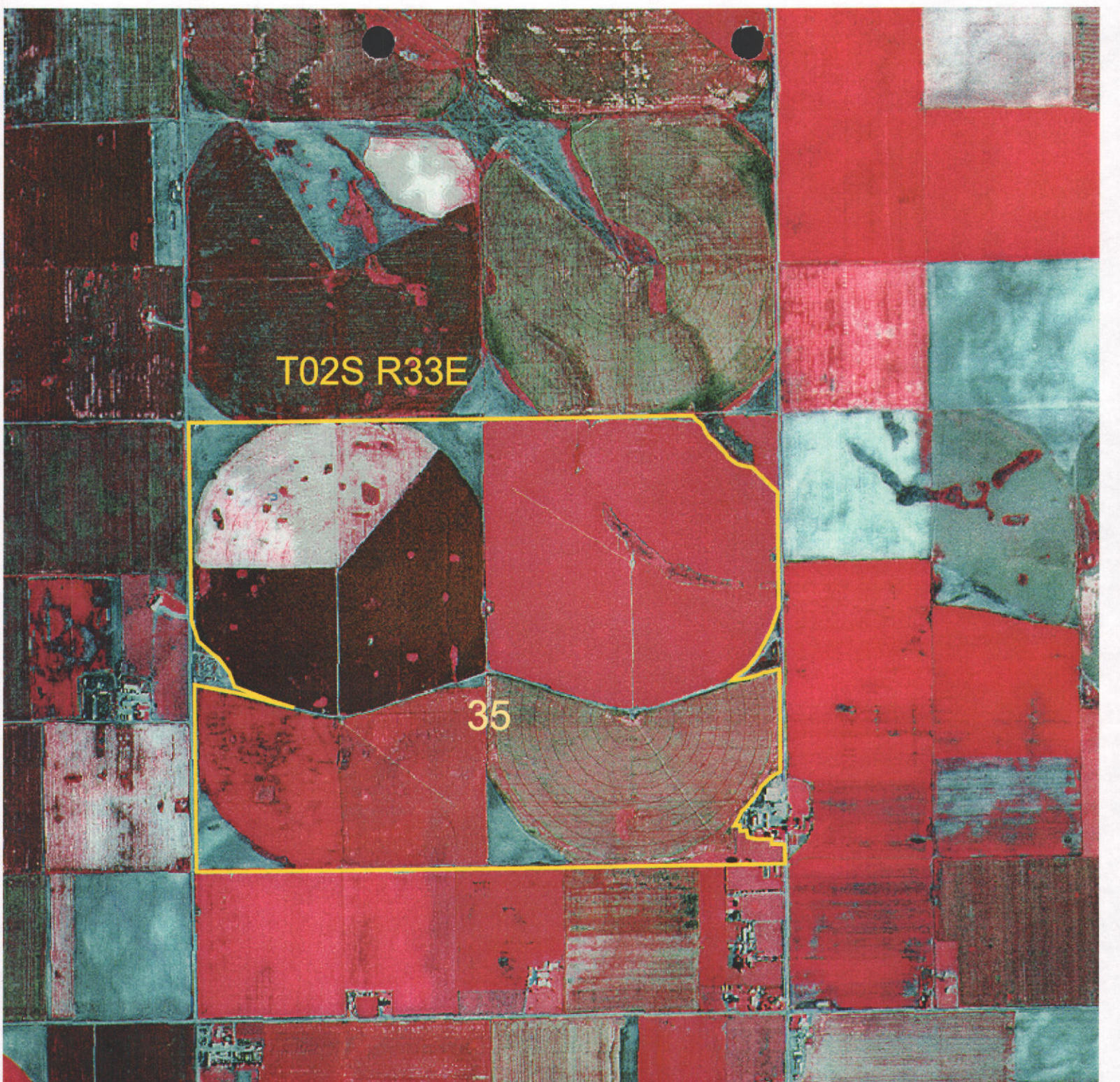


An aerial photograph showing a complex landscape of agricultural fields and natural terrain. A yellow line outlines a specific area in the center. The text 'T02S R33E' is printed in yellow in the upper left quadrant of the image.

T02S R33E

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MAR 11 2003

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED

JAN 21 2003

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2092C					
35-2515A					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50-
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Max D Watt ; Serena B Watt

4. New Owner/Claimant(s)

Robert A Murdock and Teresa Murdock

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

0 Brian Murdock and Todd E Murdock

New Mailing Address

1473 W Hoff Rd

City, State and ZIP Code

Blackfoot ID 83221

New Telephone Number

(208) 684-4833

5. Date you acquired the property

18 Dec 2002 MICROFILMED

MAR 11 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Robert A. Markham
J. B. Smith

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by ENC Date Jan 7, 2003 Fee \$50.00
 Received by QC Date 1-7-03 Receipt No. E028412
 Processed by AJ Date _____ WR _____ Date _____

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MAR 11 2003

WARRANTY DEED

FOR VALUE RECEIVED MAX DANCE WATT and SERENA B. WATT, husband and wife, of 30 North 1300 West, Blackfoot, Idaho, the Grantors, do hereby grant, bargain, sell, and convey unto ROBERT A. MURDOCK and TERESA MURDOCK, husband and wife, and O. BRIAN MURDOCK and JODDI MURDOCK, husband and wife, of 1473 West Hoff Road, Blackfoot, Idaho, the Grantees, the following described premises to-wit:

Farm land together with all improvements thereon including irrigation equipment located at approximately 30 North 1300 West, Blackfoot, Idaho, the exact legal description thereof attached hereto as Exhibit A.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

DATED and signed this 18 day of December 2002.

