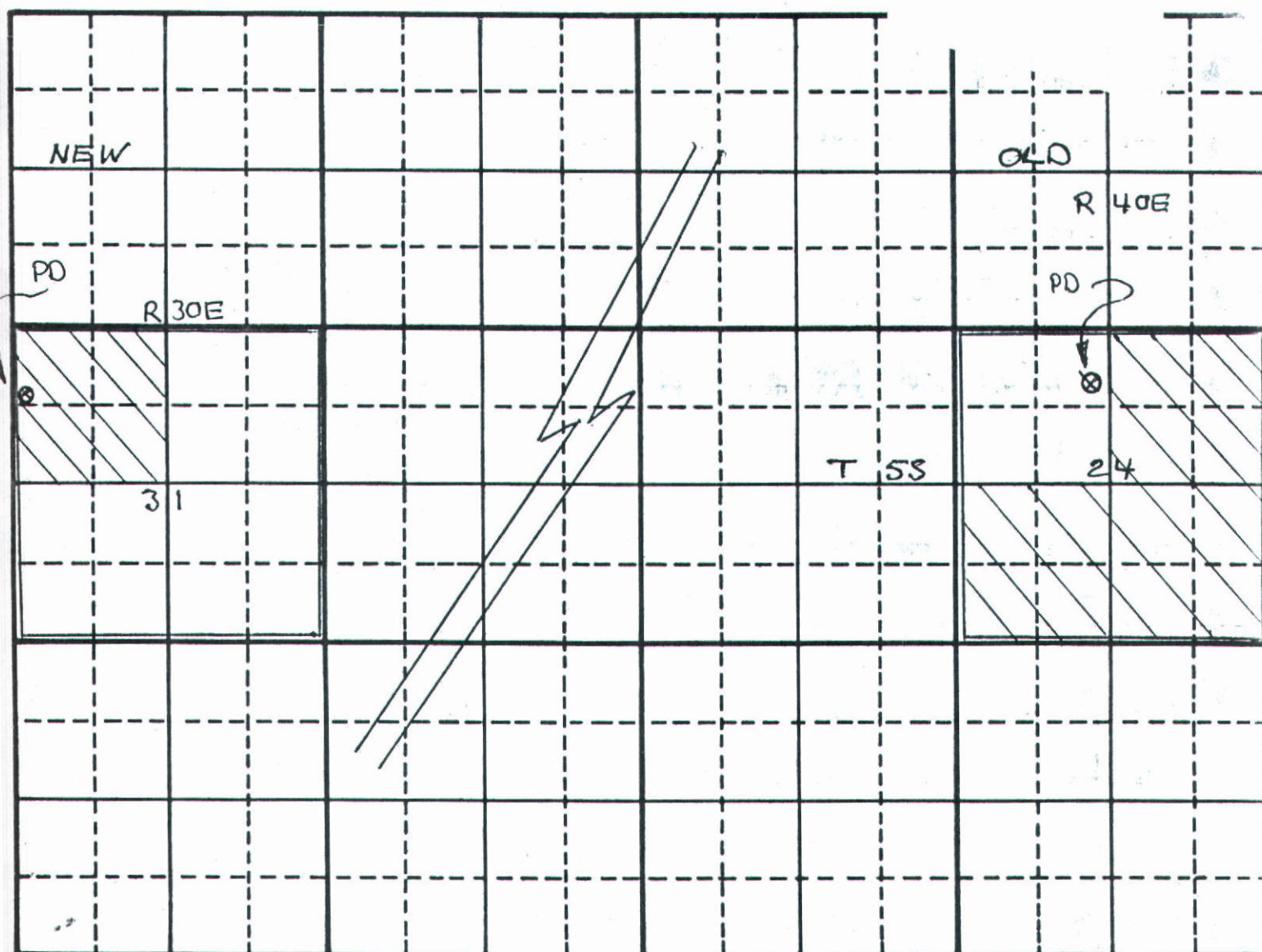


Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Desho Falls, this 14 day of May, 1984.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Kew Fee = \$20.00 \$20.00
Publication prepared by CY Date 12-28-84 #34337
Publication dates 12-28 & 12-13-84
Received by HWS Date 11-14-84
Published in Caribou Co. Sun
& Power Co. Press

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, NORMAN C. YOUNG, of the Department of Water Resources hereby

Approve the above referenced Amendment. For administrative purposes, the use of water under the amended portion of this permit shall be junior to water rights with date of priority prior to November 14, 1984. See Attachment A for additional conditions.

Witness my hand this 6TH day of March, 1985.

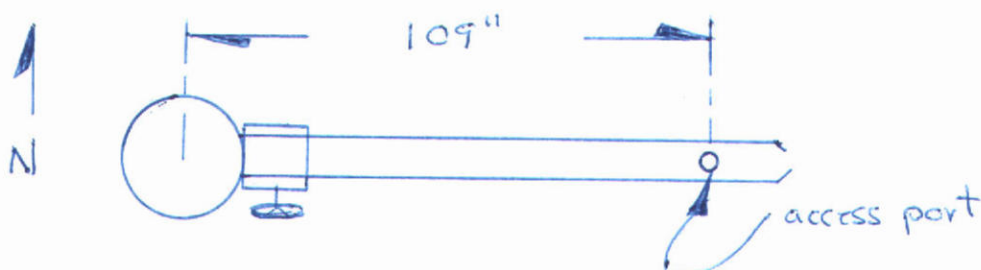
MICROFILMED

FEB 08 1989

Norman C. Young
Administrator, Resources Admin. Division

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.
12. **Diversion and Delivery System Diagram:** Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☐ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks Applications 35-8219 + 35-8363 on place of use named in this permit. These applications should be voided or changed (R.A.W.).

15. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

16. Examiner's/Consultant's Signature H.W. Jones Date 11-29-85

Consultant's License Number _____

IDWR Director's Authorization to Conduct

Beneficial Use Examination _____

Date

MICROFILMED
FEB 08 1989

CONSULTANT SEAL

2324
2625

2419
2530

1020
30

2625
3536

A
125.8

B
60.6

A-317

25

Sanborn County

31

Lower County

3020
3132

R30E

T65

MICROFILMED

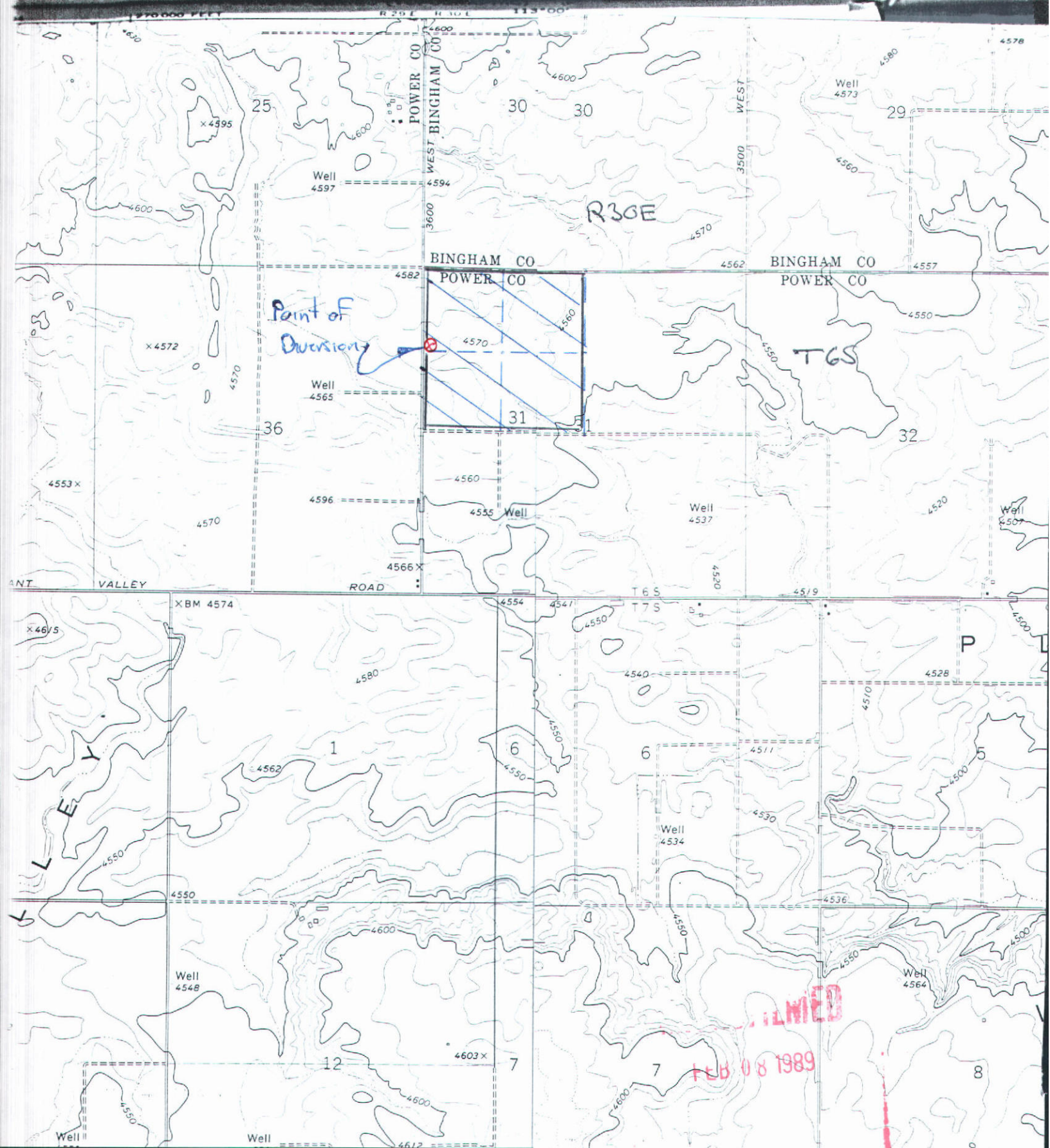
924

FEB 08 1989

T-6A

NOT TO SCALE

#35-8361



WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

1. WELL OWNER Name <u>Knudsen Pool Farms</u> Address <u>3122 West 2100 South</u> <u>Abbeville, Idaho, 83210</u> Owner's Permit No. <u>35-8369</u>	7. WATER LEVEL Static water level <u>245'</u> feet below land surface. Flowing? ☐ Yes ☒ No G.P.M. flow <u>N/A</u> Artesian closed-in pressure <u>N/A</u> p.s.i. Controlled by: ☐ Valve ☐ Cap ☐ Plug Temperature <u> </u> °F. Quality <u> </u>																																																																						
2. NATURE OF WORK ☒ New well ☐ Deepened ☐ Replacement ☐ Abandoned (describe method of abandoning) <u> </u>	8. WELL TEST DATA ☒ Pump ☐ Bailer ☐ Air ☐ Other <u> </u> <table border="1" style="width:100%; border-collapse: collapse;"> <tr> <th>Discharge G.P.M.</th> <th>Pumping Level</th> <th>Hours Pumped</th> </tr> <tr> <td><u>1600</u></td> <td><u>250'</u></td> <td><u>10 HRS</u></td> </tr> <tr><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td></tr> </table>	Discharge G.P.M.	Pumping Level	Hours Pumped	<u>1600</u>	<u>250'</u>	<u>10 HRS</u>																																																																
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3. PROPOSED USE ☐ Domestic ☒ Irrigation ☐ Test ☐ Municipal ☐ Industrial ☐ Stock ☐ Waste Disposal or Injection ☐ Other <u> </u> (specify type)	9. LITHOLOGIC LOG <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th rowspan="2">Hole Diam.</th> <th colspan="2">Depth</th> <th rowspan="2">Material</th> <th colspan="2">Water</th> </tr> <tr> <th>From</th> <th>To</th> <th>Yes</th> <th>No</th> </tr> </thead> <tbody> <tr> <td>16"</td> <td>0</td> <td>10'</td> <td>Soil</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>10'</td> <td>53'</td> <td>Solid GRAY LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>53'</td> <td>64'</td> <td>BROKEN LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>64'</td> <td>106'</td> <td>Solid LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>106'</td> <td>108'</td> <td>BROKEN LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>108'</td> <td>220'</td> <td>Solid LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>220'</td> <td>231'</td> <td>BROKEN LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>231'</td> <td>295'</td> <td>Solid LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>295'</td> <td>300'</td> <td>BROKEN LAUA</td> <td> </td> <td> </td> </tr> <tr> <td> </td> <td>300'</td> <td>350'</td> <td>Solid + Broken LAUA</td> <td> </td> <td> </td> </tr> </tbody> </table>	Hole Diam.	Depth		Material	Water		From	To	Yes	No	16"	0	10'	Soil				10'	53'	Solid GRAY LAUA				53'	64'	BROKEN LAUA				64'	106'	Solid LAUA				106'	108'	BROKEN LAUA				108'	220'	Solid LAUA				220'	231'	BROKEN LAUA				231'	295'	Solid LAUA				295'	300'	BROKEN LAUA				300'	350'	Solid + Broken LAUA		
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	300'	350'	Solid + Broken LAUA																																																																				
4. METHOD DRILLED ☒ Rotary ☐ Air ☐ Hydraulic ☐ Reverse rotary ☐ Cable ☐ Dug ☐ Other <u> </u>	10. Work started <u>5 Sept 1984</u> finished <u>17 Sept 84</u>																																																																						
5. WELL CONSTRUCTION Casing schedule: ☐ Steel ☐ Concrete ☐ Other <u> </u> <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Thickness</th> <th>Diameter</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>150</u> inches</td> <td><u>16"</u> inches</td> <td><u>1</u> feet</td> <td><u>18'</u> feet</td> </tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> <tr><td> </td><td> </td><td> </td><td> </td></tr> </tbody> </table> Was casing drive shoe used? ☐ Yes ☒ No Was a packer or seal used? ☐ Yes ☒ No Perforated? ☐ Yes ☒ No How perforated? ☐ Factory ☐ Knife ☐ Torch Size of perforation <u>N/A</u> inches by <u> </u> inches <table border="1" style="width:100%; border-collapse: collapse;"> <thead> <tr> <th>Number</th> <th>From</th> <th>To</th> </tr> </thead> <tbody> <tr> <td><u>N/A</u> perforations</td> <td> </td> <td> </td> </tr> <tr> <td><u>N/A</u> perforations</td> <td> </td> <td> </td> </tr> <tr> <td><u>N/A</u> perforations</td> <td> </td> <td> </td> </tr> </tbody> </table> Well screen installed? ☐ Yes ☒ No Manufacturer's name <u>N/A</u> Type <u>N/A</u> Model No. <u> </u> Diameter <u>N/A</u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Diameter <u>N/A</u> Slot size <u> </u> Set from <u> </u> feet to <u> </u> feet Gravel packed? ☐ Yes ☒ No Size of gravel <u>N/A</u> Placed from <u>N/A</u> feet to <u> </u> feet Surface seal depth <u>18'</u> Material used in seal: ☒ Cement grout ☐ Puddling clay ☐ Well cuttings Sealing procedure used: ☒ Slurry pit ☐ Temp. surface casing ☐ Overbore to seal depth Method of joining casing: ☐ Threaded ☒ Welded ☐ Solvent Weld ☐ Cemented between strata Describe access port <u>2" Pipe</u>	Thickness	Diameter	From	To	<u>150</u> inches	<u>16"</u> inches	<u>1</u> feet	<u>18'</u> feet													Number	From	To	<u>N/A</u> perforations			<u>N/A</u> perforations			<u>N/A</u> perforations			11. DRILLERS CERTIFICATION I/We certify that all minimum well construction standards were complied with at the time the rig was removed. Firm Name <u>Vallner Well Drilling</u> Firm No. <u>383</u> Address <u>Box 2 Abbeville, Idaho</u> Date <u>25 Sept 84</u> Signed by (Firm Official) <u>Kenneth Vallner</u> and (Operator) <u>Kenneth Vallner</u>																																						
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6. LOCATION OF WELL Sketch map location must agree with written location.  Subdivision Name <u> </u> Lot No. <u> </u> Block No. <u> </u> County <u>POWELL</u> <u>N 1/2 Sec. 31 T. 6 N. R. 30 E. W.</u>	USE ADDITIONAL SHEETS IF NECESSARY - FORWARD THE WHITE COPY TO THE DEPARTMENT																																																																						

