

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED**JUN 01 2006****DEPARTMENT OF
WATER RESOURCES**

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-20181					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jay & Kim Green
4490 Hwy. 16, Eagle, ID 83613
4. New Owner/Claimant(s) AR Boise, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
 New Mailing Address 110 E. Gurley, Suite 200
 City, State and ZIP Code Prescott, AZ 86301
 New Telephone Number ()
5. Date you acquired the property March 10, 2006

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

*JEFFREY A. DAVIS, MEMBER OF
M3 BUILDERS LLC, MANAGER OF M3 EAGLE
LLC FORMERLY KNOWN AS AR BOISE, L.L.C.*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____	Date _____	Fee <u>25.00</u>
Received by <u>KAW</u>	Date <u>6/1/06</u>	Receipt No. <u>6081385</u>
Processed by _____ AJ	Date _____	WR _____ Date _____



A Pioneer Company

PIONEER TITLE COMPANY

OF ADA COUNTY

8151 W. Rifleman Ave. / Boise, Idaho 83704

(208) 377-2700

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 03/13/06 02:44 PM
DEPUTY Gail Garrett
RECORDED - REQUEST OF
Pioneer

AMOUNT 12.00

4



261675
800/HH

WARRANTY DEED

For Value Received

Jay Richard Green and Kimberly Ann Green, husband and wife

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

AR Boise, LLC, a Texas limited liability company

hereinafter referred to as Grantee, whose current address is 110 East Gurley #200, Prescott, AZ 86301
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

together with (i) all improvements owned by Grantor and located thereon, (ii) all rights, privileges, easements and appurtenances owned by Grantor appertaining to the premises, (iii) all water rights appurtenant to said premises, including without limitation all rights in and to their 1.33 shares in the Farmers Union Ditch Company and Water Right 63-20181, and (iv) all right, title and interest of Grantor (if any) in, to and under adjoining streets, rights of way and easements.

To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: Mar 10, 2006

Jay Richard Green

Kimberly Ann Green

Schedule A

COMMITMENT



Order No. 261675

EXHIBIT A

This parcel lies in the NE $\frac{1}{4}$ of Section 33, Township 5 North, Range 1 West, Boise Meridian, Ada County, Idaho, and is more particularly described as follows:

COMMENCING at the Northwest corner of said NE $\frac{1}{4}$;

Thence South $00^{\circ}28'17''$ East (formerly South $00^{\circ}09'45''$ East) along the Westerly boundary of said NE $\frac{1}{4}$, 901.53 feet;

Thence South $89^{\circ}01'44''$ East (formerly South $89^{\circ}39'47''$ East), 51.06 feet to a point on the Easterly right-of-way boundary for Idaho State Highway 16 and to the TRUE POINT OF BEGINNING;

Thence continuing South $89^{\circ}01'44''$ East, 1441.80 feet (formerly South $89^{\circ}39'47''$ East, 1441.98 feet) to a point on the boundary of Equest Subdivision (vacated) as shown on the plat thereof (Book 53, Page 4606, Office of the Recorder for Ada County, Idaho);

Thence traversing said boundary as follows:

South $67^{\circ}11'38''$ West (formerly South $66^{\circ}33'35''$ West), 254.57 feet;

South $52^{\circ}16'06''$ West (formerly South $51^{\circ}38'03''$ West), 535.08 feet;

South $38^{\circ}40'25''$ West (formerly South $38^{\circ}02'22''$ West), 715.30 feet;

South $21^{\circ}05'40''$ West (formerly South $20^{\circ}27'37''$ West), 84.42 feet;

Thence North $88^{\circ}57'16''$ West, 182.70 feet (formerly North $89^{\circ}35'19''$ West, 181.78 feet) to a point on the Easterly right-of-way boundary for Idaho State Highway 16;

Thence along said right-of-way, 283.91 feet along the arc of a non-tangent curve to the right, having a radius of 1859.86 feet, a central angle of $08^{\circ}44'47''$, and being subtended by a chord, which bears North $13^{\circ}10'12''$ West, 283.63 feet;

Thence 355.29 feet along the arc of a spiral to the right, having a radius of 1897.44 feet, a central angle of $05^{\circ}21'51''$, and being subtended by a chord, which bears North $05^{\circ}11'06''$ West, 355.15 feet;

Thence North $03^{\circ}23'50''$ West, 455.37 feet to the TRUE POINT OF BEGINNING.

