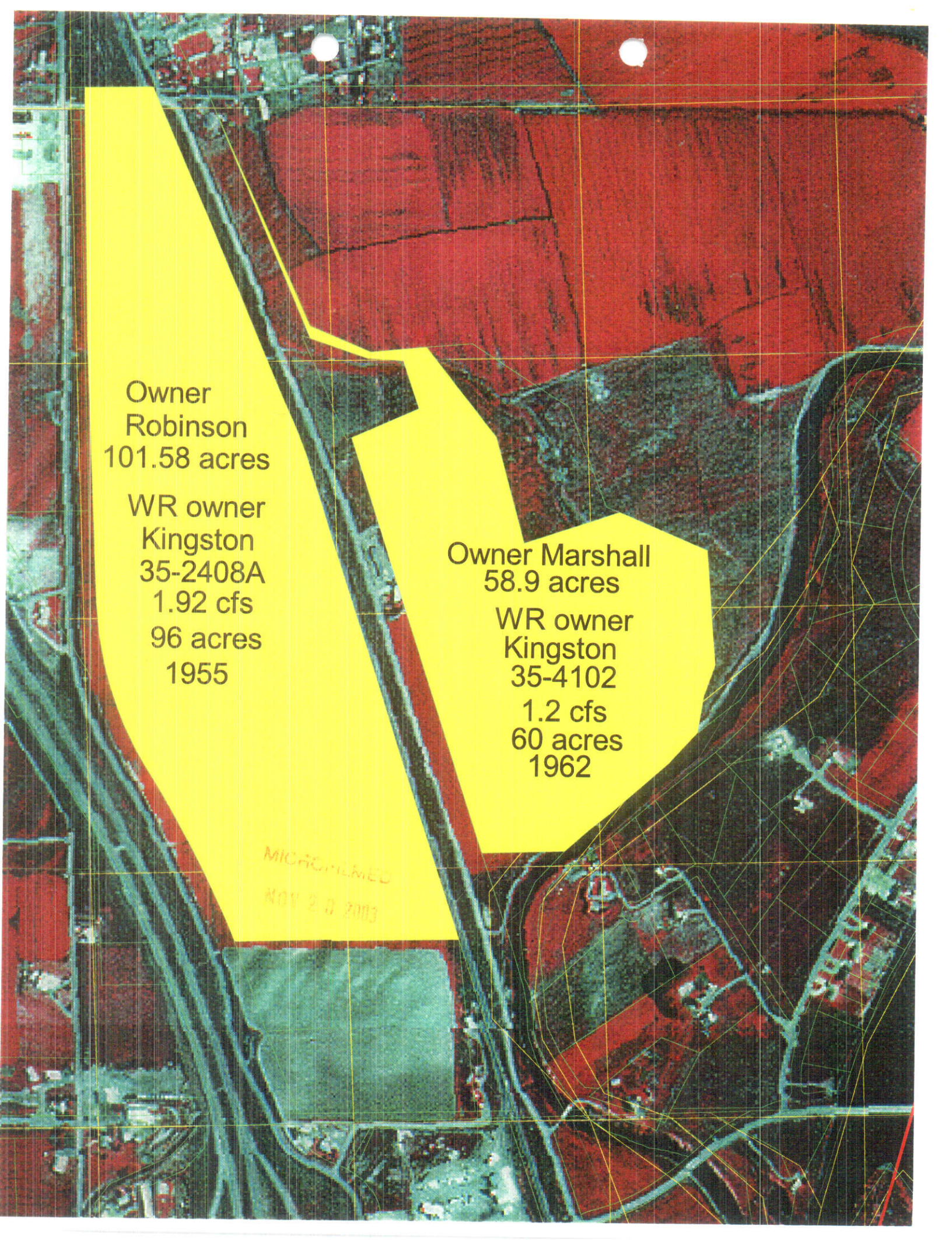




Owner
Robinson
101.58 acres

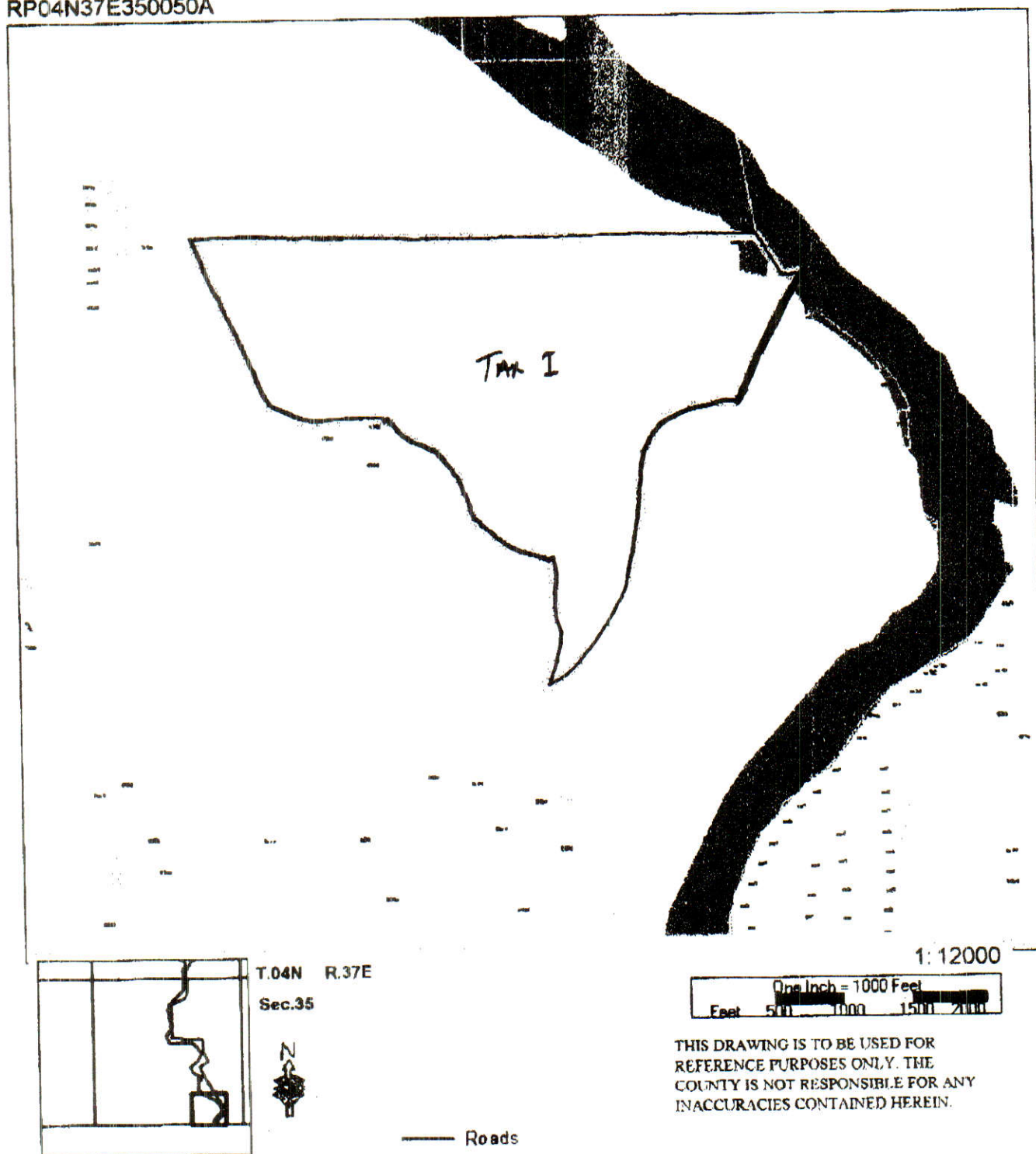
WR owner
Kingston
35-2408A
1.92 cfs
96 acres
1955