MICROFILMED
FEB 08 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08369

Priority: November 14, 1984

Maximum Diversion Rate:

2.56 CFS

Maximum Diversion Volume:¹

546.0 AF

This is to certify, that BOB KNUDSEN, JR.

RT. 1 BOX 84A

ABERDEEN, ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated November 14, 1984; and has submitted Proof of Beneficial Use on June 28, 1985. An examination indicates that the works have a diversion capacity of 2.920 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	2.56 CFS	546.0 AF

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 31, Township 06S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	31	NENW 39	NWNW 38	SWNW 39	156
			SEW 40			

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to reflect cropping patterns or acceptable standards of water delivery efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 29TH day of September, 1989.

MICROFILMED

OCT 11 1989

Acting for

R. Keith Higginson, Director

WATER RIGHT SPLIT

SUMMARY

ACTION	RIGHT NO.	NAME	AMOUNT CFS
--------	-----------	------	------------

Original Permit	27-7075	Lewis Bros., Inc.	10.0 cfs
-----------------	---------	-------------------	----------

Full Assignment	27-7075	Bob Knudsen, Jr.	10.0 cfs
-----------------	---------	------------------	----------

Amendment approved March 6, 1985 splits right into 27-7075A and 35-8369.

27-7075A	7.44 cfs
----------	----------

35-8369	2.56 cfs
---------	----------

10.00 cfs

See file 27-7075 for all originals
of below documents. This file
was made to clarify this right
during licensing. Kay Walker
8/18/86

MICROFILMED

FEB 08 1989

STATE OF IDAHO

~~27-7075~~
27-7075A/35-8369

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use.

APPROVED

Comes now BOB KNUDSEN Jr. Phone 397-4921
of (address) Route 1 Box 84-A, Aberdeen, ID 83210, and represents to the
Director of the Idaho Department of Water Resources:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho
No. 27-7075, and requests that the permit and permit map be changed as follows:

1. Point of diversion: NW ¼ NW ¼, Section 31, Township 6S, Range 30E, B.M.,
County of Power. Other points of diversion: (old) NE¼NW¼, Sec. 24,
T. 5S, R. 40E, Caribou County

2. Period and nature of use: (irrigation, domestic, stockwatering, industrial, etc.)

new
P/D

Amount 2.56 for Irrigation purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

old
P/D

Amount 7.44 for Irrigation purposes from 5-1 to 10-15 (both dates inclusive)
(cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre feet per annum)

3. Place of use or land to be irrigated:

	TWP	RGE	SEC	NE¼				NW¼				SW¼				SE¼				TOTALS
				NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
New	6S	30E	31					40	40	40	40									160
Old	5S	40E	24	40	40	40	20					40	40	40	40	20	40	40	40	440

MICROFILMED

FEB 08 1989

Total number of acres to be irrigated = 600

(New) (Old)

4. a. Who owns the property at the point of diversion? Applicant & Lewis Bros. Inc.

(New) (Old)

b. Who owns the land to be irrigated or the place of use? Applicant & Lewis Bros. Inc.