Max Dance Watt
MAX DANCE WATT

Serena B. Watt
SERENA B. WATT

STATE OF IDAHO)
) ss.
County of Bingham)

On this 18 day of December 2002, before me, the undersigned, a notary public in and for said state, personally appeared MAX DANCE WATT and SERENA B. WATT, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for State of Idaho
Residing at Blackfoot

My cmn exprs: 2-18-04

EXHIBIT A

Township 2 South, Range 33 East, Section 35, N½, N½S½ less the following:

Part of the NE¼, NE¼ of Section 35, Township 2 South, Range 33 East, B.M., Bingham County, Idaho, described as:

Beginning at a point that is S 00°00' E 26.00 feet along the section line from the NE corner of Section 35 and running thence S 89°40'31" W 685.19 feet; thence S 44°07'05" E 984.25 feet to the East line of said Section 35; thence N 00°00' E 710.48 feet along said section line to the point of beginning.

Parcel contains 5.59 acres more or less.

Also excepting therefrom:

Part of the N½SE¼ of Section 35, Township 2 South, Range 33 East, B.M., Bingham County, Idaho described as:

Beginning at a point that is N 00°00'00" E 1463.30 feet along the section line from the Southeast corner of said Section 35 and running thence N 90°00'00" W 275.21 feet; thence N 00°39'18" E 75.00 feet; thence N 90°00'00" W 96.93 feet; thence N 00°39'18" E 131.38 feet; thence N 89°08'20" E 187.70 feet; thence N 00°39'18" E 186.36 feet; thence S 89°50'46" E 179.97 feet to the East line of said section; thence S 00°00'00" W 395.05 feet along said East line to the point of beginning.

Parcel contains 2.38 acres.

Also excepting therefrom:

Part of the N½SE¼ of Section 32, Township 2 South, Range 33 East, B.M., Bingham County, Idaho described as:

Beginning at a point on the South line of said N $\frac{1}{2}$ SE $\frac{1}{4}$ that is N 00°00'00" E 1325.56 feet along the section line from the SE corner of said Section 35 and running thence S 89°51'18" W 595.12 feet; thence N 33°06'11" E 412.58 feet; thence S 00°39'18" W 131.38 feet; thence S 90°00'00" E 96.93 feet; thence S 00°39'18" W 75.00 feet; thence S 90°00'00" E 275.21 feet; thence S 0°00'00" W 137.74 feet to the point of beginning.

Parcel contains 2.23 acres.

Parcel sold contains approximately 469.80 acres.

1028 R03E

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MAR 11 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)

ORDER OF PARTIAL DECREE

For Water Right 35-02092C

On November 30, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02092C is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 4, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

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4/6/02 1:1 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-02092C

DISTRICT COURT-SRBA	
Fifth Judicial District	
County of Twin Falls - State of Idaho	
MAR 04 2002	
By _____	Clerk
_____	Deputy Clerk

NAME AND ADDRESS: MAX D WATT
SERENA B WATT
30 N 1300 W
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 6.46 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-02515A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 9.32 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1864 AF.

PRIORITY DATE: 03/30/1948

POINT OF DIVERSION: T02S R33E S35 NENWNE Within Bingham County
NWSNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	6.46 CFS

PLACE OF USE:	Irrigation	Within Bingham County
T02S R33E S35	* NENE 33.0 * SWNE 40.0 * NENW 40.0 * SWNW 39.0 * NESW 40.0 * NESE 36.0	* NWNE 40.0 * SENE 39.0 * NWNW 40.0 * SENW 40.0 * NWSW 39.0 * NWSE 40.0
466.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 35-02515A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 466 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 MAR 04 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02092C

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02092C was mailed
on March 04, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

MAX D WATT
SERENA B WATT
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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MAR 11 2003

PAGE 1
03/04/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

January 22, 2003

ROBERT A MURDOCK
TERESA MURDOCK
O BRIAN MURDOCK
JODDI E MURDOCK
1473 W HOFF RD
BLACKFOOT ID 83221

RE: Change of Ownership for Water Rights 35-2092C and 35-2515A

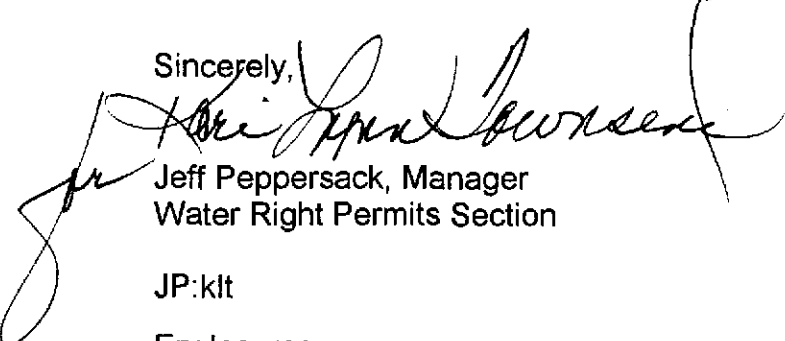
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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MAR 11 2003