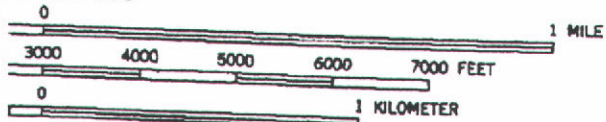




Farm Credit Services

TP. 25 RGE. 35 E  
Bingham COUNTY  
Idaho STATE  
SCALE. 1" = 2,000'

ORELAND)  
570 III NW  
E 1:24 000



INTERVAL 10 FEET  
VERTICAL DATUM OF 1929

NATIONAL MAP ACCURACY STANDARDS  
FEDERAL GEOLOGICAL SURVEY, RESTON, VIRGINIA 22092  
MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

MICROFILMED  
AUG 26 2002



QUADRANGLE LOCATION

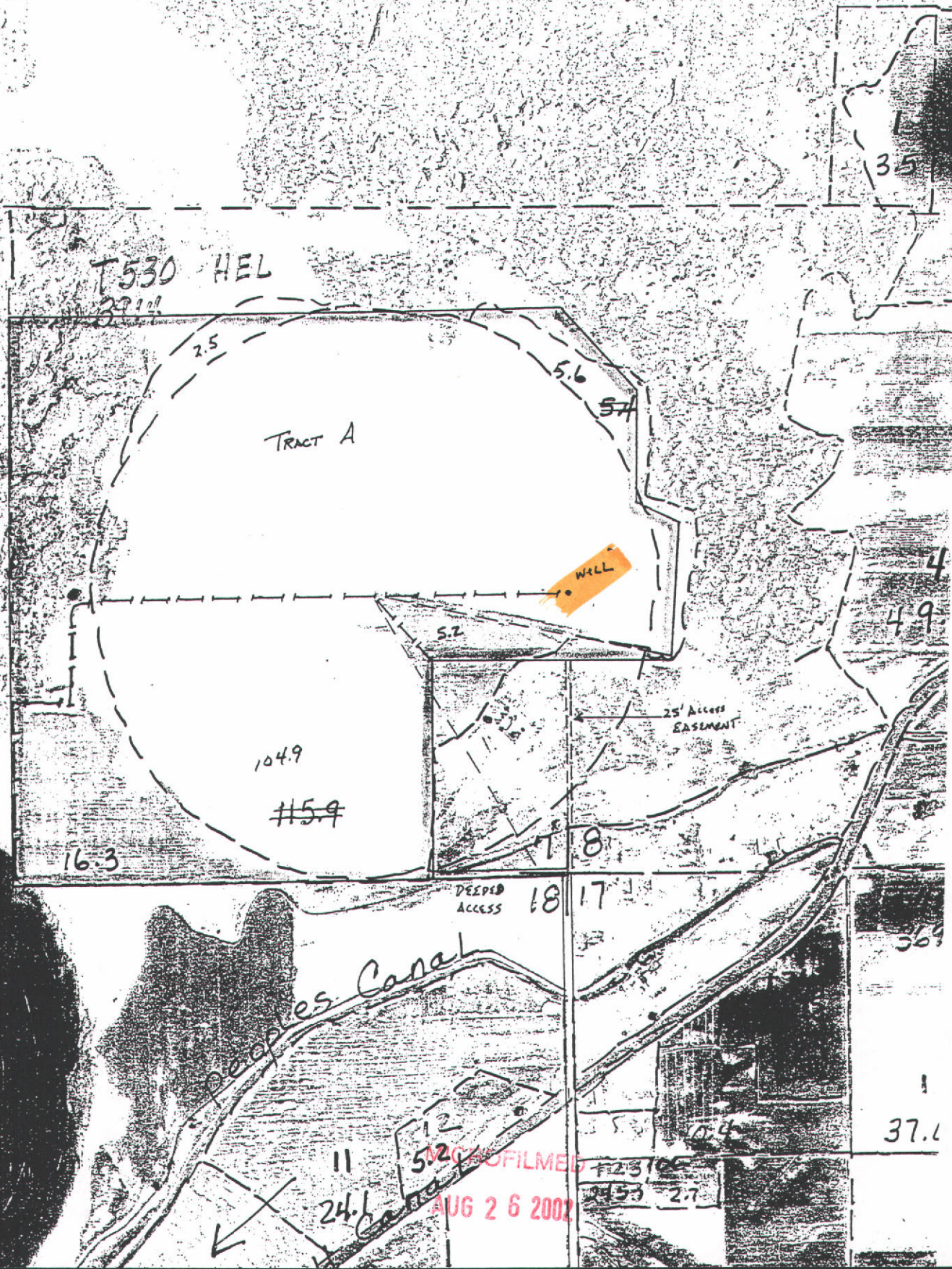
#### ROAD CLASSIFICATION

Heavy-duty \_\_\_\_\_ Light-duty \_\_\_\_\_  
Medium-duty \_\_\_\_\_ Unimproved dirt \_\_\_\_\_  
U. S. Route (shield symbol) State Route (circle symbol)

