

No Color
Documents
In File

Form 42-24842-1409(6) July, 2000

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FEB 19 2003

STATE OF IDAHO MAY 27 2003

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s)	Adjudication Claim No(s)	Split	Water Right No(s)	Adjudication Claim No(s)	Split
~~35-0296A~~ 3096A					
35-02185					
35-08144					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$ 75 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Clendon Merrill
1127W Hwy 39 Blackfoot Id 83221

4. New Owner/Claimant(s)

LCSC Enterprises, LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

433 E Las Colinas Blvd, #1290

City, State and ZIP Code

IRVING, TX 75039

New Telephone Number

(972) 550-1190

Cell # 972-467-8339

5. Date you acquired the property

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AUG 20 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Blair L. Dancer for RSC Enterprises, LLC.

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by J. M. [Signature] Date 5/27/03
 Received by J. M. [Signature] Date 5/27/03
 Processed by AJ Date _____

Fee \$75.00
 Receipt No. 0069248
 WR _____ Date _____

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AUG 20 2003

LCSC ENTERPRISES, LLC.

433 E. Las Colinas Blvd.
Suite #1290, EB 12
Irving, Texas 75039

Phone: 972-556-1190
Fax: 972-556-2311

August 5, 2003
~~May 28, 2003~~

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AUG 5 2003

Department of Water Resources

Kari Lynn
State of Idaho Department of Water
900 N Skyline Dr
Suite A
Idaho Falls, ID 83402-1718

VIA FACSIMILE: 208-327-7866

Re: Water Rights #35-2096A
 #35-2185
 #35-8144

Dear Kari Lynn:

Please let this letter serve as consent for LCSC Enterprises, LLC water rights indicated above to be registered under my name, Blair Lee Dance.

If you have any questions you may contact me at 972-556-1190 ext 26.

Best regards,

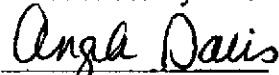


Blair Lee Dance

The State of Texas
County of Dallas

Before me, Angela J Davis on this day personally appeared Blair Lee Dance known to me through proof of drivers license to be the person whose name is subscribed to the foregoing instrument and acknowledged to me that he executed the same for the purposes and consideration therein expressed.

Given under my hand and seal of office this 28th day of May 2003.



Angela J Davis
Notary Public
Commission Expires 11-1-03



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AUG 20 2003



APPLICATION FOR REGISTRATION OF FOREIGN LIMITED LIABILITY COMPANY

(Instructions on back of application)

FILED EFFECTIVE

2001 JUN 28 8:33
SECRETARY OF STATE
STATE OF IDAHO

1. The name of the limited liability company is: LCSC Enterprises, LLC
2. If the name of the limited liability company is not permissible or is not available in Idaho, the name the foreign limited liability company will use in Idaho is: _____
3. The jurisdiction under whose laws the limited liability company is organized is Nevada, and the date of its formation was 7/14/99
4. The name and address of the registered agent in Idaho is: Business Filings Incorporated
5527 Kendall St., Boise, Idaho 83706. Located in the county of Ada.
5. The address of the limited liability company's office in the jurisdiction under whose laws it is organized is: National Registered Agents, Inc. of NV, 1000 E. William St., Suite 204, Carson City, NV 89701
6. The address of the limited liability company's principal office, if other than the address in #5 above, is: 433 E. Las Colinas Blvd., Suite 290, Irving, Texas 75039. Located in the county of Dallas.
7. The address to which correspondence should be addressed is: 433 E. Las Colinas Blvd., Suite 290, Irving, Texas 75039
8. Signature of a manager, if any, or a member if there are no managers.

Borah Capital Ltd. Blair Dance

Typed or Printed Name
Manager ☐ Member ☒

Secretary of State use only

IDAHO SECRETARY OF STATE
07/25/2003 05:00
CK: 59326 CT: 143393 BH: 692943
1 @ 100.00 = 100.00 REGFORLLC # 2

W 25249

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AUG 20 2003



First American Title Company

P.O. BOX 580 • 156 WEST JUDICIAL STREET • BLACKFOOT, ID 83221
TELEPHONE: (208) 785-0320 • FAX: (208) 785-6276

August 27, 2002

Dear Blair and Vickie:

Enclosed is your Policy of Title Insurance. This Policy contains important information about the Real Estate Transaction you have just completed. It is your guarantee of ownership. Please read it and retain it with your other valuable papers.

A copy or image of certain records concerning your transaction will be maintained in our office under the assigned order number. These records will assure prompt processing of future title orders and save valuable time should you wish to sell or obtain a loan on your property. Visit or call any one of our many offices and simply give them your personal file order number.

