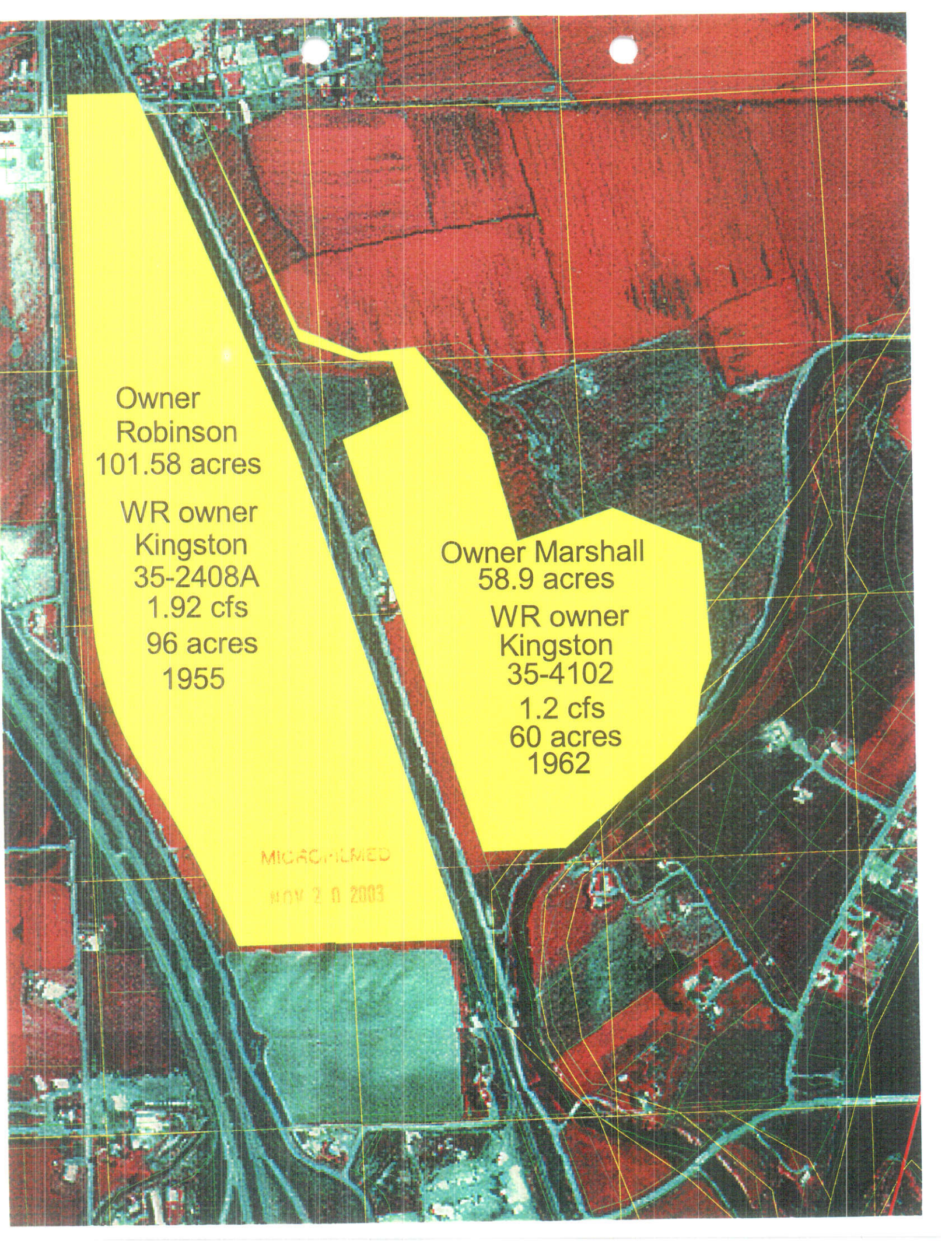




Owner
Robinson
101.58 acres

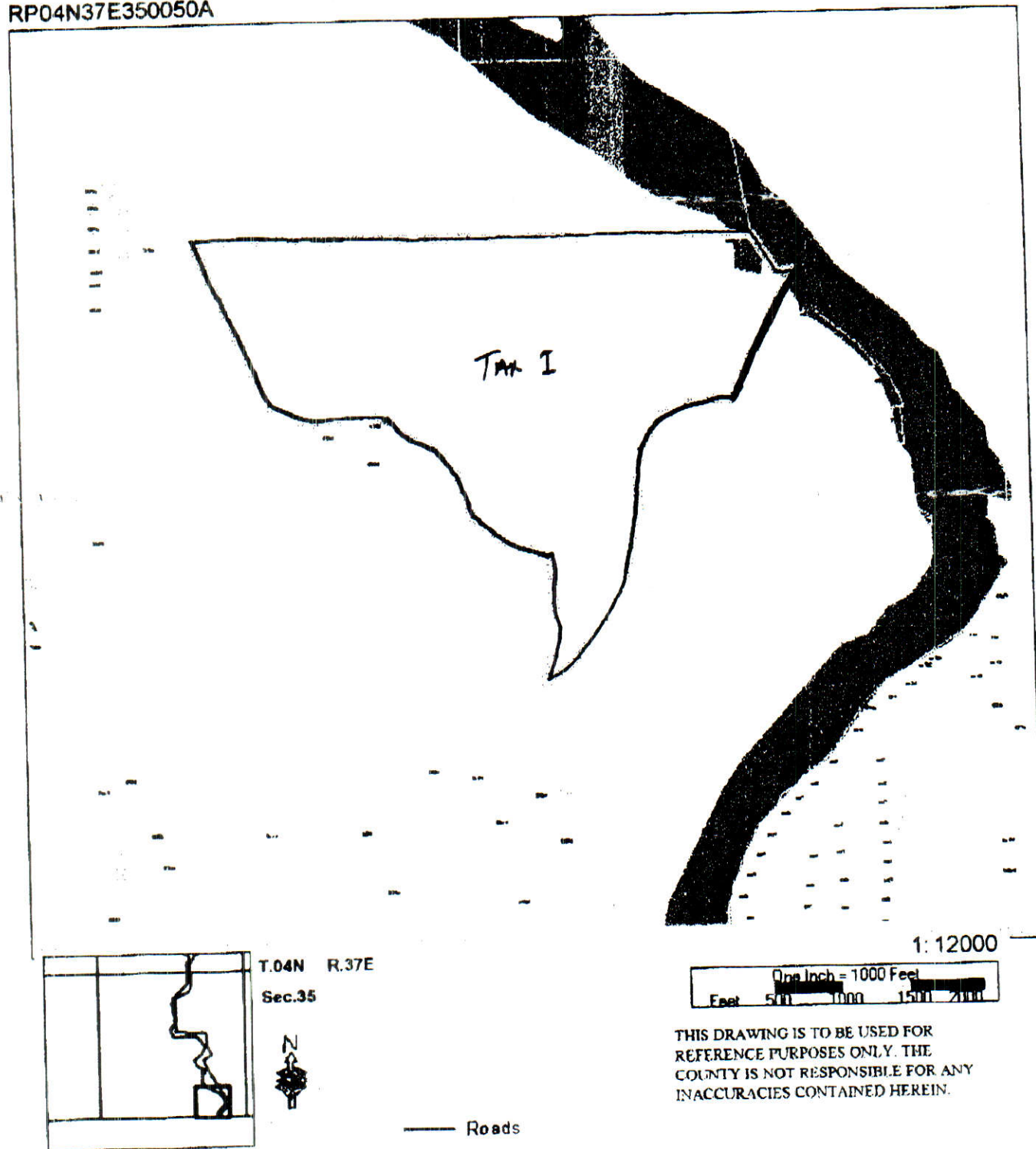
WR owner
Kingston
35-2408A
1.92 cfs
96 acres
1955

