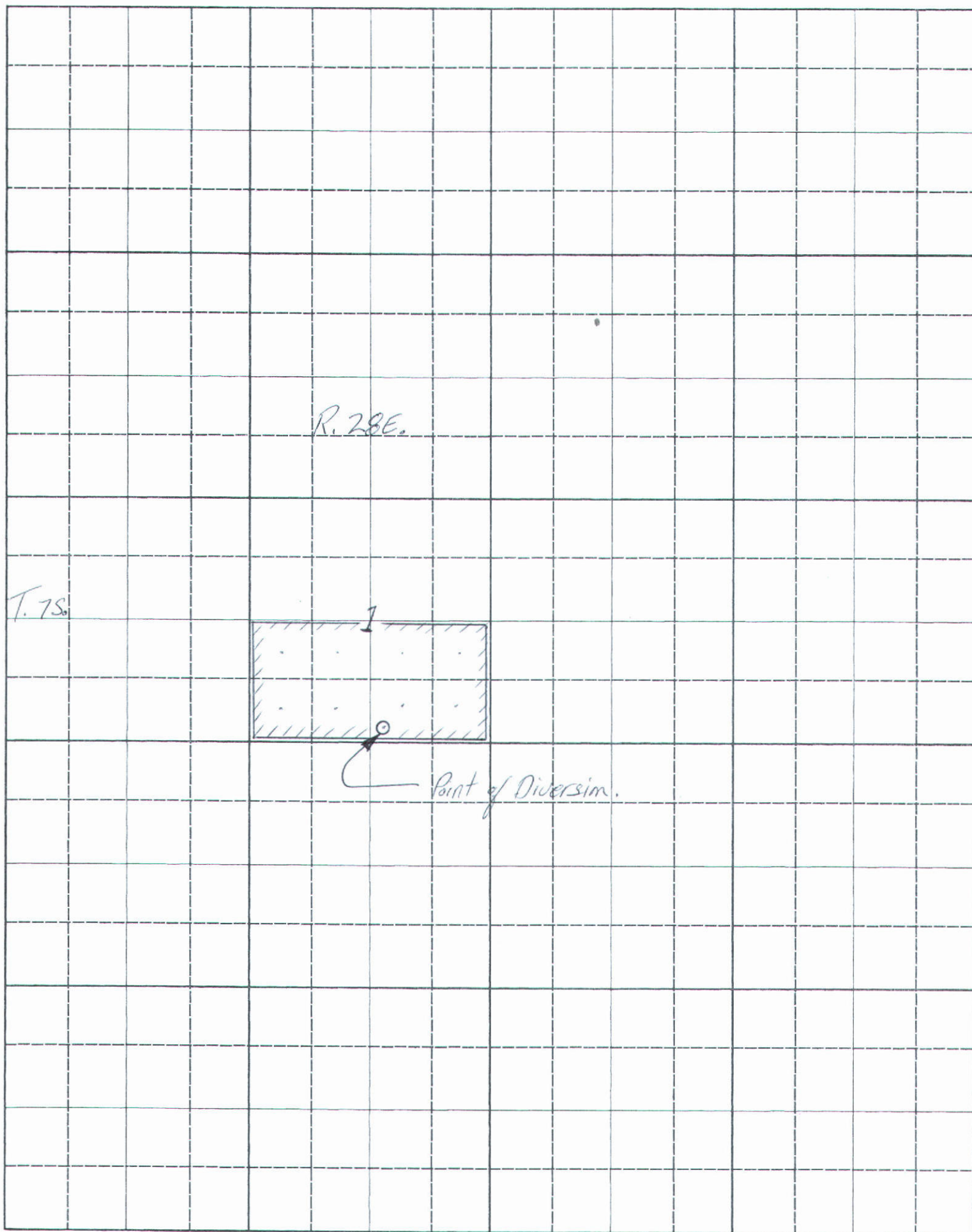


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

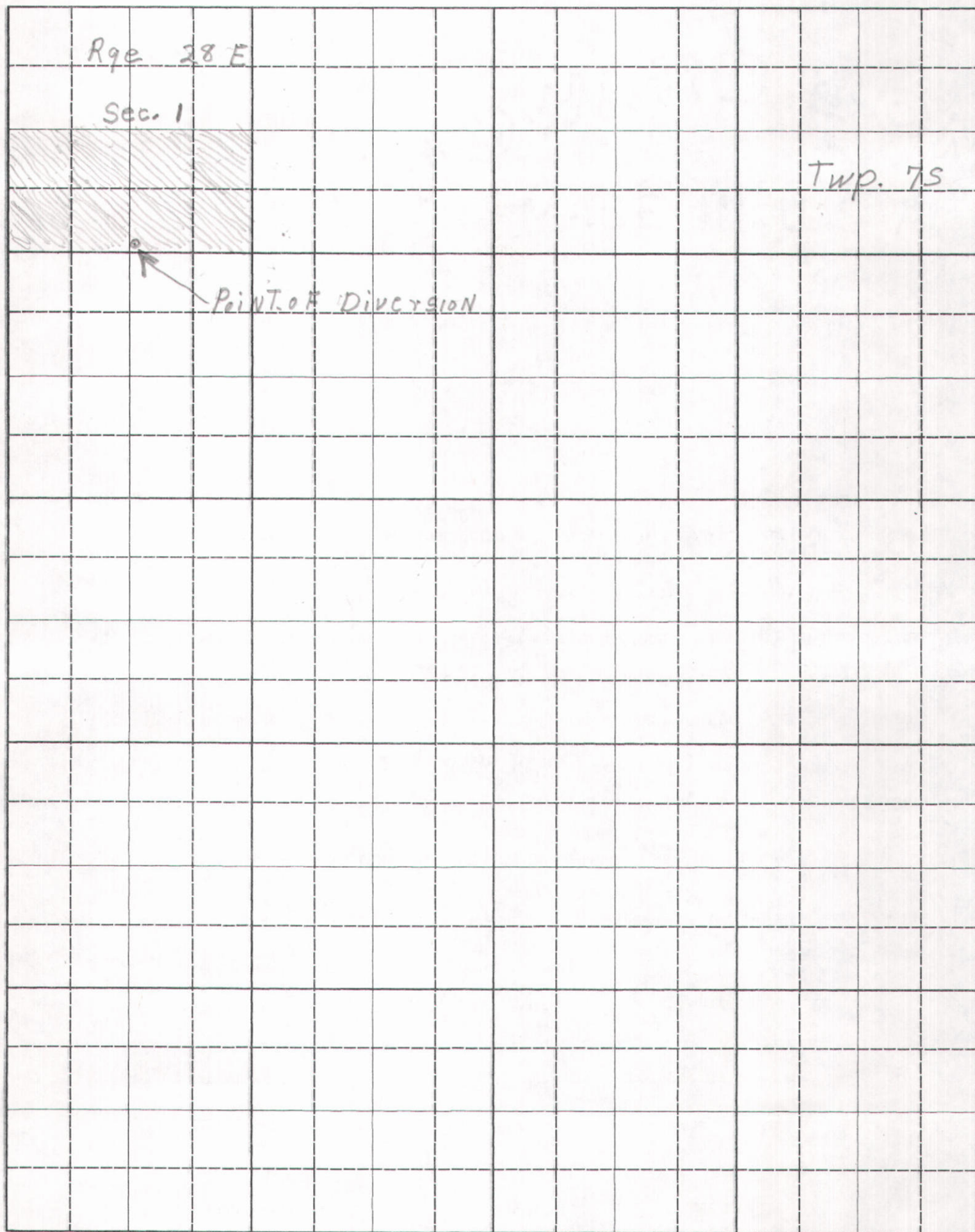


Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon C. Phillips
Marilyn L. Phillips
(Applicant)

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon C. Phillips & Marilyn Phillips
(Applicant)

35-7973 8172
PHILLIPS, VERNON C. &/or
MARILYN L.
RT. 2 BOX 191 A, PAUL ID 83347
Source: GROUNDWATER
Date Filed: 04/14/1981
Amount: 6.00 CFS
Diversion Point: SWSE Sec 01 T 07S
R 28E, POWER Co.
Use: IRRIGATION (6.00 CFS)
from 04/01 to 11/01
Place of Use: NESW NWSW
SWSW SESW NESE NWSE SWSE
SESE Sec 01 T 07S R 28E FOR 320
ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MAY 11, 1981.

A. KENNETH DUNN
Director

RECEIVED

APR 23 1981

Department of Water Resources
Eastern District Office

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7973

1. Owner: Vernon C. Phillips &/or Marilyn L. Phillips Phone No. 438-5906

Current Address: Rt. 1 Box 1222 A, Paul Idaho 83347

2. Accompanied by: Dan Gray EXAM. DATE: 7-13-87

Address: Rt. 5 Box 167, Idaho Falls Phone No. 529-0117

Relationship to Permit Holder: Nephew

3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.