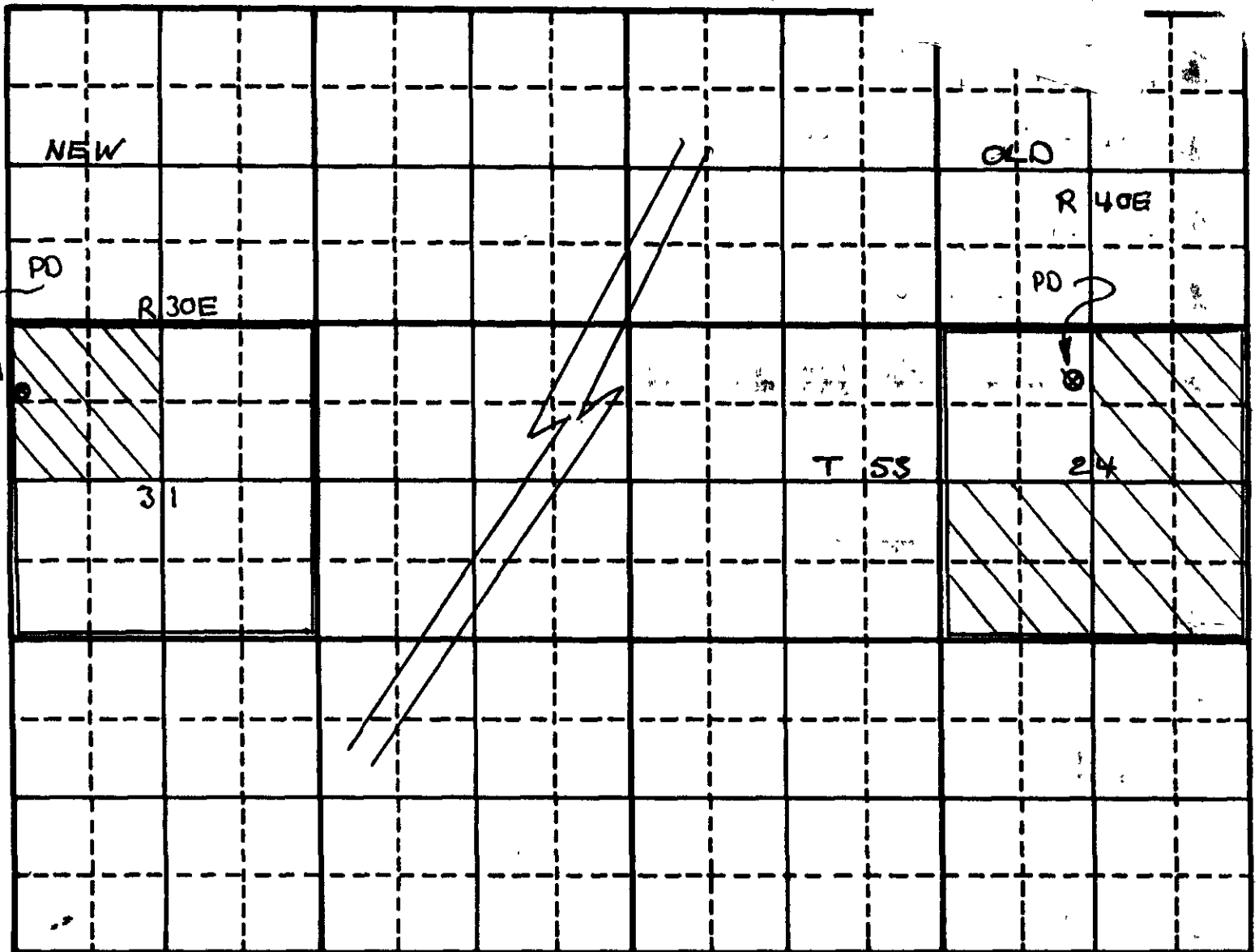
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the
applicant to make this filing: The entire permit was assigned to Mr. Knudsen

but at this time he is only concerned with amending the 160 acres

to the Aberdeen area. At some time in the near future the 440 acres
of the permit might be amended again to other ground in the Aberdeen
area. The original ground in Caribou Co. has not been developed and
is being dry farmed.

Complete the following map by showing land and point of diversion as proposed by this amendment.

Show 40-acre subdivisions, townships, ranges and ditches.



Scale: 2 inches equal 1 mile.

That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Lehigh Falls, this 14 day of May, 19 84.
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by Kew Fee = \$20.00 \$20.00
Publication prepared by ON Date 12-28-84 #34337
Publication dates 12-28 & 12-13-84
Received by HWS Date 11-14-84
Published in Caribbean B. Sun
& Power Co. Press

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, NORMAN C. YOUNG, of the Department of Water Resources hereby

Approve the above referenced Amendment. For administrative purposes, the use of water under the amended portion of this permit shall be junior to water rights with date of priority prior to November 14, 1984. See Attachment A for additional conditions.

Witness my hand this 6 day of March, 19 85.

MICROFILMED

FEB 08 1989

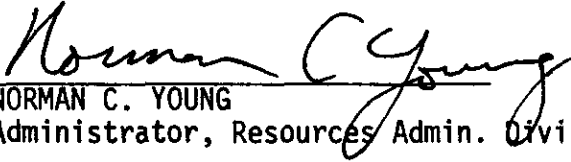
Norman C. Young
Administrator, Resources Admin. Division

ATTACHMENT A

Additional Conditions of Approval for the Amendment of Permit No. 27-7075:

1. The amended portion of Permit No. 27-7075 shall be numbered 35-8369. The remaining portion of Permit No. 27-7075 shall be numbered 27-7075A.
2. The Department shall retain jurisdiction over both Permit No. 27-7075A and Permit No. 35-8369. Based on this jurisdiction the permit holder may be required to augment flows in State Water Basin 35 via the purchase, lease, or rental of storage water.

Dated this 6TH day of March, 1985.


NORMAN C. YOUNG
Administrator, Resources Admin. Division

MICROFILMED

FEB 08 1989

RECEIVED

JAN 10 1985

Department of Water Resources
Eastern District Office

Affidavit of Publication

County of Caribou }
State of Idaho } ss.

Mark Steele

being first duly sworn on his
oath, states:

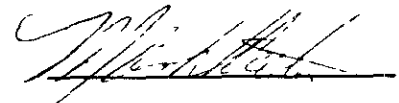
That he is Publisher
of the Caribou County Sun, a
newspaper of general circula-
tion in Caribou County, Idaho,
published weekly at Soda
Springs in said County that said
newspaper has been published
in said County uninterruptedly
and continuously for over sev-
enty-eight consecutive weeks,
prior to the first publication of
the annexed notice or advertise-
ment;

That the annexed notice was
published as per clipping at-
tached in the regular and entire
edition of said newspaper and
not in any supplement thereof

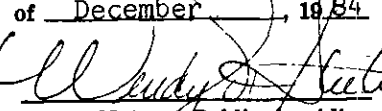
for 2 successive weekly
issues thereof, the date of the
first publication being the

6th day of
December, 1984

The date of the last publication
being the 13th day of
December, 1984



Subscribed and sworn to be-
fore me this 27th day
of December, 1984


Notary Public, residing
at Soda Springs, Idaho
(SEAL)

My Commission expires the
1st day of March
1988.

PUBLIC NOTICE
First Time Published
NOTICE OF PROPOSED
AMENDING OF WATER
PERMIT
27-7075

Notice is hereby given that
Permit No. 27-7075 in the name
of Lewis Bros (assigned to Bob
Knudsen Jr.) was issued for the
diversion of 10.0 cfs of water from
a groundwater source with the
point of diversion within the
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 5S, R.
40E, B.M., Caribou County, to be
used for the irrigation of 600 acres
from May 1 to Oct. 15 within Sec.
24, T. 5S, R. 40E, B.M.

The permit holder now proposes
to amend Permit No. 27-7075,
changing the points of diversion to
the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 6S,
R. 30E, B.M. Power County;
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 5S, R.
40E, B.M., Caribou County; to
be used for the irrigation of 600
acres within the NW $\frac{1}{4}$, Sec. 31,
T. 6S, R. 30E, NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec.
24, T. 5S, R. 40E, B.M.

Any protest to the proposed
amending of the permit must be
filed with the Idaho Department
of Water Resources, 150 Shoup,
Suite 15, Idaho Falls, ID. 83402,
on or before December 24, 1984.

A. KENNETH DUNN,
Director

Published in the Caribou Coun-
ty Sun on Dec. 6 and 13, 1984.

MICROFILMED

FEB 08 1989

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF POWER

...Brett Crompton..... being first duly sworn on oath, states:

That he is the editor of the Power county Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof

for...².... successive weekly issues thereof, the date of the first publication being the

.....⁵.... day of December.....19.84... and the date of last publication being the

....¹²..... day of December.....1984....

