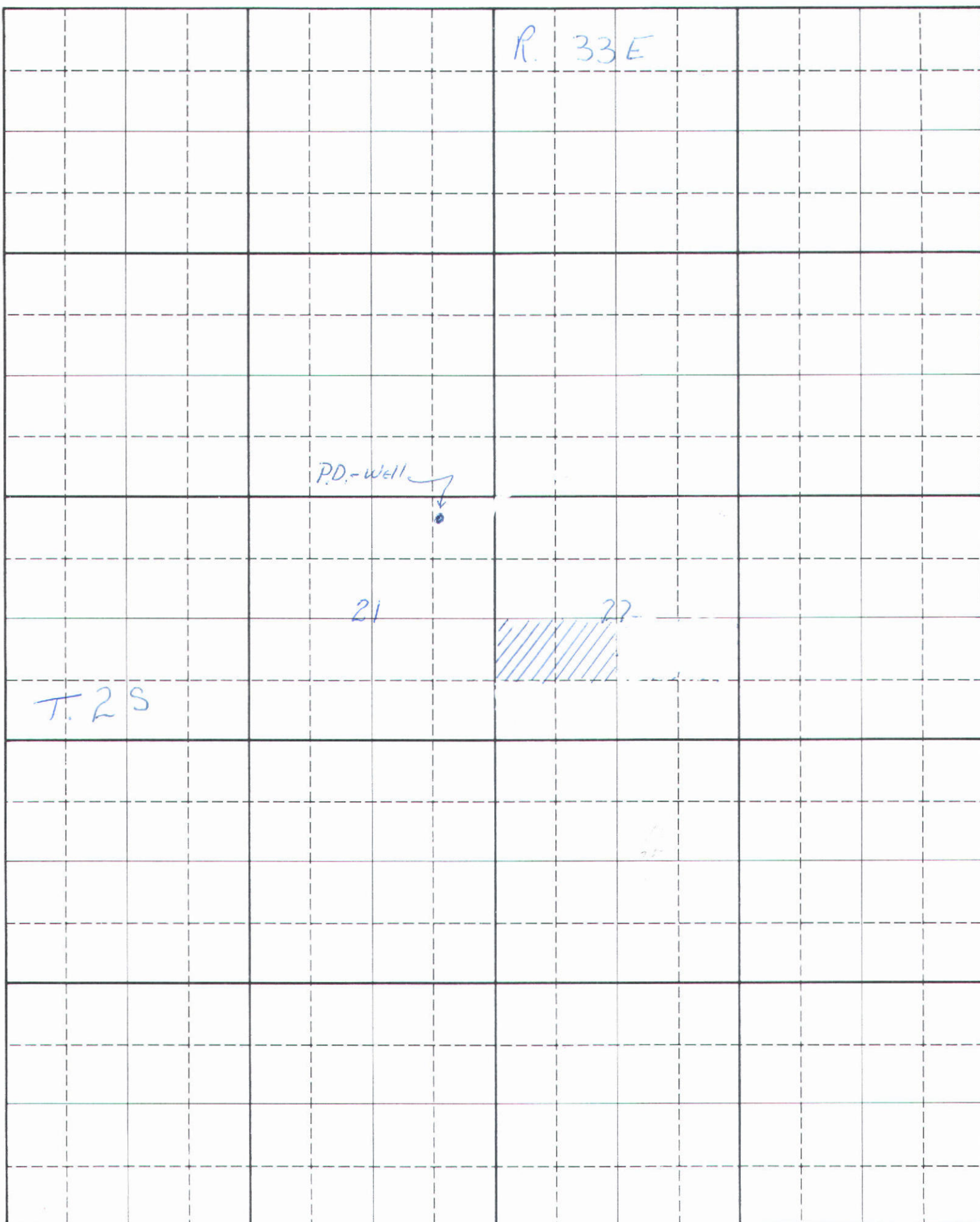


11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester L. Lacey
(Applicant)

35 7429

RECEIVED

JUL 22 1974

Department of Water Resources

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

)
) ss.
)

I, David Mark Brown do solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper 2 consecutive

weeks, the first publication having been made on

the 11th day of July, 19 74

and the last publication having been made on the

18th day of July, 19 74; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 19th

day of July, 19 74

Patricia A. Johnson

Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1975

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that
Lester & or Kizziah Tracy,
Route No. 5, Box 119, Blackfoot,
Idaho, has on 7-1-74, submitted
Application No. 35-7429, for a
permit to appropriate 1.0 cubic
feet per second of water from a
ground-water source by means
of well and pump within the
NE¹/₄NE¹/₄, Sec. 21, T. 2S, R.
33E, B.M., Bingham County; to
be used from Apr. 1 to Nov. 1 for
the irrigation of 60 acres within
the N¹/₂SW¹/₄, Sec. 22, T. 2S, R.
33E, B.M.

