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DEPT. OF WATER RESOURCES
SOUTHERN REGION

Ident. No. 72-16699

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Travis & Brenda Bullock Phone 208-879-4500
Mailing address PO Box 1189 Challis, ID 83226

2. Source of water supply ground water which is a tributary of n/a

3. Location of point of diversion is Township 14N Range 19E Sec. 10, in the NE $\frac{1}{4}$,
SW $\frac{1}{4}$, W12 $\frac{1}{2}$ Govt. Lot n/a, B.M., Custer County;

additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 0.5 cfs for irrigation purposes from April 1st to Oct. 15th (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.04 cfs for domestic purposes from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount 0.02 cfs for stockwater purposes from Jan 1st to Dec 31st (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) 0.56 cfs and/or (b) n/a
cubic feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source groundwater with 12" well
main line for handline/wheel line 15 HP pump

b. Height of storage dam n/a feet; active reservoir capacity n/a acre-feet; total
reservoir capacity n/a acre-feet

c. Proposed well diameter is 12" inches; proposed depth of well is ≤ 200 feet

d. Is ground water with a temperature of greater than 85°F being sought? yes & no

e. If well is already drilled, when? no; Drilling firm n/a;

Well was drilled for (well owner) n/a; Drilling Permit No. n/a

7. Time required for completion of works and application of water to proposed beneficial use is 2 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW. _____

b. Stockwatering; list number and kind of livestock. 30 head horses & mules

c. Municipal; show name of municipality. _____

d. Domestic; show number of households. one large house #347

e. Other; describe fully. IF we had hot water we would like to construct greenhouses
that will use the water for heat & irrigation

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5. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
14N	19E	10		10	35														45
14N	19E	10		5															
14N	19E	10		D															

Total number of acres to be irrigated 45

6. Describe any other water rights used for the same purposes as described above. Currently, there is a well at our property that the trailer house #127 uses but it is

1. a. Who owns the property at the point of diversion? Travis & Brenda Bullock

b. Who owns the land to be irrigated or place of use? Travis & Brenda Bullock

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: n/a

2. Remarks: The flat acres we own use to be a lush alfalfa field before the water rights were given up. We would like to have pasture for our 30 head, alfalfa, or grain on the 45 acres. We know that there is hot water located around our property. IF we had hot water we would like to start some greenhouses using the heat of water to grow plants. Currently, we have had standing ground water for the past three years in a hole we dug that is

3. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Brenda Bullock
Signature of Applicant (and title, if applicable)

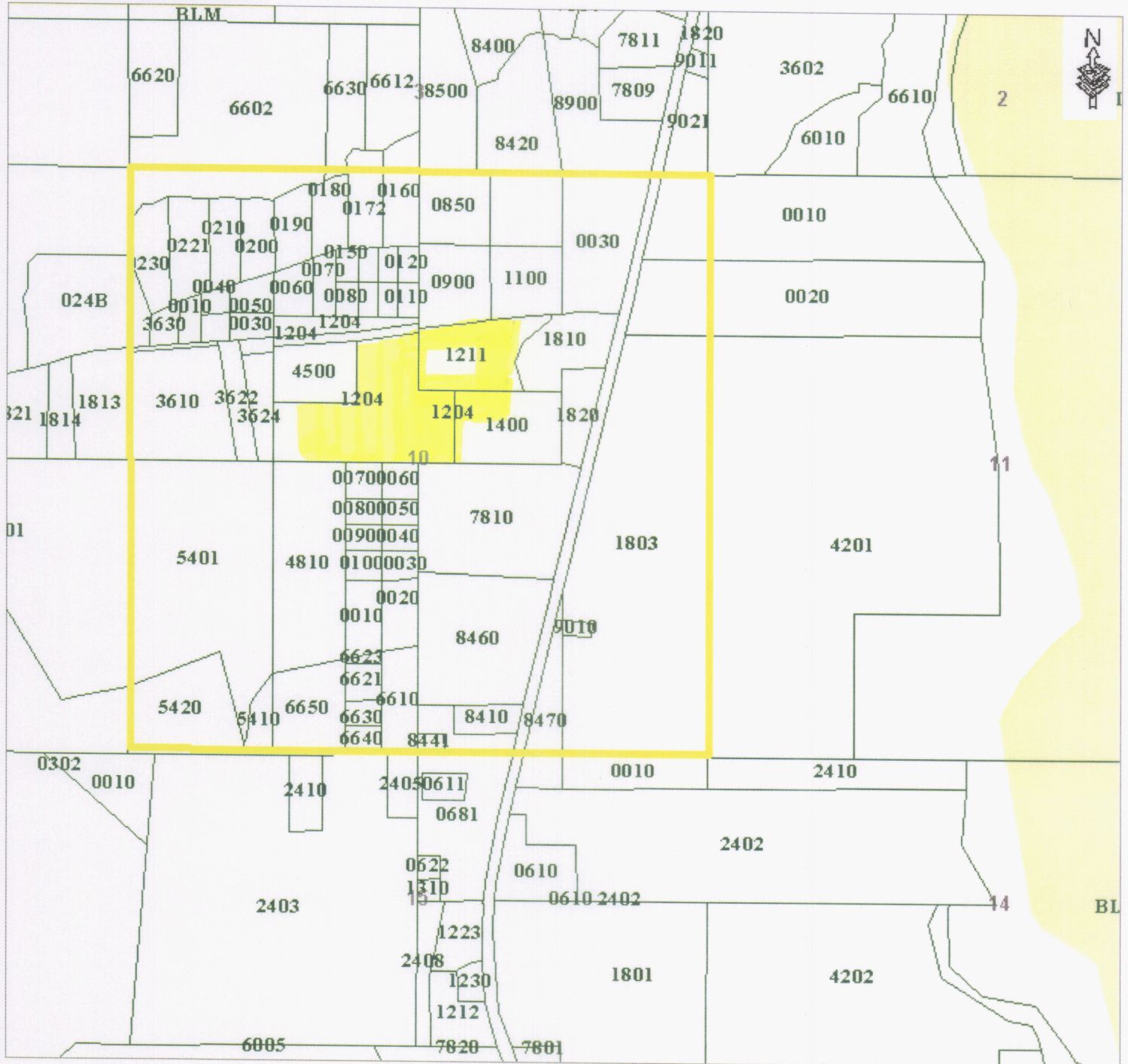
Received by _____ Date _____ Time _____ Preliminary check by _____
Fee \$ _____ Receipted by _____ # _____ Date _____
Publication prepared by _____ Date _____ Published in _____
Publication approved _____ Date _____