We appreciate the opportunity of serving you and will be glad to assist you in any way in regard to your future escrow or title service needs.

Sincerely,

FIRST AMERICAN TITLE COMPANY

Lori Day
Escrow Officer

PLEASE NOTE: Your original Warranty Deed is attached to the back of this policy.

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AUG 20 2003

Form No. 1402.92
(10/17/92)
ALTA Owner's Policy



POLICY OF TITLE INSURANCE



ISSUED BY

First American Title Insurance Company

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS FROM COVERAGE CONTAINED IN SCHEDULE B AND THE CONDITIONS AND STIPULATIONS, FIRST AMERICAN TITLE INSURANCE COMPANY, a California corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the Amount of Insurance stated in Schedule A, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested other than as stated therein;
2. Any defect in or lien or encumbrance on the title;
3. Unmarketability of the title;
4. Lack of a right of access to and from the land.

The Company will also pay the costs, attorneys' fees and expenses incurred in defense of the title, as insured, but only to the extent provided in the Conditions and Stipulations.

First American Title Insurance Company

BY

Gary L. Kenneth

PRESIDENT

ATTEST

Mark A. Arnold

SECRETARY

COUNTERSIGNED:
FIRST AMERICAN TITLE COMPANY

BY

[Signature]
Title Officer

J 1630216

Microfilm

AUG 20 2003

OWNER'S POLICY

SCHEDULE A

Order No.: **B45238**

Policy No.: **J 1630216**

Reference No.:

Amount of Insurance: **\$ 362,000.00**

Premium: **\$ 1,344.50**

Endorsements: **None**

\$

Date of Policy: **August 20, 2002** at **04:05 PM**

1. Name of Insured:

LCSC Enterprises, LLC

2. The estate or interest in the land which is covered by this policy is:

A fee simple interest

3. Title to the estate or interest in the land is vested in:

LCSC Enterprises, LLC

4. The land referred to in this policy is described as follows:

TRACT 1:

**Township 2 South, Range 33 E.B.M., Bingham County, Idaho,
Section 36: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM:
Beginning at a point 55 feet N. of the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said
Section 36, in the center of the road, thence E. 41 feet, thence
Northeasterly following the line of a fence to a point 187 feet N. and 219
feet E. of the point of beginning, thence Northeasterly to a point 374 feet
N. and 242 feet E. of the point of beginning, thence following said fence
line in a Northwesterly direction to a point 461 feet N. and 219 feet E. of
the point of beginning, thence Northwesterly to a point 747 feet N. and 67
feet E. of the point of beginning, thence W. 67 feet to the center of the
road, being all along said fence line, thence S. 747 feet to the place of
beginning, ALSO EXCEPTING THEREFROM: the S. 363 feet of the
SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36.**

TRACT 2:

Township 2 South, Range 33 E.B.M., Bingham County, Idaho,

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AUG 20 2003

ALTA Owner's Policy Schedule A (10/17/92)

Form 1402-92

**OWNER'S POLICY
SCHEDULE A
(Continued)**

Order No.: **B45238**

Section 36: Beginning at a point 1963 feet S. and 2640 feet E. of the NW corner of said Section 36, thence S. 677 feet, thence W. 1320 feet, thence N. 964 feet, thence S. 77°45' E. 1350 feet to the point of beginning.

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SCHEDULE B

Order No.: **B45238**

Policy No.: **J 1630216**

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorney's fees or expenses) which arise by reason of:

PART I

1. Taxes or assessments which are not shown as existing liens by the records of any taxing authority that levies taxes or assessments on real property or by the public records.
2. Any facts, rights, interest, or claims which are not shown by the public records but which could be ascertained by an inspection of said land or by making inquiry of persons in possession thereof.
3. Easements, claims of easement or encumbrances which are not shown by the public records.
4. Discrepancies, conflicts in boundary lines, shortage in area, encroachments, or any other facts which a correct survey would disclose, and which are not shown by public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b) or (c) are shown by the public records.
6. Any lien, or right to a lien, for services, labor or material theretofore or hereafter furnished, imposed by law and not shown by the public records.
7. 2002 taxes are an accruing lien, not yet due and payable until the fourth Monday in November of the current year. The first one-half is not delinquent until after December 20 of the current year, the second one-half is not delinquent until after June 20 of the following year.
Taxes which may be assessed and entered on the property roll for 2001 with respect to new improvements and first occupancy, which may be included on the regular property, which are an accruing lien, not yet due and payable.
8. Rights-of-way for ditches, tunnels and telephone and transmission lines constructed by authority of the United States, as granted to the United States under provisions of Section 58-604, Idaho Code.
(Covers SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec 36)
9. Exceptions and reservations contained in Deed from the State of Idaho, wherein mineral