☐ Copies Attached

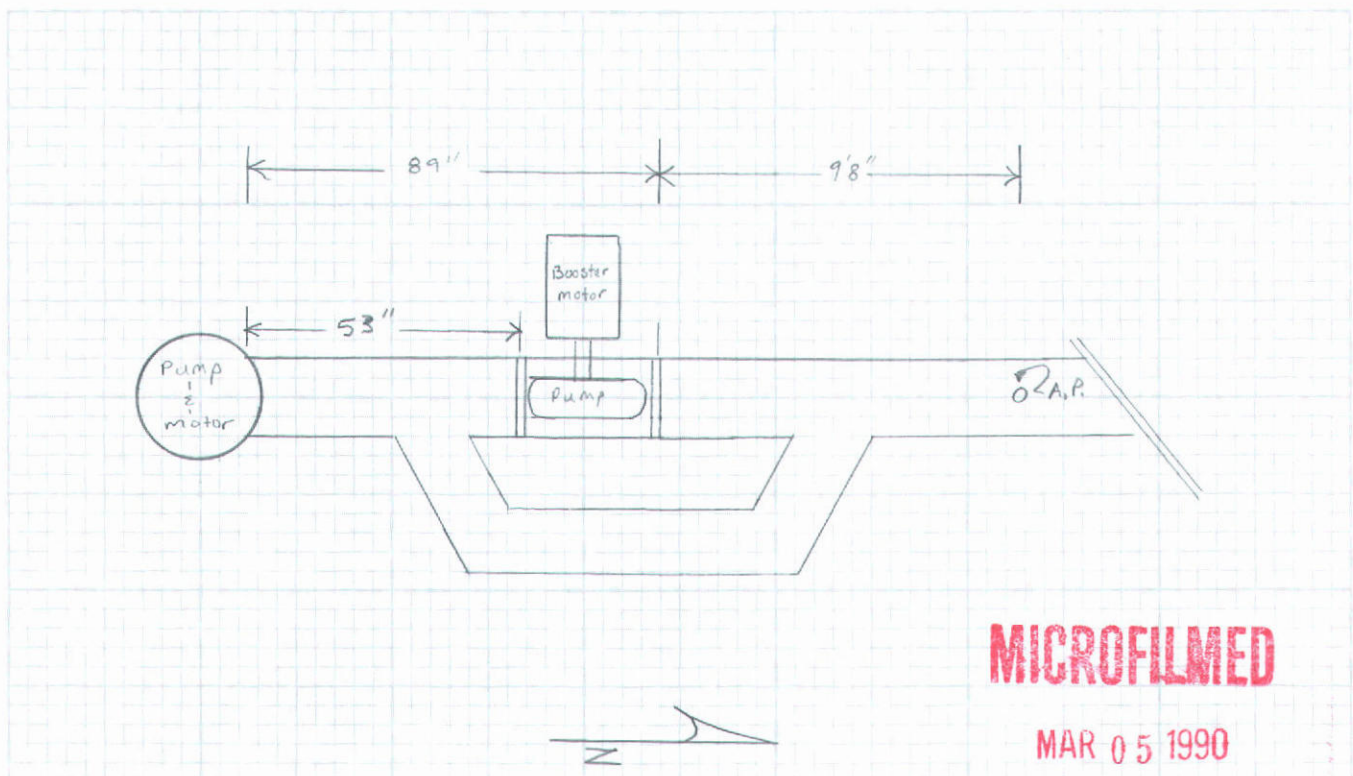
2. Other water rights with same point of diversion: N.A.

☐ Copies Attached

☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 05 1990

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required).

☒ Photo of Diversion and System Attached

(required for all but single household domestic groundwater, and stockwater.

☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).

5.6.

T7S

25
A

A-82

DANNY GRAY
(Phillips)

11.1

C
3.2

62.5

E |
61.5

2

11

S.A.

A-281

A. J. Vollweiler
John Evans

316 Total acres

R28E

S.A = Set aside

704

B
200.3

TST

11

12

14

13
A

4.6

B
76

A
2070

25

7

12

10

54

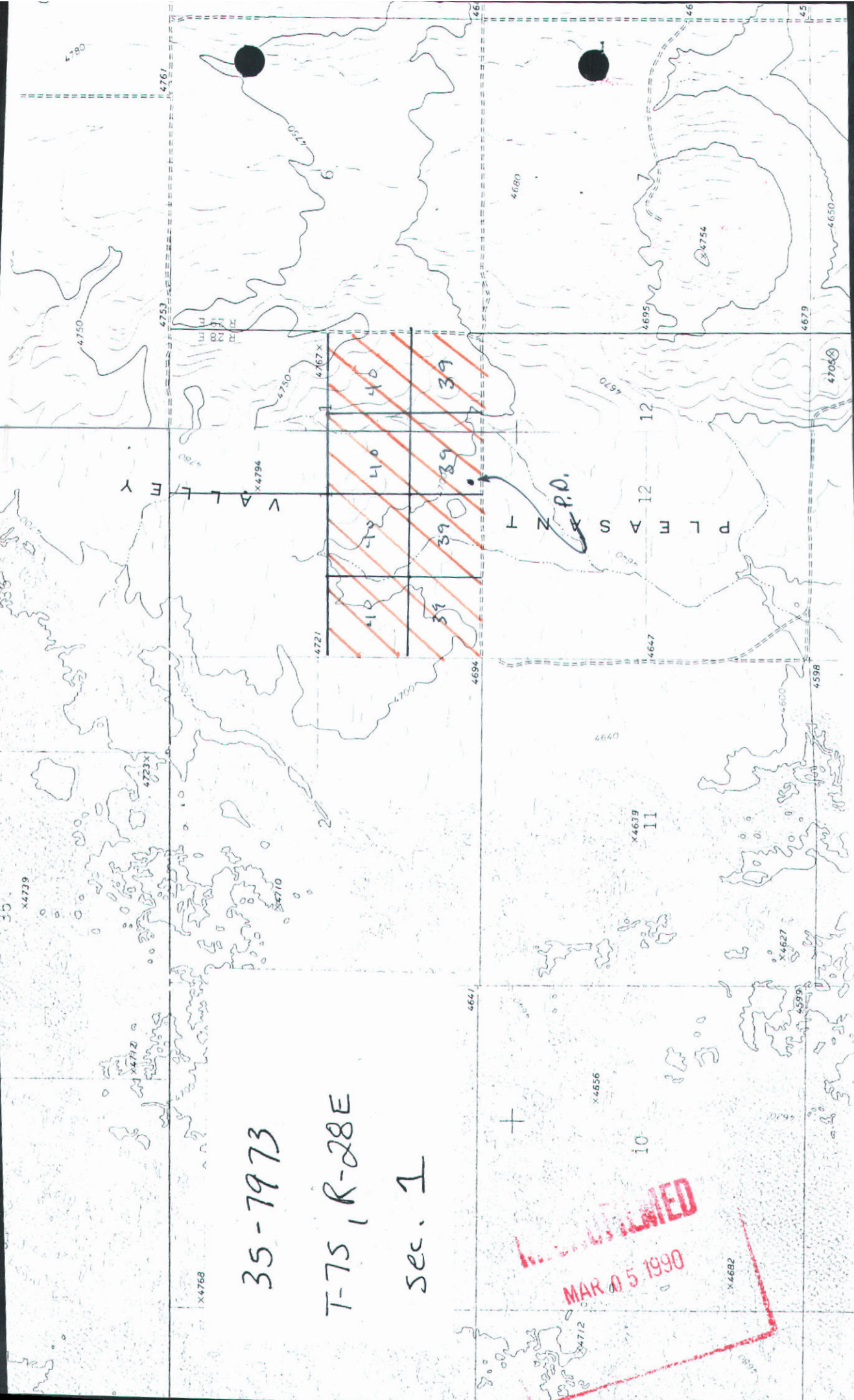
124.1

MAR 05 1990

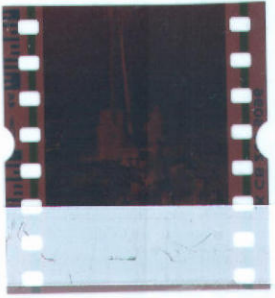
THE UNIVERSITY OF CHICAGO PRESS

Sec. 7

RECEIVED
MAR 05 1990



35-7973



MICROFILMED

MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07973

Priority: April 14, 1981

Maximum Diversion Rate: 4.81 CFS
Maximum Diversion Volume:¹ 1106.0 AF

This is to certify, that VERNON C. PHILLIPS
MARILYN L. PHILLIPS

RT. 1 BOX 1222A
PAUL, ID 83347

has complied with the terms and conditions of the permit, issued pursuant to Application for Permit dated April 14, 1981; and has submitted Proof of Beneficial Use on March 3, 1986. An examination indicates that the works have a diversion capacity of 4.810 cfs of water from a ~~GROUNDWATER~~ source, and a water right has been established as follows:

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>RATE OF DIVERSION</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 11/01	4.81 CFS	1106.0 AF

LOCATION OF POINT(S) OF DIVERSION:

SWSE , Sec. 1, Township 07S, Range 28E
POWER County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
07S	28E	1	NESW 40	NWSW 40	SWSW 39		
			SESW 39	NESE 40	NWSE 40		
			SWSE 39	SESE 39			316

Total number of acres irrigated: 316

CONDITIONS/REMARKS:

1. The maximum diversion volume is defined as the maximum allowable volume of water that may be diverted annually from the source under this right. The use of water confirmed by this right is limited to the amount which can actually be beneficially used. The maximum diversion volume may be adjusted to more accurately describe the beneficial use or to implement accepted standards of diversion and use efficiency.
2. This water right is appurtenant to the described place of use.
3. This right is subject to all prior water rights and may be forfeited by five years of non-use.
4. Modifications to or variance from this license must be made within the limits of Section 42-222, Idaho Code, or the applicable Idaho law.