(Signed) *Brett Crompton*
Subscribed and sworn to before me this

.....¹².... day or December.....19.84....

(SEAL)

Paula Hobb
Notary Public, residing at
American Falls, Idaho

My commission expires the

.....¹⁰..day of March..1986..

DEC 14 1984

Department of Water Resources
Eastern District Office

**Proposed
amending of
water permit**

Published in The Power County
Press December 5 & 12, 1984.

**NOTICE OF PROPOSED AMEN-
DING OF WATER PERMIT**

27-7075

Notice is hereby given that Permit No. 27-7075 in the name of Lewis Bros. (assigned to Bob Knudsen Jr.) was issued for the diversion of 10.0 cfs of water from a groundwater source with the point of diversion within the NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 5S, R. 40E, B.M., Caribou County, to be used for the irrigation of 600 acres from May 1 to Oct. 15 within Sec. 24, T. 5S, R. 40E, B.M.

The permit holder now proposes to amend Permit No. 27-7075, changing the points of diversion to the NW $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 6S, R. 30E, B.M., Power County; NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 24, T. 5S, R. 40E, B.M. Caribou County; to be used for the irrigation of 600 acres within the NW $\frac{1}{4}$, Sec. 31, T. 6S, R. 30E, NE $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 24, T. 5S, R. 40E, B.M.

Any protest to the proposed amending of the permit must be filed with the Idaho Department of Water Resources, 150 Shoup, Suite 15, Idaho Falls, ID, 83402, on or before December 24, 1984.

A. KENNETH DUNN
Director

MICROFILMED

FEB 08 1989

State of Idaho
Department of Water Resources

RECEIVED

NOV 9 1984

ASSIGNMENT OF PERMIT

Department of Water Resources
Eastern District Office

I, Lewis Bras, Inc., hereby assign to Bob Lundeen Jr
of 3122 West, 200 South Aberdeen, Idaho 83402
Address

CHECK ONE

☒ All my right, title, and interest in and to Permit No. 27-2075
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and to Permit
No. _____ to appropriate the public waters of the State of Idaho.

(Describe that portion of the permit being assigned by listing the acreage within
each 40 acre subdivision, the point of diversion and the amount of water in cubic
feet per second for direct diversion, or acre feet for storage)

RECEIVED

NOV 15 1984

Department of Water Resources

Made this 8th day of November, 19 84.

Lewis Bras, Inc.
James B. Lewis, Sec.
Permit Holder

Spouse of Permit Holder

State of Idaho)

County of BINGHAM) ss.

On this 8th day of November, 19 84, personally
appeared before me the signer(s) of the above instrument, who duly acknowledged to me
that he, (she) (they) executed the same.

seal

Laron L. Warner
Notary Public residing at
Aberdeen

My commission expires:
7-7-86

MICROFILMED

FEB 08 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

For Office Use Only	
Fee Received	
Date	
Receipt #	

RECEIVED

REQUEST FOR EXTENSION OF TIME

To provide additional time in which to submit
proof of beneficial use on a water right permit

FEB 12 1982

Department of Water Resources

LEWIS BROS INC. of 275 N HOOPER SODA SPRINGS, IDAHO
(Name) (Address) 83276

State of IDAHO, deposes and says:That he is the holder, or the duly authorized agent of the holder*, of Permit to Appropriate the Public Water of
the State of Idaho No. 27-7075

That under the terms and conditions of said permit, work thereunder was required to be completed on or before

APRIL 1, 1982That he has heretofore performed the following work described under said permit: DRILLED

(This must be filled out! If no work has been completed put none.)

2 WELLS ~~AND~~ ONE WELL WAS LOST BECAUSE
BIT WAS DROPPED IN WELL. PUMP INSTALLED IN
SECOND WELL

Costing \$ 25,681

That he is unable to complete the remainder of the work within the required time for the following reasons, to-wit:

HAVE BEEN UNABLE TO DEVELOPE WELL
TO NECESSARY FLOW.

Wherefore, he asks that the Department of Water Resources extend the time for the completion of obligations
under said permit to APRIL 1, 1987
(1 yr minimum, 5 yrs. maximum)

NOTE
AS OF JULY 1, 1980,
THERE IS A \$15.00
CHARGE FOR REQUESTS
FOR EXTENSION OF
TIME

Lewis Bros Inc.
By Larry C. Lewis Pres.
(Signature)*

*IF OTHER THAN HOLDER, Power of Attorney must be supplied

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

IT IS HEREBY ORDERED that the above application for extension of time be APPROVED and the time within
which to submit the statement of beneficial use is extended to April 1, 1987.

Signed this 23rd day of February, 1982

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FEB 08 1989

J. Glen Sayton
Chief, Operations Bureau

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF CHANGING THE MEASURING
DEVICE REQUIREMENT FOR PERMIT NO. 27-7075

ORDER

WHEREAS, the above numbered permit was approved with the condition that a measuring device of a type approved by the Department be permanently installed and maintained as part of the diverting works; and,

WHEREAS, on July 1, 1978, the Department adopted a new water measurement condition which states: "An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department"; and,

WHEREAS, the former condition required the permit holder to purchase and install a measuring device or hire a professional engineer to certify the rate of diversion; and,

WHEREAS, the measuring device condition effective July 1, 1978, requires less capital expenditure by the permit holder; and,

WHEREAS, to be equitable to holders of permits issued prior to July 1, 1978, the new condition should be retroactive;

NOW THEREFORE, it is hereby ordered that the condition of approval of this permit related to water measurement is hereby changed as follows:

"The permit holder shall either install a measuring device or provide a certified measurement by a professional engineer or install an access port or other device as specified by the Department".

Dated this 1st day of June 1981.

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FEB 08 1989

Glen Saxton

GLEN SAXTON
Chief, Operations Bureau

Identification No. 27 7075

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

1. Name of applicant Lewis Bros., Inc. Phone: _____
post office address Box 362 Soda Springs, Idaho 83276

2 Source of water supply ground water which is a tributary of _____

3 a. Location of point of diversion is N E $\frac{1}{4}$ of N W $\frac{1}{4}$ of Section 24 Township 5 S
Range 40 E B.M. Caribou County; additional points of diversion if any none

b If water is not consumed, it will be discharged into Blackfoot drainage at a point in N E $\frac{1}{4}$
of N W $\frac{1}{4}$ of Section 24 Township 5 S Range 40 E B.M. Caribou

4. Water will be used for the following purposes:

Amount 10CFS for irrigation purpose from May 1 to Oct. 15 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a 10 cubic feet per second and/or

b _____ acre feet per annum.

6 Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well and Pump

b. Height of storage dam none feet, active reservoir capacity _____ acre feet; total reservoir
capacity _____ acre feet, materials used in storage dam _____

Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)

c Proposed well diameter is 18 inches; proposed depth of well is 200+ feet

7. a Time required for the completion of the works and application of the water to the proposed beneficial use
is 5 years

b. Estimated construction cost is \$ 10,000

8 Description of proposed uses.

a If water is **not** for irrigation.