Owner Marshall
58.9 acres

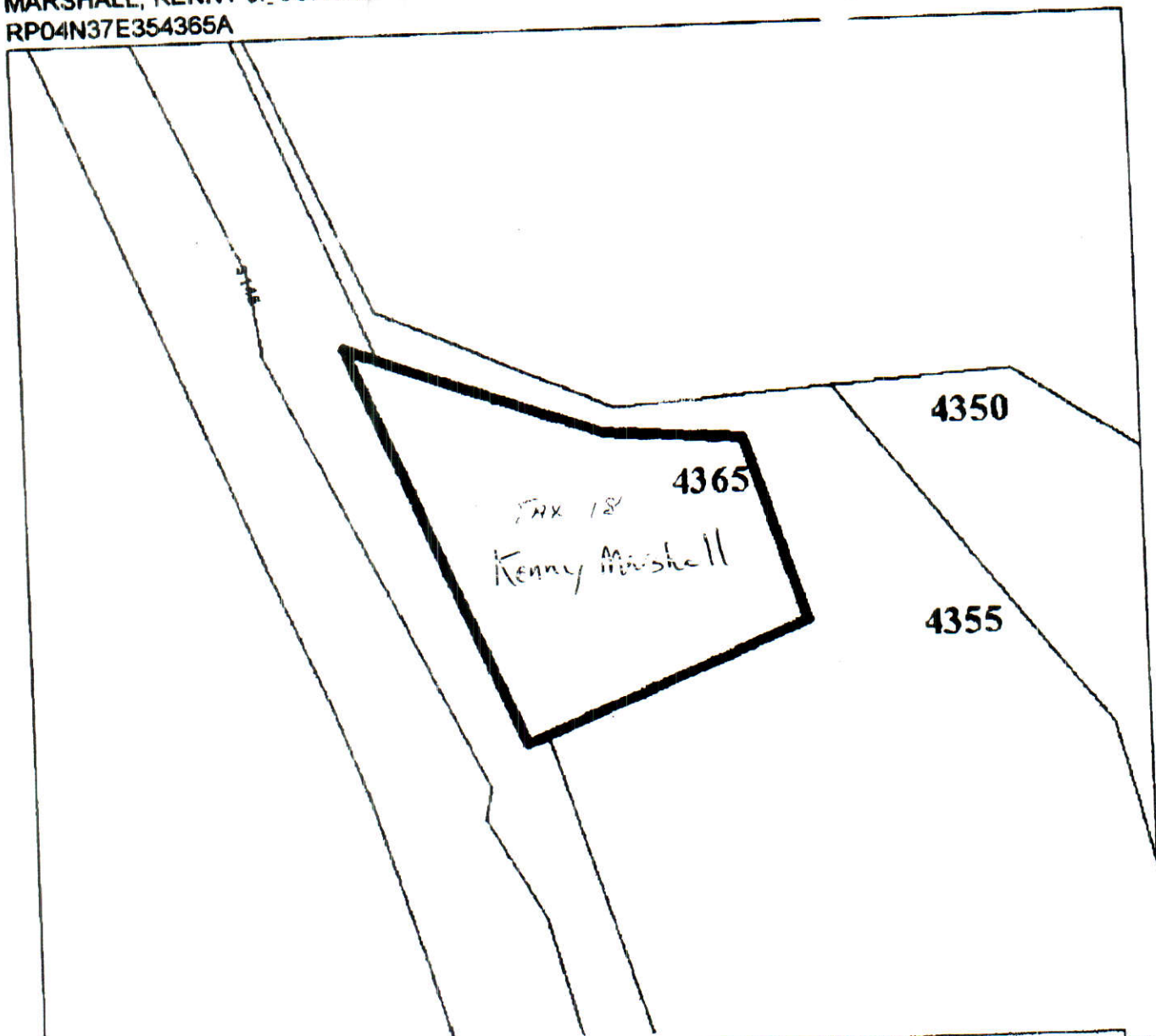
WR owner
Kingston
35-4102
1.2 cfs
60 acres
1962

