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JAN 30 2006

WATER RESOURCES
WESTERN REGION

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
63-21880					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Jenny McCracken
10660 W. Amity Rd Boise, ID 83709
4. New Owner/Claimant(s) Tim and Nichole Owen
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 10660 W. Amity Rd
 City, State and ZIP Code Boise, ID 83709
 New Telephone Number (208) 362-5933
5. Date you acquired the property 11-17-05

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Richard Owen

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by DB Date 1-30-06 Fee \$25 -
 Received by DB Date 1-30-06 Receipt No. W033788
 Processed by _____ AJ Date _____ WR _____ Date _____

263765
CS/86



A Pioneer Company
PIONEER TITLE COMPANY
OF ADA COUNTY
3525 E. Overland Rd. / Meridian, Idaho 83642
(208) 888-7230

ADA COUNTY RECORDER J. DAVID NAVARRO
BOISE IDAHO 11/17/05 04:08 PM
DEPUTY Gail Garrett
RECORDED - REQUEST OF
Pioneer

AMOUNT 6.00 2



2

WARRANTY DEED

For Value Received Jenny L. McCracken, an unmarried woman

hereinafter referred to as Grantor, does hereby grant, bargain, sell, warrant and convey unto

Timothy J. Owen and Nichole Owen, husband and wife

hereinafter referred to as Grantee, whose current address is 10660 W. Amity Road, Boise, ID 83709
the following described premises, to-wit:

SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF.

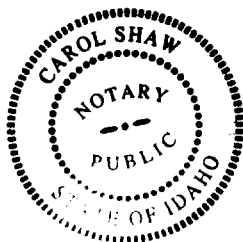
To HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, his heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: November 11, 2005


Jenny L. McCracken

STATE OF IDAHO . County of ADA , ss.

On this 17TH day of NOVEMBER , in the year of 2005, before me, the undersigned, a notary public personally appeared JENNY L. McCRACKEN known or identified to me to be the person/persons whose name is/are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



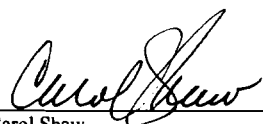

Carol Shaw
Notary Public of Idaho
Residing at Meridian
Commission expires: August 24, 2010

EXHIBIT A

Lot 1 in Block 1 of Five Mile Estates West Subdivision, according to the plat thereof filed in Book 2 of Plats at pages 114 and 115, records of Ada County, State of Idaho. Except the following:

A parcel of land for public right-of-way located in the South half of the Southeast quarter, of Section 27, Township 3 North, Range 1 East, Boise Meridian, Ada County, Idaho, and being a portion of Lot 1 Block 1 Five Mile Estates West Subdivision, and being more specifically described as follows:

Beginning at the Southwest corner of said Lot 1, Block 1, Five Mile Estates West Subdivision; thence South $89^{\circ}3'51''$ East, along the South Boundary of said Lot 1, a distance of 291.22 feet to a point;

thence around a curve of said Lot 1 in a Counterclockwise direction having a delta angle of $89^{\circ}31'03''$, an Arc distance of 31.25 feet, a Radius of 20.00 feet, and a Chord of North $45^{\circ}37'38''$ East, a distance of 28.1 feet to a point;

thence North $0^{\circ}52'0''$ East, along the East line of said Lot 1, a distance of 17.42 feet to a point;

thence South $48^{\circ}50'34''$ West, a distance of 38.08 feet to a point;

thence North $89^{\circ}3'51''$ West, a distance of 282.87 feet to a point;

thence South $0^{\circ}23'03''$ West, a distance of 12.00 feet to the PLACE OF BEGINNING.