BALDY KNOLL, I  
N4315-W1122.5/7

1955  
PHOTO REVISITED 15  
DMA 3570 IV SW-SERIES

'Baldy Knoll; ID'; Scale: 1" = 0.379Mi 610Mt 2,000Ft, 1 Mi = 2.640" , 1 cm = 240Mt



2024 FILMED  
AUG 26 2002

**STATE OF IDAHO**  
**DEPARTMENT OF WATER RESOURCES**  
**NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP**

RECEIVED

JUL 29 2002

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.  
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

| Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split | Water<br>Right No(s). | Adjudication<br>Claim No(s). | Split |
|-----------------------|------------------------------|-------|-----------------------|------------------------------|-------|
| 35-02082              |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |
|                       |                              |       |                       |                              |       |

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):  
**PLAT OF PROPERTY** or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Archie L. Mechem  
178 N. 500 W.
4. New Owner/Claimant(s) Blackfoot Idaho 83221  
 Name Connector (Check one): ☐ and, ☐ or, ☒ and/or
- New Mailing Address Dennis and/or Renea Leavitt  
220 N. 740 W.  
 City, State and ZIP Code Blackfoot, Id 83221
- New Telephone Number (208) 684-4842
5. Date you acquired the property July 11, 2002

AUG 26 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

| DESCRIPTION OF YOUR PORTION OF WATER RIGHT<br>(If the right(s) will not be split, skip this area and proceed to item 7) |                                                                            |                                                              |
|-------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------|--------------------------------------------------------------|
| Water Right and/or Adjudication Claim Number _____                                                                      |                                                                            |                                                              |
| Water Use                                                                                                               | Diversion Rate or Volume<br>(cubic feet per second or acre-feet per annum) | Description<br>(acres, number and type of stock, homes, etc) |
| Irrigation                                                                                                              | _____                                                                      | _____                                                        |
| Stock                                                                                                                   | _____                                                                      | _____                                                        |
| Domestic                                                                                                                | _____                                                                      | _____                                                        |
| Other _____                                                                                                             | _____                                                                      | _____                                                        |
| Total                                                                                                                   | _____                                                                      | _____                                                        |

7. Signature of New Owner(s) or Claimant(s) \_\_\_\_\_  
(include title if applicable)

*Dennis Lantz*  
*Lenea Leavitt*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

|                                 |      |                    |                             |
|---------------------------------|------|--------------------|-----------------------------|
| For Office Use Only             |      |                    |                             |
| Received by <i>[Signature]</i>  | Date | <b>JUL 29 2002</b> | Fee <i>\$25.00</i>          |
| Receipted by <i>[Signature]</i> | Date | <b>JUL 29 2002</b> | Receipt No. <i>0063.603</i> |
| Processed by _____              | AJ   | Date _____         | WR _____ Date _____         |

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JUL 28 2002

JUL 29 2002

Department of Water Resources

**WARRANTY DEED**

For Value Received **Archie L. Mecham and Marjorie D. Mecham, husband and wife**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

**Dennis Leavitt and Kenea Leavitt, husband and wife**

whose address is: **220 N. 740 W., Blackfoot, ID 83221**

Hereinafter called the Grantee, the following described premises situated in Bingham County, Idaho, to-wit:

**TRACT A:**

Part of the SE¼ of Section 7, and SW¼ of Section 8, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is N 89°55' W 638.06 feet along the section line from the SE corner of said Section 7 and running thence N 89°55' W 2003.68 feet along the section line to the South ¼ corner of said Section 7; thence N 0°33'37" E 2635.85 feet; thence S 89°53'36" E 2641.73 feet to the East ¼ corner of said Section 7; thence S 42°04'35" E 533.17 feet; thence S 1°16'57" W 522.86 feet; thence S 64°38'36" E 228.31 feet; thence S 2°53'05" W 627.46 feet; thence S 89°55'10" W 1173.98 feet; thence S 0°35'20" W 989.21 feet to the point of beginning.

**TRACT B:**

An easement for ingress and egress, described as: A portion of the SE¼ of Section 7, Township 2 South, Range 35 E.B.M., Bingham County, Idaho, described as: Beginning at the SE corner of Section 7, thence running West 636.32 feet along the section line, thence North 25 feet, thence East 636.32 feet to the West section line, thence South 25 feet along the section line to the Point of Beginning.