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AUG 29 2003

ALTA Owner's Policy Schedule B (10/17/92)
Form 1402-92

**OWNER'S POLICY
SCHEDULE B
(Continued)**

Order No.: **B45238**

rights are reserved to the State under provisions of §§ 47-701 and 47-701A. Idaho Code.
(Covers SE¼NW¼ of Sec 36)

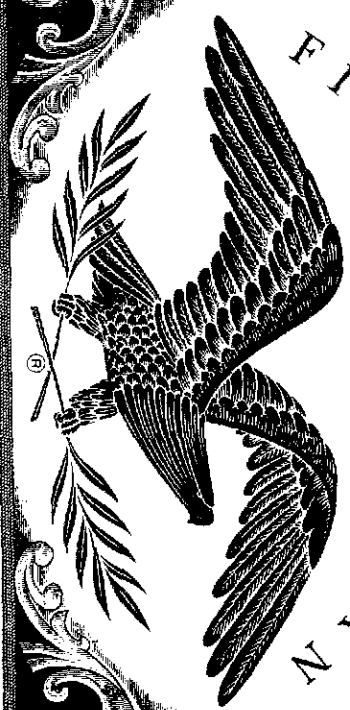
10. Easement granted to Idaho Power Company, recorded October 13, 1948 in Book P of Miscellaneous, page 59.
(Covers SW¼NW¼ of Sec 36)
11. Agreement with Prior Lienholder upon the terms, conditions and provisions contained therein:
Parties: Glenn A. Anderson and Melba E. Anderson, husband and wife and Robert W. Shawver and Peggy M. Shawver, husband and wife
Recorded: December 29, 1980, Instrument No. 274381
12. Mortgage to secure an indebtedness of \$226,300.00.
Recorded: August 20, 2002, as Instrument No. 516140
Mortgagor: LCSC Enterprises, LLC, a limited liability company
Mortgagee: Northwest Farm Credit Services, FLCA.

END OF EXCEPTIONS

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AUG 20 2003



FIRST AMERICAN



First American Title Insurance Company

POLICY OF TITLE INSURANCE



FIRST AMERICAN TITLE COMPANY
P.O. Box 580
156 West Judicial Street
Blackfoot, ID 83221
(208) 785-0320
1-800-829-7030
Fax: (208) 785-6276
Agent For
First American Title Insurance Company

WARRANTY DEED

For Value Received **CLENDON W MERRILL AND ROSEANN S MERRILL,**
Trustees of the CLENDON W MERRILL AND ROSEANN S MERRILL
FAMILY TRUST, dated November 29, 2000

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto
LCSC, ENTERPRISES, LLC

whose address is: **433 East Las Colinas Blvd, Ste 1290, Irving, Texas 75039**

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

TRACT 1: Township 2 South, Range 33 E.B.M., Bingham County, Idaho, Section 36: SW $\frac{1}{4}$ NW $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$, EXCEPTING THEREFROM: Beginning at a point 55 feet N. of the SW corner of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36, in the center of the road, thence E. 41 feet, thence Northeasterly following the line of a fence to a point 187 feet N. and 219 feet E. of the point of beginning, thence Northeasterly to a point 374 feet N. and 242 feet E. of the point of beginning, thence following said fence line in a Northwesterly direction to a point 461 feet N. and 219 feet E. of the point of beginning, thence Northwesterly to a point 747 feet N. and 67 feet E. of the point of beginning, thence W. 67 feet to the center of the road, being all along said fence line, thence S. 747 feet to the place of beginning, ALSO EXCEPTING THEREFROM: the S. 363 feet of the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 36.

TRACT 2: Township 2 South, Range 33 E.B.M., Bingham County, Idaho, Section 36: Beginning at a point 1963 feet S. and 2640 feet E. of the NW corner of said Section 36, thence S. 677 feet, thence W. 1320 feet, thence N. 964 feet, thence S. 77°45' E. 1350 feet to the point of beginning.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 9, 2002

Clendon W Merrill
 Clendon W Merrill, Trustee

Roseann S Merrill
 Roseann S Merrill, Trustee

STATE OF NEW MEXICO

COUNTY OF *Rio Arriba*

)ss.

On this 12 of August, 2002, before me the undersigned, personally appeared Clendon W Merrill and Roseann S Merrill known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as trustee of the Clendon W Merrill and Roseann S Merrill Family Trust and acknowledged to me that they executed the same as such trustee.