Owner Marshall
58.9 acres

WR owner
Kingston
35-4102
1.2 cfs
60 acres
1962

MICROFILMED
NOV 20 2003

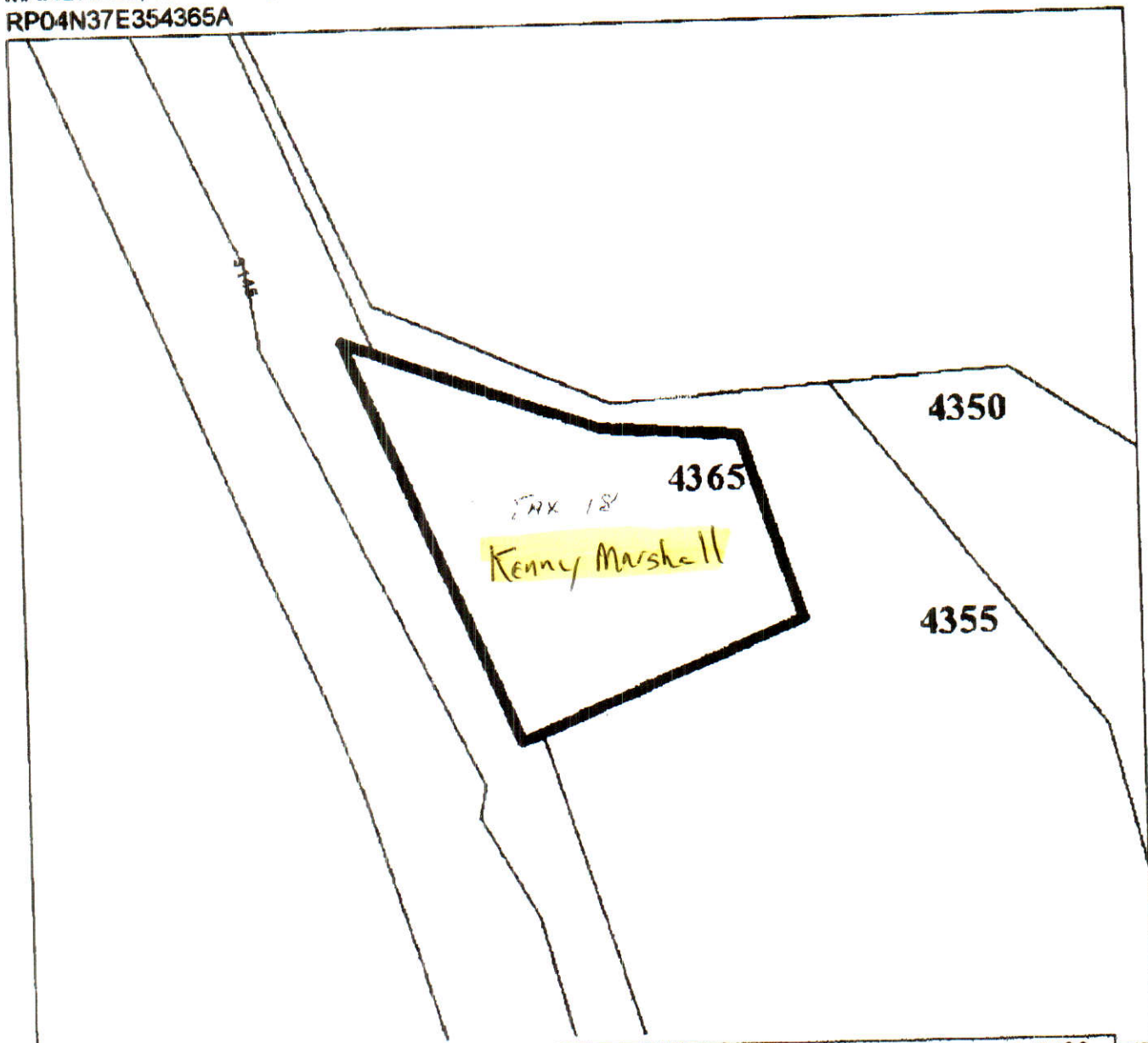
KINGSTON PROPERTIES, LP
RP04N37E350050A



MICROFILMED

NOV 20 2003

MARSHALL, KENNY J. JOAN M.
RP04N37E354365A



T.04N R.37E

Sec.35



- Parcel
- Selected Parcel
- Tax lots
- City Streets and parcels available for
- Roads
- Railroads

1:2400



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MICROFILMED

NOV 20 2003

MICROFILMED

NOV 20 2003

STATE OF IDAHO
IDAHO DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP

RECEIVED
AUG 25 2003
Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are on the back of this page.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~35-~~ ~~02408A~~		~~X~~			
35- 04102	35-13480 35-13481	X			

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water rights(s) or claims(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use your water rights(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county.)
OR
If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner The water rights were decreed by the SRBA Court in the name of Kingston Properties, LP (477 Shoup Ave., Ste. 207, Idaho Falls, ID 83402) although Kingston has never held title to the 56 acres owned by Marshalls.
4. New Owner/Claimant(s) Lee Marshall and Sons, Inc.
Name connector (check one): [] and [] or, [] and/or
New Mailing Address 54 N. 3145 E
City, State and ZIP Code Idaho Falls, ID 83402
New Telephone Number 208-228-6111
5. Date you acquired the property April 29, 1960

MICROFILMED
NOV 20 2003

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.68	55.11 Acres
Stock		
Domestic		
Other		
TOTAL	0.68	

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc.)
Irrigation	0.43 cfs	55.11 Acres
Stock		
Domestic		
Other		
TOTAL		

7. Signature of New Owner(s) Or Claimant(s) Lee Marshall and Sons, Inc.
(include title if applicable)

By: Norman Marshall
Norman Marshall, President

For Snake River Basin Adjudication Claims: Please attached a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him or her for all matters related to your claims.

For Office Use Only

Received by [Signature] Date 8.25.03 Fee \$110.00
 Receipted by [Signature] Date 8.25.03 Receipt No. C070594
 Processed by _____ Date _____ WR _____ Date _____

MICROFILMED

NOV 20 2003

QUIT-CLAIM DEED

CARTON PRINTERS, CALDWELL, IDAHO 83605

INSTRUMENT NO. 122155

THIS INDENTURE, Made the 29th day of April in the year of our Lord, One