MICROFILMED

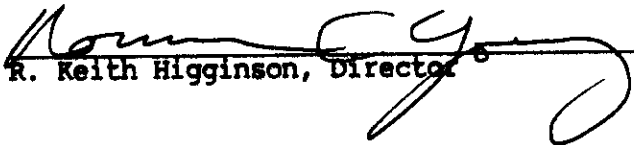
MAR 05 1990

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

WATER RIGHT NO. 35-07973

This license is issued pursuant to the provisions of Section 42-219, Idaho Code.
Witness the seal and signature of the Director, affixed at Boise, this 23rd
day of FEBRUARY, 1970.

Acting for  R. Keith Higginson, Director

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

APPROVED

To appropriate the public waters of the State of Idaho

1. Name of applicant Vernon C. Phillips &/or Marilyn L. Phillips Phone 438-5906
Post office address Route #2, Box 191 A, Paul, ID 83347

2. Source of water supply groundwater which is a tributary of _____

3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 7S
Range 28E B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.00 for irrigation purposes from April 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated:

a. 6.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well, pump & sprinkler system.

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year – maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

If water is to be used for other purposes describe: _____

2025-12-10 10:00 AM

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE%				NW%				SW%				SE%				TOTALS
			NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	NE%	NW%	SW%	SE%	
7S	28E	1									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. none

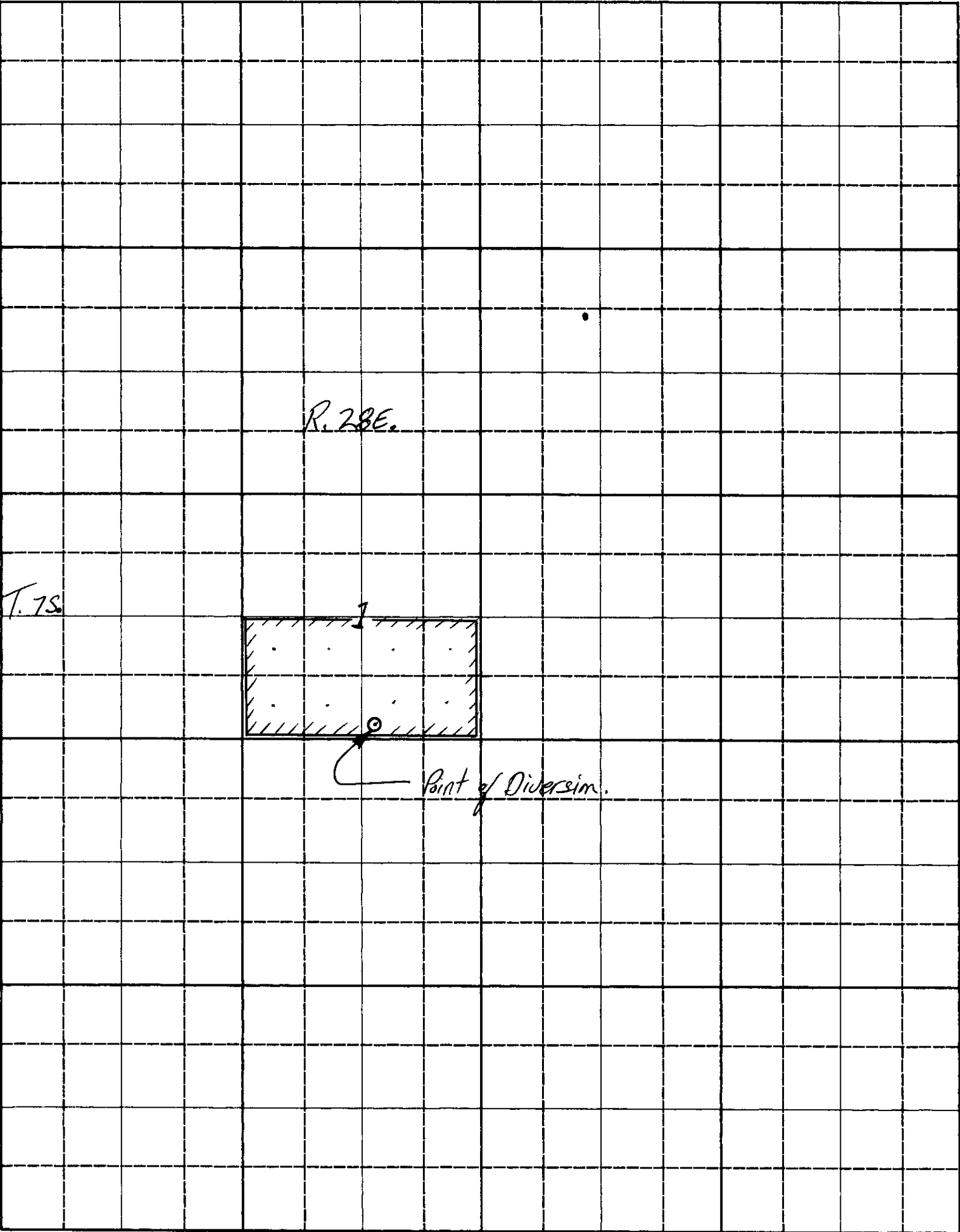
9. a. Who owns the property at the point of diversion Applicant

b. Who owns the land to be irrigated or place of use Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks Applicant's recently purchased property from Huse Bros.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon C. Phillips
Marilyn L. Phillips
(Applicant)

Proposed Priority 4/14/81

Received by kw Date 4/21/81 Time 10:10
4/14/81 11:10 a.m.

Preliminary check by HWJ Fee \$ 145.00

Received by kw Date 4/15/1981 #17171

Publication prepared by kw Date 4/15/81

Published in Power County Press

Publication dates 4/23 & 4/30/81

Publication approved kw Date 4/29

Protests filed by: None

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by EMC. R

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7973, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before June 1, 19 86.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

An access port or other device as specified by the Department shall be installed by the permit holder to provide for the installation of measuring equipment and the determination of the rate of diversion by the Department.

Witness my hand this 4th day of June, 1981.

D. Glen Saxon
Chief, Operations Bureau

RECEIVED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of applicant Marilyn L. Phillips
Vernon C. Phillips Phone 438-5906
Post office address RT 2 Box 191 H Paul, Idaho 83347
2. Source of water supply GROUND WATER which is a tributary of _____
3. Location of point of diversion is SW $\frac{1}{4}$ of SE $\frac{1}{4}$ of Section 1 Township 7 S
Range 28 B.M. Power County, additional points of diversion if any: _____

4. Water will be used for the following purposes:

Amount 6.00 for irrigation purposes from April 1 to Nov 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5. Total quantity to be appropriated

a. 6.00 cubic feet per second and/or b. _____ acre-feet per annum.

6. Proposed diverting works:

a. Description of ditches, flumes, pumps, headgates, etc. Well pump & sprinkler system

b. Height of storage dam _____ feet, active reservoir capacity _____ acre-feet; total reservoir capacity _____ acre-feet, materials used in storage dam: _____

Period of year when water will be diverted to storage _____ to _____ inclusive.
(Month/Day) (Month/Day)

c. Proposed well diameter is 20 inches; proposed depth of well is 500 feet.

7. Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years (minimum 1 year - maximum 5 years).

8. Description of proposed uses:

a. If water is not for irrigation:

(1) Give the place of use of water: _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.

(2) Amount of power to be generated: _____ horsepower under _____ feet of head.

(3) List number of each kind of livestock to be watered _____

(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____.