Carla Grey
 Notary Public of New Mexico
 Residing at: *Orlinda, NM*
 Commission Expires: *October 12, 2005*

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 AUG 20 2003

516139

FILED IN AMERICAN TITLE COMPANY

RECORDED AT THE REQUEST OF

2002 AUG 20 PM 4: 05

BINGHAM COUNTY RECORDER
 BLACKFOOT, IDAHO
 FEE *24.00* DEP *10*

2002 JAN 31 PM 3:58

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
) ORDER OF PARTIAL DECREE
)

) For Water Right 35-02096A
)

On November 27, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02096A is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02096A

2002 JAN 31 PM 1:26

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: CLENDON W MERRILL
1127 W HWY 39
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 2.64 CFS

USE OF THIS RIGHT WITH RIGHTS LISTED BELOW IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.27 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 672 AF. COMBINED RIGHT
NOS.: 35-08144 & 35-02185

PRIORITY DATE: 05/13/1948

POINT OF DIVERSION: T02S R33E S36 NESWNW Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.64 CFS

PLACE OF USE:	Irrigation	Within Bingham County
	T02S R33E S36	
	SWNW 40.0	SENW 25.0
	NESW 40.0	NWSW 37.0
	SWSW 26.0	
	168.0 Acres Total	

USE OF THIS RIGHT WITH THE RIGHTS LISTED BELOW IS LIMITED TO
THE IRRIGATION OF A COMBINED TOTAL OF 168 ACRES IN A SINGLE
IRRIGATION SEASON. COMBINED RIGHT NOS.: 35-08144 & 35-02185
THIS RIGHT IS LIMITED TO THE IRRIGATION OF 132 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

2002 JAN 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02096A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02096A was mailed
on January 31, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

CLENDON W MERRILL
1127 W HWY 39
BLACKFOOT, ID 83221
Phone: 208-684-4662

DIANA DELANEY
Chief Deputy Clerk

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AUG 20 2003

CERTIFICATE OF MAILING

PAGE 1
01/31/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

August 5, 2003

LCSC ENTERPRISES LLC
433 E LAS COLINAS BLVD STE 1290
IRVING TX 75039

RE: Change of Ownership for Water Rights 35-2096A, 35-2185 and 35-8144

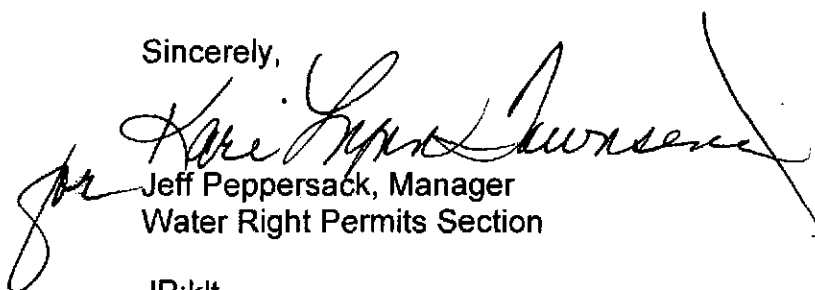
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records. Also enclosed is a receipt for the \$75.00 filing fee.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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AUG 20 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Suite A, Idaho Falls, ID 83402-1718 • Phone: (208) 525-7161 FAX: (208) 525-7177

EASTERN REGION

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 2, 2003

RECEIVED

MAY 27 2003

Department of Water Resources

LCSC ENTERPRISES LLC
433 E LAS COLINAS BLVD #1290
IRVING TX 75039

THE "NOTICE OF CHANGE OF WATER RIGHT OWNERSHIP" FOR 35-2096A, 35-2185 & 35-8144 HAS BEEN RETURNED FOR THE FOLLOWING ITEM(S):

☒ FEE OF \$25.00 PER WATER RIGHT per Idaho Code 42-248 and 42-1409(6)

☐ SIGNATURE

☒ COPY OF DEED, TITLE POLICY, CONTRACT OF SALE, OR OTHER LEGAL DOCUMENT indicating your ownership of the property and water rights in question,

☒ LEGAL DESCRIPTION OF PROPERTY

☐ PLAT OF PROPERTY OR SURVEY MAP (usually on file with the county)

☒ USDA FARM SERVICE AGENCY (FORMERLY ASCS) AERIAL PHOTO with irrigated acres outlined and point(s) of diversion clearly marked.

PLEASE ENCLOSE THE REQUESTED ITEM(S) AND RESUBMIT THE ENTIRE PACKET TO :

ALLOCATIONS BUREAU
IDAHO DEPT OF WATER RESOURCES
1301 N ORCHARD
BOISE ID 83706

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