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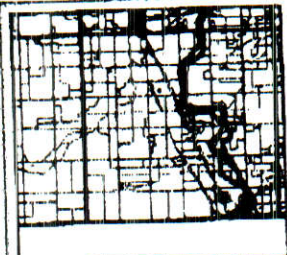
NOV 20 2003



MARSHALL, KENNY J. JOAN M.
RP04N37E354365A



1:2400



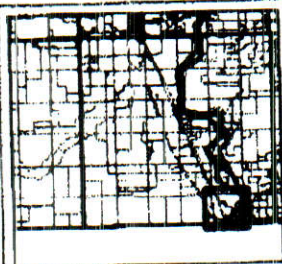
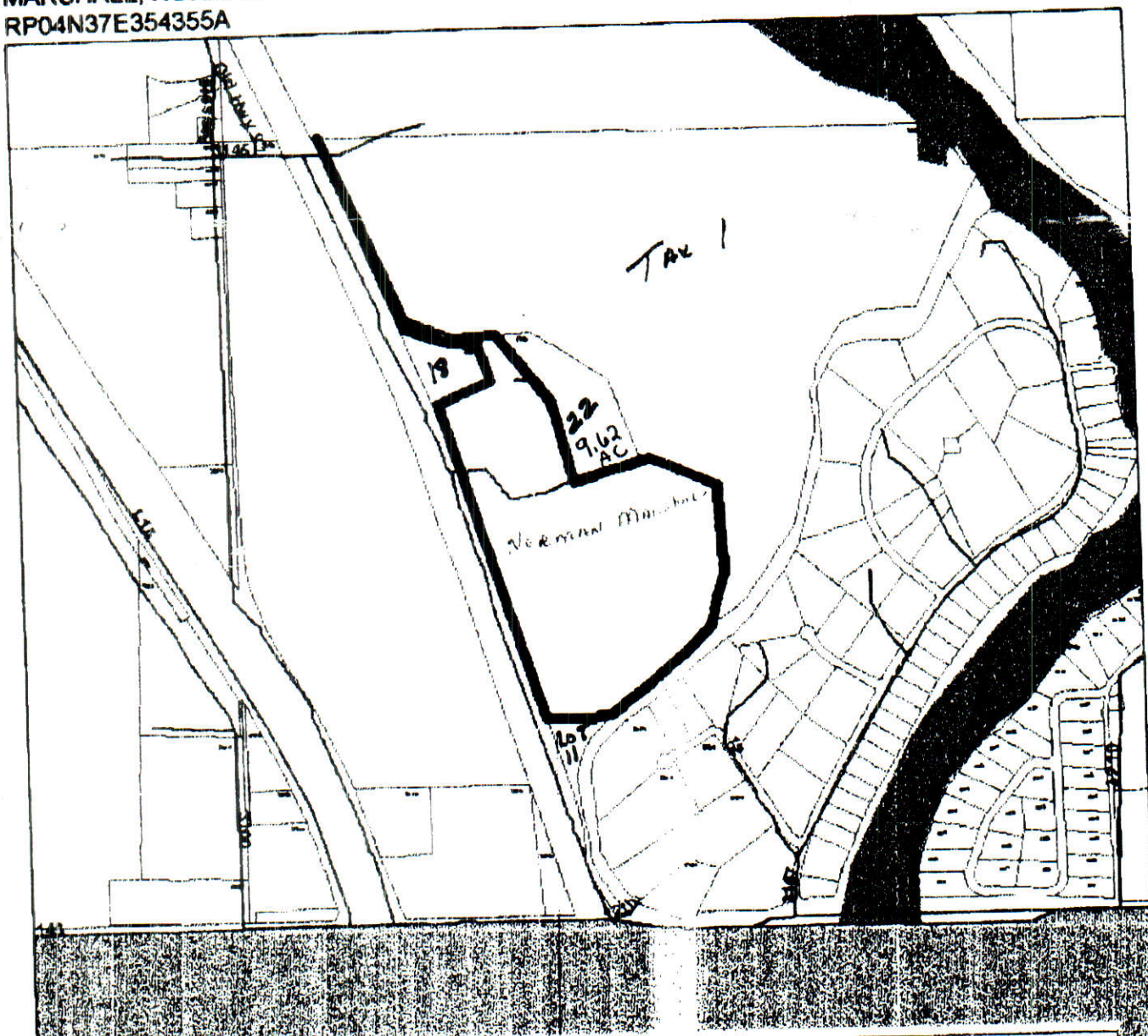
T.04N R.37E
Sec.35



- Parcel
- Selected Parcel
- Tax lots
- City Streets on to parcel level
- Roads
- Railroads



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.



T.04N R.37E
Sec.36



- Roads
- Selected Parcel
- Tax lots
- City Streets and no parcel avail.
- Roads
- Railroads

1:12000



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

AUG - 1 2003

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES RECEIVED
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

AUG - 1 2003

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
 Incomplete forms will be returned. Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-02408A	35-13478 35-13479	X			
~~35-04102~~		~~X~~			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant Kingston Properties L.P.
477 Shoup Ave., Ste. 207, Idaho Falls, ID 83402
4. New Owner/Claimant(s) I. Wayne Robinson & ELAINE ROBINSON
 Name connector (check one): [] and [] or, [] and/or
 New Mailing Address 168 N. 2400 E.
 City, State and ZIP Code Roberts, ID 83444
 New Telephone Number 208-228-6484
5. Date you acquired the property 5 April 2002

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 MAY 20 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	1.24 cfs	99.87 acres
Stock		
Domestic		
Other		
TOTAL	1.24 cfs	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.77 cfs	99.87 acres
Stock		
Domestic		
Other		
TOTAL	0.77 cfs	

7. **Signature of New Owner(s) Or Claimant(s)** _____
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by RF Date 7-25-03 Fee 1.00
 Received by KF Date 7-13-03 Receipt No. ED 29028
 Processed by _____ Date _____ WR _____ Date _____

MICROFILMED

100-100000

313906

WARRANTY DEED

GRANTOR, Kingston Properties, L.P., an Idaho limited partnership, as successor in interest to D&D Investment Company, with principal offices at 407 Shoup Ave., Suite 207, Idaho Falls, Idaho 83402, for a good and valuable consideration, the receipt of which is hereby acknowledged, do hereby grant, bargain, sell and convey unto I. WAYNE ROBINSON and ELAINE ROBINSON, husband and wife, whose current address is 168 North 2400 East, Roberts, Idaho 83444, as GRANTEEES, all of the following described real estate located in Jefferson County, Idaho:

(SEE EXHIBIT A ATTACHED HERETO AND MADE A PART HEREOF)

SUBJECT TO all easements, rights of way covenants, reservatory applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments, as agreed to by the parties above and those matters noted on Exhibit "A"

TO HAVE AND TO HOLD, the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever subject only to the encumbrances above described.

