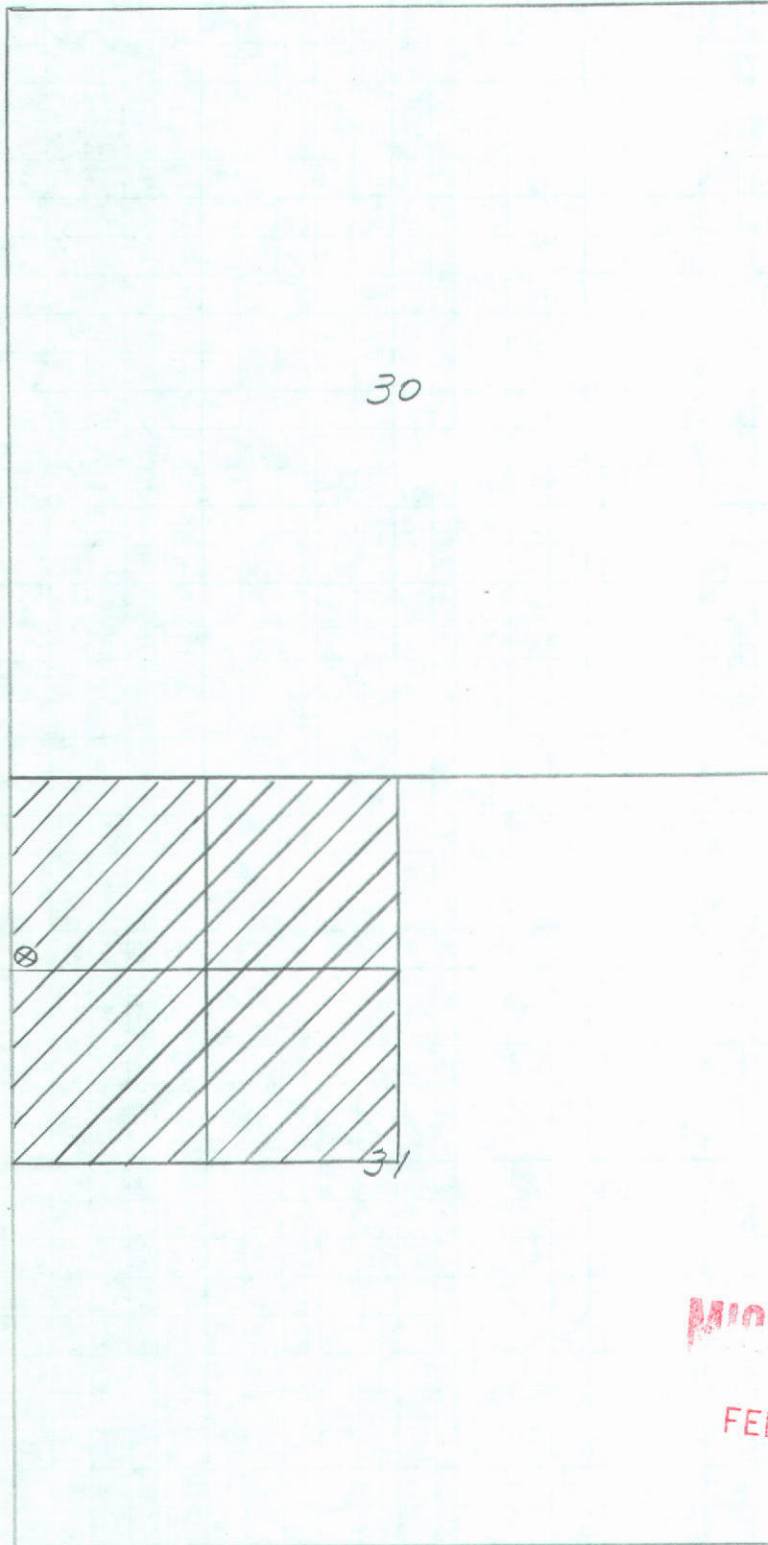


Knudsen

T06S, R30E

42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-383 200 SHEETS 5 SQUARE
NATIONAL



11 35-08369 $2.56 \text{ cfs} / 156.0 \text{ acres} = 0.016 \text{ cfs/acre}$
35-08363 $0.48 \text{ cfs} / 156.0 \text{ acres} = 0.003 \text{ cfs/acre}$
total = 0.019 cfs/acre

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

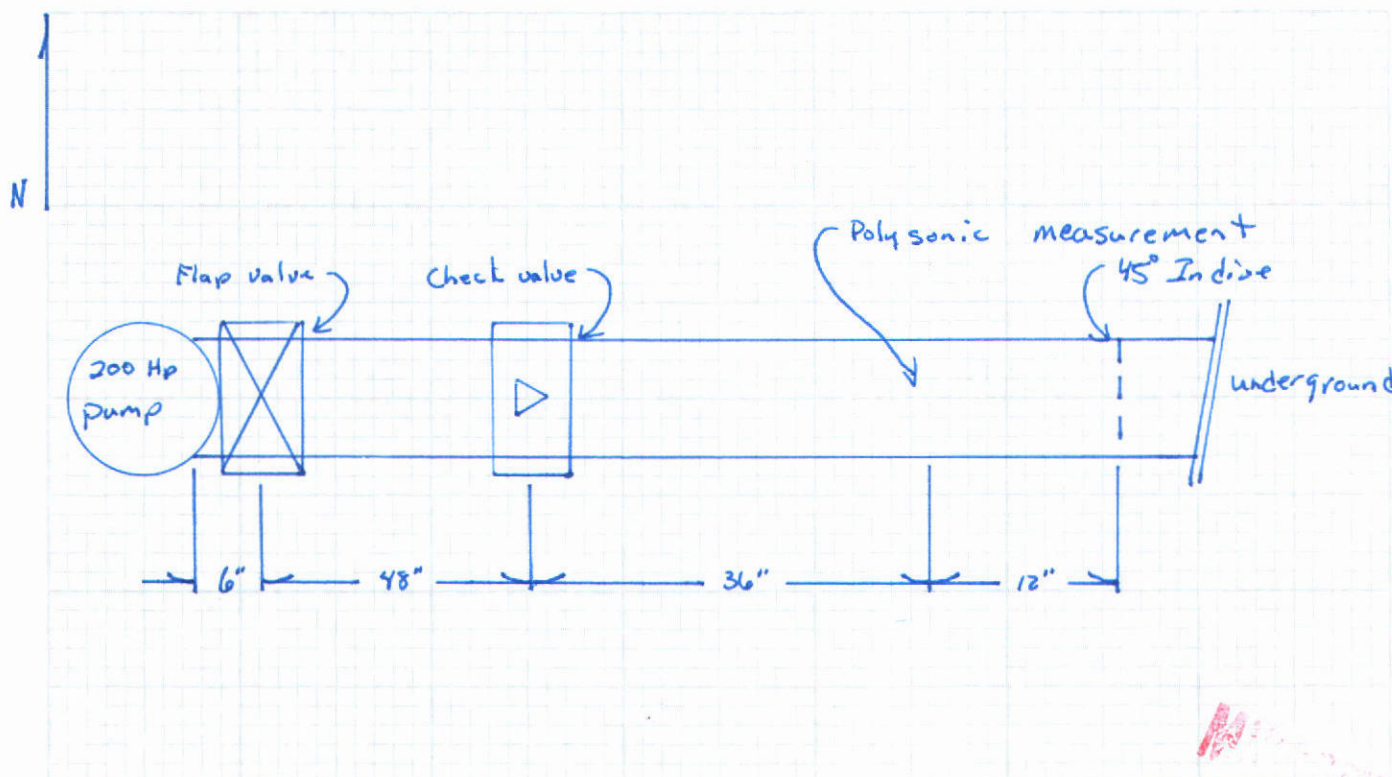
1. Owner: Bob Knudsen Jr Permit No. 35-8363
Current Address: Rt 1 Box 84-A Aberdeen, Id 83210 Phone No. 397-4921
2. Accompanied by: Bob Knudsen EXAM. DATE: 7-23-91
Address: Same Phone No. Same
Relationship to Permit Holder: Owner
3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-08369
_____ ☒ Copies Attached
2. Other water rights with same point of diversion: 35-08369
_____ ☒ Copies Attached ☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).
☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).
- ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

