

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED  
 APR 10 2006  
 WATER RESOURCES  
 WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 63-26012              |                              |       |                       |                              |       |
| 63-26013              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).  
**OR**  
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Lewis Darrell Tollman
4. New Owner/Claimant(s) Darrell Tollman, Tod Tollman, Nola Tollman  
 Name Connector (Check one): ☒ and, ☐ or, ☐ and/or
- New Mailing Address 601 West Logan
- City, State and ZIP Code Caldwell, Id 83605
- New Telephone Number (208) 459-0795
5. Date you acquired the property 11/29/05

SUPPORT DATA

IN FILE # 63-26012

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| <b>Total</b>                                                                                                            | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) Toel Tellman Daniel Tellman  
(include title if applicable) Nola Tellman

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

**For Office Use Only**

|                       |                     |                            |
|-----------------------|---------------------|----------------------------|
| Received by <u>LG</u> | Date <u>4-10-06</u> | Fee <u>50</u>              |
| Received by <u>LG</u> | Date <u>4-10-06</u> | Receipt No. <u>W034034</u> |
| Processed by _____    | AJ Date _____       | WR _____ Date _____        |

200579328

# GIFT DEED

RECORDED

FOR VALUE RECEIVED

2005 NOV 29 AM 10 36

I **L. Darrell Tollman**, a married man, as my sole and separate property

CANYON COUNTY RECORDER

do hereby for love and affection gift to my children,

**Darrell W. Tollman and Tod Tollman**

*J. McNamee*  
*Nola Tollman*  
*Deed 600*

the following described property:

That part of the West One-half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (W1/2 NE 1/4 NE 1/4 SW 1/4) of Section 28, Township 4 North, Range 3 West of the Boise Meridian in Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of the said West One-half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter, thence South along the East line to a point 200 feet North from the Southeast corner of the aforesaid West One-half; thence West and parallel to the South line of the said West One-half to a point 131.9 feet East of the West line of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 28; thence North on a line parallel to the East line to a point in the North boundary line of the said West One-half; thence East along the North line to the REAL POINT OF BEGINNING.

AND to my spouse **Nola Tollman**, for love and affection, I hereby **RESERVE A LIFE ESTATE** on that portion described below.

**(CONTINUED)**

The North 220 feet of the East 100 feet of the following described property.

That part of the West One-half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter (W1/2 NE 1/4 NE 1/4 SW 1/4) of Section 28, Township 4 North, Range 3 West of the Boise Meridian in Canyon County, Idaho, more particularly described as follows:

BEGINNING at the Northeast corner of the said West One-half of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter, thence South along the East line to a point 200 feet North from the Southeast corner of the aforesaid West One-half; thence West and parallel to the South line of the said West One-half to a point 131.9 feet East of the West line of the Northeast Quarter of the Northeast Quarter of the Southwest Quarter of Section 28; thence North on a line parallel to the East line to a point in the North boundary line of the said West One-half; thence East along the North line to the REAL POINT OF BEGINNING.

Property address: <sup>601</sup>~~610~~ W. Logan Street, Caldwell, Idaho 83605

Dated: 11/28/05

L. Darrell Tollman  
L. Darrell Tollman

STATE OF IDAHO, COUNTY OF CANYON

On this 28<sup>th</sup> day of November, 2005,  
Before me, a notary public in and for said State  
personally appeared L. DARRELL TOLLMAN  
known to me to be the person whose name is  
subscribed to the within instrument, and  
acknowledged to me that he executed the same

Notary Public

Residing At: Caldwell

Commission Expires: 8-9-2006

04N03W28 3

LOGAN

INST. #9917794

28' 103.89'

R05752010  
T 99245

T 99245

R05752

T 99243

537.71'

129.75'

8

R05750

T 1

115.35'

211.20'

*Life Estate*

\* G3-26013  
well

*DRAIN DITCH*

G3-26012

100'

11 150.06'

R06028

159.91'

R06029

159.80'

R06030

159.69'

R06031

159.58'

R06032

159.47'

R06033

159.36'

R06034

159.25'

R06035

150.18'

R05751

200.00'

121.34'

100.04'

R05753  
T 1

R06036

R06037

R06038

R06039

R06040

R06041

R06042

106.57'

DRIVE

7

SANDALWOOD

R05749

6