IN WITNESS WHEREOF, GRANTOR has hereunto subscribed their names to this instrument this 5th day of April, 2002.

KINGSTON PROPERTIES, L.P., an Idaho limited partnership

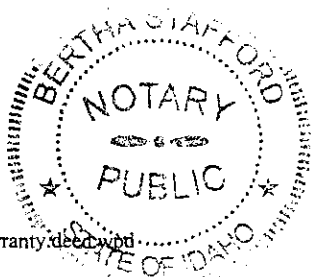
By: David O. Kingston
DK Enterprises, Inc., General Partner
David O. Kingston
DAVID O. KINGSTON, President

STATE OF IDAHO)
 :SS
County of Bonneville

On this 5th day of April, 2002, before me the undersigned, a Notary Public for Idaho personally appeared DAVID O. KINGSTON, know to me to be the President of DK Enterprise, Inc., acting as General Partner of Kingston Properties, L.P., an Idaho limited partnership that executed this instrument and acknowledged to me that such corporation, acting as general partner, executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

(SEAL)



Bertha Stafford
Notary Public for Idaho
Residing at: Idaho Falls, ID
My Commission Expires: 1-27-05

L:\DRN\0463.170\warranty.deed.wd

RECEIVED BY
ASSESSOR
For PLATING
Date 4-5-02 Time 12:32

Instrument # 313906

RIGBY, JEFFERSON, IDAHO

2002-04-05

12:32:00 No. of Pages: 1

Recorded for: FIRST AMERICAN TITLE

CONNIE M. KELLER

Fee: 3.00

Ex-Officio Recorder Deputy

Index to: WARRANTY DEED

NOV 20 2003

Sc

EXHIBIT A

A tract of Land located in Section 35, Township 4 North, Range 37 East of the Boise Meridian, Jefferson County, Idaho:

Considering the North line of said Section 35 as bearing N89°38'27"E, and with all bearings contained herein relative thereto:

BEGINNING at a point which bears N89°38'27"E 64.07 feet from the NW Corner of said Section 35 (said NW corner located by using B.L.M. reference monuments): thence N89°38'27"E 300.79 feet along the Section line to the West Right of Way line of the Union Pacific Railroad (said R.O.W. line being parallel to and 100 feet perpendicular from the center line of the main track); thence along the said Railroad R.O.W. on the following courses and distances: S22°59'44"E 2137.88 feet to a point of curve with a radius of 5486.41 feet; thence to the right along said curve 519.44 feet thru a central angle of 5°25'29"; thence S17°32'17"E 1974.93 feet; thence leaving said Railroad R.O.W. N89°39'09"W 1170.08 feet to a point on a curve on the Easterly line of a frontage road on the East side of Interstate Highway No. I-15 [Project No. I-15(3) 117], with a radius of 5959.58 feet and a tangent bearing N22°26'37"W; thence along said frontage road and the old Butte Highway on the following courses and distances: thence to the left along said curve 869.50 feet thru a central angle of 8°21'34"; thence N30°46'07"W 150.72 feet to a point of curve with a radius of 1686.03 feet; thence to the right along said curve 911.81 feet; thru a central angle of 30°59'08"; thence N0°47'39"W 2554.94 feet to the POINT OF BEGINNING; SUBJECT TO THE FOLLOWING:

Pole Line Easement given to Utah Power and Light Company, a corporation, recorded September 22, 1955 in Book 154 of Misc'L page 454, Jefferson County, Idaho

Negative Easements in Deeds given by Lee Marshall & Sons, Inc., to The State of Idaho, for highway right of ways, to-wit:

"That no building or structures except irrigation or drainage structures will be permitted to be constructed within 20 feet of the real property described in that certain Deed to the State of Idaho, recorded in Book 170 of Deeds at pages 172, 181 and 195. Also that no billboards or other advertising signs will be permitted closer than 100 feet from the real property described in said deeds referred to above."

Construction Easement given to the State of Idaho, Dated June 21, 1960, and recorded August 19, 1960 in Book 166 of Misc'L at Page 382.

County road right-of-ways along the north side of the described property, if any.

MICAC

NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13478

WATER RIGHT NUMBER: 35-13478

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	TERRY T UHLING
Previous Owner	KINGSTON PROPERTIES LP
Previous Owner	D & D INVESTMENTS C/O DAVID O KINGSTON
Current Owner	ELAINE ROBINSON
Current Owner	I WAYNE ROBINSON 168 N 2400 E ROBERTS, ID 83444 (208) 228-6484

Priority Date: 03/11/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
GROUND WATER	

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	1.210 CFS	
	<u>Total Diversion:</u>	1.210 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 35, Twp 04N, Rge 37E, B.M.
JEFFERSON County		

Place of UseIRRIGATION Within JEFFERSON County

T04N R37E S35	NWNW	17.0	T04N R37E S35	SWNW	32.0
T04N R37E S35	NESW	7.0	T04N R37E S35	NWSW	31.0
T04N R37E S35	SWSW	6.0	T04N R37E S35	SESW	5.0
Total Acres: 98					

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NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES
Water Right Report 35-13478

Conditions of Approval:

1. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 60 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-13480 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 98 ACRES IN A SINGLE IRRIGATION SEASON.
2. USE OF THIS RIGHT WITH RIGHT NO. 35-13480 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.96 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 392 AF.
3. RIGHT NO. 35-134709, 35-13480 AND 35-13481 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE.