RECEIVED
FEB 04 1994

OUTER DIAMETER
10.8264 IN

PIPE MATERIAL
? CS,SS

WALL THICKNESS
.12600 IN

INNER LINING
? NO LINING

KIND OF FLUID
? WATER

SENSOR MOUNTING
? U

TYPE OF SENSOR
? SMALL

DATA CHANGE
? NO

SPACING
7.571 IN U

ZERO MODE
AUT ZERO

MODE SELECT
T0 CHECK

0376.0 MSEC
102.96 % T0

PRT PERIOD
02 MIN

PRT UNIT GPH
NO

PRT UNIT GPM
YES

PRT UNIT MGD
NO

PRT UNIT FPS
YES

PRT UNIT INTEG
NO

PRT UNIT AI1
NO

PRT UNIT AI2
YES

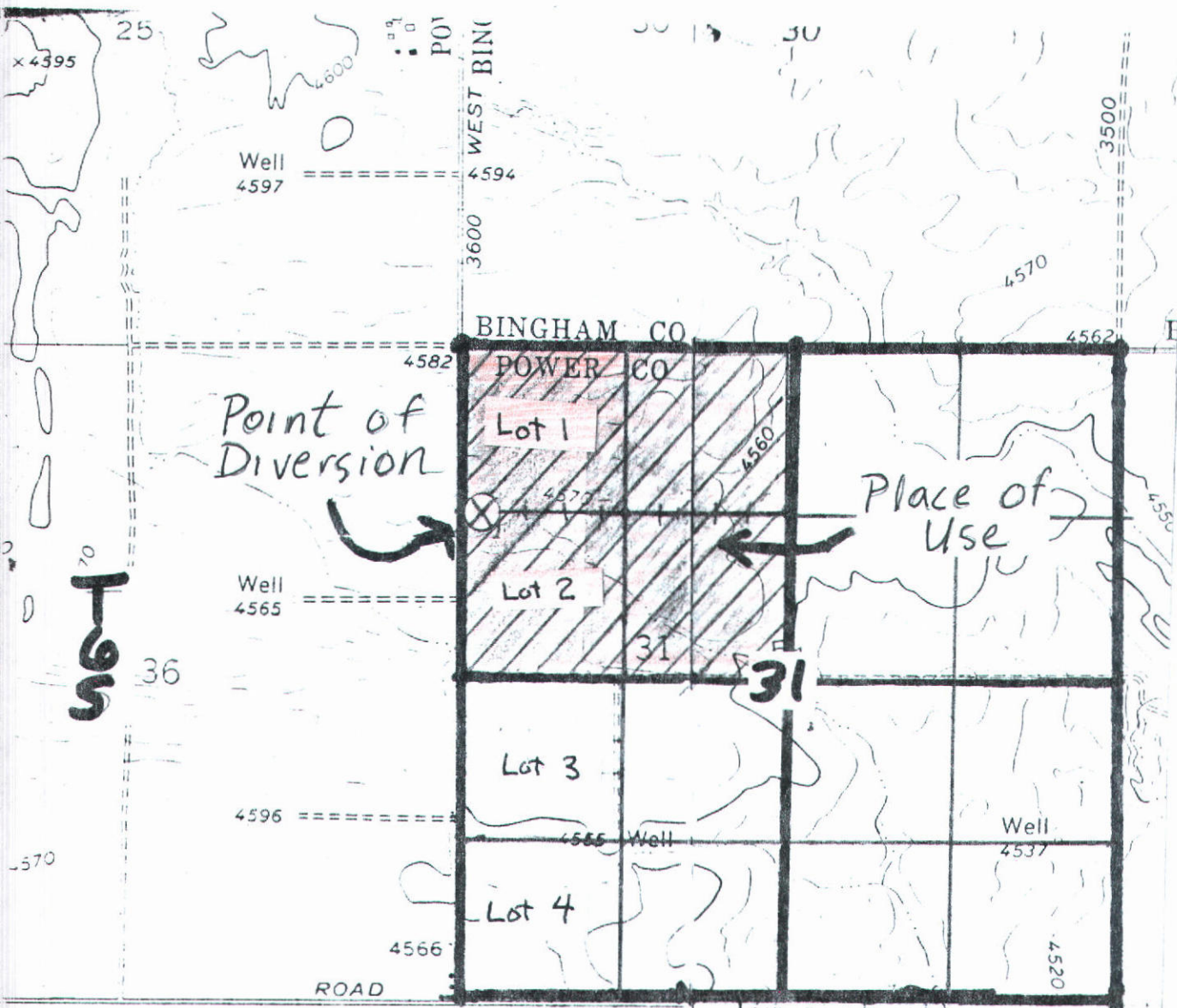
START TIME
07-23 13:45

OPERATION TIME
01 HOR

13:45+ 1.364E 3GPM 00R
5.836E 00PS 00R
+003.00% AI2 00R

$Q = 1364 \text{ gpm} = 3.04 \text{ cfs}$

35-8363



RECORDED
FEB 04 1994

R30E

35-8363

FEB 04 1994

3469 IV SW
CAN FALLS SW

36 31

31 32 Lower Cow

Lot 1

Place of Use

well

Lot 2

R30E

T 6 S

Point of Diversion?

Lot 3

#877
Melvin Funk
Farms

Lot 4

36 31

31 32

R30E

35-8363

Sid Allen

04 1994

1338

36 31

31 32

Lot 1

Place of Use

Lot 2

Point of Diversion

Lot 3

Lot 4

#877
Melvin Funk
Farms

#877
Melvin Funk
Farms

T
6
S

36 31

31 32

North Pleasant Valley Rd.

R30E

#3
Sid Allen

35-8363

#798
Arthur Adoff
NW1/4
T24B

#884
Ralph Bradley

I-10
W

Not To Scale

RECORDED

FEB 04 1994

Not To Scale

35-8363



35-8363
FEB 04 1994

Affidavit of Publication

State of Idaho

County of Power

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 15th day of March 1989 and the date of last publication being the 22nd day of March 1989.

(Signed)

State of Idaho

County of Power

On this 24th day of March 1989, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho
Residing at American Falls, Idaho
My commission expires: June 8, 1993

RECEIVED

MAR 20 1989

Department of Water Resources
Eastern District Office

Application for water right

Published in The Power County Press,
Mar. 15 & 22, 1989.

NOTICE OF APPLICATION FOR WATER RIGHT

The following application(s) have been filed to appropriate the public waters of the State of Idaho:

35-08363

KNUDSEN JR., BOB
ROUTE 1 BOX 84-A
ABERDEEN, ID 83210

Source: GROUNDWATER
Diversion Pt: NWNW Sec 31 T 06S R 30E
Use: IRRIGATION (3.200 CFS)
Date Filed: 10/23/1984
In: T06S R30E S31 NENW NWNW SWNW SENW
160.0 ACRES TOTAL

35-08574

KOPP, BEN F.
ROUTE 1
AMERICAN FALLS, ID 83211

Source: GROUNDWATER
Diversion Pt: SWSE Sec 21 T 07S R 29E
Use: IRRIGATION (.400 CFS)
Date Filed: 5/03/1985
In: T07S R29E S21 SWSW
20.0 ACRES TOTAL

The permit(s) will be subject to all prior water rights. Protests may be submitted based on the criteria of Sec. 42-203A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

RECEIVED

AUG 18 1989

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-08363

Priority: October 23, 1984

Maximum Diversion Rate:

0.48 CFS

This is to certify, that BOB KNUDSEN JR

2700 W 2100 S

ABERDEEN ID 83210

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated October 23, 1984; and has submitted Proof of Beneficial Use on November 29, 1990. An examination indicates that the works have a diversion capacity of 3.040 cfs of water from a GROUNDWATER source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	0.48 CFS	

LOCATION OF POINT(S) OF DIVERSION:

NWNW , Sec. 31, Township 06S, Range 30E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>		<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
06S	30E	31	NENW 39	Lot 1(NWNW)	38	Lot 2(SWNW) 39	
			SENE 40				156

Total number of acres irrigated: 156

CONDITIONS/REMARKS:

1. This water right is appurtenant to the described place of use.
2. This right is subject to all prior water rights and may be forfeited by five years of non-use.
3. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.
4. This right when combined with Right 35-08369 shall provide no more than 4.0 afa per acre for the lands above.
5. Right 35-08369 is also diverted through the point of diversion described above.

This license is issued pursuant to the provisions of Section 42-219, Idaho Code. Witness the seal and signature of the Director, affixed at Boise, this 20TH day of JANUARY, 1994.

Acting for  R. Keith Higginson, Director

MICROFILMED

FEB 04 1994

RECEIVED

NOV 29 1990

STATE OF IDAHO

For Office Use Only
 Amt. of Fee \$ 100.00
 Date 11-29-1990
 Receipt No 6015490
 Received by KW

Department of Water Resources
 Eastern District Office

DEPARTMENT OF WATER RESOURCES

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has/have completed all development that will occur under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below. This form must be accompanied by a license examination fee or a completed field examination report prepared by a certified water right examiner who has been appointed by the department.

1 Permit No. 35-8363 Telephone No. 397-4300

2 Name(s) of Permit Holder(s): Bob Knudsen Jr.

3 Post Office Address: 2700 W 2100 S Aberdeen Id 83201

4 Source of Water: Groundwater

a If ground water, well driller's name: Vollmer Date drilled: 1984

b. Pump horsepower: 200 Pressure (psi): 75 Dynamic pumping level (ft.):

5 Extent of Use:

Domestic (No. of households) Irrigation 156 (No. of acres)

Stockwater (No. and type of stock) Other

6 Total rate and/or volume for which proof is submitted 0.56 cfs acre/feet

7 Refer to the approval conditions on your permit and respond accordingly:

Measuring device: Required? Yes No Installed? Yes No

OR
 Flow Measurement Port: Required? Yes No Installed? Yes No

8 Fee Enclosed: \$ 100.00 (See License Examination Fee Schedule)

9. Person to contact to accompany the Department representative during the field examination:

Same as above
 Name Telephone No

 Address

10 The above information is my true statement of the extent to which the above numbered permit has been developed and I relinquish any undeveloped portion of the permit to the state of Idaho.

