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JAN 17 2006

FORM 102
12/98

Department of Water Resources
Southern Region
STATE OF IDAHO

Ident. No. 72-16701
(72740)

DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant: ANDREW LANDOR / Peggy A. JACOBS 838-2357
Mailing address: H667 BOX 553 CLAYTON Idaho 83227

2. Source of water supply: SALMON RIVER which is a tributary of SWAKE RIVER

3. Location of point of diversion is Township 11 N Range 17 E Sec. 28 in the SE 1/4.
SW 1/4, Govt. Lot 6, B.M., CUSTER County;

additional points of diversion if any: N/A

4. Water will be used for the following purposes:

Amount <u>.09</u> for <u>IRRIGATION</u>	purposes from <u>4/15</u> to <u>10/15</u> (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	
Amount _____ for _____	purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)	

5. Total quantity to be appropriated is (a) .09 and/or (b) _____
cfs or feet per second acre feet per annum

6. Proposed diverting works:

a. Describe type and size of devices used to divert water from the source: 2 HP DITCH PUMP
2" Suction

b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet

c. Proposed well diameter is N/A inches; proposed depth of well is _____ feet

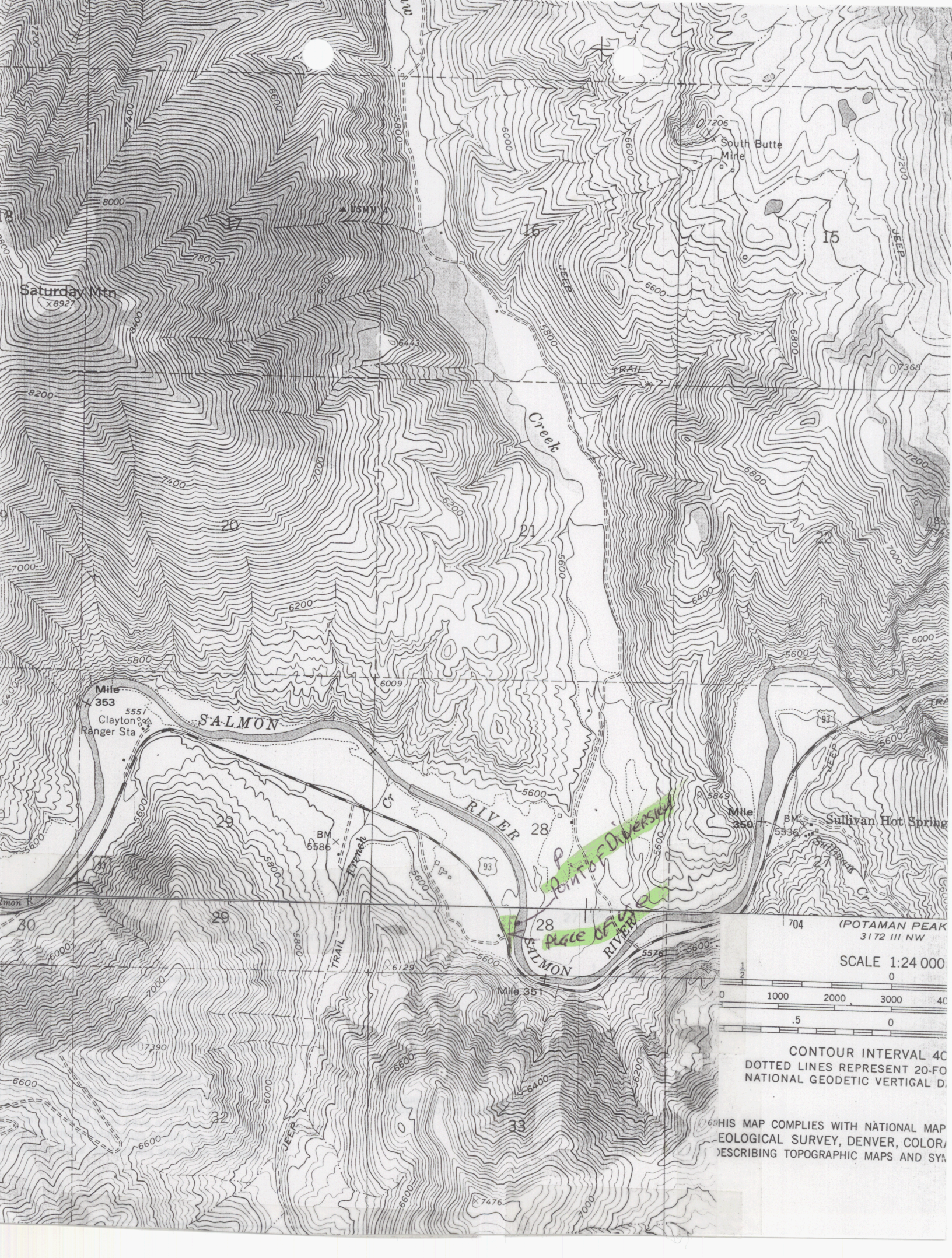
d. Is ground water with a temperature of greater than 75°F being sought? _____

e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____

7. Time required for completion of works and application of water to proposed beneficial use is 1 years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

a. Hydropower; show total feet of head and proposed capacity in kW _____
b. Stockwatering; list number and kind of livestock _____
c. Municipal; show name of municipality _____
d. Domestic; show number of households _____
e. Other; describe fully: N/A



Saturday Mtn

South Butte Mine

Mile 353
5551
Clayton Ranger Sta

SALMON

28

Sullivan Hot Spring

(POTAMAN PEAK
3172 III NW

SCALE 1:24 000

CONTOUR INTERVAL 40
DOTTED LINES REPRESENT 20-FO
NATIONAL GEODETIC VERTICAL D.