Comments:

1. jzokan 10/15/2003 Split of right

Comment: Right 35-02408A split by ownership in to rights 35-13478 & 35-13479.

Dates and Other Information:

Decreed Date: 1/31/2002

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NOV 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

I WAYNE ROBINSON
ELAINE ROBINSON
168 N 2400 E
ROBERTS ID 83444

RE: Change of Ownership for Water Rights 35-13478 and 35-13480

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:kit

Enclosures

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NOV 20 2003

Memo

Date: 10/16/2003

To: IDWR FILE 35-2408A & 35-4102

From: jzokan

RE: Lee Marshall and Sons Inc. Land Ownership

The deed sent into IDWR by Norman Marshall dated 4/29/60 showed the Lee Marshall and Sons Inc. owning all of the property associated with Water Rights 35-02408A & 35-04102. The deed that was sent in by Wayne Robinson dated 4/5/2002 showed that his land was a portion of the land described in the Lee Marshall and Sons Inc. deed.

Kent Foster of Holden, Kidwell, Hahn & Crapo P.L.L.C has been working with the two parties on the split of both water rights. He was contacted by IDWR and explained that Norman Marshall would not provide any more information on land ownership. Therefore IDWR contacted the Jefferson Co. Assessor's office.

The attached tax lot information was faxed to IDWR by the Jefferson Co. Assessor's office, to clarify the ownership of land by the Lee Marshall and Sons Inc..

JFZ

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NOV 20 2003

Owner
Robinson
101.58 acres

WR owner
Kingston
35-2408A
1.92 cfs
96 acres
1955

Owner Marshall
58.9 acres

WR owner
Kingston
35-4102
1.2 cfs
60 acres
1982

MICRO FILMED

NOV 20 2011

KINGSTON PROPERTIES, LP
RP04N37E350050A

Ownership

Parcel ID	RP04N37E350050A
Owner Name(s)	V KINGSTON PROPERTIES, LP
Property Add	0 0
Mailing Address	KINGSTON PROPERTIES, LP 477 SHDUP AV ST 207 IDAHO FALLS ID 83402
Legal Description	TAX 1, SEC 35. TWP 4 NORTH RGE 37 EBM
Deed Change	20030425
Deed References	WVD 322040 283663 282383 277923 277170

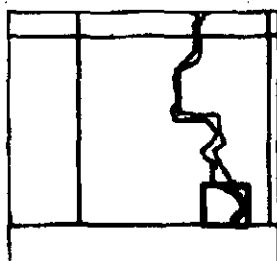
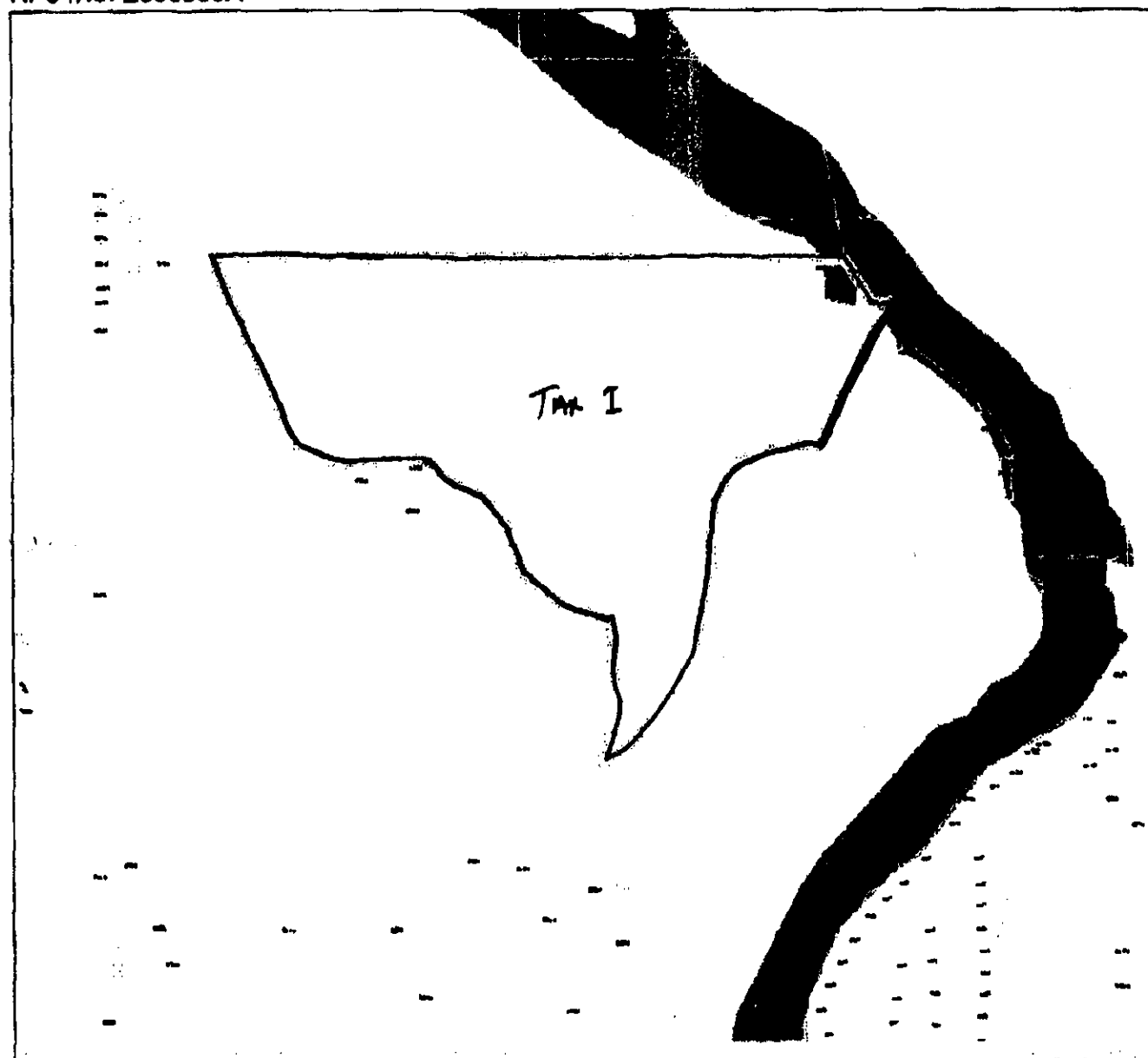
Assessment