11-29-1990
 Date

[Signature]
 Signature (and title if on behalf of a company or organization)

RECORDED
 MAR 04 1991

NOTE: Extension of time filed 5-30-90 even though system was in sea Tied Lake.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

APPROVED

1. Name of applicant Bob Knudsen Jr Phone (208) 397-4921
Post office address Box 84-A Aberdeen, Idaho 83210
2. Source of water supply (Well) groundwater which is a tributary of _____
3. Location of point of diversion is NW $\frac{1}{4}$ of NW $\frac{1}{4}$ of Section 31 Township 6S
Range 30E B.M. Tower County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

- Amount 3.2 for Irrigation purposes from April to 1st Nov (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
- Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

- a. 3.2 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

- a. Description of ditches, flumes, pumps, headgates, etc. 16" well 200HP
Motor - Main Line Sprinkler System

- b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

- c. Proposed well diameter is 16" inches; proposed depth of well is 300 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year — maximum 5 years).

8. Description of proposed uses:

- a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

MICROFILMED

AUG 18 1989

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

[illegible]

Total number of acres to be irrigated 160

c. Describe any other water rights used for the same purposes as described above. None

9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

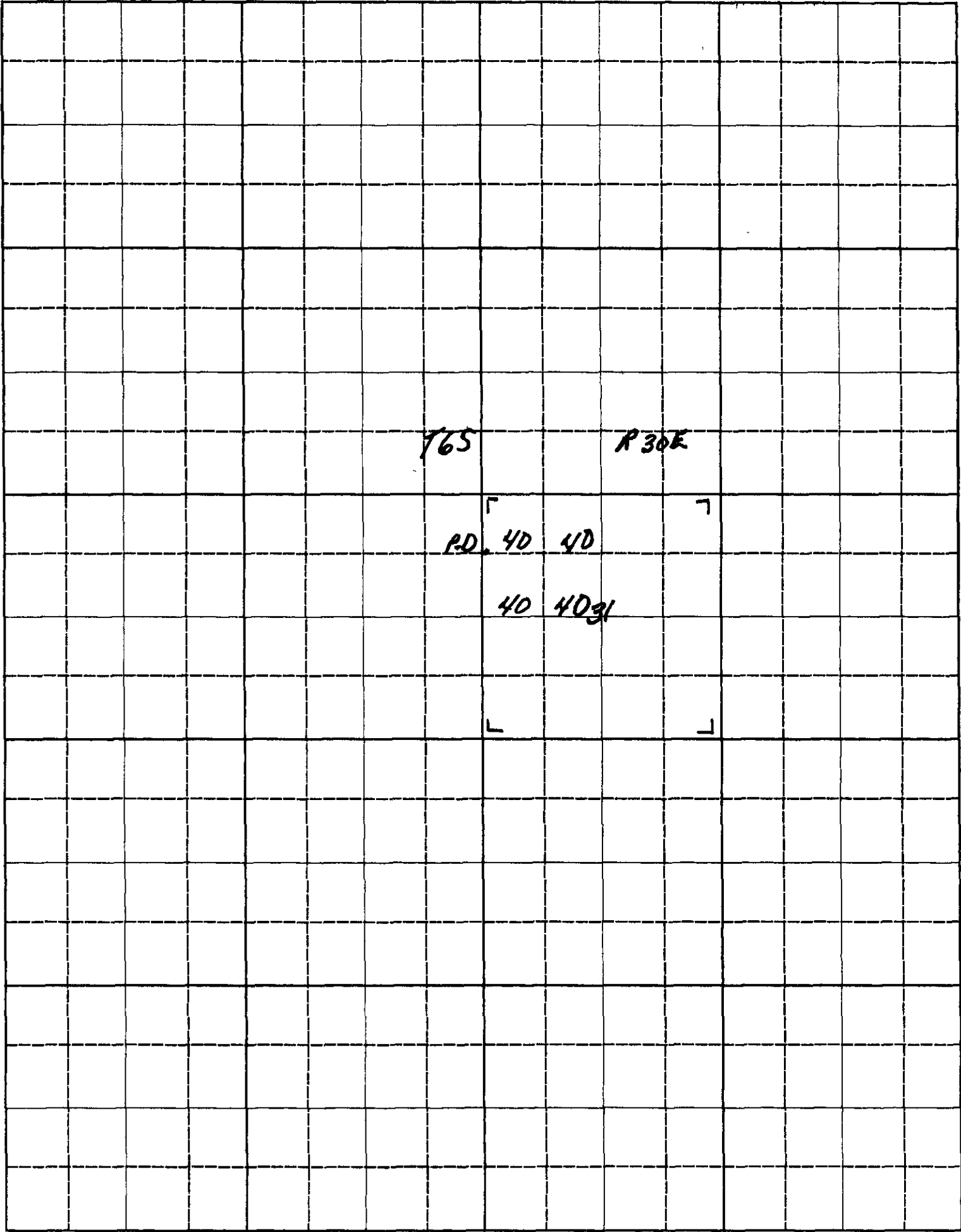
c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks _____

UNFILMED

AUG 18 1989

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



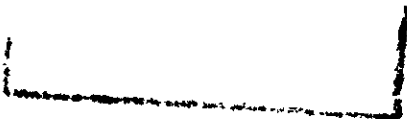
Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

MICROFILMED

AUG 18 1989

[Signature]
(Applicant)



Proposed Priority 10/23/84

Received by Jim Date 10-23-84 Time 11:00 A.M. ^{2:10P.}
Preliminary check by kw Fee \$ 105.00 ³⁴⁵⁷⁴
Receipted by JP Date 10/23/84
Publication prepared by AB Date 3-7-89
Published in Lower County Press
Publication dates 3-16-23, 89
Publication approved kw Date 3-31-89
Protests filed by: none

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by HWS kw

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-8363, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 90.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other: Permit holder shall comply with the drilling permit requirements of Section 42-235, Idaho Code.
Prior to the diversion of water under this permit a flow measurement port or other device as specified by the Department shall be installed to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 23rd day of may, 1989.

J. New Saylor

INDEXED

AUG 18 1989

**THIS
RIGHT HAS BEEN
DECREED IN THE
SRBA**



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000

Phone: (208) 327-7900 FAX: (208) 327-7866

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

January 21, 1994

BOB KNUDSEN JR
2700 W 2100 S
ABERDEEN ID 83210

RE: WATER RIGHT NO. 35-08363

Dear Water Right Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:dc

Enclosure

MISSOURI

FEB 04 1994

WR0749NP
No. L35-08363

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE: 01/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	BOB KNUDSEN JR 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	10/23/1984	IRRIGATION	04-01 10-31	0.48 CFS	
TOTAL DIVERSION:					0.48 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: LICENSE

Point(s) of Diversion Capacity: 3.04 CFS

Point(s) of Diversion: T06S R30E S31

NNNW

POWER County

Place of use Legal Description for: IRRIGATION

				NE				NW				SW				SE					
T	R	S	:	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	:	SUM
06S	30E	31	:							39	01-38	02-39	40							:	156.0
																				TOTAL ACRES	156.0

Pou County: POWER

Other Water Rights with Same Point(s) of Diversion and Source:
35-08363 35-08369

Other Water Rights Listing Overlapping Place(s) of use:
35-08363 35-08369

Remarks: This right when combined with Right 35-08369 shall provide
no more than 4.0 afa per acre for the lands above.
Right 35-08369 is also diverted through the point of
diversion described above.

Dates:	App. Received:	10/23/1984	Priority Date:	10/23/1984	(Priority Date Advanced.)
	Proof Due Date:	06/01/1990	Proof Made Date:	11/29/1990	(Proof Received Late.)
	Exam Made Date:	07/23/1991	Exam Sent to S.O.:	11/04/1993	
	Licensed Date:				

Misc: Water District Number: Field Exam Fee: R (Received)

Audit: 11/17/93 CHAPMAN 01/20/94 CHAPMAN

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)

WR-NUMBER	SOURCE	NE								NW								SW								SE								SUM
		NE		NW		SW		SE		NE		NW		SW		SE		NE		NW		SW		SE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
L3508363	T066 R30E S31	GROUNDWATER																																
	:									:	39	01-38	02-39	40	:									:		:	156							
3508363	GROUNDWATE :									:	40	40	40	40	:									:		:	160							
R3508363	GROUNDWATE :									:	40	40	40	40	:									:		:	160							
3508369	GROUNDWATE :									:	39	38	39	40	:									:		:	156							
R3508369	GROUNDWATE :									:	39	01-38	02-39	40	:									:		:	156							

AJ5809NP
No. R35-08363

IDAHO DEPARTMENT OF WATER RESOURCES
ADJUDICATION CLAIM PROFILE REPORT

DATE: 01/20/94
PAGE: 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	KNUDSEN POOR FARMS INC 2700 W 2100 S ABERDEEN ID 83210 (208) 397-4300	10/23/1984	IRRIGATION	04-01 11-01	3.20 CFS	
TOTAL DIVERSION:					3.20 CFS	

Water Source: GROUNDWATER

Tributary to:

Stage: PERMIT

Point(s) of Diversion: T06S R30E S31

NWNW

POWER County

Place of use Legal Description for: IRRIGATION

NE								NW								SW								SE								
T	R	S	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	: SUM					
06S	30E	31	:								:	40	40	40	40	:											:	160.0				
																											:	160.0				
																											:	TOTAL ACRES 160.0				

POU County: POWER

Other Water Rights with Same Point(s) of Diversion and Source:
A35-08363 A35-08369

Other Water Rights Listing Overlapping Place(s) of use:
A35-08363 A35-08369 R35-08369

Conditions of Approval:

- A01 - THIS RIGHT IS CONDITIONED UPON COMPLETION OF THE APPROPRIATION
- IN ACCORDANCE WITH THE STATUTORY PROCEDURE FOR APPROPRIATION
- OF WATER RIGHTS. THIS RIGHT REMAINS SUBJECT TO ALL CONDITIONS
- SET FORTH IN THE PERMIT UPON WHICH THIS RIGHT IS BASED, AND WILL
- BE SUBJECT TO ALL CONDITIONS SET FORTH IN THE LICENSE ISSUED BY
- IDWR UPON COMPLETION OF THE STATUTORY APPROPRIATION PROCESS.