If issued, this permit will be
subject to all prior water rights.
Protests against the granting of
the permit must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before July 29, 1974.

R. KEITH HIGGINSON
Director

(3913)

Pub.: 7-11, 18

30

QB

MICROFILMED

35 7429

T
2
S

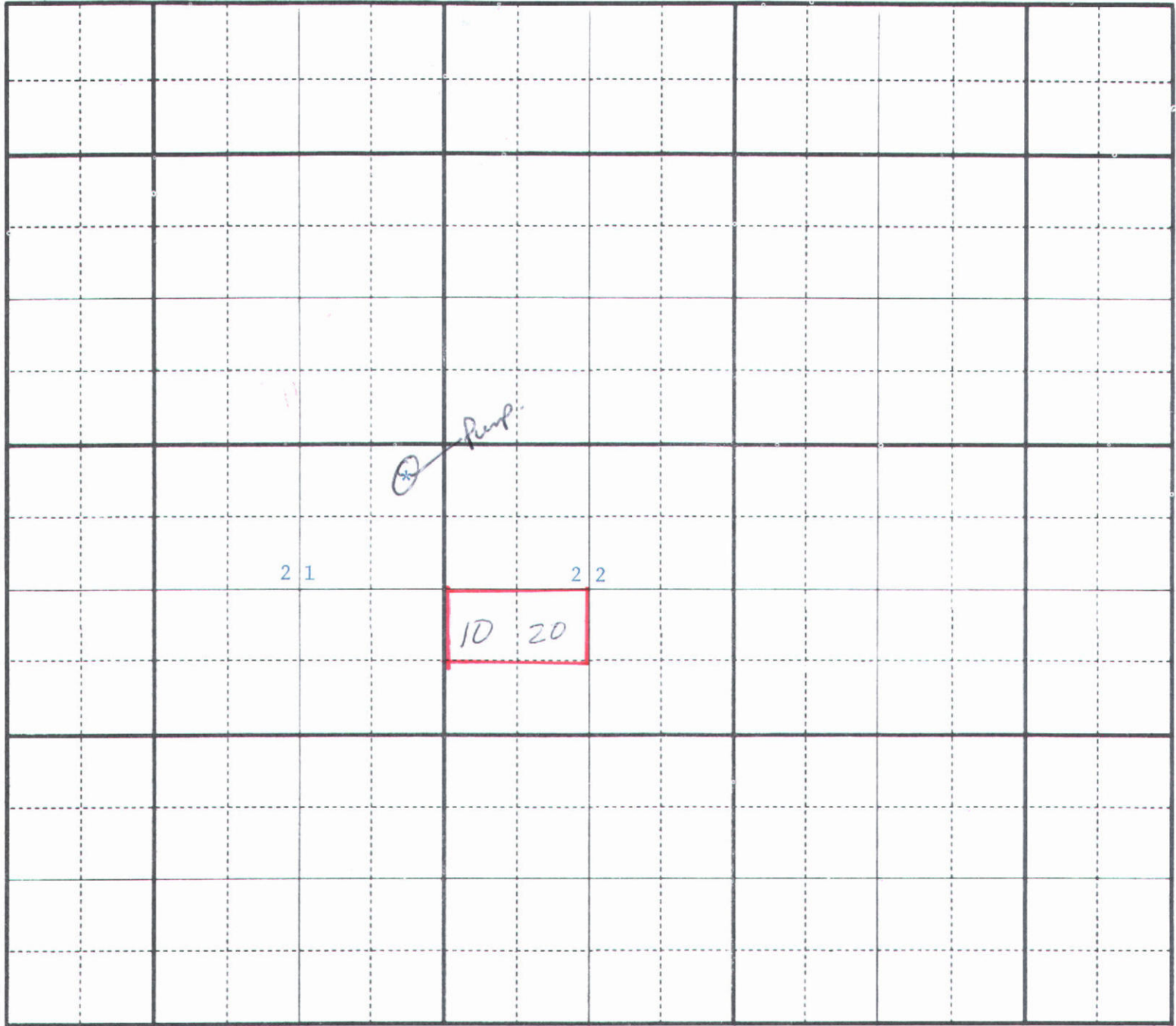
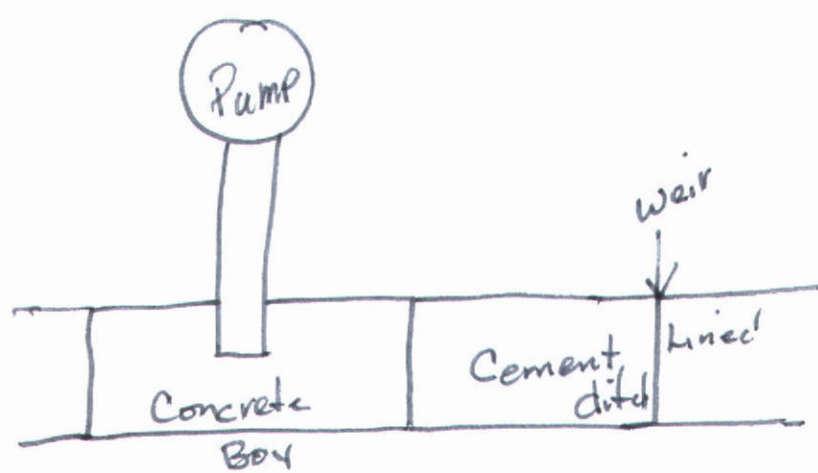