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ hp under _____ feet of head

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____ or number of families to be
supplied with domestic water _____

(5) If water is to be used for other purposes describe _____

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FEB 08 1989

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**

October 2, 1989

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

RE: PERMIT NO. 35-08369

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MicroFILMED

OCT 11 1989

September 11, 1989

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

RE: PERMIT NO. 35-08369

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

RECORDED & INDEXED

OCT 11 1989

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440
CERTIFIED MAIL
JANUARY 31, 1987

KNUDSEN, JR., BOB
RT. 1 BOX 84A
ABERDEEN, ID 83210

138751

PROOF DUE NOTICE

RE: PERMIT NO. 35-8369

DEAR PERMIT HOLDER:

ONE OF THE CONDITIONS OF APPROVAL OF THE ABOVE REFERENCED WATER PERMIT WAS THAT PROOF OF THE EXTENT OF YOUR BENEFICIAL USE MUST BE SUBMITTED TO THIS OFFICE ON OR BEFORE APRIL 1, 1987. (SEE LAST PAGE OF YOUR APPROVED PERMIT OR YOUR LAST APPROVED EXTENSION REQUEST.) ENCLOSED IS A FORM WHICH WHEN ACCOMPANIED BY THE LICENSE EXAMINATION FEE OR A COMPLETED FIELD EXAMINATION REPORT PREPARED BY A CERTIFIED WATER RIGHT EXAMINER MAY BE USED TO SUBMIT THE REQUIRED PROOF.

IF YOU HAVE NOT FULLY COMPLETED YOUR PROJECT, AND YOU OR A PREVIOUS OWNER OF THIS PERMIT HAVE NOT RECEIVED A PRIOR EXTENSION OF TIME, YOU MAY REQUEST AN EXTENSION OF TIME IF THE DELAY IS FOR REASONABLE CAUSE AS PROVIDED IN SECTION 42-204, IDAHO CODE. IF YOU HAVE BEEN PREVENTED FROM PROCEEDING BY A GOVERNMENTAL AGENCY OR BY LITIGATION WHICH MIGHT BRING TITLE TO THE WATER IN QUESTION, MORE THAN ONE EXTENSION OF TIME CAN BE GRANTED. AN EXTENSION OF TIME REQUEST FORM IS ENCLOSED FOR YOUR CONVENIENCE.

EITHER AN ACCEPTABLE PROOF OF BENEFICIAL USE SUBMITTAL OR AN ACCEPTABLE REQUEST FOR AN EXTENSION OF TIME MUST BE RECEIVED BY THIS DEPARTMENT ON OR BEFORE THE ABOVE DESCRIBED PROOF DUE DATE. IF NEITHER IS RECEIVED, THE DEPARTMENT WILL SEND YOU A LAPSE NOTICE. WITHIN SIXTY (60) DAYS OF THE MAILING OF THE LAPSE NOTICE, THE PERMIT WILL NO LONGER BE OF ANY FORCE NOR EFFECT.

SINCERELY,

RITA FLECK
SECRETARY/RECORDS MANAGER

FEB 08 1989

ENCLOSURES

*Apparently this notice was sent in error.
Proof has been submitted, the ^{permit} is pending
licensing. 2-2-87 JF*



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

December 11, 1986

Bob Knudsen, Jr.
Rt. 1, Box 84-A
Aberdeen, ID 83210

Re: Licensing of Permit No. 35-8369.

Dear Mr. Knudsen:

In August, 1986, the Department of Water Resources sent you a letter accompanied by a rough draft copy of a license proposed to be issued for Permit No. 35-8369. Since the letter was sent to you, several changes have occurred in the regulations governing withdrawals of water in the upper Snake River aquifer.

You purchased a portion of a permit owned by Lewis Brothers of Soda Springs, Idaho, and amended the permit, moving the point of diversion from the upper Blackfoot River drainage to your present irrigation location.

The location of the original proposed point of diversion was east of the Snake River, and that area has now been determined not to be part of the trust water area. The new or amended point of diversion is on the west side of the river, and falls within the trust water boundaries within which ground water is tributary below Milner Dam. There are many filings now awaiting processing within the trust water area. Rather than allow you a licensed water right ahead of others which have an earlier in time priority, a license will not be issued, but your permit will be grouped with those which are awaiting approval. You will be notified when your permit is being processed.

Until your permit is reviewed under the public interest criteria and approved, you will be required to rent storage water from the Upper Snake River Supply Bank if you plan to irrigate under the terms of this permit. You should contact Ron Carlson next spring if you have not received approval of your current diversion.

Sincerely,

GARY SPACKMAN
Supervisor Water Allocation Section

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FEB 08 1989

CC: Eastern Region
jff



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

A. KENNETH DUNN

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

August 25, 1986

RE: Permit No. 35-8369

Bob Knudsen, Jr.
Rt. 1, Box 84-A
Aberdeen, ID 83210

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

If you do not concur with the information shown on the draft license, please advise the Department within ten (10) days. If you have any questions, please let us know; otherwise, the license will be issued as identified on the draft copy.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

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FEB 06 1989

POINT OF DIVERSION OVERLAP REVIEW

WR-NUMBER	TWP	RNG	SC	TRACT	LT	#SOURCE	#NAME
				1\4 1\4 1\4			
3508369	06S	30E	31	NW NW		GROUNDWATER	LEWIS BROTHERS INC.
3508219						GROUNDWATER	WAHLEN, KIM C.
3508363						GROUNDWATER	KNUDSEN, JR., BOB

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
LICENSING REPORT

RECEIVED

JAN 13 1986

35-8369
Permit No.

Department of Water Resources

1. Measurement Calculations

a) Field Measurement Calculations (Include theoretical capacities and system capacity)

$$Q = (9.75' \text{ mainline ID})^2 \times 3.85 \sqrt{14" \text{ meter Reading}} = 1369.4 \text{ gpm} \times 0.956 \text{ correction factor} = 1309.1 \text{ gpm} \text{ or } 2.92 \text{ cfs}$$

Permit asks for 2.56 cfs for 160 acres; Allow 2.56 cfs for 156 acres Found. ✓

$$\frac{2.92 \text{ cfs}}{1.14} = 2.56 \text{ cfs} \times 156 \text{ acres} = 2.56 \text{ cfs}$$

b) Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = 156 \text{ acres} \times 3.5 \text{ af/a} = 546 \text{ af/a} \checkmark$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = 2.56 \text{ cfs} \times 167 \text{ days} \times 1.9835 = 847.9 \text{ af}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 546 \text{ af/a} \checkmark$$

c) Volume Calculations for Other Uses:

$$V_{PR} = 2.56 \times 1.9835 \times 214 = 1086.6 \text{ AF}$$

2. Overlap Review *Overlap Review per VAX:*

a) Other water rights with same place of use: NA. 35-8219, 35-8363 - both apps., NO overlap

b) Other water rights with same point of diversion: NA. 35-8219, 35-8363 - both applications, NO overlap.

c) Analysis:

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FEB 08 1989

RECOMMENDED AMOUNTS

10 day

Permit No.	Priority	Amount	App. Date	Date of Permit Submitted	System Capacity
35-8369	11-14-1984	2.56 cfs	11-14-1984	6-28-1985	2.97 cfs