Dates: Exam Made Date: 07/23/1991 Verified Date: 01/03/1994

Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

Audit: 01/03/94 MCCARTHY

R-RECORD
BASED ON CLAIM

LICENSE REVIEW CHECKLIST

Permit # 35-08363 Date 11-17-93 Brenda Chapman

NAME	Yes <u> </u> No <u> </u>	Or Address Change?
PRIORITY DATE	<u> </u> <u> </u> <u> </u>	Advance? <u> </u> Memo to Advance <u> </u> Order to Reinstate Needed? <u> </u> Incorrect Fee for rate recommended? <u> </u>
SOURCE	<u> </u> <u> </u> <u> </u>	Changes? <u> </u> Clarification of Originally Intended source <u> </u> Notice of Intent to Void - Source change. <u> </u>
P/D	<u> </u> <u> </u> <u> </u>	Amendment Needed? <u> </u> Overlap(s) <u>35-08369 / 2.56 CFS</u>
P/U	<u> </u> <u> </u> <u> </u>	Amendment Needed? <u> </u> <u>same</u> Overlap(s) <u>35-08369 / 156 acres</u>
TOTAL CFS	<u> </u> <u> </u> <u> </u>	Disagree/Measurement <u>MGAS = 3.04 CFS</u> <u>8 X 31 X 5.5 = 1364 gpm = 3.04 CFS</u>
COMBINED RATE DOES NOT EXCEED CAPACITY	<u> </u> <u> </u> <u> </u>	<u>(156 acres X .02 = 3.12)</u> Theoretical 8.8 x .70 x 200 HP + 2.31 x <u>Capacity 3.04</u> Allowable Amount: <u>3.04 - 2.56 = .48 CFS</u>
TOTAL VOLUME	<u> </u> <u> </u> <u> </u>	Disagree with Examiner's Calculations? <u>156 acres X 4.0 = 624</u> <u>(156 + 203.7 > 624) DONT LIST</u> Flow limit: <u>.48 x 214 x 1.9835 = 203.7</u> Season <u>5/4.0 (4-1 to 10-31)</u>
USES	<u> </u> <u> </u> <u> </u>	Change(s) in Nature of Use? <u> </u> Amendment Needed? <u> </u>
REMARKS	<u> </u> <u> </u> <u> </u>	Multiple P/Ds in 1/4 1/4? <u>W34</u> Special Overlap <u>RIGHT 35-08369</u> <u>W 36</u> Other <u>RIGHT 35-08369</u>
CONDITIONS	<u> </u> <u> </u> <u> </u>	Measuring/Locking Devices <u> </u> W/Master Control <u> </u> Irrigation Overlap <u> </u> <u>10-23-84</u> Water Dist App Rec'd Water Quality <u> </u> <u>7-23-91</u> Exam Made

COMMENTS: Reduce rate and acres; Overlapping right has volume - don't list here.

RECOMMENDED	CFS	DIV VOL	LICENSE
<u>Irrigation</u>	<u>.48</u>	<u> </u>	<u> </u> <u> </u> <u> </u>
<u> </u>	<u> </u>	<u> </u>	AMEND <u> </u>
<u> </u>	<u> </u>	<u> </u>	2ND AMEND <u> </u>

MEMORANDUM

To: Brenda Chapman/Jim Johnson
From: Roxanne McCarthy *R-*
Re: pre-license review (35-08363)
Date: December 13, 1993

=====

A review of this permit uncovers a complete overlap with licensed right 35-08369. This permit, 35-08363, develops more water from the same well for delivery on the same lands (see the attached diagram). After licensing of 35-08363 the two claims will be recommended as licensed.

DISCONTINUED

FTB 04 1994

TQ65, R30E

42-381 50 SHEETS 5 SQUARE
42-382 100 SHEETS 5 SQUARE
42-389 200 SHEETS 5 SQUARE



30

51

המחלקה הכלכלית

FEB 04 1994

11 35-08369 2.56 cfs/156.0 acres = 0.016 cfs/acre
35-08363 0.48 cfs/156.0 acres = 0.003 cfs/acre
total = 0.019 cfs/acre

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

RECEIVED

NOV 09 1993

Department of Water Resources

A. GENERAL INFORMATION

Permit No. 35-8363

1. Owner: Bob Knudsen Jr

Phone No. 397-4921

Current Address: Rt 1 Box 84-A Aberdeen, Id 83210

2. Accompanied by: Bob Knudsen

EXAM. DATE: 11-23-91

Address: Same

Phone No. Same

Relationship to Permit Holder: Owner

3. Source: groundwater tributary to _____

B. OVERLAP REVIEW

1. Other water rights with same place of use: 35-08369

☒ Copies Attached

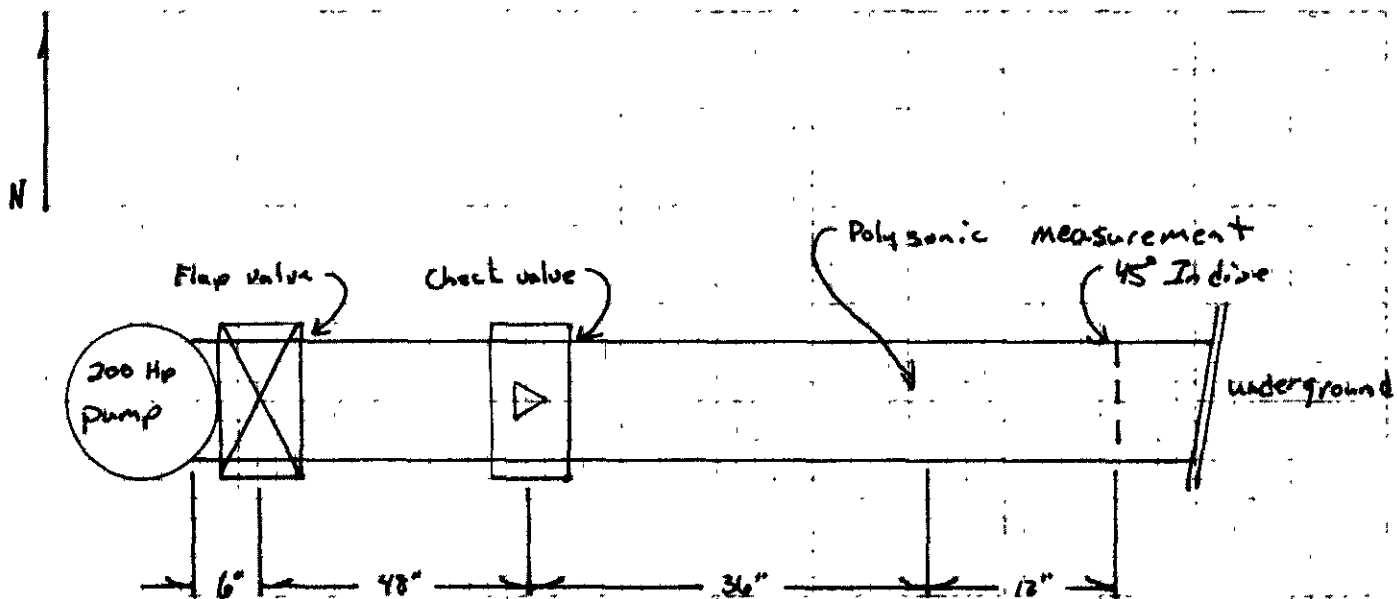
2. Other water rights with same point of diversion: 35-08369

☒ Copies Attached

☒ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



Scale: 1" = _____

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached

(required for irrigation of 10 acres or more).

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3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

200 hp pump to 10" underground main line to 8-4 mile wheel lines w/ 31-5.5 gpm flow control birds.

• system operating pressure 75 psi.

☐ See Remarks on page 4 for continuation

Well or Diversion Identification No.*	GE	200	EWS11108	Berkley	10" discharge
Motor Make					
Hp					
Motor Serial No.					
Pump Make					
Pump Serial No. or Discharge Size					

**Code to correspond with No. on map and aerial photo*

5. Point(s) of Diversion:

[illegible]

6. Place(s) of Use:

Indicate Method of Determination.