Thousand Nine Hundred and Sixty ,between LEE MARSHALL, and MAMIE Y. MARSHALL, his wife; NORMAN MARSHALL AND LaDEAN MARSHALL, his wife; and DEAN MARSHALL and CEOLA MARSHALL, his wife of the , County of Jefferson and State of Idaho , the parties of the first part, and LEE MARSHALL AND SONS, INC , an Idaho Corporation of the , County of Jefferson and State of Idaho , the party of the second part,

WITNESSETH, That the said parties of the first part, for and in consideration of the sum of

Ten and No/100 (\$10.00) ----- DOLLARS,

lawful money of the United States of America, to them in hand paid by the said party of the second part, the receipt

whereof is hereby acknowledged, do by these presents REMISE, RELEASE and FOREVER QUIT CLAIM unto the said

party of the second part, and to his heirs and assigns forever, all that certain lot, piece or parcel of land situate,

lying and being in the County of Jefferson and State of Idaho, and bounded and described as follows, to-wit:

The Northwest Quarter (NW1/4); the Northwest Quarter of the Northeast Quarter (NW1/4NE1/4); the Northwest Quarter of the Southwest Quarter (NW1/4SW1/4); and Lots One (1), Two (2), Three (3), all being in Section Thirty-five (35), in Township Four (4) North of Range Thirty-seven (37), East of the Boise Meridian.

ALSO: Beginning at the Southwest Corner of the Southwest Quarter (SW1/4) of Section Thirty-five (35), in Township Four (4) North of Range Thirty-seven (37), East of the Boise Meridian in Jefferson County, Idaho, said corner being designated by a plate that has been set near the center line of Highway No. 91; thence East 531 feet; thence North 32°20' East running parallel to and approximately 50 feet from the West Bank of the Osgood Canal No. 1, a distance of 592 feet; thence North 89°0' East running parallel to and approximately 55 feet from the center line of the existing 60 inch diameter, wood stave pipe line that feeds said Osgood Canal, a distance of 472 feet, more or less, to the East line of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of said Section Thirty-five (35); thence North 812 feet, more or less, to the North line of the Southwest Quarter of the Southwest Quarter (SW1/4SW1/4) of said Section Thirty-five (35); thence West 1320 feet to the West line of said Section Thirty-five (35); thence South 1320 feet to the point of beginning, and containing 37.45

EXCEPTING THEREFROM, the following described real property:

Beginning at a point that is East along the Section Line 629.28 feet from the Northwest Corner of Section 35, Township four (4) North, Range 37, East of the Boise Meridian, said point of beginning being N66°45'10"E 154.26 feet, from the center line of the Union Pacific Railroad and running thence S23°14'50"E 1342.08 feet; thence S65°41'50"E 342.06 feet; thence N 85°46'30"E 529.44 feet; thence S56°10'40"E 601.85 feet; thence S19°55'E 549.10 feet; S66°22'10"E 563.17 feet; thence S3°04'40"E 595.86 feet; thence S21°-05'20"W 163.98 feet; thence S11°17'20"W 194.67 feet; thence N54°07'40"E 278.97 feet; thence N 34°50'50"E 594.10 feet; thence N15°02'20"E 649.37 feet; thence N1°44'E 432.92 feet; thence N31°55'20"E 359.34 feet; thence N71°25'40"E 202.80 feet; thence N86°14'10"E 306.74 feet; thence N26°47'05"E 795.61 feet; thence N29°56'55"E 289.57 feet; thence S81°-04'35"W 134.45 feet; thence N 31°21'45"W 362.93 feet; thence West along the Section Line 4124.17 feet to the point of beginning containing 162.06 acres. Together with 130 inches of water in the Snake River as deeded by the Butte & Market Lake Canal Company.

pertaining, and

is and seals,

(Seal)
(SEAL)
(Seal)
(SEAL)
(Seal)
(SEAL)
(Seal)

County of Jefferson } ss.

On this 29th day of April in the year 19 60, before me,

the undersigned , a Notary Public

in and for said County and State, personally appeared Lee Marshall and Mamie Y. Marshall, Norman Marshall and LaDean Marshall, Dean Marshall and Ceola Marshall known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that

they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first

above written.

Grant L. Young, Notary Public for Idaho
Residing at Rigby, Idaho.

My commission expires: 8-31-62 (SEAL)

MICROFILMED

NOV 20 2003

Filed for record at the request of Grant L. Young

at 20 minutes past 9 o'clock A. M., this 9th day of May, A. D. 1960 .

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13479

WATER RIGHT NUMBER: 35-13479

<u>Owner Type</u>	<u>Name and Address</u>
Previous Owner	TERRY T UHLING
Previous Owner	KINGSTON PROPERTIES LP
Previous Owner	D & D INVESTMENTS C/O DAVID O KINGSTON
Current Owner	LEE MARSHALL & SONS INC 54 N 3145 E IDAHO FALLS, ID 83402 (208) 228-6111

Priority Date: 03/11/1955

Basis: Decreed

Status: Active

<u>Source</u>	<u>Tributary</u>
---------------	------------------

GROUND WATER

<u>Beneficial Use</u>	<u>From</u> <u>To</u>	<u>Diversion Rate</u>	<u>Annual Volume</u>
IRRIGATION	04/01 to 10/31	0.710 CFS	
	<u>Total Diversion:</u>	0.710 CFS	

Location of Point(s) of Diversion

GROUND WATER	NW1/4SW1/4	Sec. 35, Twp 04N, Rge 37E, B.M.
JEFFERSON County		

Place of UseIRRIGATION Within JEFFERSON County

T04N R37E S35 Lot 2 SWNE	2.0	T04N R37E S35	SWNW	1.0
T04N R37E S35	SENW	21.0	T04N R37E S35 Lot 3 NESW	27.0
T04N R37E S35 Lot 10 NWSE	7.0			
Total Acres: 58				

Conditions of Approval:

1. USE OF THIS RIGHT WITH RIGHT NO. 35-13481 IS LIMITED TO A TOTAL COMBINED DIVERSION RATE OF 1.16 CFS, A TOTAL COMBINED ANNUAL DIVERSION VOLUME OF 232 AF.
2. THIS RIGHT IS LIMITED TO THE IRRIGATION OF 36 ACRES WITHIN THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON. USE OF THIS RIGHT WITH RIGHT NO. 35-13481 IS LIMITED TO THE IRRIGATION OF A COMBINED TOTAL OF 58 ACRES IN A SINGLE IRRIGATION SEASON.
3. RIGHT NO. 35-13478, 35-13480 AND 35-13481 ARE ALSO DIVERTED THROUGH POINT OF DIVERSION DESCRIBED ABOVE.
4. C05 RIGHT INCLUDES ACCOMPLISHED CHANGE IN PLACE OF USE PURSUANT TO SECTION 42-1425, IDAHO CODE.
5. C18 THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE ENTRY OF A FINAL UNIFIED DECREE. SECTION 42-1412(6), IDAHO CODE

MICROFILMED

NOV 20 2003

IDAHO DEPARTMENT OF WATER RESOURCES

Water Right Report 35-13479

Comments:

1. jzokan 10/16/2003 Water right split

Comment: Right 35-02408A split by ownership change into rights 35-13478 & 35-13479.

Dates and Other Information:

Decreed Date: 1/31/2002

MICROFILM

NOV 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 20, 2003

LEE MARSHAL & SONS INC
54 N 3145 E
IDAHO FALLS ID 83402

RE: Change of Ownership for Water Rights 35-13479 and 35-13481

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
NOV 20 2003

Memo

Date: 10/16/2003

To: IDWR

From: jzokan

RE: Lee Marshall and Sons Inc. Land Ownership

The deed sent into IDWR by Norman Marshall dated 4/29/60 showed the Lee Marshall and Sons Inc. owning all of the property associated with Water Rights 35-02408A & 35-04102. The deed that was sent in by Wayne Robinson dated 4/5/2002 showed that his land was a portion of the land described in the Lee Marshall and Sons Inc. deed.