Category	RevYear	Area	MarketValue	HQValue	Exempt	Circuit B
1	2003	158.906	61240	0	0	0
Total		158.906	61240	0	0	0

Tax Code 57-570000

Land Use Types

Primary	Agriculture	158.906
Secondary		0



T.04N R.37E
Sec.35



— Roads

1:12000



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

Ownership	
Parcel ID	RP04N37E354385A
Owner Name(s)	V MARSHALL, KENNY J. & JOAN M.
Property Address	70 N 3145 E 83444
Mailing Address	
Legal Description	TAX #18, SEC 35 TWP 4 NORTH RGE 37 E8M
Deed Change	0
Deed References	249289

Assessment						
Category	Rev Year	Area	Market Value	AG Value	Exempt	Circuit
12	1999	3.26	20035	0	0	0
19	1999	0.67	0	0	0	0
34	1999	0	94391	94391	47196	0
Total		3.93	114426	94391	47196	0

Val Code 57-570000

Land Use Types

Primary	Residential	3.26
Secondary		0

Improvements

Eff Year	Built
1994	1989

This residence has 1.5 store(s), 3 bedroom(s), and 3 bathroom(s).

Floor	Area (Square Feet)
First	1352
Second	0
Basement	1040
Attic	0
Total Area	2392
Basement Finished	
Attic Finished	

No Image Available

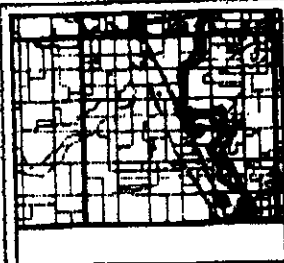
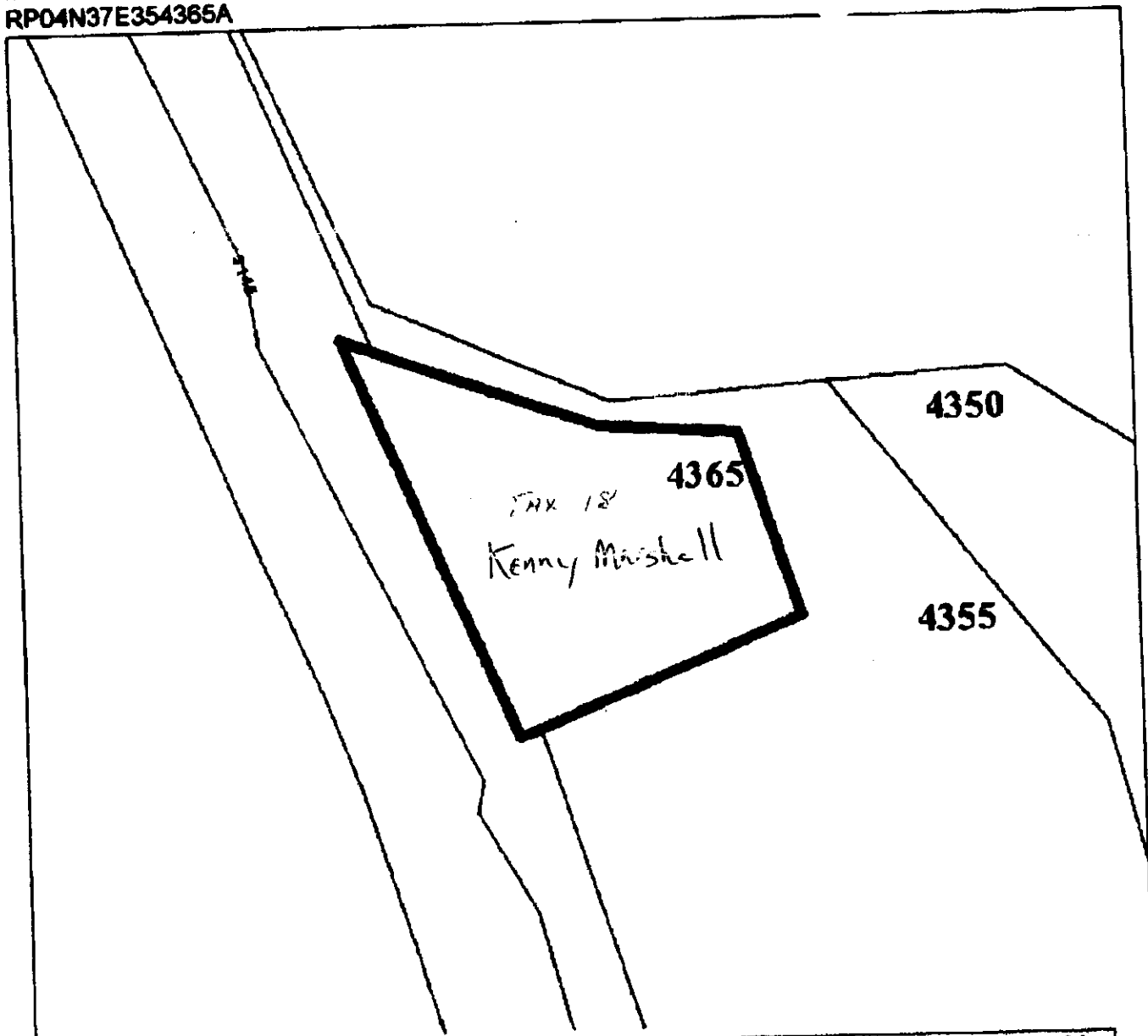
Heat Source