**TRACT C:**

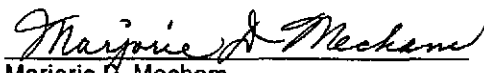
An easement for ingress and egress over the West 25 feet of the South 991.03 feet of the SW¼ of Section 8, Township 2 South, Range 35 E.B.M., Bingham County, Idaho.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: July 11, 2002

  
Archie L. Mecham

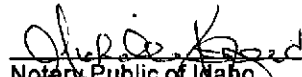
  
Marjorie D. Mecham

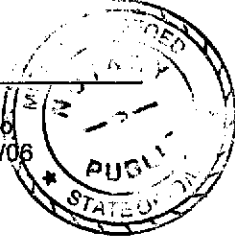
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AUG 26 2002

STATE OF Idaho       )  
                                  )ss.  
COUNTY OF BINGHAM)

On this 11th day of July, 2002, before me Michelle Kofoed, personally appeared Archie L. Mecham and Marjorie D. Mecham, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument, and acknowledged to me that they executed the same.

  
\_\_\_\_\_  
Notary Public of Idaho  
Residing at: Blackfoot, Idaho  
Commission Expires: 04/14/06



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AUG 26 2002



Farm Credit Services

TP. 25 RGE. 35 E  
Bingham COUNTY  
Idaho STATE  
SCALE. 1" = 2,000'

ORELAND)  
370 NW  
E 1:24 000

0 1 MILE  
3000 4000 5000 6000 7000 FEET  
0 1 KILOMETER

INTERVAL 10 FEET  
VERTICAL DATUM OF 1929



QUADRANGLE LOCATION

NATIONAL MAP ACCURACY STANDARDS  
FEDERAL GEOLOGICAL SURVEY, RESTON, VIRGINIA 22092  
ADDITIONAL MAPS AND SYMBOLS IS AVAILABLE ON REQUEST

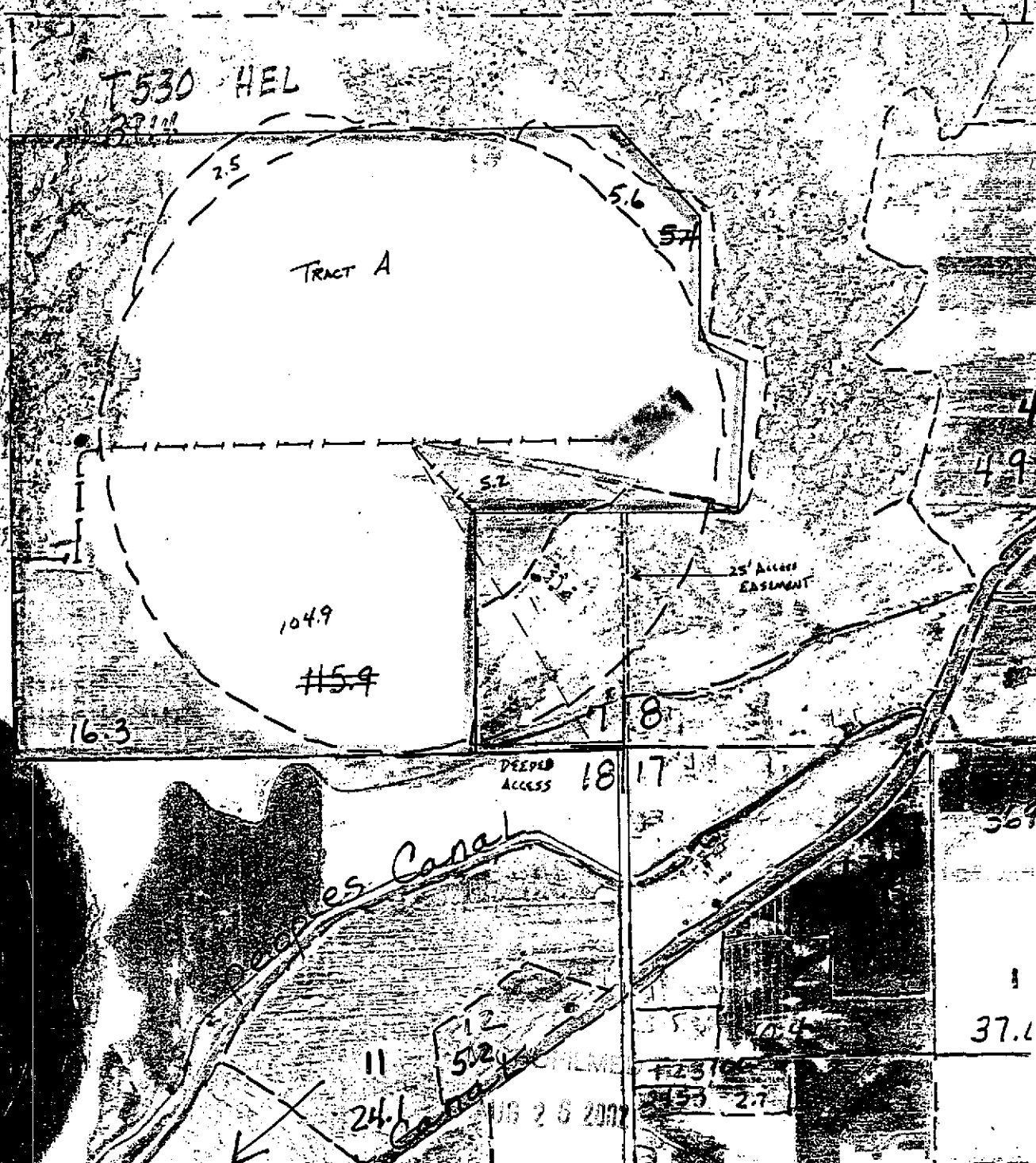
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#### ROAD CLASSIFICATION