[illegible]

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Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

1.

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Flow Meter	Ultrasonic	Polysonic	TF-P	149743	Small	—
Pressure Gage	Fluid	Rainbird	—	—	0-160	—

2. Measurements:

Polysonic Reading is 1364 gpm

operating pressure is 75 psi

E. FLOW CALCULATIONS

☒ Additional Computation Sheets Attached

1. Measured Method:

$$(1364 \text{ gpm} / 448.8 \text{ gpm/cfs}) = 3.04 \text{ cfs}$$

$$35-08369 = 2.56 \text{ cfs}$$

$$3.04 \text{ cfs} - 2.56 \text{ cfs} = \underline{\underline{0.48 \text{ cfs}}}$$

2. Alternate Method for Checking Purposes:

(Lines) (Cords)

$$8 \times 31 \times 5.5 \text{ gpm} = \underline{\underline{1364 \text{ gpm}}}$$

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: _____ psi x 2.31 = _____ ft (1); Dynamic pumping level: _____ ft (2)

Total Head: (1) + (2) = _____ (3)

; Flow rate: _____ cfs (4)

$$\text{Water HP: (3) x (4) } \div 8.8 = \text{_____ (5)}$$

$$\text{Meter Input KW: } 3.6 \times \text{_____ KH} \times \text{_____ CTR or _____ MULT} \times \text{_____ PTR} \times \text{_____ N/} \text{_____ T} = \text{_____ (6)}$$

$$\text{Meter Input HP: (6) x 1.34 = _____ (7)}$$

$$\text{Panel Input KW: _____ Ave PF} \times \text{_____ Ave Volts} \times \text{_____ Ave Amps} \times .001732 = \text{_____ (6)}$$

$$\text{Panel Input HP: (6) x 1.34 = _____ (7) Efficiency: (5)/(7) x 100 = _____ \%}$$

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = \underline{156 \text{ ac} \times 4.0 \text{ AFA/ac} = 624.0 \text{ AFA}}$$

$$V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = \underline{0.48 \text{ cfs} \times 214 \text{ days} \times 1.9835 = 203.75}$$

$$V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = \underline{\underline{(SEE BELOW)}}$$

Microfilm

FEB 04 1994

~~2. Volume Calculations for Other Uses:~~

$$\text{AFA from } 35-08369 = 546 \text{ AFA}$$

$$624 \text{ AFA} - 546 \text{ AFA} = \underline{\underline{78 \text{ AFA}}}$$

H. REMARKS AND OVERLAP REVIEW ANALYSIS

COMPLETE OVERLAP WITH 35-08369.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion Q (cfs)	Annual Volume V (afa)
	From	To		
<u>IRRIGATION</u>	<u>4/1</u>	<u>10/31</u>	<u>0.48</u>	<u>78</u>
Totals:			<u>0.48 cfs</u>	<u>78 afa</u>

2. Recommended Amendments

- ☐ Change P.D. as reflected above ☐ Add P.D. as reflected above ☒ None
☐ Change P.U. as reflected above ☐ Add P.U. as reflected above ☐ Other

J. AUTHENTICATION

Field Examiner's Name Gary Busi Paul Meyer

Signature Gary Busi Paul Meyer

Certification Date _____

Field Report Preparation Date _____

CONSULTANT SEAL

- K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

FEB 04 1994

PIPER DIAMETER
 8.264 IN
 PIPE MATERIAL
 CS.56
 WALL THICKNESS
 2.800 IN
 INNER LINING
 NO LING
 KIND OF FLUID
 WATER
 SENSOR MOUNTING
 TYPE OF SENSOR
 SMALL
 DATA CHANGE
 NO
 MACHING
 571 IN U
 ZERO MODE
 AUTO ZERO
 MODE SELECT
 TO CHECK
 ZERO MISEC
 2.06 2 TO
 PERIOD
 MIN
 UNIT GPH
 NO
 UNIT GPM
 YES
 UNIT MGD
 NO
 UNIT FPS
 YES
 UNIT INTEG
 NO
 UNIT A11
 NO
 UNIT A12
 YES
 START TIME
 23 13:45
 OPERATION TIME
 HOR
 1.364E 3 GPM
 5.836E DEPS
 +003.002 012