Kent Foster of Holden, Kidwell, Hahn & Crapo P.L.L.C has been working with the two parties on the split of both water rights. He was contacted by IDWR and explained that Norman Marshall would not provide any more information on land ownership. Therefore IDWR contacted the Jefferson Co. Assessor's office.

The attached tax lot information was faxed to IDWR by the Jefferson Co. Assessor's office, to clarify the ownership of land by the Lee Marshall and Sons Inc..

JFZ

MICROFILMED
NOV 20 2003

Owner
Robinson
1.58 acres

WR owner
Kingston
35-2408A
1.92 cfs
96 acres
1955

Owner Marshall
58.9 acres

WR owner
Kingston
35-4102
1.2 cfs
60 acres
1962

MICROFILMED

NOV 10 2013

KINGSTON PROPERTIES, LP
RP04N37E350050A

Ownership

Parcel ID	RP04N37E350050A	
Owner Name(s)	V	KINGSTON PROPERTIES, LP
Property Add	0	0
Mailing Address	KINGSTON PROPERTIES, LP 477 SHDUP AV ST 207 IDAHO FALLS ID 83402	
Legal Description	TAX 1, SEC 35, TWP 4 NORTH RGE 37 EBM	
Deed Change	20030425	
Deed References	WD 322040 283663 282383 277923 277170	

Assessment

Category	RevYear	Area	MarketValue	HOValue	Exempt	Circuit B
1	2003	158.906	61240	0	0	0
Totals		158.906	61240	0	0	0

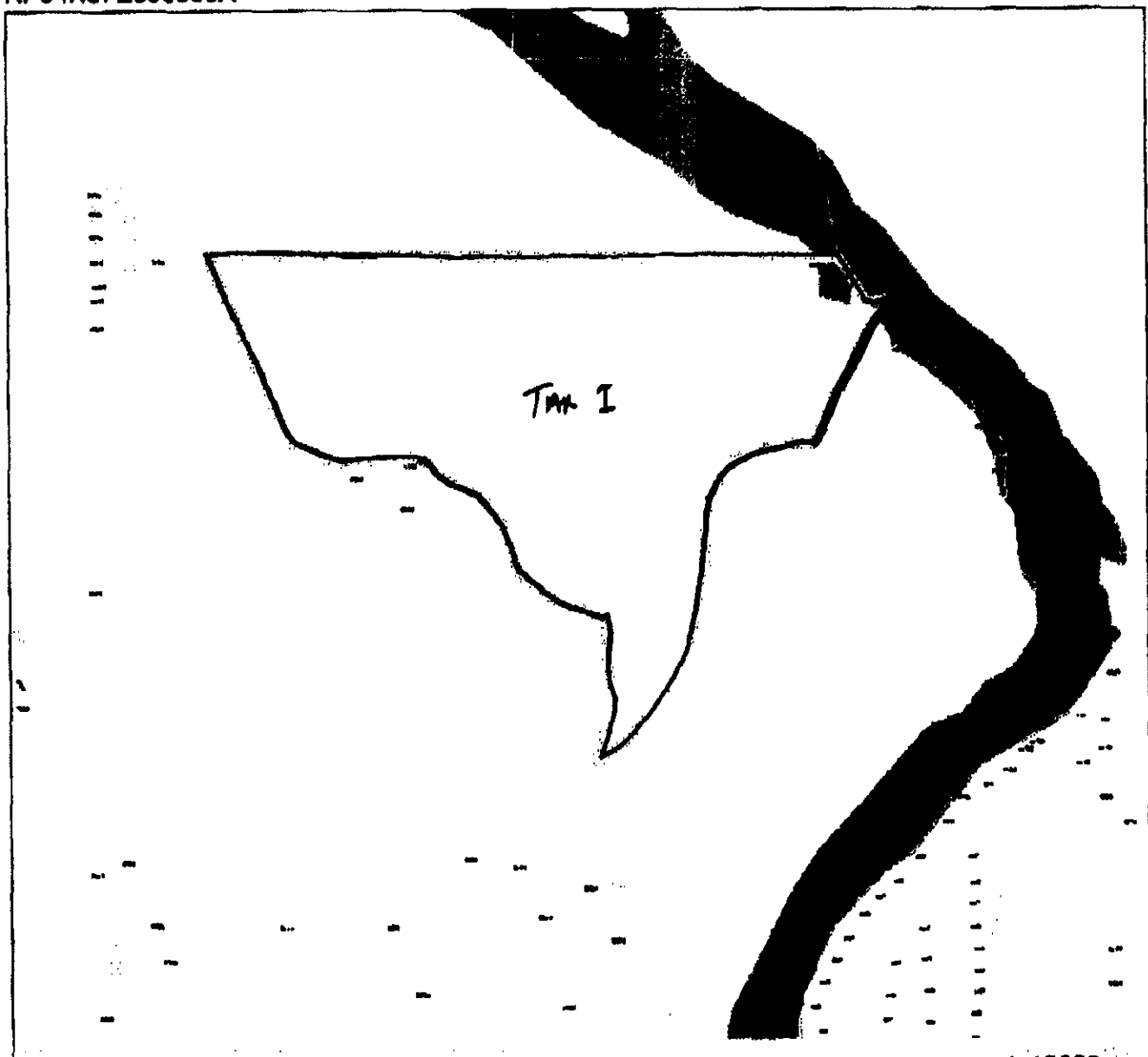
Tax Code 57-570000

Land Use Types

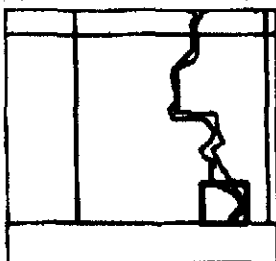
Primary	Agriculture	158.906
Secondary		0