(5) If water is to be used for other purposes describe: _____

RECORDED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
7S	28E	1									40	40	40	40	40	40	40	40	320

Total number of acres to be irrigated 320

c. Describe any other water rights used for the same purposes as described above. NONE

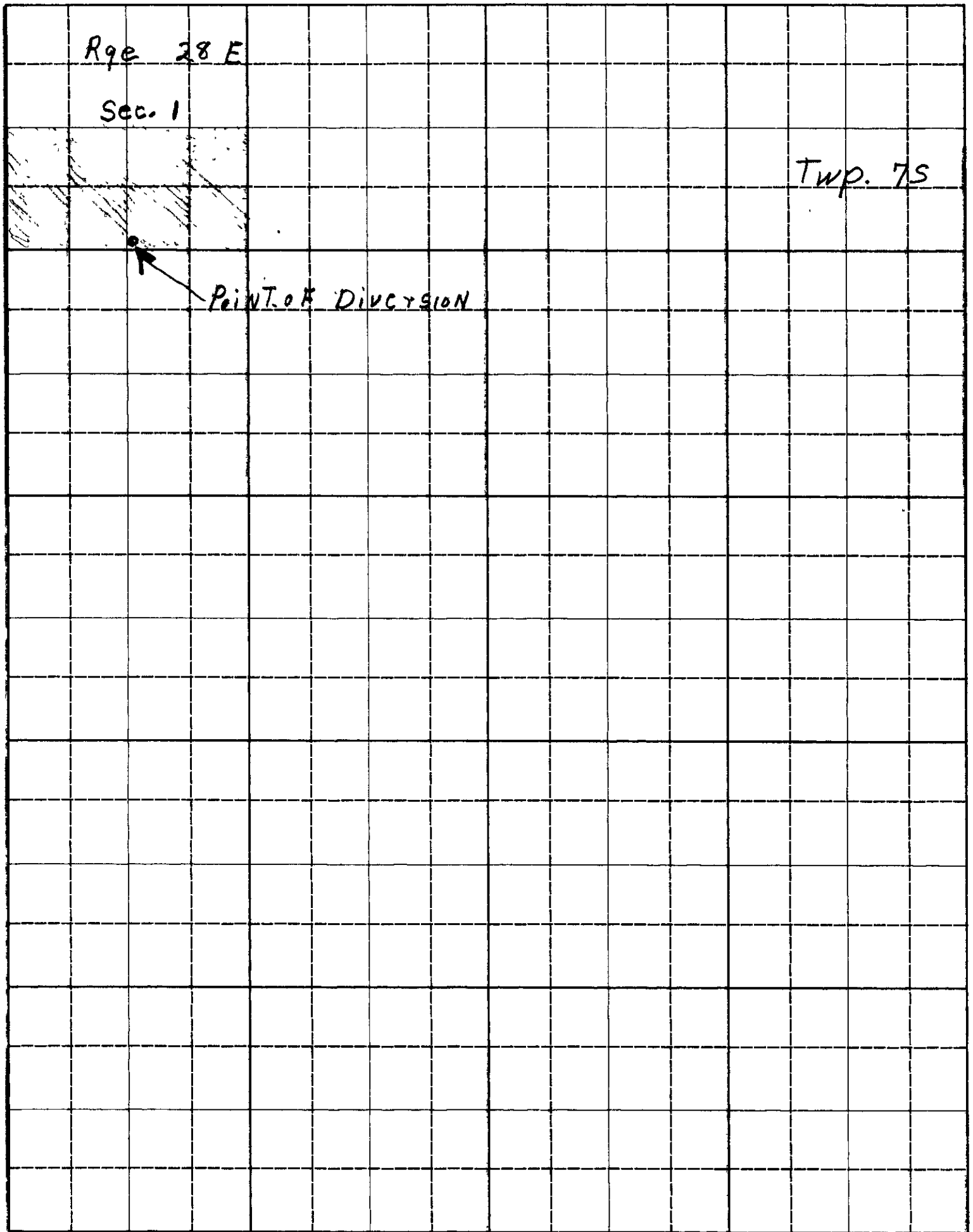
9. a. Who owns the property at the point of diversion APPLICANT

b. Who owns the land to be irrigated or place of use APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing _____

10. Remarks APPLICANTS recently purchased property
FROM HUSE Bros.

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale 2 inches equal 1 mile.

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Vernon C. Phillips & *Marilyn Phillips*
(Applicant)

Received by kw Date 4/14/81 Time 11:10
Preliminary check by HWS Fee \$ 145.00
Receipted by kw Date 4/15/81 # 17171
Publication prepared by kw Date 4/15/81
Published in Power County Press
Publication dates 4/23 & 4/30/81
Publication approved _____ Date _____
Protests filed by: _____

Copies of protests forwarded by _____
Hearing held by _____ Date _____
Recommended for approval denial by _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. _____, and said application is hereby _____.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before _____, 19 ____.
- c. The rate of diversion, if water is to be used for irrigation under this permit, when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land.
- d. Other:

RECEIVED

Affidavit of Publication

STATE OF IDAHO

COUNTY OF POWER

s.s.

.....Brett Crompton..... being first duly sworn
on oath, states:

Thathe is the Editor Manager
of the Power County Press, a newspaper of general circulation
in Power County, Idaho, published weekly at American Falls
in said County; that said newspaper has been published in said
County uninterruptedly and continuously for over seventy-
eight consecutive weeks, prior to the first publication of the
annexed notice or advertisement:

That the annexed notice or advertisement was published as
per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for2...
successive weekly issues thereof, the date of the first publica-
tion being the22.... day ofApril....., 19...81
the date of last publication being the

.....29..... day ofApril....., 19...81.

(Signed) *Brett Crompton*

Subscribed and sworn to before me this

.....29..... day ofApril....., 19...81.

Lois Foster
Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL) *Life*..... day of19.....

Legal Notice

Published in the Power County
Press April 22, 1981 and April 29,
1981.

NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the
following application(s) have been
submitted for permit to appropriate
the public waters of the State of
Idaho.

35-7972

RAST, IRMA
C/O MELVIN R. FUNK, RT. 1
BOX 142, AMERICAN FALLS, ID

Source: GROUNDWATER

Date Filed: 04/10/1981

Amount: 4.46 CFS

Diversion Point: NESW Sec 20 T
07S R 30E, Power Co. M 03 08 91

Use: IRRIGATION (4.46 CFS)
from 04/01 to 11/01

Place of Use: NESW SESW NWSE
SWSE SESE Sec 20 T 07S R 30E
FOR 200 ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

35-7973

PHILLIPS, VERNON C. &/or
MARILYN L.

RT. 2 BOX 191 A, PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 04/14/1981

Amount: 6.00 CFS

Diversion Point: SWSE Sec 01 T 07S

R 28E, POWER Co.

Use: IRRIGATION (6.00 CFS)

from 04/01 to 11/01

Place of Use: NESW NWSW

SWSW SESW NESE NWSE SWSE

SESE Sec 01 T 07S R 28E FOR 320

ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 Shoup Ave., Idaho
Falls, Idaho 83401 on or before
MAY 11, 1981.

A. KENNETH DUNN
Director

RECEIVED

MAY 4 1981

Department of Water Resources
Eastern District Office

RECEIVED

PHILLIPS, MARVIN L. &/or

RT 2 BOX 191 A PAUF ID 81147

Source: GROUNDWATER

Date Filed: 04/14/1981

Amount: 6.00 CFS

Diversion Point: SWSE Sec 01 T 07S

R 28E, POWER Co.

Use: IRRIGATION (6.00 CFS)

from 04/01 to 11/01

Place of Use: NESW NWSW

SWSW SESW NESE NWSW SWSE

SESE Sec 01 T 07S R 28E FOR 320

ACRES

Diversion Means: WELL, PUMP &
SPRINKLERS.

If issued, the permit(s) will be sub-
ject to all prior water rights. Protests
against the granting of any permit
must be filed with the Director of the
Idaho Department of Water
Resources, 150 State Ave., Boise
Idaho 83720, on or before
MAY 11, 1981.

Director

RECEIVED

APR 23 1981

Department of Water Resources
Eastern District Office

February 26, 1990

VERNON C. PHILLIPS
MARILYN L. PHILLIPS
RT. 1 BOX 1222A
PAUL, ID 83347

RE: PERMIT NO. 35-07973

Dear Permit Holder(s):

Enclosed herewith is a copy of the Water Right License issued on the above referenced permit.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1990

January 31, 1990

VERNON C. PHILLIPS
MARILYN L. PHILLIPS
RT. 1 BOX 1222A
PAUL, ID 83347

RE: PERMIT NO. 35-07973

Dear Permit Holder(s):

Enclosed is a draft copy of the license proposed to be issued on the above referenced water right.

This right is currently being reviewed by this office for licensing. The enclosed preliminary copy is subject to change upon further administrative review.

We ask that you review the proposed license and if you do not concur with the information, please let us know within 10 days.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

MAR 05 1990

POINT OF DIVERSION OVER

WR-NUMBER	TWP	RNG	SC	TRACT			LT	#SOURCE	#NAME
				1\4	1\4	1\4			
3507973	07S	28E	1	SW	SE			GROUNDWATER	PHILLIPS, VERN
NO MATCHES FOR THIS POD									

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

35-7973
Permit No.