Heavy-duty \_\_\_\_\_ Light-duty \_\_\_\_\_  
Medium-duty \_\_\_\_\_ Unimproved dirt \_\_\_\_\_  
U. S. Route (square symbol) State Route (circle symbol)

BALDY KNOLL, I  
N4315-W1122.5/7

1956  
PHOTO REPRODUCED 15  
DMA 3570 IV 8W-SERIES



T530 HEL

TRACT A

104.9

#59

16.3

DEED ACCESS

18

17

Peoples Canal

11

24.6

512  
512

10 2 5 2012

1.2  
1.1  
1.0  
0.9  
0.8  
0.7  
0.6  
0.5  
0.4  
0.3  
0.2  
0.1

2.7

37.4

36.4

4.9

4

3.5

2002 JAN 31 PM 3: 58

DISTRICT COURT-SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

Case No. 39576 )

ORDER OF PARTIAL DECREE

For Water Right 35-02082

On November 27, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02082 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )  
 ) PARTIAL DECREE PURSUANT TO  
 ) I.R.C.P. 54(b) FOR  
Case No. 39576 )  
 )  
 ) Water Right 35-02082

2002 JAN 31 PM 1:25  
DISTRICT COURT-SRBA  
TWINFALLS CO., IDAHO  
FILED

NAME AND ADDRESS: ARCHIE L MECHAM  
198 N 500 W  
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 2.64 CFS  
528.00 APY

PRIORITY DATE: 01/20/1948

POINT OF DIVERSION: T02S R35E S08 NWSWS Within Bingham County

| PURPOSE AND PERIOD OF USE: | PURPOSE OF USE | PERIOD OF USE  | QUANTITY               |
|----------------------------|----------------|----------------|------------------------|
|                            | Irrigation     | 04-01 TO 10-31 | 2.64 CFS<br>528.00 APY |

| PLACE OF USE: | Irrigation        |           | Within Bingham County |
|---------------|-------------------|-----------|-----------------------|
|               | T02S R35E S07     | NESE 38.0 | NWSE 22.0             |
|               |                   | SWSE 35.0 | SESE 27.0             |
|               | S08               | NWSW 7.0  | SWSW 3.0              |
|               | 132.0 Acres Total |           |                       |

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS  
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT  
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY  
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE  
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

*Roger Burdick*

Roger Burdick  
Presiding Judge of the  
Snake River Basin Adjudication

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AUG 26 2002

2002 JAN 31 PM 02:00  
DISTRICT COURT - SRBA  
TWIN FALLS CO., IDAHO  
FILED \_\_\_\_\_

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE  
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA )

CERTIFICATE OF MAILING

Case No. 39576 )  
\_\_\_\_\_ )

Water Right(s): 35-02082

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE  
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02082 was mailed  
on January 31, 2002, with sufficient first-class postage prepaid  
to the following:

DIRECTOR OF IDWR  
PO BOX 83720  
BOISE, ID 83720-0098

ARCHIE L MECHAM  
Represented by:  
JEFFREY C. FEREDAY  
PO BOX 2720  
BOISE, ID 83701-2720  
Phone: 208-388-1200

STATE OF IDAHO  
Represented by:  
NATURAL RESOURCES DIV CHIEF  
STATE OF IDAHO  
ATTORNEY GENERAL'S OFFICE  
PO BOX 44449  
BOISE, ID 83711-4449

DIANA DELANEY  
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1  
01/31/02

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AUG 26 2002



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098  
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: [www.idwr.state.id.us](http://www.idwr.state.id.us)

DIRK KEMPTHORNE  
Governor

KARL J. DREHER  
Director

July 31, 2002

DENNIS LEAVITT  
KENEAL LEAVITT  
220 N 740 W  
BLACKFOOT ID 83221

RE: Change of Ownership for Water Right 35-2082

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water right to you. The department has modified its records to reflect the change in ownership and has enclosed a computer-generated report for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

Jeff Peppersack, Manager  
Water Right Permits Section

JP:klt

Enclosure

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AUG 26 2002