4. Permit Holder: Bob Knudsen, Jr.

Address: Rt. 1, Box 84-A, Aberdeen, ID 83210

5. Source: groundwater tributary to

Beneficial Use	Period of Use From To	Rate of Diversion Q (cfs)	Annual Volume V (afa)
<u>Irrigation</u> ✓	~~5-1~~ <u>4-1</u> ~~10-15~~ <u>11-1</u> <u>per rates & regs.</u>	<u>2.56 cfs</u>	<u>546 AF</u>

Allowable Maximums: 2.56 cfs 546.0 AF

7. Point(s) of Diversion: ✓

No.	Govt. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County
			<u>NW</u>	<u>NW</u>	<u>31</u>	<u>6S</u>	<u>30E</u>	<u>Power</u>

8. Place(s) of Use ✓

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
6S	30E	31					39	38	39	40									156
Total Acres 156																			

Total Acres 156

9. Recommended Conditions/Remarks: _____

10. Recommended Amendments

- ☐ Change P.D. as reflected above
 ☐ Add P.D. as reflected above
 ☒ None
 ☐ Change P.U. as reflected above
 ☐ Add P.U. as reflected above
 ☐ Other _____

RECORDED

FEB 08 1989

11. Examiner's Signature [Signature] Date 11-29-85
 Checked in Regional Office by Gary Spickman Date 1-08-86
 Approved in State Office by R. Walker Date 8-18-86

JAN 13 1988

BENEFICIAL USE FIELD REPORT

Department of Water Resources:

Permit No. 35-8369

Phone No. 397-4921

1. Owner: Bob Knudson Jr Phone No. 397-4921
Current Address: Rt. 1 Box 84-A Aberdeen, ID. 83210
2. Accompanied by: Applicant EXAM. DATE: 7-26-85
Address: _____ Phone No. _____
Relationship to Permit Holder: _____
3. Source: Groundwater tributary to _____

Well/Diversion* No.	Motor Make	HP	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	GE	200	EW3511108	Barkley	111-5029

***Code with points of diversion, system diagram & photos on reverse side. Disregard if only one.**

- 5. System Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)**

Well/pump to 8 sprinkler lines

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Eagle Eye Meter				091471	10" 80"	7-18-85
Annubar					7.9"	

7. Measurements 9.75" ID Max ☐ Additional data/computation sheets attached

9.75" ID Manhole

☐ Additional data/computation sheets attached

14" Meta Rocking

8. Point(s) of Diversion: Indicate Method of Determination ASCS Air Photo

Indicate Method of Determination ASCS Air Photo

[illegible]

- | | | |
|----|------------------|--|
| 9. | Place(s) of Use: | Irrigation - give acres served by system at time of exam.
Indicate Method of Determination <i>ASCS Aerial Photo</i> |
|----|------------------|--|

Irrigation - give acres served by system at time of exam.

Indicate Method of Determination *ASCS Air Photo*

[illegible]

MICROFILM

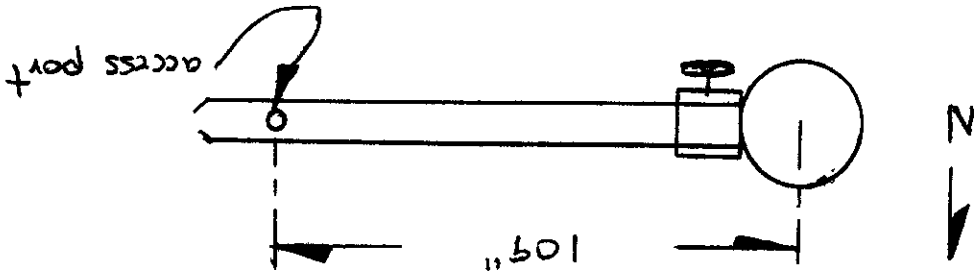
Feb 08 1989

Total Acres 156

10. Other water rights on these lands N.A.
11. Other water right diverted from same p.d. N.A.

12. Diversion and Delivery System Diagram: Indicate all major components and distances between components. Indicate ditch size/pipe i.d. as applicable. Indicate on systems with measurement port the distance between the port and the nearest component/pipe bend/restriction both upstream and downstream, and the inside pipe diameter at the measurement port. On multiple diversion systems indicate how diversion systems are connected.

DIVERSION AND DELIVERY SYSTEM



13. ☒ Photo of Diversion & System Attached

☒ Aerial Photo of Place of Use Attached or Map of Irrigated Acreage Attached

14. Remarks

Applications 35-8219 + 35-8363 on place of use named in this permit. These applications should be voided or changed (copy).

15. Recommended Amendments
- ☐ Change P.D. as reflected above
- ☐ Change P.U. as reflected above
16. Examiner's/Consultant's Signature J.W. Jones