TOGETHER WITH:

COMMENCING at the Northwest corner of said NE $\frac{1}{4}$;

Thence South $00^{\circ}28'17''$ East (formerly South $00^{\circ}09'45''$ East) along the Westerly boundary of said NE $\frac{1}{4}$, 901.53 feet;

Thence, continuing South $00^{\circ}28'17''$ East (formerly South $00^{\circ}09'45''$ East) along the Westerly boundary of said NE $\frac{1}{4}$, 685.21 feet to a point on the Westerly right-of-way boundary for Idaho State Highway 16 and to the TRUE POINT OF BEGINNING;

Thence along said right-of-way, 140.48 feet along the arc of a spiral to the left, having a radius of 1922.44 feet, a theta angle of $00^{\circ}35'55''$, and being subtended by a chord, which bears South $07^{\circ}00'48''$ East, 140.46 feet;

Thence 49.72 feet along the arc of a curve to the left, having a radius of 1959.86 feet, a central angle of $01^{\circ}27'13''$, and being subtended by a chord, which bears South $09^{\circ}31'34''$ East, 49.72 feet;

Schedule A

COLUMBIAN



Order No. 261675

Thence 212.24 feet along the arc of a curve to the left, having a radius of 1178.92 feet, a central angle of $10^{\circ}18'58''$, and being subtended by a chord, which bears South $08^{\circ}49'15''$ East, 211.95 feet;

Thence leaving said right-of-way, North $88^{\circ}57'16''$ West 61.16 feet to the Westerly boundary of said NE $\frac{1}{4}$;

Thence along the Westerly boundary of said NE $\frac{1}{4}$, North $00^{\circ}28'17''$ East, 396.79 feet to the TRUE POINT OF BEGINNING.

STATE OF Idaho)
) SS.
County of Ada)

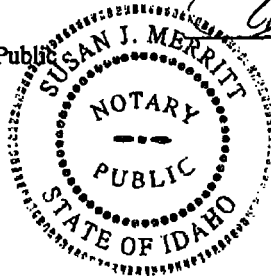
The foregoing instrument was acknowledged before me this 10th day of April, 2006 by Jay Richard Green and Kimberly Ann Green personally known to me or proven to me on the basis of satisfactory evidence to be the person whose name is subscribed to the within instrument, and acknowledged that he executed it.

Witness my hand and official seal.

My Commission Expires: _____

RESIDING AT: CALDWELL, ID
MY COMMISSION EXPIRES 05-05-2011

Notary Public



Susan J. Merritt

Corporation Section
P.O.Box 13697
Austin, Texas 78711-3697



Secretary of State

Office of the Secretary of State

The undersigned, as Secretary of State of Texas, does hereby certify that on March 21, 2006, AR Boise, L.L.C., a Domestic Limited Liability Company (LLC) (File # 800521696), changed its name to M3 Eagle L.L.C.

It is further certified that the entity status in Texas is in existence.

In testimony whereof, I have hereunto signed my name officially and caused to be impressed hereon the Seal of State at my office in Austin, Texas on May 12, 2006.



A handwritten signature in black ink, reading "Roger Williams".

Roger Williams
Secretary of State

Phone: (512) 463-3555
Prepared by: Clara Soto

Come visit us on the internet at <http://www.sos.state.tx.us/>
Fax: (512) 463-5709

TTY: 7-1-1
Document: 129341660002



AMENDMENT OF REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

2006 MAY 15 AM 9:07

SECRETARY OF STATE
STATE OF IDAHO

1. The name of the foreign limited liability company prior to this amendment is:
AR Boise, L.L.C.
2. If the foreign limited liability company was required to adopt an assumed name in order to register in Idaho, the name the foreign limited liability company used in Idaho is:
3. The application for registration in Idaho was filed on: July 25, 2005
4. The foreign limited liability company's registration is amended as follows:
 (check one or more)

- ☒ a. The name of the limited liability company has been changed to:
M3 Eagle L.L.C.

If the new name is not available or permissible in Idaho, the name to be used in Idaho is:

- ☐ b. Other amendment:
-
-
-
-

5. Signature of authorized person:

M3 BUILDERS, L.L.C.

Signature

Typed Name Jeffrey A. Davis

Capacity Manager

Secretary of State use only

g:\comform\amend reg_foreign llc.pdf
Revised 09/2002

IDAHO SECRETARY OF STATE
05/15/2006 05:00
CK: 1145 CT: 194458 IN: 954625
1 @ 30.00 = 30.00 FOR LLC AM # 2
1 @ 20.00 = 20.00 EXPEDITE C # 3

BOI_MT1:712554.1

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