

Amended
application

FORM 202
12/99

Ident. No. 24-10688

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant Peart Land + Development LLC Phone 435-793-6285
Mailing address Box 128 Ranch 1st St 84064
2. Source of water supply Manning Spring which is a tributary of Crow Creek
3. Location of point of diversion is Township 9S Range 46E Sec. 3031 in the SW NE SW NESE NE Govt. Lot — B.M., Caribou County;
additional points of diversion if any: —

4. Water will be used for the following purposes:

- Amount .02 for Single Family Dwelling purposes from Jan 1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)
- Amount — for — purposes from — to — (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated is (a) .02 and/or (b) —
cubic feet per second acre feet per annum

6. Proposed diverting works:

- a. Describe type and size of devices used to divert water from the source Spring box with
under ground water line to house
- b. Height of storage dam — feet; active reservoir capacity — acre-feet; total
reservoir capacity — acre-feet
- c. Proposed well diameter is — inches; proposed depth of well is — feet
- d. Is ground water with a temperature of greater than 85°F being sought? No
- e. If well is already drilled, when? —; Drilling firm —;
Well was drilled for (well owner) —; Drilling Permit No. —

7. Time required for completion of works and application of water to proposed beneficial use is — years (minimum 1 year)

8. Description of proposed uses (if irrigation only, go to item 9):

- a. Hydropower; show total feet of head and proposed capacity in kW. —
- b. Stockwatering; list number and kind of livestock. —
- c. Municipal; show name of municipality. —
- d. Domestic; show number of households. 1 household
- e. Other; describe fully. Domestic use, single family dwelling

I would like to amend original application

Request change of point of diversion

6/15/06

Peart

Sent 11/1/05
Ogden

RECEIVED

JUN 19 2006

Department of Water Resources
Eastern Region

3. Description of place of use:

a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.

b. If water is used for other purposes, place a symbol of the use (example: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
9S	46E	31	D																

Total number of acres to be irrigated _____

10. Describe any other water rights used for the same purposes as described above. NONE

11. a. Who owns the property at the point of diversion? Forest Service Peart Land & Development
 b. Who owns the land to be irrigated or place of use? Peart Land & Development
 c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: The Tolman Family has an agreement with the Forest Service to divert from the Spring up to 0.2 cfs. The Tolman's conveyed water to the Peart Land & Development. They agree that Dan can divert from the Spring. Changing point of diversion to own property

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

[Signature]
 Signature of Applicant (and title, if applicable)

Received by _____ Date _____ Time _____ Preliminary check by _____
 Fee \$ _____ Receipted by _____ # _____ Date _____
 Publication prepared by _____ Date _____ Published in _____
 Publication approved _____ Date _____

Amendment: Receipt # E032009

Township 9 S., Range 46 E., Section 31

N

old point

New point of diversion

0 120 240 480 720 960 Feet



Township 9 S., Range 46 E., Section 31

