

Page _____ of _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

Transfer No. 71798

**APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1**

Name of applicant BEE LINE WATER ASSOCIATION Phone 265-4270

Post Office address PO Box 676 BONNERS FERRY ID 83805

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☒ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes CHANGE NATURE OF USE FROM DOMESTIC TO MUNICIPAL -

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number	Priority	Amount (cfs/ac-ft)	Nature of Use	Period of Use
<u>98-2133</u>	<u>11/28/66</u>	<u>0.8</u>	<u>MUNICIPAL</u>	<u>7/1</u> to <u>12/31</u>
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____
_____	_____	_____	_____	_____ to _____

2. Total amount of water being transferred 0.8 cubic feet per second and/or 144 acre-feet per annum.

3. Source of water MEADOW CREEK tributary to MOYIE RIVER

4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	64N.	1E.	BOUNDARY	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
64N.	1E.	36																	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 98-2133 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other SPECIAL USE PERMIT FROM USES (ANACHEN)

3. Source of water MEADOW CREEK tributary to MOYLE RIVER

4. Date or priority 11-28-66

5. Water is used for the following purpose:

amount 0.8 for DOMESTIC purposes from 1/1 to 12/31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.8 cubic feet per second and/or 144 acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NE	36	64N.	1E.	BOUNDARY	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
64N.	1E.	36																	

Total acres _____

9. Describe any other water rights used for the same purpose as described above 98-7803, 98-7309,

98-7625

PART 1

6. General Information:

a. Description of diversion system CONCRETE INTAKE STRUCTURE ON MEADOW CREEK - GRAVITY SYSTEM - 8 MILES TO TREATMENT PLANT - GRAVITY TO SERVICE LINES

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

N/A

d. Remarks:

WATER HAS BEEN USED CONTINUOUSLY SINCE INSTALLATION OF SYSTEM. AS OF THE DATE OF THIS FILING, THERE ARE 144 MEMBERS ON SYSTEM.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	<u>MUNICIPAL</u>	<u>0.8</u>	<u>365 days/yr</u>	<u>1/1</u> to <u>12/31</u>
				to _____

2. Quantity and quality of return flows and location of discharge:

N/A

3. Describe effects on other water uses resulting from the proposed change:

N/A

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this _____

X Robert J. James

(Signature of Applicant)

17th

day of

October2001Allen Beardsley

(Notary Public)

My commission expires _____

8/8/06**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by TS Date 10-17-01

Protest filed by _____

Prelim. check by TS Fee _____Receipted by TS Date 10-17-0115014712

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____