Q = 1364 gpm 4.724 cfs
 2011 MAY 23 10:24 AM

35-8363

32-8363

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES



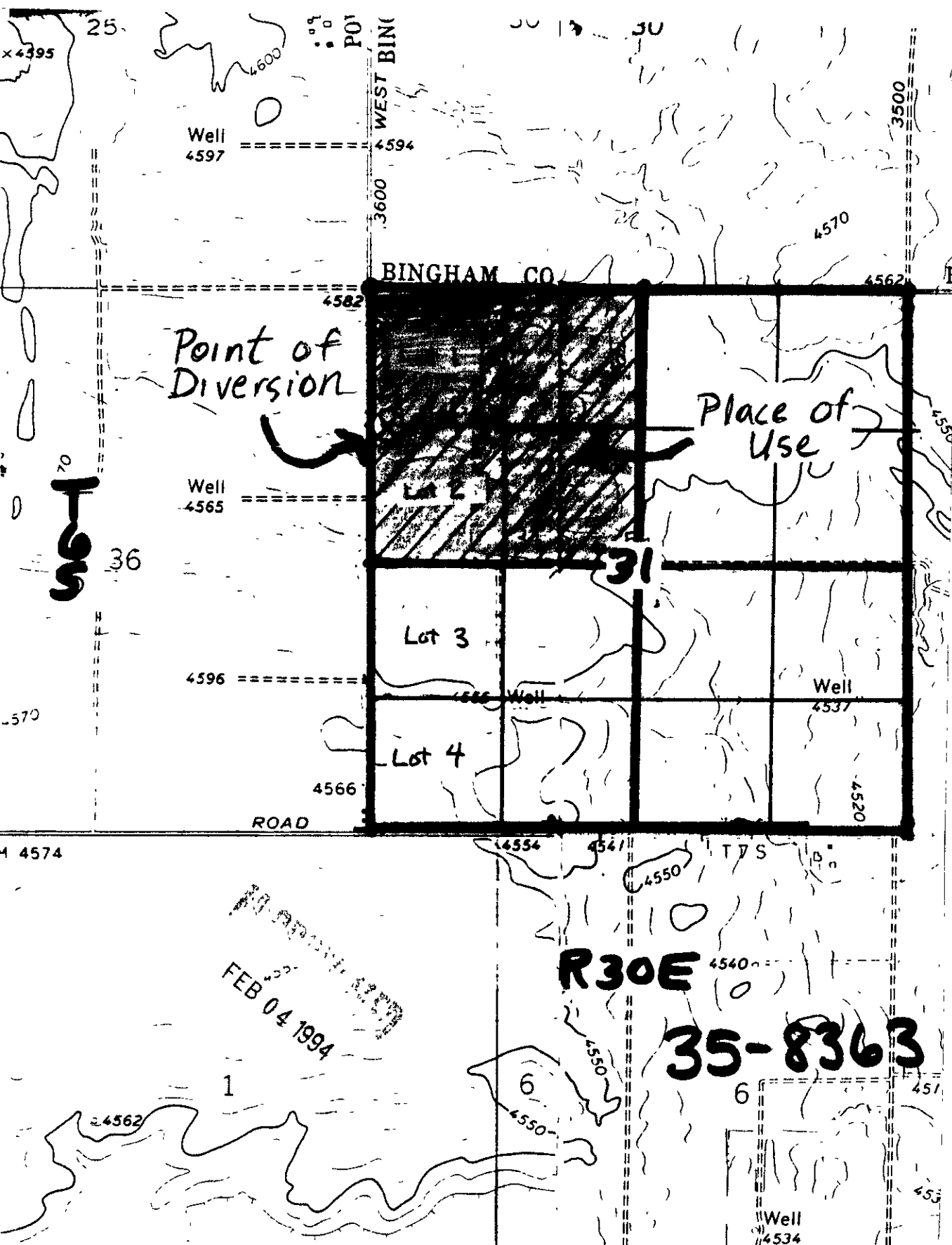
Idaho Falls, Idaho 83402

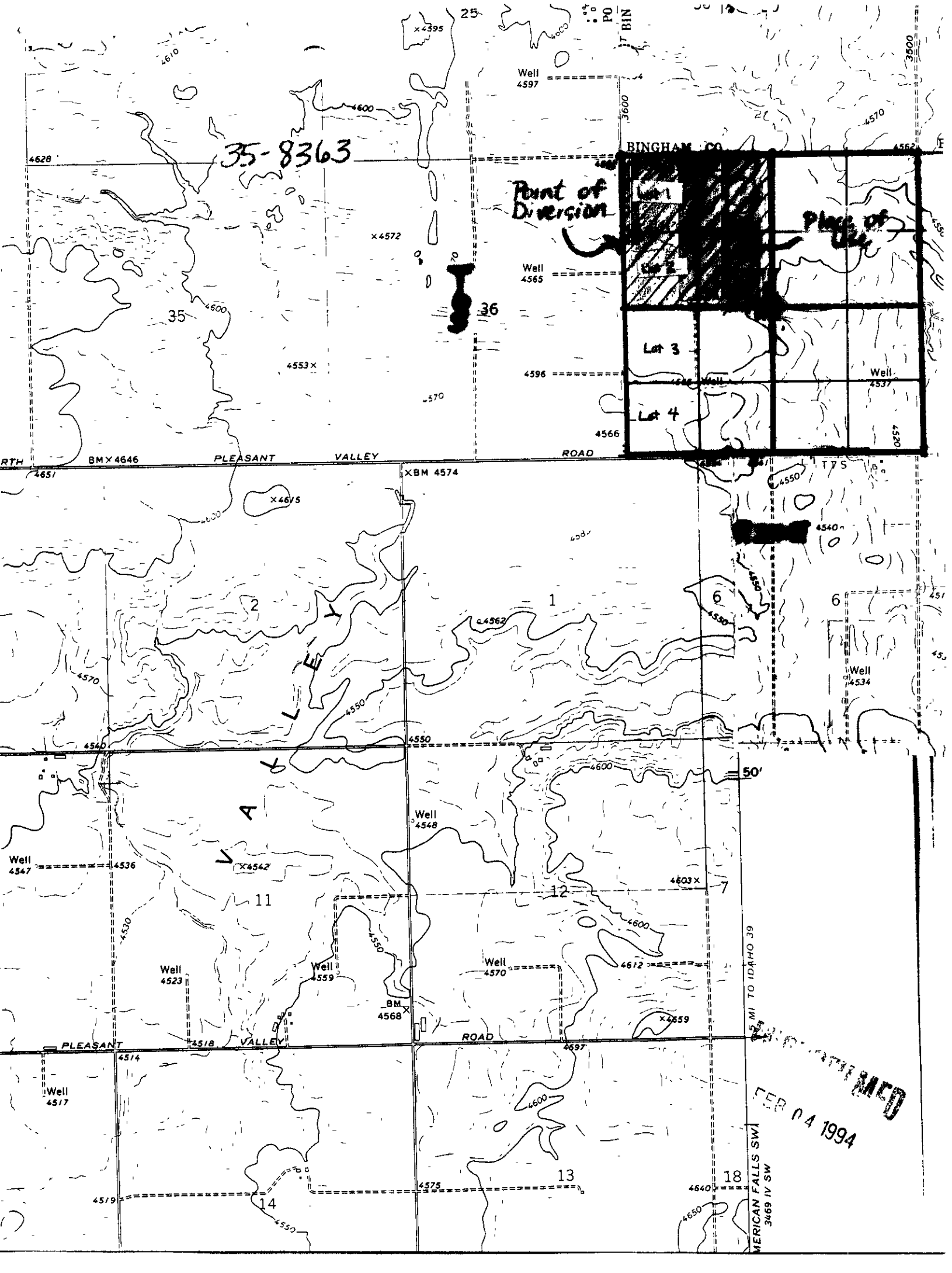
Polysonic
Measurement
TAPE

RECEIVED

FEB 04 1984

35-8363





35-8363

Point of Diversion

Place of Use

BINGHAM CO

Lot 3

Lot 4

Well 4597

Well 4565

Well 4596

Well 4537

XBM 4574

X4675

4540

6

Well 4534

Well 4548

X4542

11

Well 4523

Well 4559

BM 4568

Well 4570

4603 X

PLEASANT VALLEY

ROAD

5 MI TO IDAHO 39

FEB 04 1994

AMERICAN FALLS SW 3669 IV SW

36

31

31

32

Lower Court

Lot 1

Place of Use

Lot 2

R30E

T 6

Point of Diversion

Lot 3

#877
Melvin Funk
Farms

Lot 4

36

31

31

32

R30E

Sid Allen

36/21

31 32 Sub-Cov

Place of
Use

WHITE
Melvin Funk
Farms

Point of
Arrival

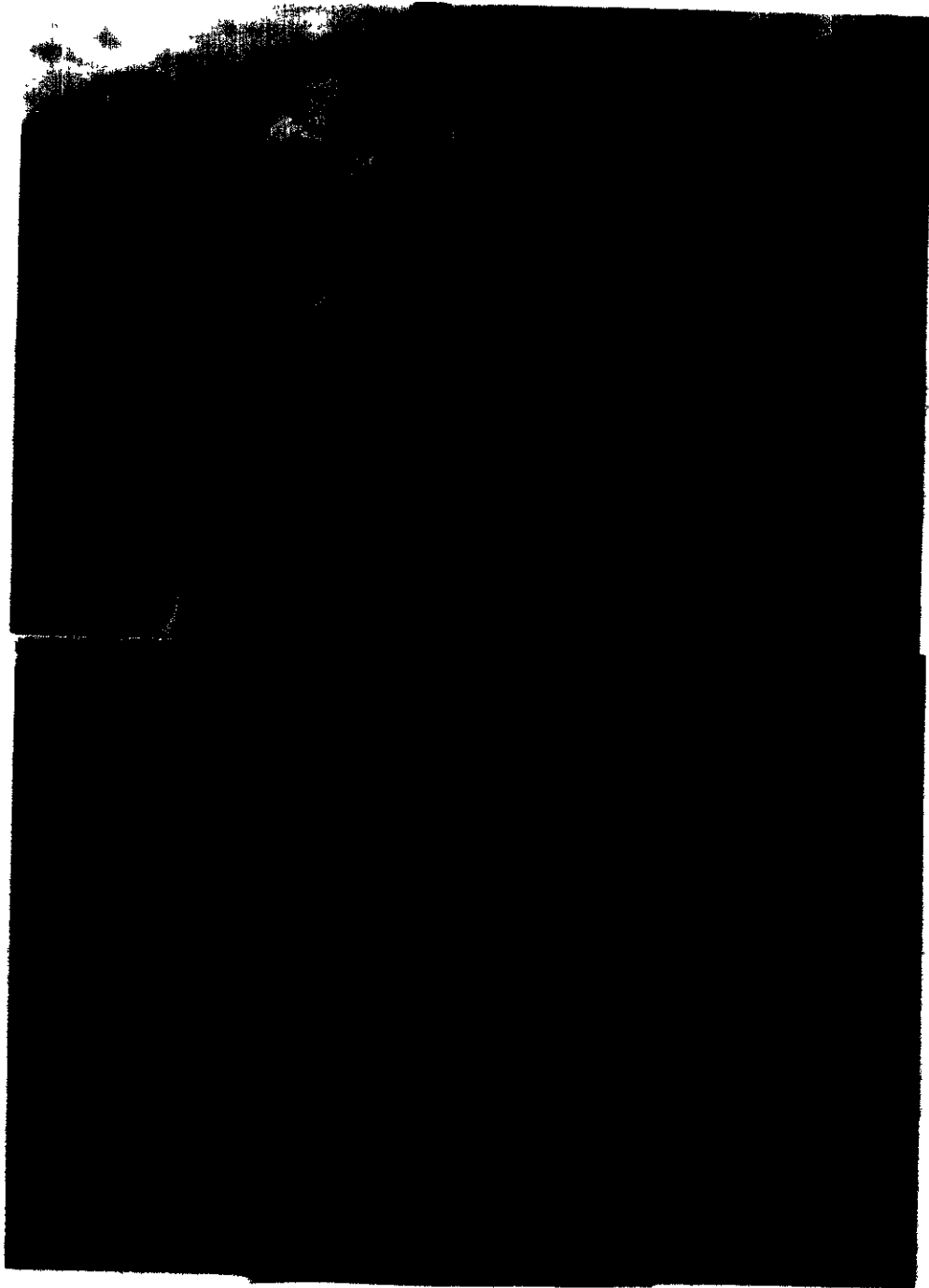
#877
Melvin Funk
Farms

2-155.5

31 32

2-155.5

35-8363



35-8363

FEB 04 1994

EXPENDITURE VOUCHER

AUDITOR USE

STATE OF IDAHO
Office of State Auditor

AGENCY USE

4093
Date 02/05/91
Code 193002

VENDOR: If you require additional information regarding this payment, please contact the State agency listed below.

AGENCY NAME: DEPT. OF WATER RESOURCES

Document No.	
Pre-Audit	Date
Warrant No.	

PAY
TO

BOB KNUDSEN, JR.
2700 W. 2100 S.
ABERDEEN, ID 83201

CHECK ONE:

(1) MISCELLANEOUS EXPENDITURE
() STATE CONTRACT

() PURCHASE ORDER

() MISCELLANEOUS
ENCUMBRANCE REQUISITION

PAYMENT: () PARTIAL () FINAL

Encumbrance Reference No.

LINE No.	PROGRAM	FUND	ACCT.		DESCRIPTION	LINE AMOUNT	AGENCY USE
			Maj	Min			
1	05 30 199	1238	8831		REFUNDS PER RITA FLECK WR #35-8363 RECEIPT #E014704 2/ 4/91 15.00	15.00	
TOTAL						15.00	

NOTE: Final payment must be accompanied by a receiving copy

TO STATE AUDITOR

Request is hereby made that a warrant be authorized and drawn in payment of the item or items described above. I hereby certify that the items described were ordered by proper authority; that they are necessary in the public service, that the items have been received and accounted for, and that the account as stated is correct and just.