Diagram of System



35 7429

MB
**NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Lester & or Kizziah Tracy, Route No. 5, Box 119, Blackfoot, Idaho, has on 7-1-74, submitted Application No. 35-7429, for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T. 2S, R. 33E, B.M., Bingham County; to be used from Apr. 1 to Nov. 1 for the irrigation of 60 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, T. 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 29, 1974.

R. KEITH HIGGINSON
Director

(3913)

Pub.: 7-11, 18

MICROFILMED

State of Idaho
Department of Water Resources

WATER RIGHT LICENSE

License of Water Right No. 35-7429 Priority 7-1-74 Amount 0.60cfs.

THIS IS TO CERTIFY, that Lester &/or Kizziah Tracy
of Blackfoot, Idaho, has complied with the terms and conditions of Permit
No. 35-7429 issued pursuant to Application for Permit dated July 1, 1974,
and has submitted proof to the Department of Water Resources on Nov. 25, 1974,
that he has applied water to a beneficial use, an examination by the Department indicates that the works have a
capacity for the diversion of 4.06 cfs. of water from a groundwater source,
tributary to _____, and that the permit holder has applied to a beneficial use and
established a right to use water as follows

Beneficial Use	Period of Use	Rate of Diversion	Annual Volume
<u>Irrigation</u>	from <u>April 1</u> to <u>Nov. 1</u>	at <u>0.60</u> cfs and	<u>105 acre feet</u>
	from _____ to _____	at _____ cfs and	_____
	from _____ to _____	at _____ cfs and	_____

(both dates inclusive)

Subject, however, to the condition that no more than 0.60 cfs. of water be diverted at any one time, and
that the amount of water so diverted and to which such right is entitled and confirmed is for the purpose
aforementioned and is limited to the amount which can actually be beneficially used and shall not exceed
105 acre feet per year, said waters to be diverted within the NE¹/₄NE¹/₄, Sec. 21; Twp. 2S,
Rge. 33E, B. M. in the County of Bingham

Description and location of place of use.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
2S	33E	22									20	10							30

Total number of acres irrigated 30

This Right when combined with license 35-2162 shall produce a rate of
diversion not to exceed 4.06 cfs. A measuring device of a type approved
by this Department shall be maintained as part of the diverting works.

NOTE: Modifications to or variance from this license must be made within the limits of **MICROFILMED** Idaho
Code, or the applicable Idaho Law. This right may be forfeited by five years of non-use.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands or place of use
herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 23 day of
December, 19 77.

Director

Identification No. 35 7429

Application No. _____

STATE OF IDAHO
DEPARTMENT OF WATER ADMINISTRATION
APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho
(TYPE OR PRINT IN INK)

