

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP



Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
	✓74-951			74-10162	PD
	✓74-1777				
	~~74-1778~~	CB			
	~~74-1780~~	CB			
	✓74-1781				

COPY

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Ben L. Allen & Dorothy H. Allen
P.O. Box 33, Lemhi, ID 83465
4. New Owner/Claimant(s) Daskalos Family 2002 Trust & Donald J. & Mary Ann Sabatte
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address 1853 Bogey Way
 City, State and ZIP Code Henderson, NV 89074
 New Telephone Number (702)-496-8503
5. Date you acquired the property June 9, 2006

O.K. to proceed w/ NCAP

74-951

74-1777

74-1781

RBrown

7/27/06

SCANNED

JUL 28 2006

SCANNED

JUL 06 2006

SCANNED

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Daniel J. Schutte *Margaret Sabatke*
Spencer D. Schutte *Annetha Guskalos*

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by _____ Date _____ Fee 25
 Received by _____ Date _____ Receipt No. CO82096
 Processed by AS AJ Date 7-28-06 WR _____ Date _____

NCAP prepared.

SCANNED

JUL 28 2006

SCANNED

JUL 05 2006

SCANNED

JUL 05 2006

Warranty Deed

For Value Received

Ben Lee Allen and Dorothy H. Allen, Husband and Wife
the grantors, does hereby grant, bargain, sell and convey unto

Spiro G. Daskalos and Annette C. Daskalos, Trustees of the Daskalos Family 2002 Trust dated
November 21, 2002 and Donald J. Sabatte and Mary Ann Sabatte, Husband and Wife

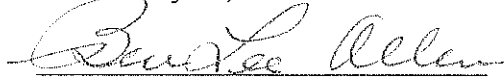
whose address is
1853 Bogey Way
Henderson, NV 89074

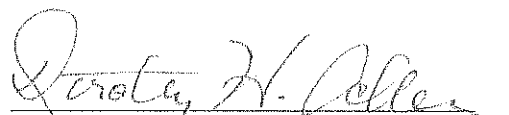
the grantees, the following described premises, to-wit:

See Attached Exhibit "A"

To have and to hold the said premises, with their appurtenances unto the said Grantee, their
heirs and assigns forever. And the said Grantors do hereby covenant to and with the said
Grantees, that they the owners in fee simple of said premises; that they are free from all
encumbrances and that they will warrant and defend the same from all lawful claims whatsoever.

Dated: May 31, 2006


Ben Lee Allen

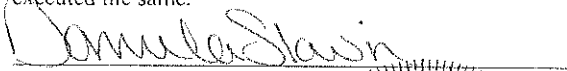

Dorothy H. Allen

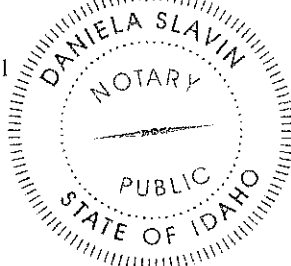
STATE OF IDAHO, COUNTY OF LEMHI

On this 9th Day of June, 2006,
before me, a notary public in and for said State, personally
appeared

Ben Lee Allen and Dorothy H. Allen

known to me to be the persons whose names are subscribed
to the within instrument, and acknowledged to me that they
executed the same.


Notary Public
Residing at: Salmon, Idaho
Comm. Expires: 11-15-2011



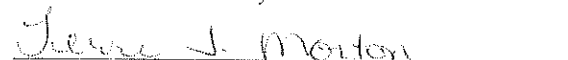
INSTRUMENT NO:

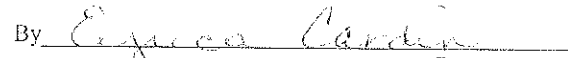
267685

STATE OF IDAHO, COUNTY OF LEMHI

I hereby certify that this instrument was filed
for record at the request of Ben Lee Allen

at 20 minutes past 4 o'clock Pm.,
this 9th day of June
2006, in my office, and duly recorded in Book
of Deeds in Lemhi County.


Ex-Officio Recorder

By 
Deputy

Fees \$ 15.00

Mail to: J.T.

