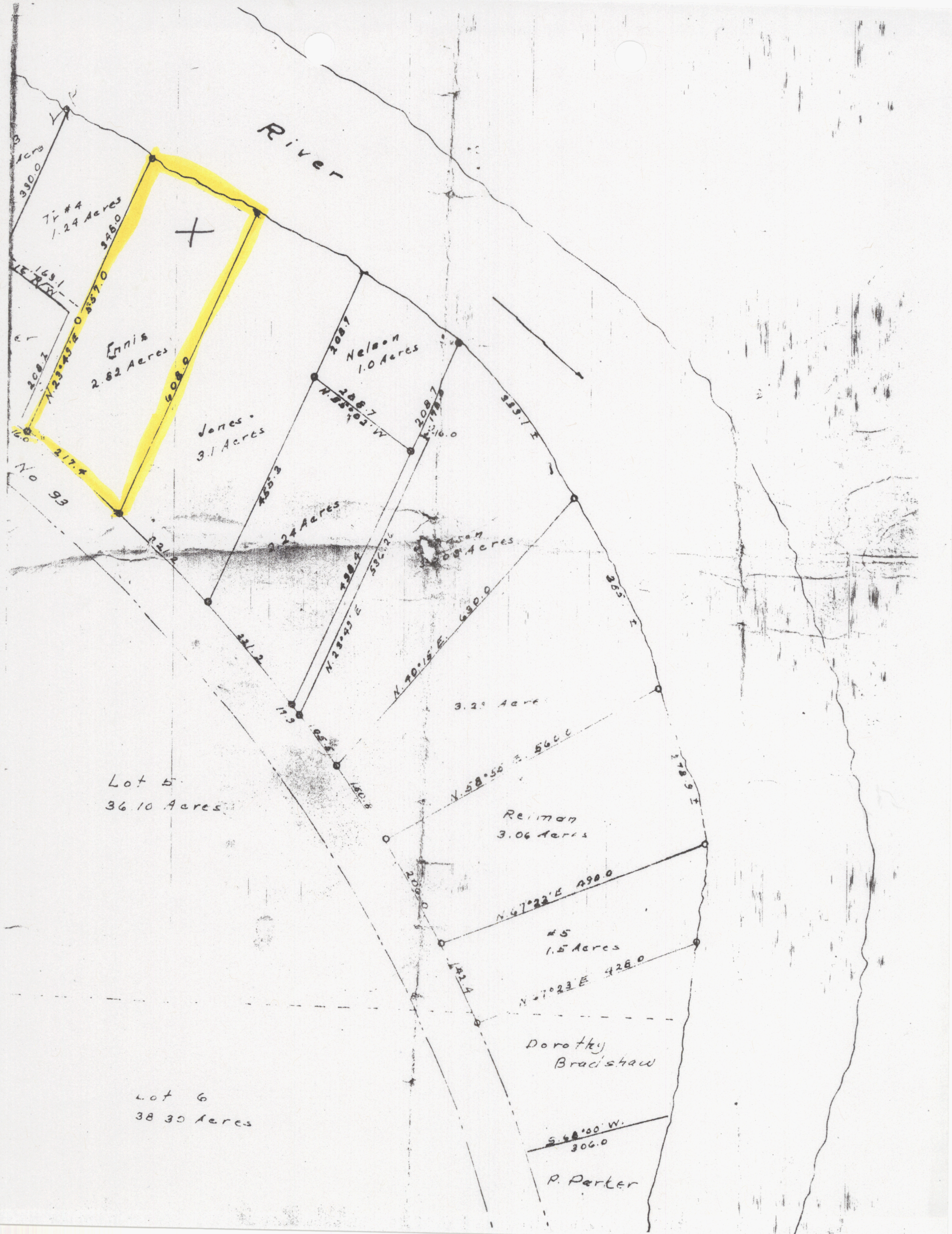
3. Title to the estate or interest in the land is vested in:

JAMES F. BOLEN AND VICKIE L. BOLEN, husband and wife

4. The land referred to in this policy is described as follows:

A fraction of Lot 5, Section 28, Township 11 North, Range 17 East, Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the intersection of the NE right of way line of State Highway #75 with the North line of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 28, thence Southeast 654.0 feet, along said right of way line, to the Real Point of Beginning; thence continuing SE 217.4 feet along said right of way line, thence North 23°49' East, 608.0 feet, more or less, to a point in the South bank of the Salmon River, thence Northwest 210.0 feet, more or less, meandering the South bank of the Salmon River, to a point which lies North 23°49' East, from the point of beginning, thence South 23°49' West, 557.0 feet, more or less to the Point of Beginning.



LOUIE G.

ADJOINING PROPERTY

208.7'

16' W ROADWAY

348'

557'

2.82 ACRES

608'

REESE JONES - ADJOINING

SALMON RIVER



HIGHWAY 93

217.4'

T - 1728 JAMES M. ENNIS

2.82 ACRES DEED #126512

FR. LOT 5, SEC. 28, TWP. 11 N.R. 17 E.B.M.

COM. AT THE INTERSECTION OF THE NE RT OF WAY LINE OF U.S. HWY #93 WITH THE N. LINE OF THE NW $\frac{1}{4}$ SW $\frac{1}{4}$ OF SAID SEC. 28, TH. SE 654.0', ALONG SAID RT OF WAY LINE, TO THE REAL PT OF BEG.; TH. CONTINUING SE 217.4' ALONG SAID RT OF WAY LINE, TH. N. 23°49' E. 608.0', MORE OR LESS, TO A PT IN THE S. BANK OF SALMON RIVER, TH. NW 210.0', MORE OR LESS, MEANDERING THE S. BANK OF SALMON RIVER, TO A PT WHICH LIES N. 23°49' E. FROM THE PT OF BEG., TH. S. 23°49' W. 557.0', MORE OR LESS, TO THE PT OF BEG.

Well drilled 3-30 to 4-1, 1981
to a depth of 160 ft.

35-40 GPM

3,000 GAL. Septic Tank