APPROVED

1. Name of applicant Lester &/or Kizziah Tracy
post office address Route #5, Box 119, Blackfoot, ID 684-4689
- 2 Source of water supply ground water which is a tributary of _____
- 3 a. Location of point of diversion is NE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 21 Township 2S
Range 33E B.M. Bingham County; additional points of diversion if any: _____
- b If water is not consumed, it will be discharged into _____ at a point in _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____ Range _____ B.M. _____
- 4 Water will be used for the following purposes:
Amount 1.0 for Irrigation purpose from Apr. 1 to Nov. 1 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purpose from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated
a 1.0 cubic feet per second and/or
b _____ acre feet per annum.
- 6 Proposed diverting works
a Description of ditches, flumes, pumps, headgates, etc. 240' deep 12" well w/75hp pump, motor; pumped into open ditch for gravity irrigation, ditch owned solely by applicant.
- b Height of storage dam _____ feet, active reservoir capacity _____ acre feet; total reservoir capacity _____ acre feet, materials used in storage dam _____
Period of year during which storage will occur _____ to _____ inclusive.
(Mo. Day) (Mo. Day)
- c Proposed well diameter is _____ inches; proposed depth of well is _____ feet.
- 7 a Time required for the completion of the works and application of the water to the proposed beneficial use is 5 years
b Estimated construction cost is \$ _____.
- 8 Description of proposed uses N.A.
a If water is **not** for irrigation
(1) Give the place of use of water _____ $\frac{1}{4}$ of _____ $\frac{1}{4}$ of Section _____ Township _____
Range _____ B.M.
(2) Amount of power to be generated _____ hp under _____ feet of head
(3) List number of each kind of livestock to be watered _____
(4) Name of municipality to be served _____, or number of families to be supplied with domestic water _____
(5) If water is to be used for other purposes describe: _____

APPROVED

b. If water is for irrigation, indicate acreage in each subdivision in the tabulation below

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	22									30	30							60

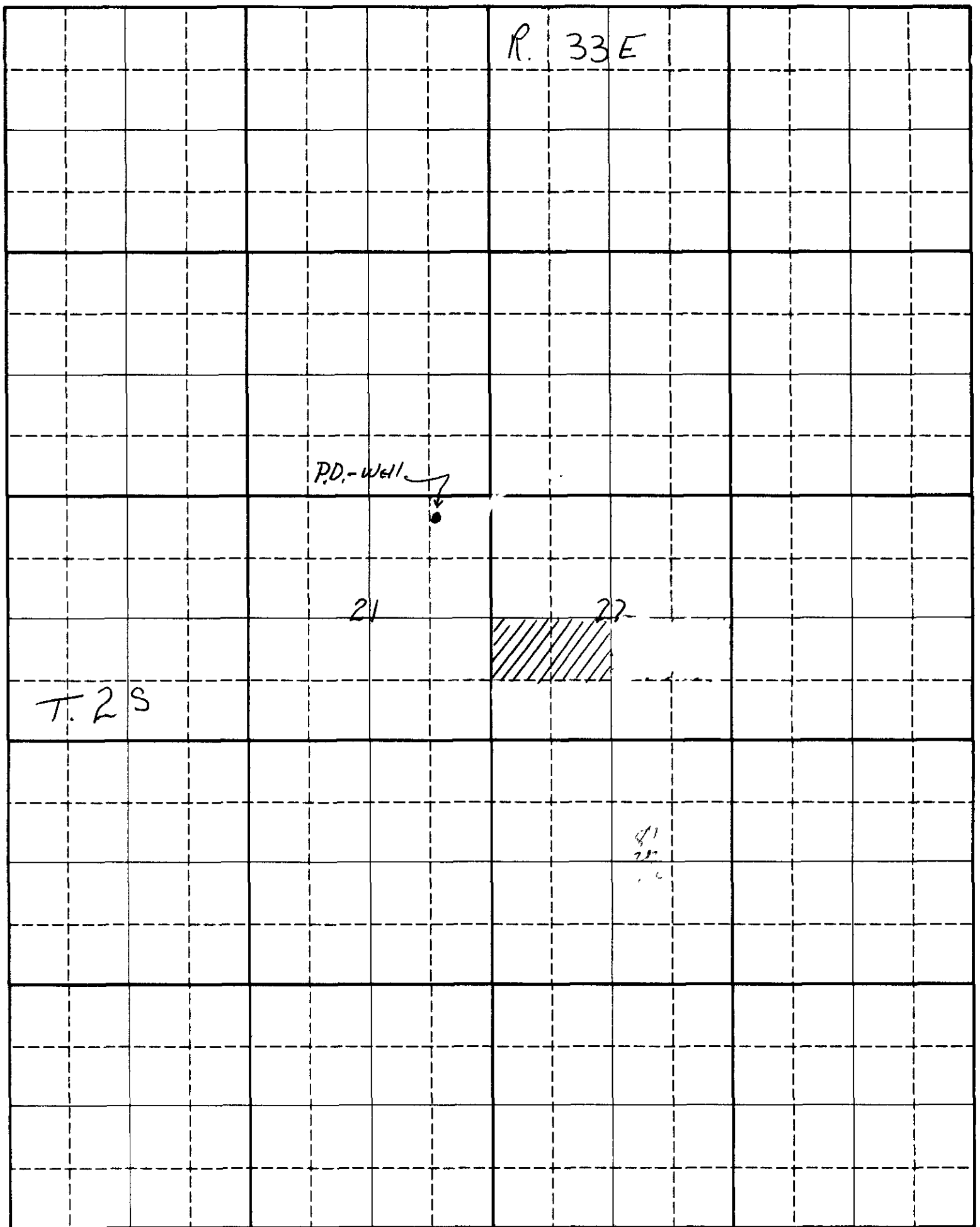
Total number of acres to be irrigated 60