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

RP18N24E294801 DESCRIPTION

A parcel of land located in the SW ¼, Section 29, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the SW Corner of said Section 29 from which the W ¼ Corner of Section 29 bears N 00°04'32" E, 2650.31 ft., the Basis Of Bearing of this description, run thence N 15°56'25" E a distance of 623.22 ft. to a point in an existing fence line;

Thence N 38°03'49" E along said fence line a distance of 929.45 ft. to a point on the E-W Centerline of said SW ¼ of Section 29;

Thence N 89°32'45" E along said E-W Centerline a distance of 608.67 ft. to the SW 1/16 Corner of said Section 29;

Thence N 00°17'30" W a distance of 671.34 ft. to a point in said existing fence line;

Thence along said fence line the following courses:

N 00°17'30" W, 649.93 ft.; N 89°11'41" E, 1294.31 ft.;

S 00°03'30" E, 1403.73 ft. to a point in the center of Hayden Creek;

Thence along the centerline of said Hayden Creek the following courses:

S 59°50'07" W, 226.24 ft.; S 33°42'25" W, 285.71 ft.;

S 57°09'19" W, 143.55 ft.; N 87°11'59" W, 115.93 ft.;

N 67°01'14" W, 123.55 ft.; S 36°45'47" W, 244.71 ft.;

S 12°10'12" E, 197.47 ft.; S 37°25'28" W, 389.84 ft.;

S 57°14'48" W, 131.85 ft.; S 11°11'42" W, 119.21 ft. to a point on the southerly boundary of said Section 29;

Thence S 89°38'05" W along said southerly boundary a distance of 1461.70 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 90.65 ACRES

TOGETHER WITH a 50.00 ft. wide easement 25.00 ft. each side of the following described centerline:

Commencing at the SW Corner of said Section 29 from which the W ¼ Corner of Section 29 bears N 00°04'32" E, 2650.31 ft., the Basis Of Bearing of this description, run thence N 89°38'05" E a distance of 2643.07 ft. to the S ¼ Corner of said Section 29;

Thence S 70°14'32" W a distance of 170.31 ft. to the intersection of the centerline of Hayden Creek Road with the centerline of an existing gravel lane said point being the POINT OF BEGINNING;

Page 2

Thence along the centerline of said gravel lane the following courses:

N 75°50'30" W, 152.38 ft.; N 57°43'00" W, 279.70 ft.;

182.98 ft. along a curve to the left having a radius of 276.16 ft., a central angle of 37°57'46" and a chord bearing N 76°41'53" W for 179.65 ft.;

S 84°19'13" W, 52.96 ft.; 204.00 ft. along a curve to the right having a radius of 333.14 ft., a central angle of 35°05'11" and a chord bearing N 78°08'10" W for 200.83 ft.;

N 60°35'35" W, 47.36 ft. to a point in the center of Hayden Creek, said point being the POINT OF TERMINUS.

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

RP18N24E320002 DESCRIPTION

A parcel of land located in Government Lots 7&8, Section 32, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

BEGINNING at the SW Corner of said Section 29 from which the W $\frac{1}{4}$ Corner of Section 29 bears N $00^{\circ}04'32''$ E, 2650.31 ft., the Basis Of Bearing of this description, run thence N $89^{\circ}38'05''$ E a distance of 1461.70 ft. to a point in the center of Hayden Creek;

Thence along the center of Hayden Creek the following courses:

S $11^{\circ}11'42''$ W, 62.89 ft.; S $64^{\circ}35'37''$ E, 105.78 ft.;

S $21^{\circ}42'02''$ W, 337.18 ft.; S $56^{\circ}41'30''$ W, 97.57 ft. to a point on the southerly boundary of said Government Lot 7;

Thence S $89^{\circ}55'04''$ W along said southerly boundary a distance of 1339.25 ft. to the SW Corner of said Government Lot 8;

Thence N $00^{\circ}03'22''$ E along the westerly boundary of said Lot 8 a distance of 466.55 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 15.86 ACRES

Taylor Mountain Surveying
301 Waller Street
Salmon, Idaho 83467
(208) 756-8321

RP18N24E29S400 DESCRIPTION

A parcel of land located in the NW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 29, T. 18 N., R. 24 E., Boise Meridian, Lemhi County, Idaho, more particularly described as follows:

Commencing at the SW Corner of said Section 29 from which the W $\frac{1}{4}$ Corner of Section 29 bears N $00^{\circ}04'32''$ E, 2650.31 ft., the Basis Of Bearing of this description, run thence N $15^{\circ}56'25''$ E a distance of 632.22 ft. to a point in an existing fence line;

Thence N $38^{\circ}03'49''$ E along said fence line a distance of 929.45 ft. to a point on the E-W Centerline of said SW $\frac{1}{4}$ of Section 29 said point being the POINT OF BEGINNING;

Thence along said fence the following courses:

N $38^{\circ}03'49''$ E, 104.13 ft.; N $42^{\circ}19'12''$ E, 803.59 ft.;

Thence S $00^{\circ}17'30''$ E leaving said fence line a distance of 671.34 ft. to the SW $\frac{1}{16}$ Corner of said Section 29;

Thence S $89^{\circ}32'45''$ W along the E-W Centerline of said SW $\frac{1}{4}$ of Section 29 a distance of 608.67 ft. to the POINT OF BEGINNING.

PARCEL CONTAINS 4.76 ACRES