AUDITOR'S CERTIFICATE

I hereby certify that the above account is in proper form; that totals carried hereon are correct; that receipts when required by law or regulation of the State Board of Examiners covering items for which reimbursement is asked are submitted herewith; and that there are funds in the state treasury and balances in appropriation accounts out of which the same may be lawfully paid.

Date

Head of Agency or Institution

State Auditor

February 4, 1991

BOB KNUDSEN, JR
2700 W 2100 S
ABERDEEN ID 83201

Dear Mr. Knudsen:

Re: Permit No. 35-8363

Returned is the request for extension of time submitted on May 31, 1990. The proof of beneficial use form has been accepted in lieu of the request for extension of time. I have requested the \$15 request for extension of time filing fee be refunded.

The next step is for the department to conduct the field inspection to confirm and determine the extent of beneficial use. I cannot tell just when the representative from our Eastern Regional office will conduct the exam, but he will try to contact you or your representative prior to being in the area.

If you have questions concerning the exam, contact the region at 525-7161.

Sincerely,

RITA I. FLECK
Secretary/Records Manager

Enclosure

c: E. Reg.

MICROFILMED

MAR 1 1991

MEMORANDUM

DATE: February 4, 1991
TO: FISCAL SECTION
FROM: Nina Shields or Rita Fleck
RE: REFUND - 35-8363

Please prepare a refund of \$15.00 (receipt No. E014704). Attached is a copy of the letter which explains why the refund is necessary.

Also, please reference the identification number on any papers returned to me for the file. Thanks.

Attachments: letter
receipt

INDEXED

MAR 1 1991

ANALYSIS SHEET
for
PROOF OF BENEFICIAL USE

Permit No. 35-8363

Date 12-26-90

GENERAL CONSIDERATIONS

☒ Name same as permit?
☒ Address same as permit? If no, prepare data entry form.
☒ Proof timely received? If no, complete priority advancement below. *Proof submitted in lieu of Extension + received 5-31-90 in E Region.*

SOURCE OF WATER

☒ Surface water source
☒ Ground water source
☒ Drill permit req'd?
☐ Copy in file? Drill permit no. N/A
☐ Well log in file?
☐ Amt paid for drilling permit? Correct?

LICENSE EXAMINATION FEE

☒ Required?
100 Amount submitted?
☒ Correct amount?

MEASURING DEVICE

☒ Measuring device or access port required?
☒ Installed?
☒ Waiver requested or needed?

DEFICIENCIES OR ACTION ITEMS

*- proof acceptable - see memo to file
- Refund 15% return extension.
- Well drilled about 1984
- Extension received time - fee receipted in Eastern 5-31-90.*

PRIORITY CALCULATION

Date proof received	<u> </u>	<u> </u>
Date proof due	<u> </u>	- <u> </u>
No. of days late	<u> </u>	= <u> </u>
Priority date	<u> </u>	+ <u> </u>
NEW PRIORITY DATE	<u> </u>	= <u> </u>

MEMORANDUM

To: File 35-8363
From: Rita I. Fleck
RE: PROOF SUBMITTAL
Date: December 26, 1990

Proof of beneficial use was due for this permit on June 1, 1990. On May 30, 1990, the permit holder timely submitted a request for an extension of time. The department corresponded with the permit holder in connection with the development as related to exemption under Swan Falls processing. As a result of the correspondence, the permit holder concluded the extension was not appropriate for the permit and filed proof on November 29, 1990.

Since the permit holder has several permits and likely was mixed up on which development this permit applied, the proof should be considered timely filed. The extension request and \$15 filing fee should be ~~refused~~
Returned.

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MAR 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

November 20, 1990

Bob Knudsen Jr.
2700 W. 2100 S.
Aberdeen, ID 83210

RE: Application for Transfer No. 3749/Licesnse No.s 35-2391 &
35- 7777. Also Permit No. 35-8363

Dear Mr. Knudsen:

Our regional office in Twin Falls recently forwarded the above transfer application to this office for final review and processing.

Please be advised that this office will delay any final review or approval of this transfer until you first respond to our questions concerning permit no. 35-8363. Questions relating to this permit are shown in the copies of attached correspondence dated September 11, and September 20, 1990. The deadline for submitting information concerning application 35-8363 has been extended to December 1, 1990.

Sincerely,

Tim Luke

Sr. Water Resource Agent

NOT RECORDED

MAR 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

East 1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 20, 1990

Bob Knudsen Jr.
2700 W. 2100 S.
Aberdeen, ID 83210

RE: Permit No. 35-8363

Dear Mr. Knudsen:

I have received your request to extend the time in which to answer my questions which I originally presented to you by letter dated August 21, 1990. I will allow you until December 1, 1990 to provide a response to my original correspondence. This extends the total time in which to respond to our request to over 100 days. If I don't receive word from you by December 1, 1990, I will recommend that your extension of time request for the permit be denied.

Please note that I have enclosed a copy of the permit so that you can identify the irrigated acreage in question under permit no. 35-8363 with whatever maps or cross reference system you possess. I will also take this opportunity to state the question again. In 1985 you submitted a statement to the Department stating that the development represented by the permit was completed in 1974. In 1990, you submitted an extension of time in which to complete the development and submit proof of beneficial use. There is obviously a discrepancy with your representations of the project between 1985 and 1990. The Department asks that you clarify these statements and explain the status of the development represented by the permit.

Sincerely,

Tim Luke
Sr. Water Resource Agent

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MAR 04 1991

RECEIVED
SEP 20 1990

Department of Water Resources

September 14, 1990

Knudsen Poor Farms, Inc.
2700 West 2100 South
Aberdeen, ID 83210

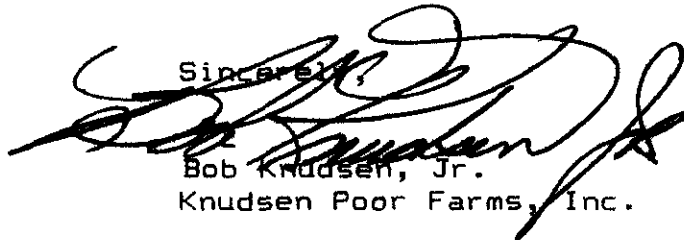
Tim Luke
Sr. Water Resource Agent
Department of Water Resources
1301 North Orchard Street
Boise, ID 83720

Dear Mr. Luke,

I have received your letter of September 11, 1990 regarding permit #35-8363. It is clear that some real confusion exists in concern to this permit with which we hope to be able to clarify.

With the harvest season here, and the time demands it creates, I would request that you please extend the time on this inquiry to the first of the coming year. Because of the important nature of this matter, I would feel more comfortable if I had time to research it further and make sure we clear this up in the proper manner. Thank you.

Sincerely,



Bob Knudsen, Jr.
Knudsen Poor Farms, Inc.

MICROFILMED

MAR 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

September 11, 1990

Bob Knudsen Jr.
2700 W. 2100 S.
Aberdeen, ID 83210

RE: Permit No. 35-8363

Dear Bob:

I am writing in order to follow up on my letter of August 21, 1990 and our phone conversation on September 10, 1990 concerning the above referenced permit.

In my review of the pending transfer application which you told me about yesterday, I find that the water rights involved with that transfer have nothing to do with the above permit. I don't see that your explanation about the purchase of a farm several years ago and subsequent transfer of water rights from the farm to land which you owned is at all related to permit 35-8363. The land covered by permit 35-8363 is separate from any of the land described by the transfers and the other approved permit which we discussed. I have spoken with Harold (Skip) Jones at our office in Idaho Falls about this matter and he agrees that permit 35-8363 is not related to your past and pending transfers involving the farm purchase.

You must still explain to the Department why you have filed an extension of time for permit no. 35-8363 when you previously stated to the Department that the development represented by this permit was completed in 1974. Pursuant to your verbal request for additional time to answer this question, I will allow you an additional 30 days. Please resolve this matter by October 12, 1990. Failure to do so may be cause for the Department to cancel the permit.

Sincerely,

Tim Luke

Sr. Water Resource Agent

RECEIVED

MAR 04 1991



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

August 21, 1990

Bob Knudson Jr.
2700 W. 2100 S.
Aberdeen, ID 83210

RE: Permit No. 35-8363

Dear Mr Knudson:

On June 28, 1985, you submitted a statement to the Department claiming that the development represented by the application for permit no. 35-8363 was completed in 1974 (copy enclosed).

Based on the statement which you submitted in 1985, the Department approved application no. 35-8363 out of sequence and without review under Section 42-203C, Idaho Code on May 23, 1989.

On May 30, 1990, the Department received a request to extend the time in which to submit proof of beneficial use for the above referenced permit.

Please provide an explanation to the Department why you are requesting an extension of time when you previously stated that development under the application was completed in 1974.

Your extension request mentions that the amended place of use is not available until 1992. Please elaborate on this statement. I know that earlier this year the Department approved an amendment and issued a continuation order for your permit no. 35-7833. Although I do not see an immediate connection between this permit and the above application, I wonder if there is some confusion between the two filings.