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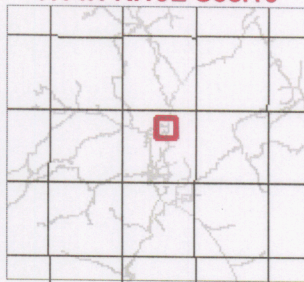
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Eastern Region

BULLOCK, TRAVIS B
RP14N19E101400A



T.14N R.19E Sec.10



- Parcels
- Selected Parcel
- Roads
- City Streets and no parcel
- Lot Lines
- Subdivision boundary
- Tax Lot Lines
- PLSS Sections
- PLSS 1/16 lines
- Towns
- Rivers

Map Scale 1:4800

One Inch = 400 Feet

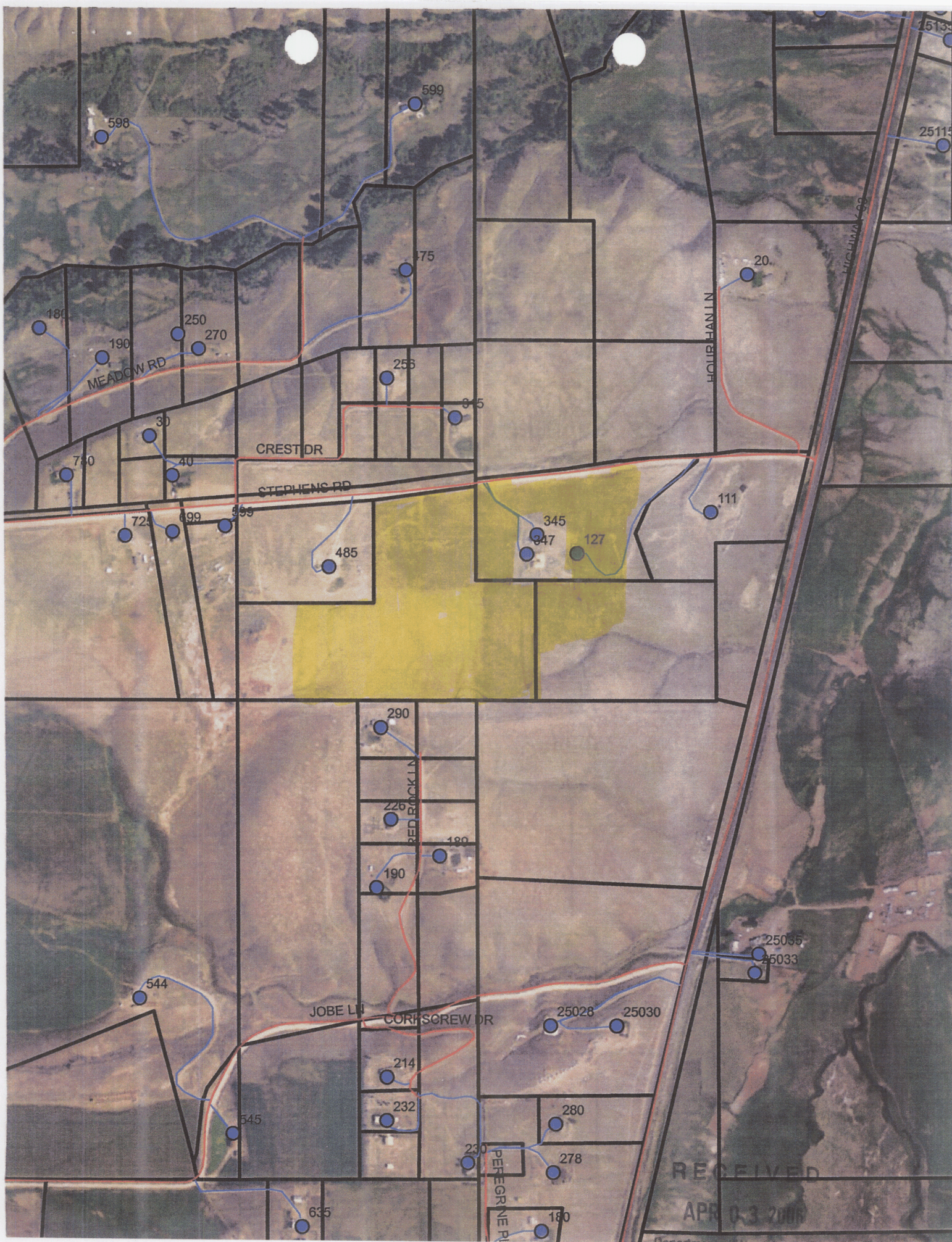
Feet 200 400 600 800 1000

This Drawing is to be used for reference purposes only. The county is not responsible for any inaccuracies contained herein.

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