Staff Analysis Sheet
for
Beneficial Use Field Report

RECEIVED

OCT 23 1987

A. Prior to Conducting the Exam, the File Contains:

- ☒ Blank Field Report Form
- ☒ Copy of Permit
- ☒ Copies of any Amendments/Orders with conditions of approval Department of Water Resources
- ☒ Computer Data Proof Report
- ☒ Copy of U.S.G.S. Quad
- ☒ Check for Government Lots. If so, make a copy of Government Plat

Check of P/D index 251 4/1/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of exam(s) attached?

Type of Overlap? ☐ Add acres or uses to existing system

☐ Increase rate of flow or volume

☐ Other: _____

Check of P/U index 251 4/1/87 (Initial and date)

Overlap? ☐ yes ☒ no If yes: ☐ copy of water right(s) attached?

Type of Overlap? ☐ Increase rate of flow or volume

☐ Add P/D's

☐ Increase number of acres within tracts

☐ Other: _____

Aerial Photo

Required? ☒ yes ☐ no If yes: ☒ copy attached?

Scheduling Letter sent? _____ (Initial and date)

☐ Appointment made and telephone conversation memo attached

B. After Conducting the Exam, the File Contains:

- ☒ Fully completed and signed Field Report Form
- ☒ Photographs of Point of Diversion and Place of Use
- ☐ Corrected Computer Data Proof Report with recommended license information, and date and signature of examiner.

C. Review and Processing:

Exam Completed RL 7-13-87 (Signature of examiner and date)

Exam Reviewed by Senior Water Resource Agent SL 8-21-87 (Initial and date)

Exam Reviewed by Manager of Regional Office SM 10-1-87 (Initial and date)

Exam Date Entered in Computer _____ (Initial and date)

Exam sent to State Office 10/21/87 (Initial and date)

Copy of Staff Analysis Sheet sent to Manager of Regional Office and Original
Refiled in White File _____ (Initial and date)

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
BENEFICIAL USE FIELD REPORT

A. GENERAL INFORMATION

Permit No. 35-7973

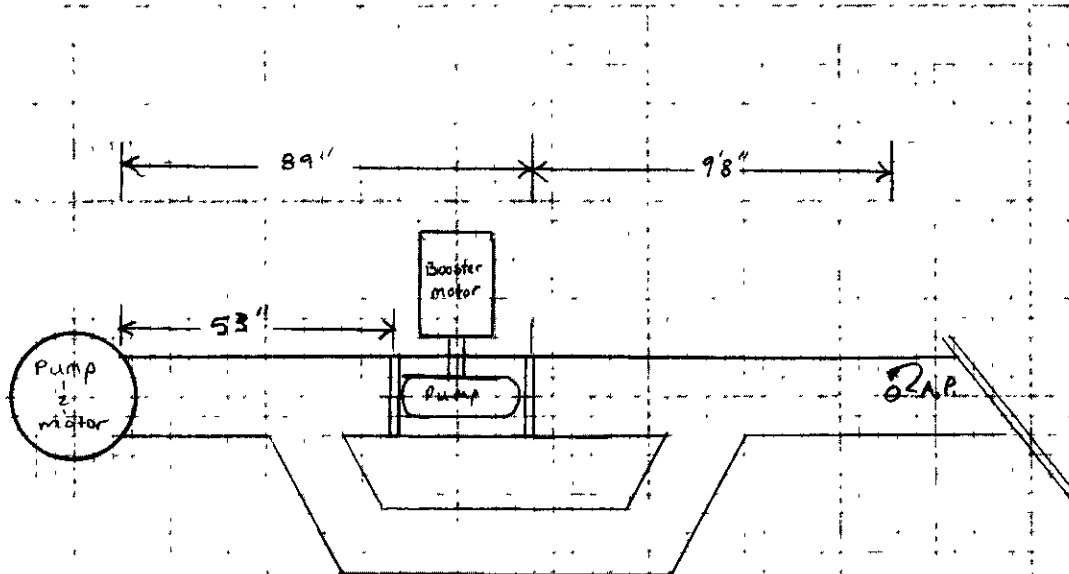
1. Owner: Vernon C. Phillips &/or Marilyn L. Phillips Phone No. 438-5906
Current Address: Rt. 1 Box 1222 A, Paul Idaho 83347
2. Accompanied by: Dan Gray EXAM. DATE: 7-13-87
Address: Rt 5 Box 167, Idaho Falls Phone No. 529-0117
Relationship to Permit Holder: Nephew
3. Source: Groundwater tributary to —

B. OVERLAP REVIEW

1. Other water rights with same place of use: N.A.
☐ Copies Attached
2. Other water rights with same point of diversion: N.A.
☐ Copies Attached ☐ Copies of Field Exam's Attached

C. SYSTEM DESCRIPTION

1. **Diversion System Diagram:** Indicate all major components and distances between components. Indicate weir size/ditch size/pipe i.d. as applicable. ☐ Alternative diagram attached



MICROFILMED

MAR 05 1990

Scale: 1" = No Scale

2. ☒ Copy of U.S.G.S. Quadrangle Attached
Showing location(s) of point(s) of diversion and
place(s) of use (required). ☒ Aerial Photo Attached
(required for irrigation of 10 acres or more).
- ☒ Photo of Diversion and System Attached
(required for all but single household domestic groundwater, and stockwater).

System Description (continued)

3. Narrative: Description (As operating at time of measurement. Indicate pressure, number of sprinklers, etc.)

pump/moto to Booster then to 2-8 tower center pivots with end guns, and 5 1/2 - 1/4 mile hand lines with 5/8" Nozzles that pick up corners.

Static water level = 46' Draw Down = 53'
Well depth = 410'

☐ See Remarks on page 4 for continuation

4.

Well or Diversion Identification No.*	Motor Make	Hp	Motor Serial No.	Pump Make	Pump Serial No. or Discharge Size
	G.E.	350	KTJ1028026	Aurora	N.A.
Booster	LINCOLN	100	2504334	Paco	IA FuFP42388

*Code to correspond with No. on map and aerial photo

5. Point(s) of Diversion:

Ident. No.	Gov't. Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Method of Determination/Remarks
			SW	SE	1	7S	28E	Power	

6. Place(s) of Use:

Indicate Method of Determination _____

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	28E	1									40	40	39	39	40	40	39	39	316

MICROFILMED

MAR 05 1990

Do not use this space

Do not use this space

D. FLOW MEASUREMENTS

☐ Additional Data Sheets Attached

Measurement Equipment	Type	Make	Model No.	Serial No.	Size	Calib. Date
Annubar				191157	12"	
Manometer					57"	

2. Measurements:

Main line I.d. = 11.75"
 manometer reading = 16.5"
 pressure gauge reading = 60 psi

E. FLOW CALCULATIONS

☐ Additional Computation Sheets Attached

1. Measured Method: $\sqrt{P, p, I, d,}$ $\sqrt{P, p, I, d,}$

$$Q = (11.75')^2 (3.85) (\sqrt{16.5}) = 2,159.13 \text{ g.p.m.} \div 448.8 \text{ c.f.s.} = 4.81 \text{ c.f.s.}$$

2. Alternate Method for Checking Purposes:

Theoretical $Q = \frac{(4.81)(8.814)(70)}{53 + (60 \times 2.308)} = 77.49 \text{ c.f.s.}$ Booster theoretical
 $= \frac{100 \text{ hp} \times 8814 \times .8}{1.18 + (60 \text{ psi} \times 2.308)} = 5.05 \text{ c.f.s.}$ HWT

F. PUMP EFFICIENCY DATA (Optional)

Discharge Pressure: 60 psi x 2.31 = 138.6 ft (1); Dynamic pumping level: 53 ft (2)

Total Head: (1) + (2) = 191.6 (3) ; Flow rate: 4.81 cfs (4)

Water HP: (3) x (4) ÷ 8.8 = 104.75 (5)

Meter Input KW: 3.6 x 2.4 KH x 8 CTR or 80 MULT x 1 PTR x 3 N/ 5 T = 43.20 (6)

Meter Input HP: (6) x 1.34 = 57.89 (7)

Panel Input KW: Ave PF x Ave Volts x Ave Amps x .001732 = (6)

Panel Input HP: (6) x 1.34 = 57.89 (7) Efficiency: (5)/(7) x 100 = %

G. VOLUME CALCULATIONS

1. Volume Calculations for Irrigation:

$V_{IR} = (\text{Acres Irrigated}) \times (\text{Irrigation Requirement}) = (316)(3.5) = 1,106.00$
 $V_{DR} = [\text{Diversion Rate (cfs)}] \times (\text{Days in Irrigation Season}) \times 1.9835 = (4.81)(214)(1.9835) = 2,041.70$
 $V = \text{Smaller of } V_{IR} \text{ and } V_{DR} = 1,106.00$

2. Volume Calculations for Other Uses:

N.A.