c. Describe any other water rights used for the same purposes as described above. Permit No. 35-2162 covers well.

9. a. Who owns the property at the point of diversion Applicant
- b. Who owns the land to be irrigated or place of use Applicant
- c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing

10. Remarks

11. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.



Scale: 2 inches equal 1 mile

BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Lester L. Lacey
(Applicant)

35 7429

Proposed Priority 7-01-1974Received by MB Date 7-1-74 Time 10:40 APreliminary check by WR Fee \$ 25.00Receipted by MB Date 7-3-74 # 12943Publication prepared by MB Date 7-3-74Published in The Blackfoot NewsPublication dates July 11 & 18, 1974Publication approved CB Date 7/22/74

Priority reduced to _____ Reason _____

Protests filed by: _____

Copies of protests forwarded by _____

Hearing held by _____ Date _____

Recommended for approval denial by RDC

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER ADMINISTRATION

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No. 35-7429, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

- a. SUBJECT TO ALL PRIOR WATER RIGHTS.
- b. Proof of construction of works and application of water to beneficial use shall be submitted on or before August 1, 19 79.
- c. Other: A measuring device of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 5 day of August 19 74.

R. Karl Higin
Director

DEPARTMENT OF WATER ADMINISTRATION
- STAFF ANALYSIS -

Item	Initial	Date	
(1)	<u>Jay</u>	<u>7/2/74</u>	Application No. <u>Jay</u>
(2)			☒ Source ☒ Point of Diversion ☒ County ☒ Quantity of Water and Period of Use ☒ Description of Diverting Works ☒ Time required for B/U of water ☒ Place of Use or Acres Irrigated ☒ Map ☒ Signature ☒ Fee
(3)	<u>"</u>	<u>"</u>	In form to receipt <u>yes</u>
	<u>"</u>	<u>"</u>	Send Copies to: <u>NA</u> ☐ Idaho State Health Department ☐ Idaho Fish and Game Department ☐ Bureau of Land Management
(4)	<u>"</u>	<u>"</u>	<u>NA</u> ☐ Request Special Use Permit from U. S. F. S. ☐ Request Easement from B. L. M. ☐ Request Information from Applicant
(5)	<u>"</u>	<u>"</u>	In form for advertising <u>yes</u>
(6)	<u>"</u>	<u>"</u>	Located within Water District No. <u>No Water District.</u>
(7)	<u>"</u>	<u>"</u>	Critical groundwater area: yes <u>"</u> no ☒
(8)	<u>"</u>	<u>"</u>	Groundwater levels: <u>yes</u> <u>"</u> Decline (comment) <u>"</u> ☒ Stable (comment) <u>bulletin # 27</u> <u>"</u> Increasing (comment) <u>"</u>
(9)	<u>JAB</u>	<u>7/2/74</u>	Comments: <u>Lic 35-7067 covers 26 acres in the Nth SW 1/4 Sec. 22</u>
(10)	<u>MB</u>	<u>7/22/74</u>	Affidavit of Publication received (date) <u>July 23, 1974</u>
(11)	<u>MB</u>	<u>7/29/74</u>	Final date for protests <u>July 29, 1974</u> Protests received: yes <u>"</u> no <u>x</u>
(12)	<u>"</u>	<u>"</u>	Date and Place of hearing <u>NA.</u> Decision reached at hearing <u>NA.</u>
(13)	<u>RDC</u>	<u>7/29/74</u>	All requested information received from agencies or applicant yes <u>"</u> no <u>"</u>
(14)	<u>"</u>	<u>"</u>	Action recommended: ☒ Approve Priority <u>7/1/74</u> ☐ Deny Reason for Reduction <u>"</u> ☒ Measuring device required ☐ See attached sheet for additional conditions of approval ☐ No additional conditions for approval
(15)	District <u>E</u>	By <u>RDC</u>	

MICROFILMED

35 7429

RECEIVED
JUL 30 1974

Copy

RECEIVED

JUL 22 1974

Department of Water Resources
Bureau of Reclamation

AFFIDAVIT of PUBLICATION

County of Bingham
State of Idaho

} ss.
}

I, **David Mark Brown** do solemnly

swear that I am the **Publisher** of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said

Friday issue of said newspaper .. **2** consecutive

weeks, the first publication having been made on
the .. **11th** .. day of .. **July** .., 19 **74** ..

and the last publication having been made on the
18th .. day of .. **July** .., 19 **74** ; that said

notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this .. **19th** ..

day of .. **July** .., 19 **74** ..