91	Electric baseboard Central Air
----	-----------------------------------

Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
126	Enamel steel	roofing material
101	Gable	roof type

MARSHALL, KENNY J., JOAN M.
RP04N37E354365A



T.04N R.37E
Sec.35

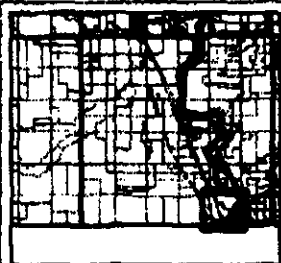
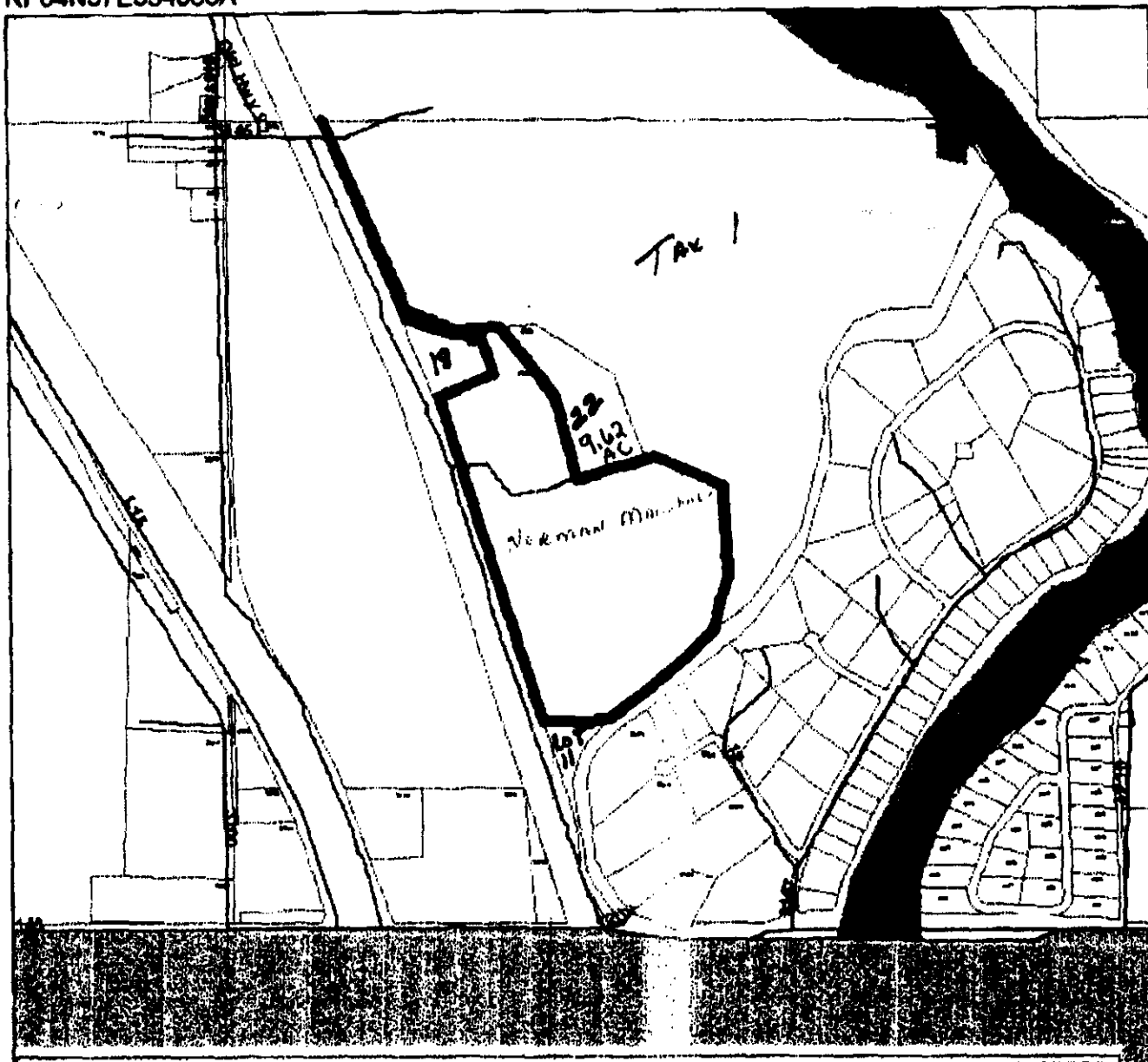


- Boundary
- Selected Parcel
- Tax lots
- City
- City Sheets and no parcel available
- Roads
- Railroads

1:2400



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.



T.04N R.37E
Sec.36



- Selected Parcel
- Tax lots
- Roads
- Railroads
- City Streets and no parcel avail.

1: 12000



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

Ownership

Parcel ID	RP04N37E354355A		
Owner Name(s)	V	MARSHALL, LEE & SONS MARSHALL, NORMAN	
Property Add	54 N 3145 E	83402	
Mailing Address			
Legal Description	ALL W. OF CANAL & E. OF R.R. LESS LOT 11; & TAX 1. LESS TAX 18.22, SEC 35 TWP 4 NORTH RGE 37 EBM		
Deed Change	0		
Deed References			

Assessment

Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
1	1999	36	14640	0	0	0
5	1999	18 284	549	0	0	0
10	1999	1	10000	0	0	0
19	1999	3136	0	0	0	0
31	1999	0	52566	52566	26283	0
32	1999	0	13118	0	0	0
Totals		58.42	90873	52566	26283	0

Tax Code 57-570000

Land Use Types

Primary	Agriculture	54 284
Secondary	Residential	1

Improvements

ER Year	Built
1994	1945

Image Description: [REDACTED]

Floor	Area (Square Feet)
First	1468
Second	0
Basement	624
Attic	0
Total Area	2092

No Image Available

Basement Finished	
Attic Finished	

Heat Source

[REDACTED]

Roofing, Walls, and Foundation

[REDACTED]

ROSHOLT, ROBERTSON & TUCKER

Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6034

March 25, 1994

RECEIVED
MAR 28 1994

Department of Water Resources
Eastern District Office

Dave Carlson
Water Right Agent, Adjudications
Idaho Dept. of Water Resources
900 Skyline Drive
Idaho Falls, Idaho 83402-1718

RE: EVIDENCE OF PRIORITY/ CLAIM #A35-04102

Dear Dave:

I spoke with you by phone a couple months ago, on behalf of our client, Coors Brewing Company (formerly Adolph Coors Company), the present owner of the real property to which the above-referenced water right/adjudication claim is appurtenant. Enclosed please find an Affidavit of Norman Marshall, the previous owner of the real property, which affidavit is submitted as evidence of priority of the adjudication claim for water right #35-04102.