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MAR 05 1990

H. REMARKS AND OVERLAP REVIEW ANALYSIS

Meter Data:

CL 10 3W

Type DZA-2M

CTR 15

S 111C 385G30

PTR 12

Multiplier 80

Drawn Down = 53'

Kn 2.4

Static Water level = 46'

TA 2.5

meter # 54883774

4-6859x

3 revs. in 5 sec.

6 revs. in 10 sec.

1 rev. in 1.5 sec.

I. RECOMMENDATIONS

1. Recommended Amounts

Beneficial Use	Period of Use		Rate of Diversion	Annual Volume
	From	To	Q (cfs)	V (afa)
Irrigation	4/1	11/1	4.81	1,106.00
Totals:			4.81	1,106.00

2. Recommended Amendments

☐ Change P.D. as reflected above

☐ Add P.D. as reflected above

☒ None

☐ Change P.U. as reflected above

☐ Add P.U. as reflected above

☐ Other

J. AUTHENTICATION

Field Examiner's Name

Signature

Certification Date

Field Report Preparation Date

Richard Lenoir Jr.
Richard Lenoir Jr.
Oct 1, 1987

Steve McCormick

CONSULTANT SEAL

K. Licensing recommendation shall be prepared by an Idaho Department of Water Resources employee on a computer printout attached hereto.

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MAR 05 1990

MICROFILMED

MAR 05 1979

2079

2003

R28E

A-281
A.I. Vollerle
John Evans
316 7th Ave

County of

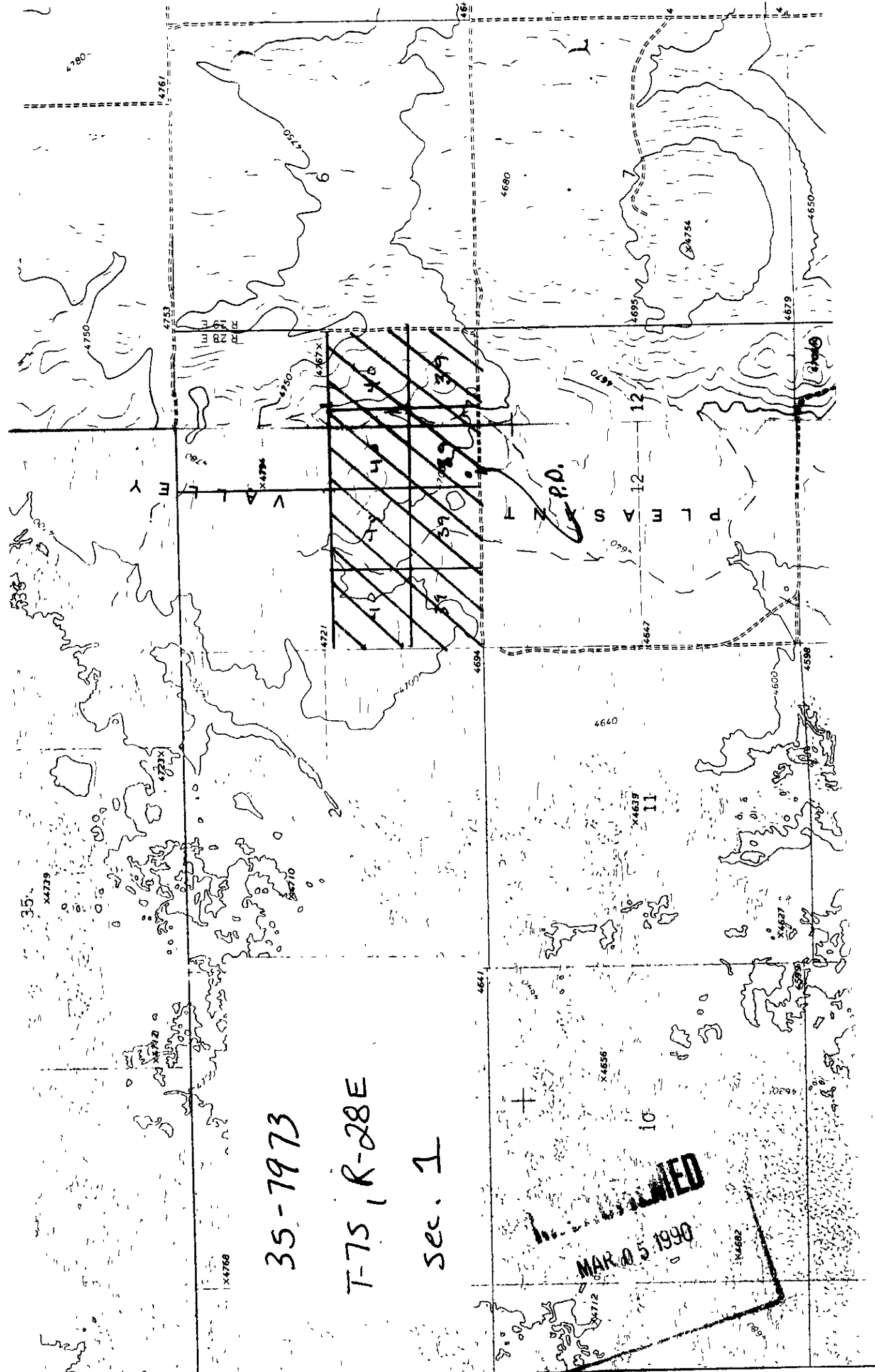
TTS

A-82
DANNY GRAY
(Chippewas)
40 W

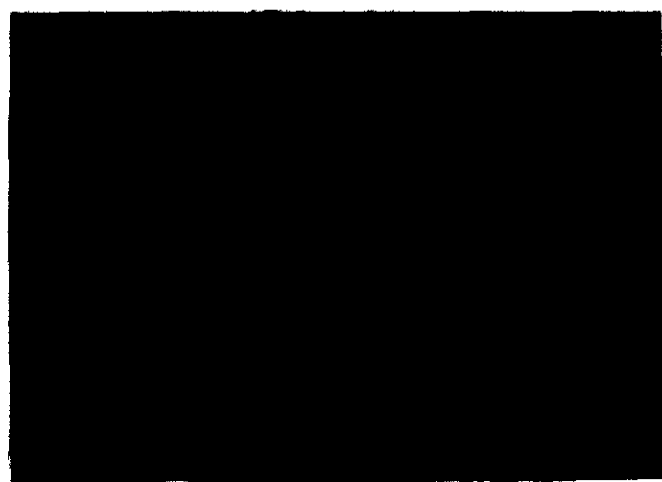
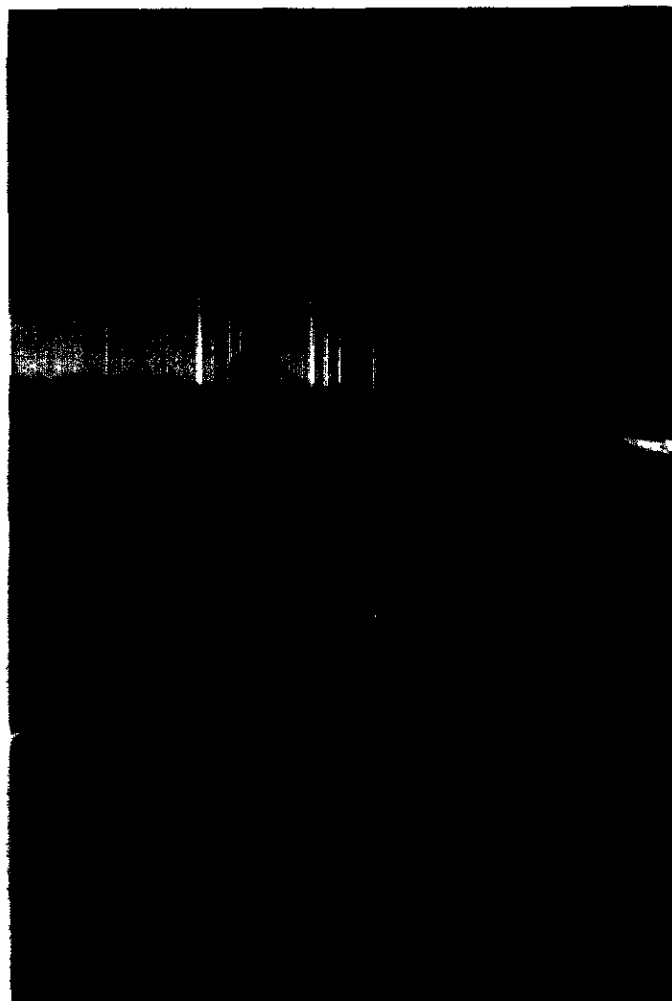
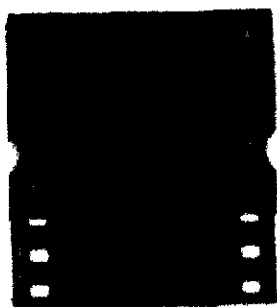
61.5

E

40 W
C32



35-7973



MICROFILMED

MAR 05 1990

4/86

RECEIVED

JUN 30 1986

Department of Water Resources
Eastern District Office

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

EXAMINATION FEE INFORMATION

OK
CS.For Office Use Only
Fee Received 225.00
Date 6-30-86
Receipt # 39751
Receipt by MO
Sent to S.O. 7-18-86

RECEIVED

JUL 22 1986

1. Permit No. 35-7973

ONE OF THE FOLLOWING BOXES SHOULD BE MARKED TO DESIGNATE YOUR CHOICE:

- ☒ I choose to have the department make the field examination of this permit; attached is the examination fee. (If this box is marked, complete items 1 thru 8.)