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 28, 1975

MICROFILMED

35 7429

This
Right has been
Decreed in the
SRBA.

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

House
Idaho 83720

35-7429

NOT

Recent
kw 1/3/78
assessors office
Rate 4. Box 102A

Lester &/or Kizziah Tracy
Route 5, Box 119
Blackfoot, ID 83221

DEC 29 '77

RECEIVED

DEC 30 1977

Department of Water Resources

MICROFILMED

December 27, 1977

Re: Permit No. 35-7429

Lester &/or Kizziah Tracy
Route 5, Box 119
Blackfoot, ID 83221

Dear Mr. and Mrs. Tracy:

Enclosed herewith is a copy of the water right license issued on the above
referenced permit.

Sincerely,

Bill MacAllister
Water Resource Agent

BM/kw
Enclosure

MICROFILMED

DEPARTMENT OF WATER ADMINISTRATION
FIELD REPORT

RECEIVED
JAN 13 1974

1 Name of permit holder Lester &/or Kizziah Tracy
Post office address Route #5, Box 119, Blackfoot, ID Phone 208-333-1234
Person to contact _____ Phone _____
LOCAL DISTRICT OFFICE

2 Source of water supply Groundwater ☒ Surface water ☐ _____
(name spring, stream, etc.)
Tributary to _____

3 Water will be used for the following purposes

Amount 1.0 c.f.s. for irrigation
_____ AF/Annum (nature of use)

Period of Use: from Apr. 1 to Nov. 1
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Amount _____ c.f.s. for _____
_____ AF/Annum (nature of use)

Period of Use: from _____ to _____
(mo.-day) inclusive (mo.-day)

Other uses: _____

Permit No. 35-7429
Examination for b/u

4. Total amount to be appropriated:

Max Rate of Diversion 1.0 cubic feet per second and annual volume _____ AF/Annum.

5. Location of Point(s) of Diversion:

Township 2S N/S, Range 33E E/W, B.M., Section 21, Subdivision NE 1/4 NE 1/4 Bingham
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County
Township _____ N/S, Range _____ E/W, B.M., Section _____, Subdivision _____ 1/4 _____ 1/4 _____
County

Other Points of Diversions _____

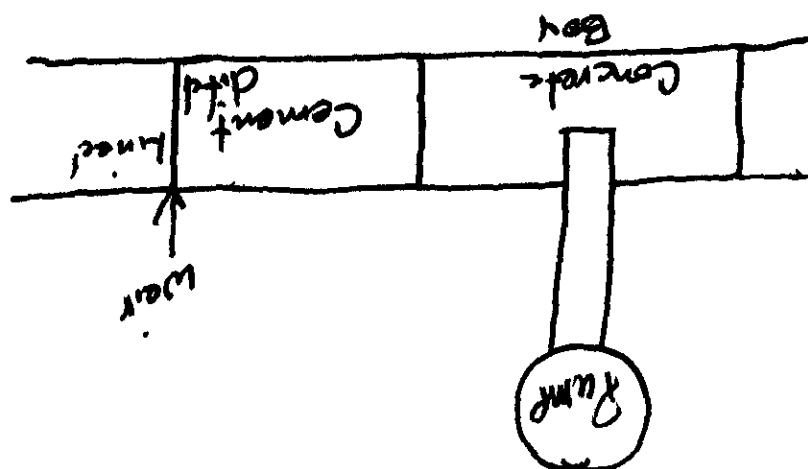
Description of diverting works 75 hp motor, 12" well casing, 140' deep.

Measuring device required yes ☒ no ☐

6 Lands to be irrigated or place of use.

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	22									30	30							60

TOTAL ACREAGE 60



A grid with handwritten numbers and a signature. The grid is composed of 10 columns and 10 rows. The numbers are written in the following cells:

The numbers are written in the following cells:

- Row 4, Column 6: 10
- Row 4, Column 7: 20
- Row 5, Column 6: 2
- Row 5, Column 7: 2
- Row 6, Column 8: 2
- Row 6, Column 9: 1

A signature is written in the cell at Row 5, Column 8.