Please provide a response to this inquiry within 20 days of the date of this letter. If you do not contact the Department within this period, the Department may take action to deny the extension request and cancel the permit.

I am sure you will provide a prompt response to this inquiry and I look forward to your cooperation in resolving this matter. Please contact me at 327-7864 if you have questions or wish to discuss this matter directly.

Sincerely,

Tim Luke
Sr. Water Resource Agent

MICROFILMED

MAR 04 1991

138441
March 31, 1990

BOB KNUDSEN, JR.
RT. 1 BOX 84A
ABERDEEN, ID 83210

PROOF DUE NOTICE

RE: PERMIT NO. 35-08363

Dear Permit Holder:

One of the conditions of approval of the above referenced water permit was that proof of the extent of your beneficial use must be submitted to this office on or before June 1, 1990. (See last page of your approved permit or your last approved extension request.) Enclosed is a form which when accompanied by the license examination fee or a complete field examination report prepared by a certified water right examiner may be used to submit the required proof.

If you have not fully completed your project, and you or a previous owner of this permit have not received a prior extension of time, you may request an extension of time if the delay is for reasonable cause as provided in Section 42-204, Idaho Code. If you have been prevented from proceeding by a governmental agency or by litigation which might bring title to the water in question, more than one extension of time can be granted. An extension of time request form is enclosed for your convenience.

Either an acceptable proof of beneficial use submittal or an acceptable request for an extension of time must be received by this department on or before the above described proof due date. If neither is received, the department will send you a lapse notice. Within sixty (60) days of the mailing of the lapse notice, the permit will no longer be of any force nor effect.

SINCERELY,

Rita Fleck
Secretary/Records Manager

Enclosures

RECORDED & INDEXED

MAR 04 1991

MEMORANDUM

TO: FILE/APPLICATION NO.

FROM: TIM LUKE

RE: SWAN FALLS PROCESSING

DATE: 11-27-89

This application was among those applications reviewed in the regional offices last year and recommended for out of sequence processing. This application includes a statement and sufficient supporting evidence concerning development of the project prior to October 1, 1984.

The department's Policy and Implementation Plan for Processing Water Rights in the Swan Falls Area provides for applications to be processed out of sequence if the development was completed prior to October 1, 1984 and the application filed prior to July 1, 1985. These filings are not required to be processed in sequence with other trust water filings because the effect of these filings have already occurred and because, due to subordination, the filings are not taking water held in trust. These filings are not subject to the staged development policy and public interest criteria of Section 42-203C, Idaho Code.

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MAR 6 4 1991

S T A T E O F I D A H O
D E P A R T M E N T O F W A T E R R E S O U R C E S

Statehouse
Boise, Idaho 83720
(208) 334-7900
May 23, 1989

BOB KNUDSEN JR.
ROUTE 1 BOX 84-A
ABERDEEN, ID 83210

P E R M I T A P P R O V A L N O T I C E

RE: PERMIT NO. 35-08363

Dear Permit Holder:

Enclosed is a copy of your approved application for permit. We direct your attention to the conditions of approval on the final page.

Be sure to note the special condition requiring you to install a measuring device, or a flow measurement port to provide for the installation of measuring equipment by the Department. Enclosed please find a list of measuring device options, and specifications for the installation of the flow measurement port.

You should be aware that the groundwater you propose to divert is located within a drainage basin where surface waters are regulated during the months of low flow. It is possible that diversion of groundwater may have an adverse impact on these surface water flows. Information available to us at this time does not warrant refusing to issue permits in your area, but we do caution that diversions of groundwater are not allowed to deplete flows available for surface water users with earlier priority dates. Siting your well as far from surface sources as possible and casing out upper water producing zones may reduce the potential of interference.

Section 42-235, Idaho Code, requires that a "drilling permit" must be obtained from the department for all wells constructed after July 1, 1987. A drilling permit is a separate permit that must be issued in addition to your permit to appropriate water. Commencement of well construction or diversion of water under your permit to appropriate water is prohibited unless a drilling permit is obtained.

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AUG 18 1989

└──────────┘

We have enclosed a form entitled "Instructions for Proof of Beneficial Use". Please read the instructions carefully since you must take further action to develop this permit. Also enclosed for your convenience is a form entitled "Proof of Beneficial Use" that must be submitted to the Department when your project is completed. If development is complete, you may submit proof of beneficial use immediately.

Sincerely,

GARY SPACKMAN, Supervisor
Water Right Permits Section

GS: SC
Enclosures

MICROFILMED

AUG 18 1989



March 15, 1989

Bob Knudsen, Jr.
3122 W. 2100 S.
Aberdeen, ID 83210

Application for Permit No. 35-8363

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. The application has been assigned identification No. 35-8363. Please refer to this number in all further correspondence.

This office is currently in the process of advertising the application in the Power County Press. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

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AUG 18 1989

Affidavit of Publication

State of Idaho

County of Power

Department of Water Resources
Eastern District Office

Erma Crompton being first duly sworn on oath, states:

That she is the publisher of The Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county, that said newspaper has been published in said county uninterrupted and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said newspaper and not in any supplement thereof for 2 successive weekly issues thereof, the date of the first publication being the 15th day of March 1989 and the date of last publication being the 22nd day of March 1989.

(Signed)

Erma Crompton

State of Idaho

County of Power

On this 24th day of March in the year of 1989, before me, a Notary Public, personally appeared Erma Crompton, known or identified to me to be the person whose name subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that she executed the same.

Brett Crompton

Notary Public for Idaho

Residing at American Falls, Idaho

My commission expires: June 8, 1993

RECEIVED
AUG 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15

Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 8, 1989

THE POWER COUNTY PRESS
P.O. BOX 547
AMERICAN FALLS, ID 83211

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 3, 1989.

Yours truly,

Rita Bodell
Secretary

Encl.

MICROFILMED

AUG 18 1989

NOTICE OF APPLICATION FOR WATER RIGHT

The Following application(s) have been filed appropriate the public waters of the State of Idaho:

Microfilm

AUG 18 1989

35-08363

KNUDSEN JR., BOB
ROUTE 1 BOX 84-A
ABERDEEN, ID 83210

Source: GROUNDWATER

Diversion Pt: NWNW Sec 31 T 06S R 30E

Use: IRRIGATION (3.200 CFS)

Date Filed: 10/23/1984

In: T06S R30E S31 . NENW NWNW SWNW SENW
160.0 ACRES TOTAL

Microfilm

AUG 18 1989

The permit(s) will be subject to all prior water rights. Protests may be submitted base on the criteria of Sec. 42-03A, Idaho Code and/or the new public interest criteria of Sec. 42-203C, Idaho Code. Protests must be filed with the Director, Dept. of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho 83402 on or before APRIL 3, 1989.

R. Keith Higginson, Director

Published 3/15/1989 & 3/22/1989

MICROFILMED

AUG 18 1989

January 19, 1989

BOB KNUDSON, JR.
3122 W. 2100 S.
ABERDEEN, ID 83210

RE: APPLICATION FOR PERMIT NO. 35-8363

Dear Applicant:

The department is now beginning the processing of applications which have been held as a result of the Swan Falls controversy. In connection with this processing, the department requests the information described below.

From the department's review of the above referenced water right application, it appears the application is only subject to the usual water right processing described in Section 42-203A, Idaho Code, and is not subject to the public interest criteria processing required of some applications in the Swan Falls settlement.

The department asks that you advise us within 15 days of this letter if you no longer have a continued interest in developing a water right as proposed by the application. If you do not respond in this time period, the department will proceed with the usual processing of the application including advertisement.

Please feel free to contact the department if you have questions.

Sincerely,

Ronald D. Carlson
Eastern Regional Manager

RDC/rb

MICROFILMED

AUG 18 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
PROOF OF BENEFICIAL USE

JUN 28 1985

Department of Water Resources
Eastern District Office

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-8363

Name(s) of Permit Holder: Bob Knudson Jr

Post Office Address: 3122 W 2100 S
Shoshone, Idaho 83210

Telephone No. 397-2921

Source of Water: ground - well

Extent of Use:

Domestic _____ (number of households)

Stockwater _____ (number and type of stock)

Irrigation 160 _____ (acres)

Other/Remarks _____

Indicate the date water was first diverted and beneficially used under this permit: 1974

Measuring Device: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Flow Measurement Port: Required? ☐ Yes ☐ No
Installed? ☐ Yes ☐ No

Person to contact to accompany the Department representative during the field examination:

MICROFILMED

See about
(Name)

AUG 18 1985

(Address)

(Telephone Number)

The above information is a true statement of the extent to which the above-numbered permit has been developed.

Date 28 June 85

Bob Knudson Jr
Signature of Permit Holder (and Title, if appropriate)

Statement of development for exemption
from Swan Falls processing. Not acceptable
as proof of beneficial use.

35-8363-

KNUDSEN JR., BOB

ROUTE 1 BOX 84-A, ABERDEEN, ID 83210

Source: GROUNDWATER

Date Filed: 10/23/1984

Diversion Pt: NWNW Sec 31 T 06S R 30E

Use: IRRIGATION (3.20 CFS)

In: NENW NWNW SWNW SENW Sec 31 T 06S R 30E FOR 160 ACRES

RECORDED

AUG 18 1989