THIS MAP COMPLIES WITH NATIONAL MAP
GEOLOGICAL SURVEY, DENVER, COLOR/
DESCRIBING TOPOGRAPHIC MAPS AND SYN

3. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
 b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
11N	17E	28												2828					
													I	I					

Total number of acres to be irrigated 2,82

10. Describe any other water rights used for the same purposes as described above: N/A

11. a. Who owns the property at the point of diversion? ANDREW L. AND/OR PEGGY A JACOBS
 b. Who owns the land to be irrigated or place of use? ANDREW L. AND/OR PEGGY A JACOBS
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: N/A

12. Remarks: N/A

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Signature of Applicant (and title, if applicable)

Received by VR Date 1-17-06 Time 1:30 PM Preliminary check by VR
 Fee \$ 100.00 Receipted by VR # 5028301 Date 1-17-06
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

17 E.,

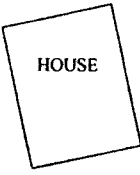
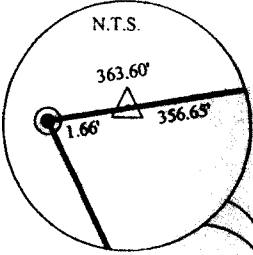
17 E., BOISE
VS:
1/4 CORNER OF SAID
THIS DESCRIPTION,
STATION 1516+82.5
INNING;
AVING A CENTRAL
W FOR A DISTANCE
LINE OF THE
LINE;

17 E., BOISE
VS:
1/4 CORNER OF
OF THIS
WAY MARKER
THE POINT OF
LINE OF THE
LINE;
STERLY
WAY;
03", A RADIUS OF
532 FT. TO A
E POINT OF

BASIS OF BEARING
N89°33'03"E
2643.76'
28
33
C.P.&F. INST.
NO. 185196

CHORD BEARING
N21°23'57"W

R.O.S. INST.
NO. 221047



SCENIC HIGHWAY 75

PARCEL "A"
CONTAINS 2.36 ACRES (+/-)

PARCEL "B"
CONTAINS 0.48 AC. (+/-)

Div of Division
SALMON RIVER

LANDS OF MARSHALL OGDEN

STA. NO.
1520+28.8

1/4	SEC
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WADE SURVEYING

Global Positioning Service

Land Surveying and Planning

104 S. Warpath St.
Salmon, Idaho 83467



RECEIVED
JAN 17 2006

Department of Water Resources
Southern Region

Phone: (208)-756-3070

August 27, 2004

Parcel "A"

A parcel of land located in Government Lot 6, Section 28, T. 11 N., R. 17 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 28, from which the S1/4 Corner of said section bears N 89°33'03"E a distance of 2643.76 ft. the Basis Of Bearing of this description, run thence N 71°07'15"E a distance of 2553.50 ft. to a right-of-way marker station 1516+82.5 on the easterly right-of-way of Scenic Highway 75 and the POINT OF BEGINNING;

Thence along a curve to the left on said right-of-way 444.36 ft. having a central angle of 08°44'05", a radius of 2914.79 ft. and a chord bearing of N 21°25'57"W for a distance of 443.93 ft.;

Thence N 80°45'49"W a distance of 363.60 ft. to a point on the meander line of the Salmon River;

Thence the following courses and distances along said meander line;

S 07°18'28"W 85.18 ft.; S 12°29'05"W 114.67 ft.;

S 12°00'32"W 125.32 ft.; S 07°34'03"W 150.82 ft.;

Thence S 88°28'34"W a distance of 115.16 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 2.36 ACRES (+/-)

**INFORMATIONAL
COPY**



WADE SURVEYING

Global Positioning Service

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104 S. Warpath St.
Salmon, Idaho 83467

Phone: (208)-756-3070

August 27, 2004

Parcel "B"

A parcel of land located in Government Lot 6, Section 28, T. 11 N., R. 17 E., Boise Meridian, Custer County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 28, from which the S1/4 Corner of said section bears N 89°33'03"E a distance of 2643.76 ft. the Basis Of Bearing of this description, run thence N 71°07'15"E a distance of 2553.50 ft. to a right-of-way marker station 1516+82.5 on the easterly right-of-way of Scenic Highway 75 and the POINT OF BEGINNING;

Thence N 88°28'34"E a distance of 115.16 ft. to a point on the meander line of the Salmon River;

Thence the following courses and distances along said meander line;

S 03°27'59"W 105.19 ft.; S 01°00'02"W 97.74 ft.;

S 01°50'54"E 83.89 ft.; S 08°21'57"E 130.00 ft. to a point

on the easterly right-of-way of Scenic Highway 75;

Thence the following courses and distances along said right-of-way;

86.37 ft. along a curve to the right having a central angle of 06°26'03", a radius of 769.09 ft. and a chord bearing of N 19°54'47"W for a distance of 86.32 ft. to a right-of-way marker station 1520+28.8; N 16°41'45"W 345.53 ft to

the POINT OF BEGINNING.

PARCEL CONTAINS 0.48 ACRES (+/-)

**INFORMATIONAL
COPY**