Consultant's License Number

IDWR Director's Authorization to Conduct

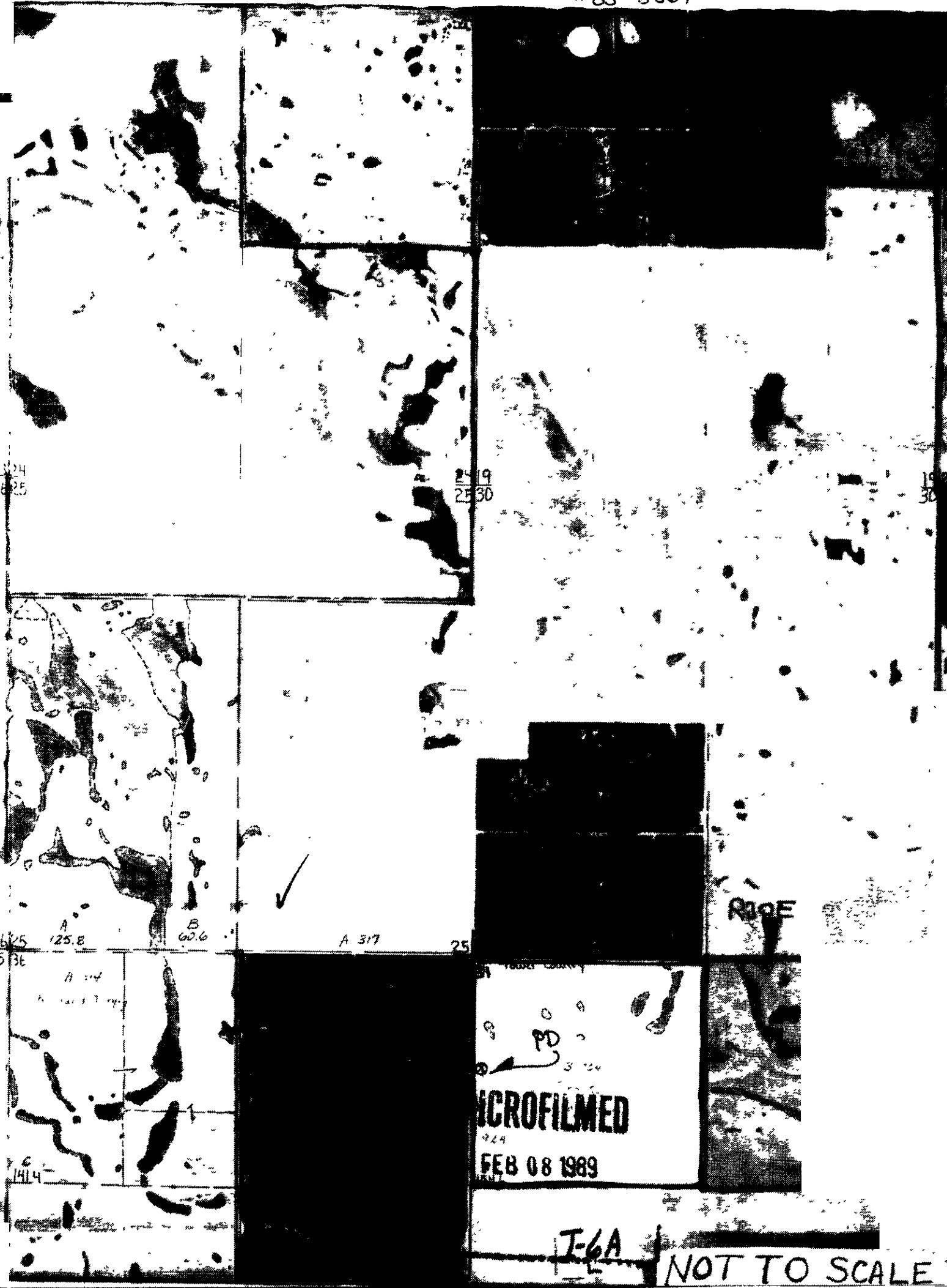
Beneficial Use Examination

Date

MICROFILMED

FEB 08 1989

CONSULTANT SEAL



24
25

24 25 30

15
30

26 25
35 36

A 125.8

B 60.6

A 317

25

R10E

PD

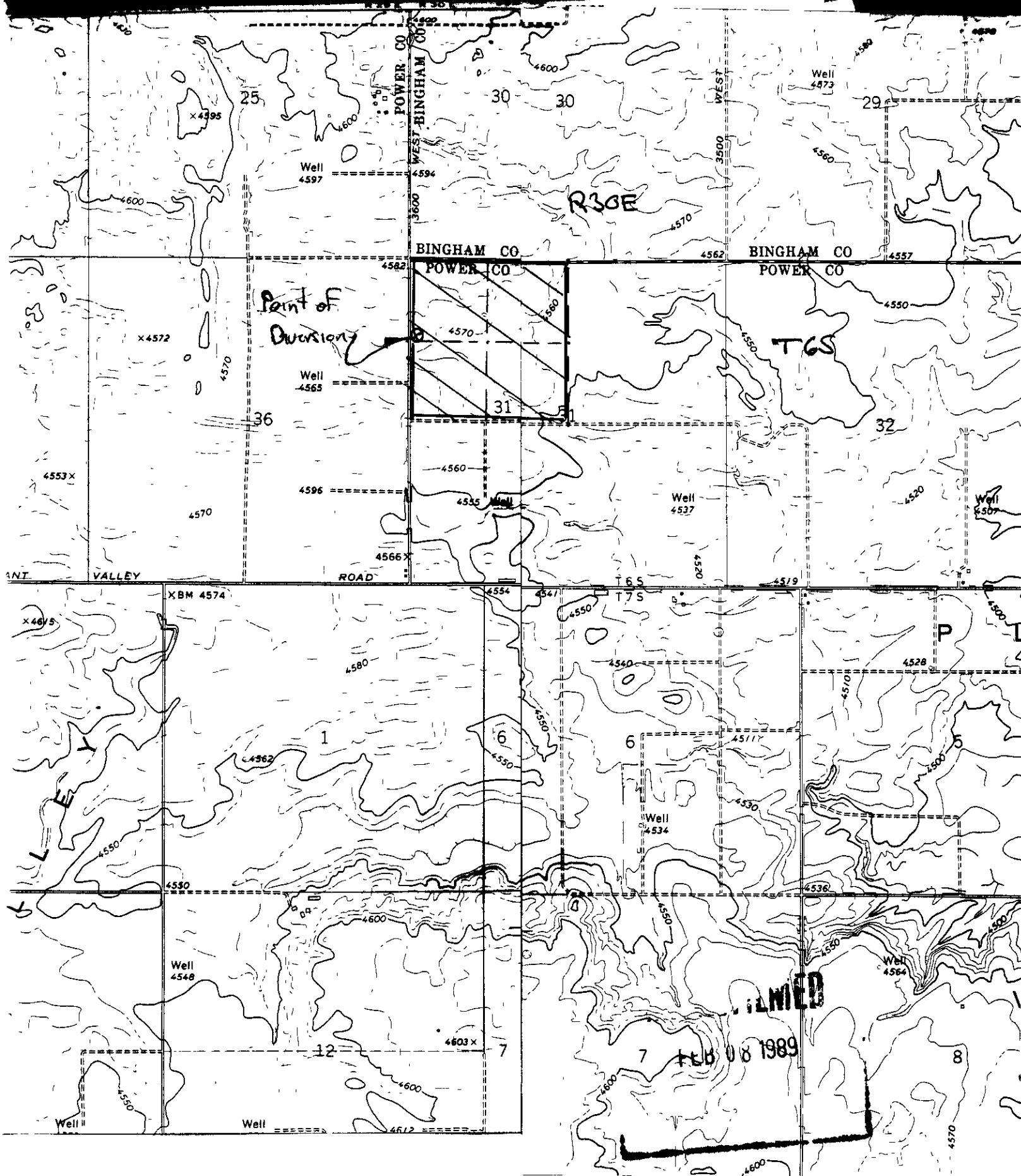
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FEB 08 1989

T-6A

NOT TO SCALE

#35-8361



METER NO. 091471SIZE 10"-80"DATE TESTED 7-19-1985

UPSCALE	DOWNSCALE	AVERAGE	METER READING	FLOW ERROR	FLOW CORREC FACTOR
9.37	9.06	9.215	10		0.959
14.62	14.62	14.62	16		0.955
18.50	18.50	18.50	20		0.962
24.25	24.50	24.375	26		0.968
27.87		27.87	30		0.963
	29.87	29.87	31		0.981
34.25		34.25	36		0.975
40.25		40.25	41		0.990

35-8369

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FEB 08 1989

WELL DRILLER'S REPORT

State law requires that this report be filed with the Director, Department of Water Resources within 30 days after the completion or abandonment of the well.

[illegible]

JUL 17 1935

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

RECEIVED

JUN 28 1985

Department of Water Resources
Eastern District Office

PROOF OF BENEFICIAL USE

Department of Water Resources

#changed from 27-70752

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8369

Name(s) of Permit Holder: Bob Knudsen Jr.

Post Office Address: Rte 1 Box 84-A Aberdeen, ID. 83210

Telephone No. 397-4921

Source of Water: Groundwater

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 160 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: _____

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:
See above
(Name)

(Address)

The above information is a true statement of the extent to which the above numbered permit has been developed.

6-28-85
Date

Signature of Permit Holder (and Title, if appropriate)

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FEB 08 1989