2. Permit Holder: VERNON C. PHILLIPS MARILYN J. Phillips

3. Post Office Address: RT 1 BOX 1222 PAUL, Idaho, 83347
(Note Address Change) Telephone No. 438-5906

4. Source of Water: DEEP WELL

5. Extent of Use:

Domestic _____ (No. of households) Stockwater _____ (No. and type of stock)

Irrigation 320 (acres) Other/Remark _____

6. Total rate &/or volume for which proof is submitted 6 cfs _____ acre-feet

7. Show the date water was first diverted and beneficially used under this permit:

MAY 26, 1982

8. Person to contact to accompany the department representative during the field examination:

VERNON C. PHILLIPS

(Name)

RT 1 BOX 1222 PAUL, Idaho, 83347

(Address)

438-5906

(Telephone Number)

- ☐ I choose to have the field examination conducted by a certified water right examiner. Attached is a statement from the certified examiner verifying that he has been retained to conduct the examination. (If this box is marked, complete items 1 thru 7.)

MICROFILMED

6-28-86

Date

Vernon C. Phillips Marilyn J. Phillips MAR 05 1990
Signature of Permit Holder (and title, if appropriate)

copy returned for file



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

A. Kenneth Dunn
Director

150 Shoup — Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

July 18, 1986

Vernon C. Phillips
Rt. 1, Box 1222
Paul, Idaho 83347

Dear Mr. Phillips:

Attached herewith is Departmental receipt no. 39751 in the amount of \$225.00 for your Exam Fee.

Thank you for your prompt attention.

Sincerely,

Michele Davis
Office Secretary

Attachment

STATE OF IDAHO
Department of Water Resources

No 39751

Boise, Idaho, July 2, 1986

RECEIVED
FROM

Vernon C. Phillips of Paul 225.00

Two Hundred Twenty Five dollars and 00/100 DOLLARS

FOR

<u>Exam Fee</u>	<u>\$225</u>	<u>00</u>
<u>35-7973</u>	<u>\$</u>	<u></u>
<u></u>	<u>\$</u>	<u></u>
<u></u>	<u>\$</u>	<u></u>
<u>TOTAL</u>	<u>\$225</u>	<u>00</u>

121-1238

Michele Davis

MICROFILMED

MAR 05 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup, Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

APRIL 3, 1986

VERNON C. PHILLIPS
RT. 2, BOX 191-A
PAUL

ID 83347

RE: Permit No. 35-7973

Dear Permit Holder:

We acknowledge receipt of your statement submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this department.

A field examiner will contact you to arrange to examine your system.

If you have any questions regarding the field examination, please contact this office by phone at 525-7161 or in person in the third floor State Office Building, 150 Shoup, Idaho Falls, Idaho.

Sincerely,
s/HAROLD W. JONES
Sr. Resource Agent

RECORDED

MAR 05 1990



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Storehouse
Boise, Idaho 83720

35-7973
PHILLIPS, VERNON C.
PHILLIPS, MARILYN L.
RT. 2 BOX 191 A
PAUL, ID 83347

138630

April 30, 1986

CERTIFIED MAIL

EXAMINATION FEE NOTICE

Dear Permit Holder:

Department records show that proof of beneficial use has been submitted for the above-referenced permit, but that a field examination has not yet been conducted to determine the extent of beneficial use of the water for licensing purposes.

House Bill 671 (effective April 4, 1986) enacted by the 1986 Idaho Legislature requires the payment of a fee before this department can conduct the field examination needed to issue a license confirming use of water under the permit. This letter is notification that the license examination fee is due within sixty (60) days of the date of this letter. The examination fee information sheet (enclosed) must be returned with the fee.

As an alternative to submitting the fee, the department will accept a field examination report completed by a certified water right examiner from the private sector. If you choose to have the examination done by a certified water right examiner, you need not submit the license examination fee to the department, but you must within sixty (60) days of the date of this letter return to the department, the examination fee information sheet showing appropriate information together with a statement from the certified examiner to verify that you have retained a certified examiner to conduct the field examination. If you choose this alternative, a completed field examination report must be submitted within one year of the date of this letter. You cannot later change your decision to use this alternative and submit the fee needed for the department to conduct the field examination, but you may change to another certified examiner.

Certified water right examiners are licensed engineers, geologists, or land surveyors certified by the department to conduct water right examinations. The procedure for certifying examiners results from the recently enacted HB 671 and is being developed at this time. A listing

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MAR 05 1990

of certified water right examiners will be available from this department when examiners have been certified.

If your permitted use, in fact, has already been examined by the department and you have not asked to have the examination repeated, the fee requirement is not applicable to your permit. If you believe this is the case, please contact the department.

The license examination fee is to be based on the amount of water you indicate you have developed, as listed in item 6 on the examination fee information sheet. The amount of water on which the examination fee is based can be less than the permitted amount, if less water has been diverted and beneficially used. The licensed amount of water, however, will not exceed the amount you claim on the examination fee information sheet. The enclosed license examination fee schedule shows a listing of applicable fees.

FAILURE TO SUBMIT WITHIN THE SIXTY (60) DAY PERIOD, THE FEE OR THE STATEMENT THAT A CERTIFIED EXAMINER HAS BEEN RETAINED TO MAKE THE FIELD EXAMINATION, WILL BE CAUSE TO ADVANCE THE PRIORITY OF THE PERMIT ONE DAY FOR EACH DAY THAT THE FEE SUBMITTAL IS LATE.

FAILURE TO SUBMIT THE FEE OR THE COMPLETED FIELD EXAMINATION REPORT WITHIN A YEAR WILL BE CAUSE TO CONSIDER THE PROOF OF BENEFICIAL USE TO BE INCOMPLETE AND TO LAPSE THE PERMIT.

The attached examination fee information sheet and the fee may be submitted to the following department offices.

Northern Region

Idaho Dept. of Water Resources
4055 Government Way
Coeur d'Alene, ID 83814
Phone: 765-4639

Eastern Region

Idaho Dept. of Water Resources
150 Shoup Ave., Suite 15
Idaho Falls, ID 83401
Phone: 525-7161

Southern Region

Idaho Dept. of Water Resources
1041 Blue Lakes Blvd. North
Twin Falls, ID 83301
Phone: 734-3578

Western Region

Idaho Dept. of Water Resources
450 W. State St., (Third Floor)
Boise, ID 83720
Phone: 334-2190

Sincerely,



L. GLEN SAXTON
Chief, Operations Bureau

Enclosures

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MAR 05 1990

FORM A

STATE OF IDAHO

RECEIVED

MAR 3 1986

DEPARTMENT OF WATER RESOURCES

Department of Water Resources

PROOF OF BENEFICIAL USE

The Idaho Department of Water Resources will consider this form as a statement that the permit holder(s) has completed development under this permit and that water has been applied according to the provisions of the permit for the beneficial use(s) described below:

Permit No. 35-7973

Name(s) of Permit Holder: Vernon C. Phillips and/or Marilyn L.

Phillips

Post Office Address: Rt. #2, Box 191A, Paul, Idaho 83347

Telephone No. 438-5906

Source of Water: Ground water

Extent of Use: Domestic (number of households)

Stockwater (number and type of stock)

Irrigation 320 (acres)

Other/Remarks

Indicate the date water was first diverted and beneficially used under this permit: May 26, 1982

Measuring Device: Required? ☒ Yes ☐ No
Installed? ☒ Yes ☐ No

Flow Measurement Port: Required? ☒ Yes ☐ No
Required? ☒ Yes ☐ No

Person to contact to accompany the Department representative during field examination: Vernon C. Phillips

(same)

(Name) 438-5906

(Address)

(Telephone number)

The above information is a true statement of the extent to which the above numbered permit has been developed.

July 2, 1985

Date

Vernon C. Phillips
Signature of Permit
(and Title, if appropriate)

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3-13-86



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS
Governor

A. KENNETH DUNN
Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

SEPTEMBER 1, 1985

DEAR PERMIT HOLDER:

ACCORDING TO OUR RECORDS, YOU ARE THE HOLDER OF A WATER PERMIT ON WHICH PROOF OF BENEFICIAL USE OF WATER WAS NOT SUBMITTED BEFORE JULY 1, 1985, WHICH INDICATES YOUR PROJECT IS NOT COMPLETE. THEREFORE, YOU NEED TO BE AWARE OF CHANGES IN IDAHO LAW, EFFECTIVE JULY 1, 1985, WHICH IMPACT ALL WATER PERMITS ISSUED BY THIS DEPARTMENT.