DATE OF EXAM July 6, 1975

ACREAGE
Found 30 From ASCs Photos
Recommended 30

Irrigation Requirement 3.5 Ac Ft/Ac

USE

Irrigation Q= _____ c.f.s. V= _____ AF/Ann. from Apr to Nov
Domestic Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____
Livestock Q= _____ c.f.s. V= _____ AF/Ann. from _____ to _____

Is water co-mingled? yes ☒ no _____

Name source: G.W Lic # 35-2162 4.39 cfs
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Exchange? yes _____ no ☒

Name source exchanged with: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of injection: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Point of exchange: N.A.
tpw. _____ N/S, Rge _____ E/W, B.M., Sec. _____, Sub. _____ 1/4 _____ 1/4 _____
County _____

Total Q measured 4.02 cfs 4.06 cfs Method of measurement 24" Ret. Wein

Total Q recommended .60 cfs Meter No. NA Type _____ Condition Std.

Total V recommended 105 Af/Ann

Recommended Amendments:

P.D. _____
Place of Use _____
Other _____
None ☒

MEASUREMENT CALCULATION: .74' H = 4.02 cfs 4.06 cfs from Water Meas.
30 Ac. X 3.5 = 105 Af/Ann. Manual USBR
60 Hm

SYSTEM DESCRIPTION:

GE 75 hp. Sump # UGJ6873506
Layne & Bowler Pump 1623
10' Open discharge South to 8' X 4' Concrete Box w opening
East & West Private ditch System

REMARKS: System & land shown by Testa/Kizziah TRACEY

Examiner's Signature Bill Rhoads Date July 6, 1975

Checked by Ernest M. Carlson Date Oct. 22, 1976

Approved by _____ Date _____

Bingham G 90

past 1 Block

Left (west) Rowin.

2 mi 1st Stop. w Brick.

71

December 7, 1977

Re: Permit No. 35-7429

Lester &/or Kizziah Tracy
Route 5, Box 119
Blackfoot, ID 83221

Dear Mr. and Mrs. Tracy:

A representative of this Department made an examination of the works covered by your Permit No. 35-7429 on July 6, 1975, and has found the following:

Amount of water that can be recognized as beneficially used under
Idaho law: 0.60 cfs Source: groundwater

The maximum quantity diverted shall not exceed 105 acre feet per
year.

Point of diversion: NE¹/₄NE¹/₄, Sec. 21, Twp. 2S, Rge. 33E, B. M.

Beneficial use: Irrigation of 30 acres within NE¹/₄SW¹/₄, Sec. 22,
Twp. 2S, Rge. 33E, B. M.

Priority date established: July 1, 1974

If you do not concur with these findings please contact us within 10 days, otherwise a
water license will be issued as set forth above.

Sincerely,

BOBBY D. FLEENOR
Chief, Operations Bureau

BD:fah

RECEIVED
DEC 10 1977

January 9, 1975

Re: Permit No. 35-7429

Lester &/or Kizziah Tracy
Route #5, Box 119
Blackfoot, ID 83221

Dear Mr. & Mrs. Tracy:

We acknowledge receipt of the affidavit submitted as proof of beneficial use for the above referenced permit.

Before a license can be issued, a field examination must be made by a representative of this Department. We cannot tell during which part of the irrigation season this examination will be made, however, our examiner will try to contact you at the time he makes the exam so that you may show him the system.

If you have any questions concerning the field exam please contact our District Office in Idaho Falls.

Sincerely,

D. Darlene Reich
Water Rights Supervisor

DDR:JG

MICROFILMED

RECEIVED

NOV 20 1974

Department of Water Resources
Eastern District Office

Identification No. _____

Permit No. 35-7429

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

1. a) Name of Permit Holder Lester &/or Kizziah Tracy
b) Post Office Address Route #5, Box 119, Blackfoot, Idaho
2. Permit Number 35-7429
3. Date of Priority that you are prepared to establish 7-01-1974
4. a) Source from which water was appropriated Ground water
b) Location of the point of diversion: NE ¼ NE ¼, Section 21
Township 2S, Range 33E Boise Meridian, Other points of diversion:

5. a) The amount of water and use to which the water has been applied:
Amount 1.0 for Irrigation purposes from Apr. 1 to Nov. 1 incl.
(cfs and/~~acre-feet per annum~~) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
Amount _____ for _____ purposes from _____ to _____ incl.
(cfs and/or acre-feet per annum) (Month-Day) (Month-Day)
b) Total amount appropriated 1.0 cfs and/~~acre-feet per annum~~
c) Describe how and by whom measurement of rate of flow or amount of storage was made and the qualifications of the person making the measurement: 4.39 cfs - Idaho Department of Water Resources Personnel

6. If the means of diversion and conveyance are owned by someone other than the Permit Holder:
a) Give the name or description of the canal, ditch or other works by which the water is conducted to the place of use:

b) Describe the agreement or understanding by which you take water from the works: _____

7. a) Briefly describe the works for diverting and conveying the water to the place of use, (if from a subterranean source, give the pump size, motor size, size of well casing, depth of well; if from surface water, give brief description of diversion structure and/or canal or ditch) 75HP motor, 12" well casing, 140' Deep;

b) Describe the type and size of measuring device which you have installed at your point of diversion: 2' Rectangular Weir,

c) Give well driller's name and address and the date the well was completed: Unknown

8. If for other than irrigation, describe the beneficial use to which you have applied the water and the place of use: _____

MICROFILMED

Exam typed 1/9/75 by jjg

9. Irrigation uses: describe the lands irrigated by giving the acreages irrigated within each 40 acre subdivision: _____

T	R	SEC.	NE¼				NW¼				SW¼				SE¼				TOTAL
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
2S	33E	22									30	30							60

Total number of acres irrigated 60

10. Remarks: Permit No. 35-2162 is using the same well location.

The above information is a true statement of the extent to which the above numbered permit has been developed.

Nov. 25, 1974
(Date)

Lester J. King
(Signature)

State of Idaho)
) ss.
County of Bonneville)

On this 25th day of November, 19 74, personally appeared before me the signer(s) of the above instrument, who duly acknowledged to me that he (she) (they) executed the same.

L. Roy Henson
Notary Public residing at 2250 Logan Dr
Idaho Falls, Idaho

My commission expires 11/11/77

August 7, 1974

Re: Permit No. 35-7429

Lester &/or Kizziah Tracy
Route 5, Box 119
Blackfoot, Idaho 83221

Dear Mr. & Mrs. Tracy:

Enclosed is a copy of your approved Application for Permit No. 35-7429. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device at your point of diversion has been placed upon your permit. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF/bjg

Enclosures

35 7429

July 5, 1974

RE: Application for Permit No. 35-7429 - TRACY
" " " No. 35-7430 - HARDING LIVESTOCK

The Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

NORMAN C. YOUNG
District Engineer

Bill submitted 7-22-74 by MB

NCY:CB

Enc: Legal Notice (2)

RECEIVED

35 7429

6274 56

**MB NOTICE OF
APPLICATION FOR
WATER PERMIT**

Notice is hereby given that Lester & or Kizziah Tracy, Route No. 5, Box 119, Blackfoot, Idaho, has on 7-1-74, submitted Application No. 35-7429, for a permit to appropriate 1.0 cubic feet per second of water from a ground-water source by means of well and pump within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 21, T 2S, R. 33E, B.M., Bingham County, to be used from Apr. 1 to Nov. 1 for the irrigation of 60 acres within the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 22, T 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 29, 1974.

R. KEITH HIGGINSON
Director

(3913)

Pub.: 7-11, 18

NOTICE OF APPLICATION FOR WATER PERMIT

Notice is hereby given that Lester &/or Kizziah Tracy,

Route #5, Box 119, Blackfoot, Idaho

has on 7-1-74 submitted Application No. 35-7429

for a permit to appropriate 1.0 cubic feet per second ~~acre feet per annum~~

of water from a ground-water source

by means of well and pump

within the NE1/4, Sec. 21, T. 2S, R. 33E, B.M., Bingham County;

to be used from Apr. 1 to Nov. 1

for the irrigation of 60 acres

within the NE1/4, Sec. 22, T. 2S, R. 33E, B.M.

If issued, this permit will be subject to all prior water rights. Protests against the granting of the permit must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401 on or before July 29, 1974.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho

on July 11 and July 18, 1974

35 7429

Handwritten:
7-1-74
CB-24
OB-A

July 3, 1974

Re: Application for Permit No. 35-7429

Mr. Lester Tracy
Route #5, Box 119
Blackfoot, ID 83221

Dear Mr. Tracy:

Attached herewith is departmental receipt No. 12943 in the amount ~~66~~ \$25.00 for the above referenced application.

Very truly yours,

LOY H. JOHNSON
Water Resource Supervisor

LHJ:MB

Attachment

MICROFILMED

35 7429