



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

June 29, 2006

JAMES E. RISCH
Governor

KARL J. DREHER
Director

TODD HARRIS
HARRIS AG LLC
2655 E 1440 S
MALTA ID 83342

RE: Application for **Transfer No. 72527**

Dear Applicants:

The Department acknowledges receipt of your application as referenced above. Please refer to the number in all future correspondence.

This office has scheduled advertising the application in the South Idaho Press on 7/6 & 7/13/06. The advertisement will be published for two weeks, and a period of ten calendar days following the second publication will be allowed for the submittal of protests. **(July 24, 2006)**

If an application is protested, the applicant will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

State Office personnel will conduct a complete review prior to final processing of the application and will notify the applicant regarding the outcome of this review.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Mary A. Baldwin
Administrative Assistant