MICROFILMED
NOV 20 2003

KINGSTON PROPERTIES, LP
RP04N37E350050A



1:12000



T.04N R.37E
Sec.35



— Roads



THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MICROFILMED

NOV 20 2003

Ownership	
Parcel ID	RP04N37E354385A
Owner (Name(s))	[REDACTED]
Property Address	RD N 3145 E 65444
Mailing Address	[REDACTED]
Legal Description	TAX #18, SEC 35 TWP 4 NORTH RGE 37 EBM
Deed Change	0
Deed References	249289

Category	Year	Area	Market Value	NO Value	Exempt	Exempt \$
12	1999	3.26	20035	0	0	0
19	1999	0.67	0	0	0	0
38	1999	0	94391	94391	47196	0
Total		3.93	114426	94391	47196	0

Tax Code 57-570000

Land Use Types

Primary	Residential	3.26
Secondary		0

Improvements

Eff Year	Built
1994	1989

This residence has 1.5 story(s), 3 bedroom(s), and 3 bathroom(s).

Floor	Area (Square Feet)
First	1352
Second	0
Basement	1040
Attic	0
Total Area	2392
Basement Finished	
Attic Finished	

No Image Available

Heat Source

91	Electric baseboard Central Air
----	-----------------------------------

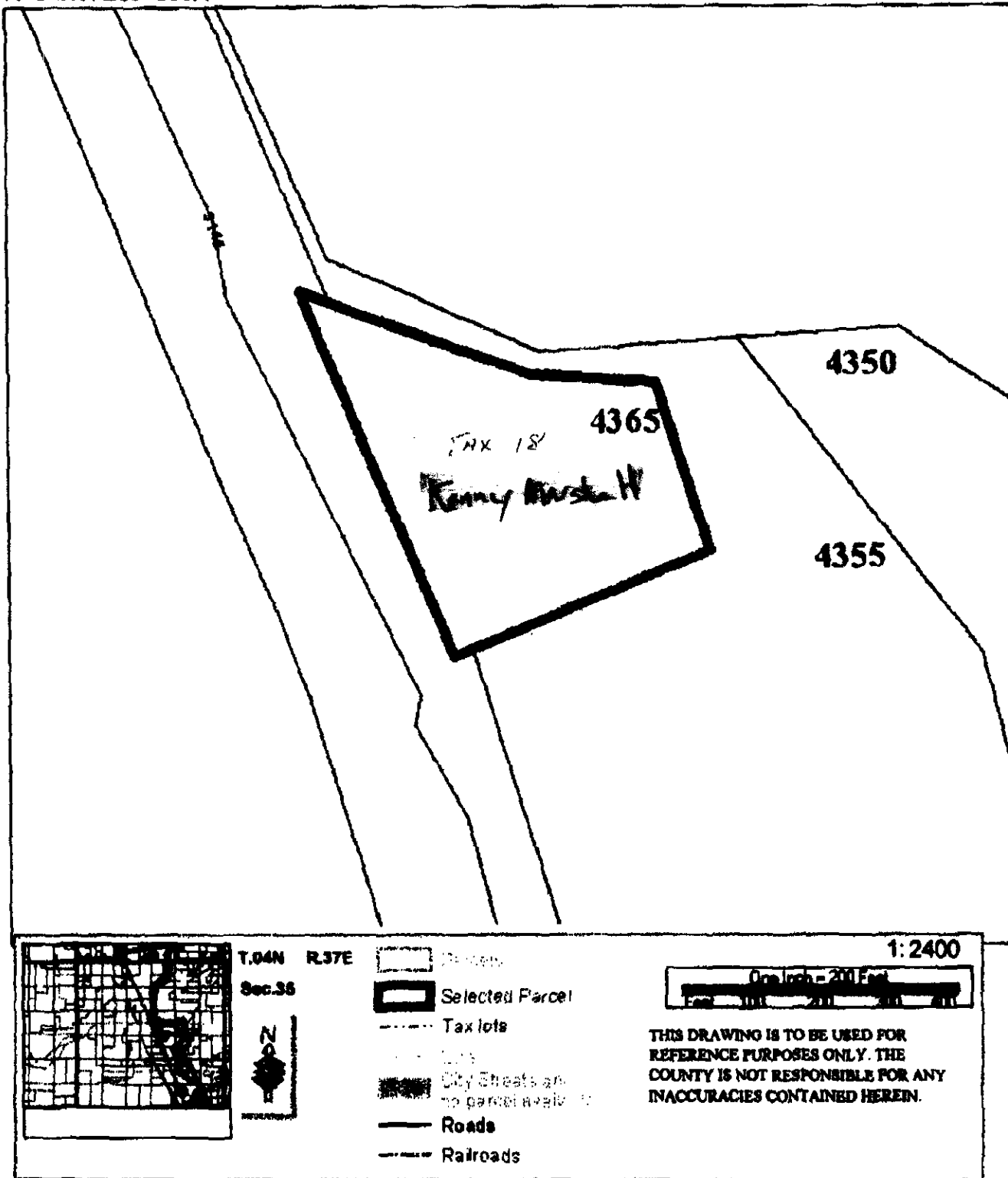
Roofing, Walls, and Foundation

3	Formed conc	foundation wall
0	Normal for class	foundation footing
126	Enamel steel	roofing material
101	Gable	roof type