SPECIFICALLY, PURSUANT TO SECTION 42-203D, IDAHO CODE, THE DEPARTMENT MUST REVIEW ALL PERMITS FOR WHICH DEVELOPMENT OF WATER USE WAS NO COMPLETED ON OR BEFORE JULY 1, 1985, TO DETERMINE IF THEY MEET THE NEW REQUIREMENTS OF CHAPTER 2, TITLE 42, IDAHO CODE. RULES AND REGULATIONS GOVERNING THE RE-EVALUATION OF PERMITS ARE NOT YET FINALIZED. HOWEVER, IF YOU COMPLETED THE DEVELOPMENT UNDER YOUR PERMIT BEFORE JULY 1, 1985, YOU SHOULD SUBMIT A PROOF OF BENEFICIAL USE STATEMENT, STATING THAT THE PROJECT WAS COMPLETED BEFORE JULY 1, 1985 SO THAT YOUR PERMIT WILL NOT BE SUBJECT TO THE REVIEW REQUIREMENTS OF SECTION 42-203D, WHICH READS AS FOLLOWS:

42-203D. REVIEW OF PERMITS - OPPORTUNITY FOR HEARING. - (1)THE DEPARTMENT SHALL REVIEW ALL PERMITS ISSUED PRIOR TO THE EFFECTIVE DATE [JULY 1, 1985] OF THIS SECTION, EXCEPT TO THE EXTENT A PERMIT HAS BEEN PUT TO BENEFICIAL USE PRIOR TO JULY 1, 1985, TO DETERMINE WHETHER THEY COMPLY WITH THE PROVISIONS OF CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PROPOSED USE DOES NOT SATISFY THE CRITERIA OF CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL EITHER CANCEL THE PERMIT OR IMPOSE THE CONDITIONS REQUIRED TO BRING THE PERMIT INTO COMPLIANCE WITH CHAPTER 2, TITLE 42, IDAHO CODE. IF THE DEPARTMENT FINDS THAT THE PERMIT SATISFIES THE CRITERIA ESTABLISHED IN CHAPTER 2, TITLE 42, IDAHO CODE, THEN THE DEPARTMENT SHALL ENTER AN ORDER CONTINUING THE PERMIT. (2)THE DEPARTMENT SHALL PROVIDE AN OPPORTUNITY FOR HEARING IN ACCORDANCE WITH SECTION 42-1701A, IDAHO CODE, AND SECTIONS 67-5209 THROUGH 67-5215, IDAHO CODE, FOR EACH HOLDER OF A PERMIT THAT IS PROPOSED EITHER TO BE CANCELLED OR MADE SUBJECT TO NEW CONDITIONS.

YOU MAY OBTAIN PROOF OF BENEFICIAL USE FORMS FROM THE DEPARTMENT. IF YOU HAVE ANY QUESTIONS, PLEASE LET US KNOW.

SINCERELY,

L. GLEN SAXTON
CHIEF, OPERATIONS BUREAU

MICROFILMED

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

STATEHOUSE
BOISE, IDAHO 83720
(208) 334-4440

PHILLIPS, VERNON C. & MARILYN L.
RT. 2 BOX 191 A
PAUL, ID 83347

JUNE 23, 1981

RE: PERMIT NO. 35-7973

DEAR PERMIT HOLDER:

ENCLOSED IS A COPY OF YOUR APPROVED APPLICATION FOR PERMIT. WE DIRECT YOUR ATTENTION TO THE CONDITIONS OF APPROVAL ON THE FOURTH PAGE.

BE SURE TO NOTE THE SPECIAL CONDITION REQUIRING YOU TO INSTALL A MEASURING DEVICE, OR AN ACCESS PORT TO PROVIDE FOR THE INSTALLATION OF MEASURING EQUIPMENT BY THE DEPARTMENT. ENCLOSED PLEASE FIND A LIST OF MEASURING DEVICE OPTIONS, AND SPECIFICATIONS FOR THE INSTALLATION OF THE ACCESS PORT.

WE HAVE ENCLOSED A FORM ENTITLED "MAKING PROOF OF BENEFICIAL USE". PLEASE READ THE INSTRUCTIONS CAREFULLY SINCE YOU MUST TAKE FURTHER ACTION TO DEVELOP THIS PERMIT INTO A LICENSE.

SINCERELY,

DAVID R. TUTHILL, JR., P.E.
SUPERVISOR, WATER ALLOCATION SECTION

ENCLOSURE

RECEIVED

State of Idaho
Department of Water Resources

APPLICATION FOR PERMIT ANALYSIS SHEET

35 7973

INITIAL REVIEW BY: HUTJ

APPLICATION NUMBER: Phillips

CHECK:

35-7973

- ☒ Source.
☒ Point of diversion.
☒ County.
☒ Quantity of water and period of use.
☒ Description of diverting works.
☒ Time required for beneficial use of water.
☒ Place of use or acres irrigated.
☒ Map.
☒ Signature.
☒ Fee.
☒ Yes ☒ No Field check required.
☒ Yes ☒ No Critical groundwater area.
☒ Yes ☒ No Request dam safety information. Sent by: _____ Date: _____
☒ Yes ☒ No* In form to receipt.

Field check by: _____

Date: _____

Comments: _____

*REQUEST THE FOLLOWING ADDITIONAL INFORMATION FROM THE APPLICANT: _____

SEND COPIES TO:

- ☐ Idaho State Health Department.
☐ Idaho Fish and Game Department.
☐ Idaho Department of Lands.
☐ U.S. Bureau of Land Management.
☐ U.S. Forest Service.
☐ Other _____

Copies sent by: _____

Date: _____

PROCESSING:

- ☒ Yes ☒ No
☒ Yes ☒ No

Platted by: _____ Map No. _____

Other rights on same place of use. _____

- ☒ Yes ☒ No*

In form for advertising.

Final date for protests: May 11 ✓

- ☒ Yes ☒ No

Protests received. If yes, record information on 4th page of application.

FINAL REGIONAL PROCESSING REVIEW:

- ☒ Affidavit of publication received. Date: 5-4-81 ✓
☒ Application published correctly. If not, record action taken: _____
☒ Fee amount, receipt date & number, recorded on application.
☒ Publication dates and paper, recorded on application.
☒ Protests, dates, withdrawal, etc., recorded on application.
☒ Recommendation & initial, recorded on application.

- ☒ Yes ☒ No

Measuring device required.

- ☒ Yes ☒ No

Access port required.

- ☒ Yes ☒ No

Will water be delivered by watermaster? If yes, what district? _____

- ☒ Yes ☒ No

Date of priority recommended. 4-14-81

Special conditions of approval or cover letter. _____

By: Ernest Carlson

Date: 5-22-81

STATE OFFICE REVIEW:

SW/103 OK

- ☐ See attached sheet for more information.

By: Rogers

Date: 6/3/81

150 Shoup Ave. -----

525-7161

April 16, 1981

RE: Application for Permit No. 35-7973

Vernon C. &/or Marilyn L. Phillips
Route #2, Box 191 A
Paul, ID 83347

Dear Mr. and Mrs. Phillips:

Although the Department has initiated the advertising of your application for permit, in order to have a more permanent copy for our records, enclosed you will find a typed duplicate of your application needing your signature. For your convenience, we have provided a self-addressed, pre-stamped envelope for returning the signed application.

Also enclosed is Departmental Receipt No. 17171 in the amount of \$145.00 for the statutory filing fee of the application.

Since the last date of protest is May 11, 1981, we hope you can take care of this matter at your earliest possible convenience.

Sincerely,

KAY WALKER
Secretary

KW:k
Enclosures



NOTICE OF APPLICATION FOR WATER RIGHT

Notice is hereby given that the following application(s) have been submitted for permit to appropriate the public waters of the State of Idaho:

MICROFILMED

If issued, the permit(s) will be subject to all prior water rights. Protests against the granting of any permit must be filed with the Director of the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, Idaho 83401 on or before MAY 11, 1981.

A. KENNETH DUNN

Director

Published 4/23 & 4/30/81.

35-2923-

PHILLIPS, VERNON C. &/or MARILYN L.

RT. 2 BOX 191 A. PAUL, ID 83347

Source: GROUNDWATER

Date Filed: 04/14/1981

Amount: 6.00 CFS

Diversion Point: SWSE Sec 01 T 07S R 28E, POWER Co.

Use: IRRIGATION (6.00 CFS) from 04/01 to 11/01

Place of Use: NESW NWSW SWSW SESW NESE NWSE SWSE SESE Sec 01 T 07S R 28E
FOR 320 ACRES

Diversion Means: WELL, PUMP & SPRINKLERS.

MICROFILMED