

Ident. No. 75-14293

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT
To appropriate the public waters of the State of Idaho

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JUN 05 2006

DEPARTMENT OF
WATER RESOURCES

1. Name of Applicant United States of America, Salmon-Challis National Forest Phone (208) 756-5100
Post Office Address 50 Hwy 93 South, Salmon, ID 83467
2. Source of water supply spring which is a tributary of sinks.
3. Location of point of diversion is Township 17N Range 21E Sec. 23, in the SW $\frac{1}{4}$, NE $\frac{1}{4}$, NW $\frac{1}{4}$, Govt. Lot _____, B.M., Lemhi County; additional points of diversion, if any: _____.
4. Water will be used for the following purposes:
amount 0.02 cfs for stockwater purposes from June 1 to October 31
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
5. Total quantity to be appropriated is (a) 0.02 cubic feet per second and/or _____ acre-feet per annum.
6. Proposed diverting works:
a. Describe size and type of devices used to divert water from the source headbox, plastic pipe and two troughs.
b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet.
c. Proposed well diameter is _____ inches; proposed depth of well is _____ feet
d. Is groundwater with a temperature greater the 85°F being sought? ☐ Yes ☒ No
e. If well is already drilled, when? _____; Drilling firm _____
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 2 years (*minimum 1 year*)
8. Description of proposed uses (*if irrigation only, got to item 9*):
a. Hydropower; show total feet of head and proposed capacity in kW. _____
b. Stockwatering; list number and kind of livestock. 295 pair cattle
c. Municipal; show name of municipality. _____
d. Domestic; show number of households. _____
e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

9. Description and place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
17N	21E	22													S				
17N	21E	23							S										

Total number of acres to be irrigated _____

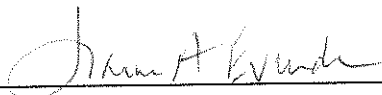
10. Describe any other water rights used for the same purposes as described above _____.

11. a. Who owns the property at the point of diversion? United States of America
- b. Who owns the land to be irrigated or the place of use? United States of America
- c. If property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** – Attach an 8 ½" x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.



Director of Lands (Signature and Title of Applicant)

Received by: _____ Date 6/5/06

Prelim. check by _____ Fee \$ 100⁰⁰

Receipted by KW # C081411

Publication prepared by Se

Published in Recorder Herald

Publication Approved _____

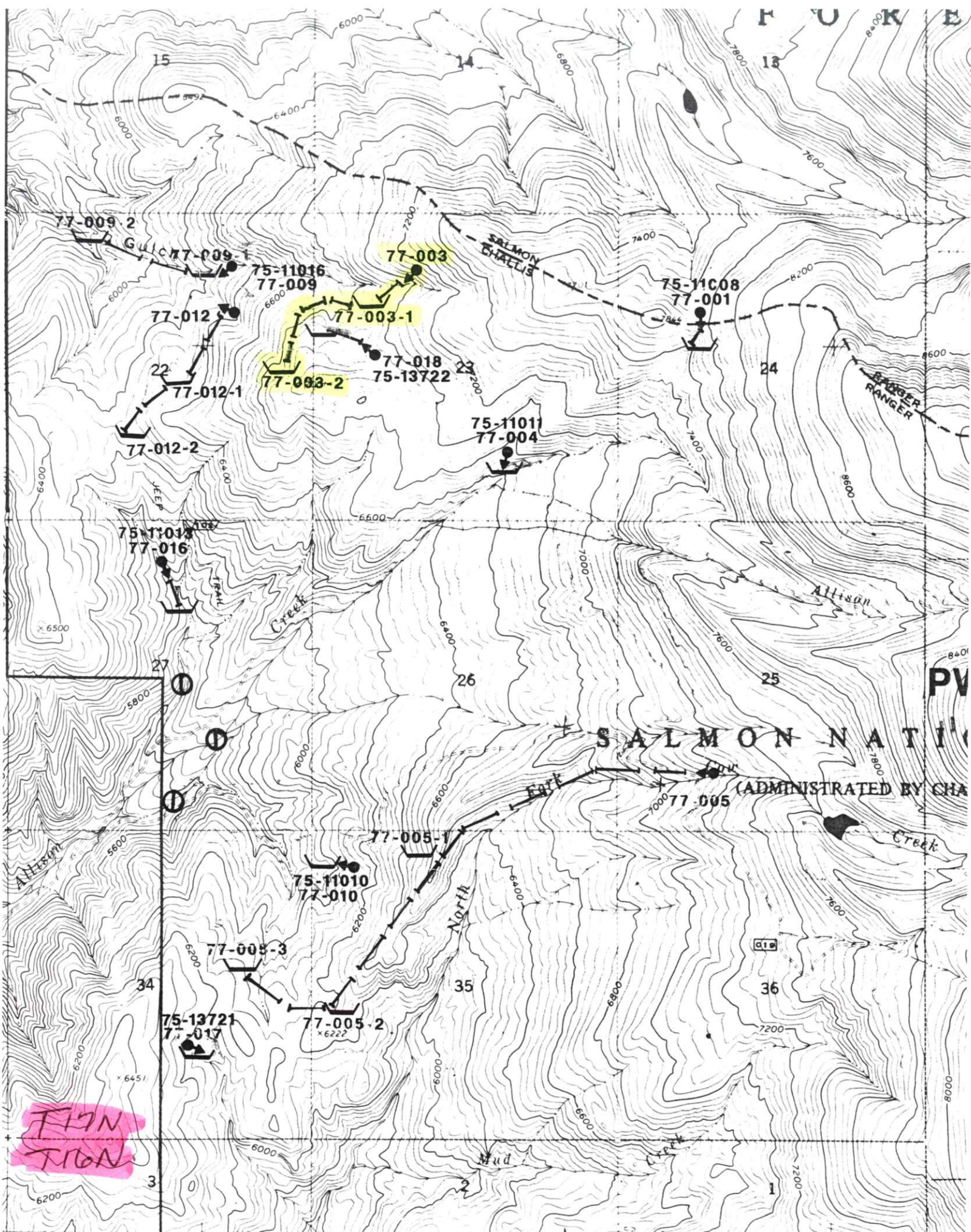
Time _____

Date 6/5/06

Date _____

Date 7/6 & 7/13/06

Date _____



510 000 FEET 57'30"

(MAY NW)
(285-2 1)

SCALE 1"=4000'

55' R. 21 E. R. 22