MICROFILMED

NOV 20 2003

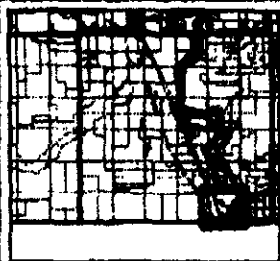
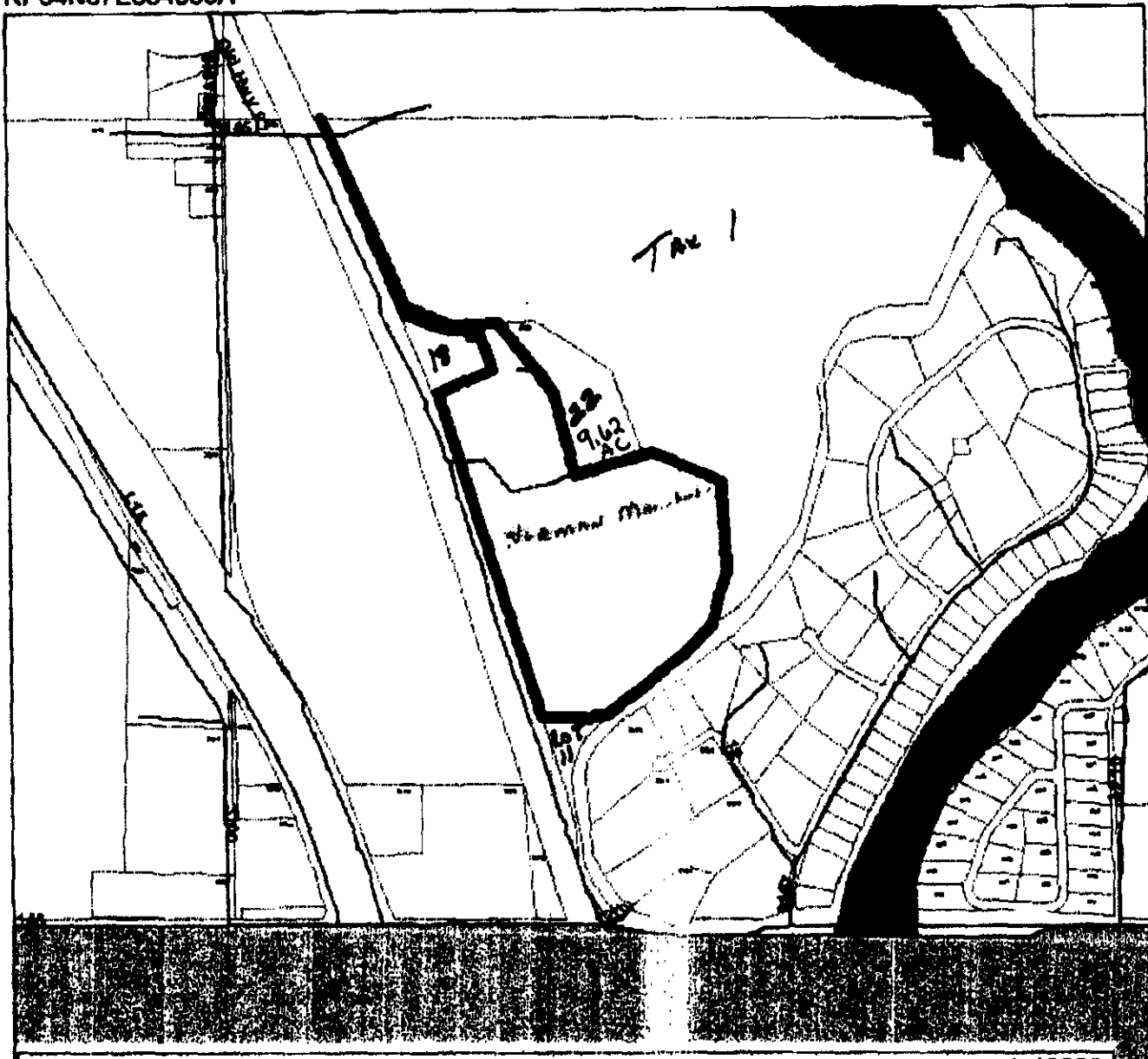
MARSHALL, KENNY J., JOAN M.
RP04N37E354365A



MICROFILMED

MAY 20 2003

MARSHALL, NORMAN
RP04N37E354355A



T.04N R.37E
Sec.36



- Selected Parcel
- Tax lots
- Roads
- Railroads
- City Streets and no parcel avail.

1:12000

One inch = 1000 Feet
0 500 1000 1500 2000

THIS DRAWING IS TO BE USED FOR
REFERENCE PURPOSES ONLY. THE
COUNTY IS NOT RESPONSIBLE FOR ANY
INACCURACIES CONTAINED HEREIN.