If you have any further questions concerning this matter, please feel free to contact me regarding same.

Sincerely,



SHARON HART STRICKLAND
Legal Assistant

Enclosure
cc: Neil Jaquet - Coors

03259402.shs

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NOV 20 2003

RECEIVED

AFFIDAVIT OF NORMAN MARSHALL MAR 28 1994

Department of Water Resources
Eastern District Office

STATE OF IDAHO

County of Jefferson

NORMAN MARSHALL, being first duly sworn upon oath, deposes and states as follows:

1. I am President and part owner of Lee Marshall & Sons, Inc., an Idaho corporation.
2. Lee Marshall & Sons, Inc., formerly owned real property located in Jefferson County, Idaho, more particularly described on Exhibit "A" attached hereto (the subject property), and sold said property to Adolph Coors Company in 1981.
3. At the time of the sale of the subject property to Adolph Coors Company, I was also President of Lee Marshall & Sons, Inc., and in that capacity, I had first-hand knowledge of the water rights serving the subject real property.
4. When I purchased the subject property in the early 1950's, it was being irrigated from the Snake River. I also owned real property on the west side of the Union Pacific Railroad in Section 35, T. 4N, R. 37E, for which a well was dug and irrigation began in 1955 (water right number 35-02408).
5. In the early 1960's, Lee Marshall & Sons, Inc., began irrigating the subject property by running pipe underground from our well located in the NW SW of Section 35, T. 4N, R. 37E, and running a mainline to sprinklers on the subject property. To the best of my recollection, the pump capacity was increased at that time to accommodate this place of use.
6. To the best of my knowledge and belief, the irrigation of the subject property described above began with the 1962 irrigation season, on or about April 1, 1962.

7. Lee Marshall & Sons, Inc., filed a claim with the Idaho Department of Water Resources, on the irrigation of the subject property, which claim was originally given water right number 25-04057, subsequently changed to number 35-04102. Exhibit "A" is a true and correct copy of that claim.

FURTHER, YOUR AFFIANT SAYETH NAUGHT.

DATED this 24 day of Nov, 1993.

Norman Marshall
NORMAN MARSHALL

SUBSCRIBED AND SWORN TO before me this 24 day of Nov, 1993.

Norman Marshall
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Id
My Commission Expires: June 1994

AFFIDAVIT OF NORMAN MARSHALL - 2

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NOV 20 2003

MICROFILMED

NOV 20 2003

65:41 35.91 NON

Form No. 243
7/78

Claim No.

35-4102

in No. ~~DE 4054~~

change

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

CLAIM TO A WATER RIGHT

Under the provisions of Section 42-243, Idaho Code, any person using or claiming rights to the public waters of Idaho established by diversion and application to a beneficial use must file a claim with the Department of Water Resources on or before June 30, 1983. Exempted from this filing are single family domestic uses as defined in Section 42-230(d), Idaho Code. Also exempted are rights represented by a permit, license, decree, adjudicated right, or a previously filed claim.

The filing of this claim does not confirm the water right claimed but failure to file may result in forfeiture of a water right.

Notice is hereby given that Lee Marshall & Sons Inc.

(Name of Claimant)

St. #5, Box 341 Idaho Falls, Idaho 83401

Telephone No. 728-2774

(Mailing Address)

(Zip Code)

claims a right to the diversion and beneficial use of the surface or ground water. The extent and nature of said claim is as follows:

- (1) Date of priority: (When was the water first applied to a beneficial use)? Apr 13, 1962

A claim is not acceptable on a ground water source with a priority later than March 25, 1963 or on a surface water source with a priority later than May 20, 1971. An exception is that a claim may be filed on single family domestic use from a ground water source.

- (2) Describe the source of water: (Name of stream, lake, spring, etc., or ground water)

Groundwater tributary to

- (3) Describe the purpose for which the water has been used and the time during the year when you have used the right claimed:

(cf's. good, A^2A)

(Domestic, Irrigation, Stock, Etc.)

(Both dates inclusive)

(Mo., Dry)

(Mo., Day)

Quantity 1.28 Use Irrigation Period of Use From April To Nov

Quantity	Use	Period of Use From	To
100	100	100	100

Quantity _____ Use _____ Period of Use From _____ To _____

Quantity	Use	Period of Use From	To
100	100	100	100

Quantity _____ Use _____ Period of Use From _____ To _____

- (4) 1.28 TOTAL QUANTITY USED.

(cfs, gpd, AFA)

- (5) A) Point of diversion: (Location of point where water is diverted from its source)

NW ¼ SW ¼, Sec. 35 Twp. 4N Rge. 37E 8.M., County of Jefferson

Additional points of diversion:

B) Describe means of diversion of water: (Pump and pipeline, well, diversion dam, reservoir, length of ditch and field, etc.). Give sizes and capacities: be as specific as possible. Describe any changes in the system and give the date of the change. Well pump and mainline to sprinkler system

- (6) A) Describe location of use by listing number of irrigated acres within each 40-acre tract in appropriate box. If use is not for irrigation, place an "X" in appropriate box to show location.

[illegible]

No. of acres 64

- B) If water is used for other than irrigation, fully describe that use, being as specific as possible:

NOTE: Include here the type and number of stock watered:

- (7) If you are claiming water as a member of an organization, list name of organization:

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