MICROFILMED
MAY 2 6 2003

Ownership	
Parcel ID	RP04N37E354355A
Owner Name(s)	V. MARSHALL, LEE & SONS MARSHALL, NORMAN
Property Add	54 N 3145 E 83402
Mailing Address	
Legal Description	ALL W. OF CANAL & E. OF R.R. LESS LOT 11; & TAX 1. LESS TAX 18.22, SEC 35 TWP 4 NORTH RGE 37 EBM
Deed Change	0
Deed References	

Assessment						
Category	Rev Year	Area	Market Value	HO Value	Exempt	Circuit B
1	1999	36	14640	0	0	0
5	1999	18.284	549	0	0	0
10	1999	1	10000	0	0	0
15	1999	3.136	0	0	0	0
31	1999	0	52566	52566	26283	0
32	1999	0	13118	0	0	0
Totals		58.42	90873	52566	26283	0

Tax Code 57-570000

Land Use Types

Primary	Agriculture	54.284
Secondary	Residential	1

Improvements

BY Year	Built
1984	1945

Floor	Area (Square Feet)
First	1468
Second	0
Basement	624
Attic	0
Total Area	2092
Basement Finished	
Attic Finished	

No Image Available

Heat Source



Roofing, Walls, and Foundation



MICROFILM
NOV 20 2003

ROSHOLT, ROBERTSON & TUCKER
Chartered
ATTORNEYS AT LAW

JOHN A. ROSHOLT
J. EVAN ROBERTSON
JAMES C. TUCKER
GARY D. SLETTE
JERRY V. JENSEN
BRUCE M. SMITH
THOMAS J. RYAN
GARY L. QUIGLEY
JOHN K. SIMPSON
PATRICK D. MADIGAN
PAUL W. SAMUELSON
TIMOTHY J. STOVER
NORMAN M. SEMANKO

Twin Falls Office
142 3rd Ave. North
P.O. BOX 1906
TWIN FALLS, IDAHO 83303-1906
TELEPHONE (208) 734-0700
FAX (208) 736-0041

Boise Office
1221 WEST IDAHO, SUITE 600
P.O. BOX 2139
BOISE, IDAHO 83701-2139
TELEPHONE (208) 336-0700
FAX (208) 344-6634

March 25, 1994

RECEIVED
MAR 28 1994

Department of Water Resources
Eastern District Office

Dave Carlson
Water Right Agent, Adjudications
Idaho Dept. of Water Resources
900 Skyline Drive
Idaho Falls, Idaho 83402-1718

RE: EVIDENCE OF PRIORITY/ CLAIM #A35-04102

Dear Dave:

I spoke with you by phone a couple months ago, on behalf of our client, Coors Brewing Company (formerly Adolph Coors Company), the present owner of the real property to which the above-referenced water right/adjudication claim is appurtenant. Enclosed please find an Affidavit of Norman Marshall, the previous owner of the real property, which affidavit is submitted as evidence of priority of the adjudication claim for water right #35-04102.

If you have any further questions concerning this matter, please feel free to contact me regarding same.

Sincerely,



SHARON HART STRICKLAND
Legal Assistant

Enclosure
cc: Neil Jaquet - Coors

03259402.shs

MICROFILMED

NOV 20 2003

RECEIVED

AFFIDAVIT OF NORMAN MARSHALL MAR 28 1994

Department of Water Resources
Eastern District Office

STATE OF IDAHO

County of Jefferson

NORMAN MARSHALL, being first duly sworn upon oath, deposes and states as follows:

1. I am President and part owner of Lee Marshall & Sons, Inc., an Idaho corporation.
2. Lee Marshall & Sons, Inc., formerly owned real property located in Jefferson County, Idaho, more particularly described on Exhibit "A" attached hereto (the subject property), and sold said property to Adolph Coors Company in 1981.
3. At the time of the sale of the subject property to Adolph Coors Company, I was also President of Lee Marshall & Sons, Inc., and in that capacity, I had first-hand knowledge of the water rights serving the subject real property.
4. When I purchased the subject property in the early 1950's, it was being irrigated from the Snake River. I also owned real property on the west side of the Union Pacific Railroad in Section 35, T. 4N, R. 37E, for which a well was dug and irrigation began in 1955 (water right number 35-02408).
5. In the early 1960's, Lee Marshall & Sons, Inc., began irrigating the subject property by running pipe underground from our well located in the NW SW of Section 35, T. 4N, R. 37E, and running a mainline to sprinklers on the subject property. To the best of my recollection, the pump capacity was increased at that time to accommodate this place of use.
6. To the best of my knowledge and belief, the irrigation of the subject property described above began with the 1962 irrigation season, on or about April 1, 1962.

AFFIDAVIT OF NORMAN MARSHALL - 1

MICROFILMED

NOV 20 2003

7. Lee Marshall & Sons, Inc., filed a claim with the Idaho Department of Water Resources, on the irrigation of the subject property, which claim was originally given water right number 25-04057, subsequently changed to number 35-04102. Exhibit "A" is a true and correct copy of that claim.

FURTHER, YOUR AFFIANT SAYETH NAUGHT.

DATED this 24 day of Nov, 1993.

Norman Marshall
NORMAN MARSHALL

SUBSCRIBED AND SWORN TO before me this 26 day of Nov, 1993.

Norman Marshall
NOTARY PUBLIC FOR IDAHO
Residing at: Idaho Falls, Idaho
My Commission Expires: June 1994

Idaho Department of Water Resources Receipt

Receipt ID C070594

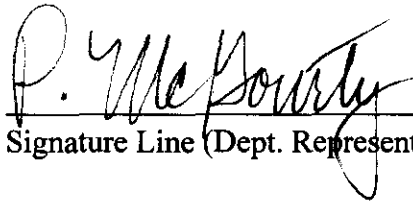
Payment Amount \$100.00 Date Received 8/25/2003 10:30:40 AM Region State Status
Payment Type Check Check Number 24380

Payer HOLDEN KIDWELL HAHN & CRAPO PLLC

Comment CHANGE OF WATER RIGHT OWNERSHIP NOS 35-02408A 35-04102

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$100.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	56140	1155



Signature Line (Dept. Representative)

MICROFILMED

NOV 20 2003