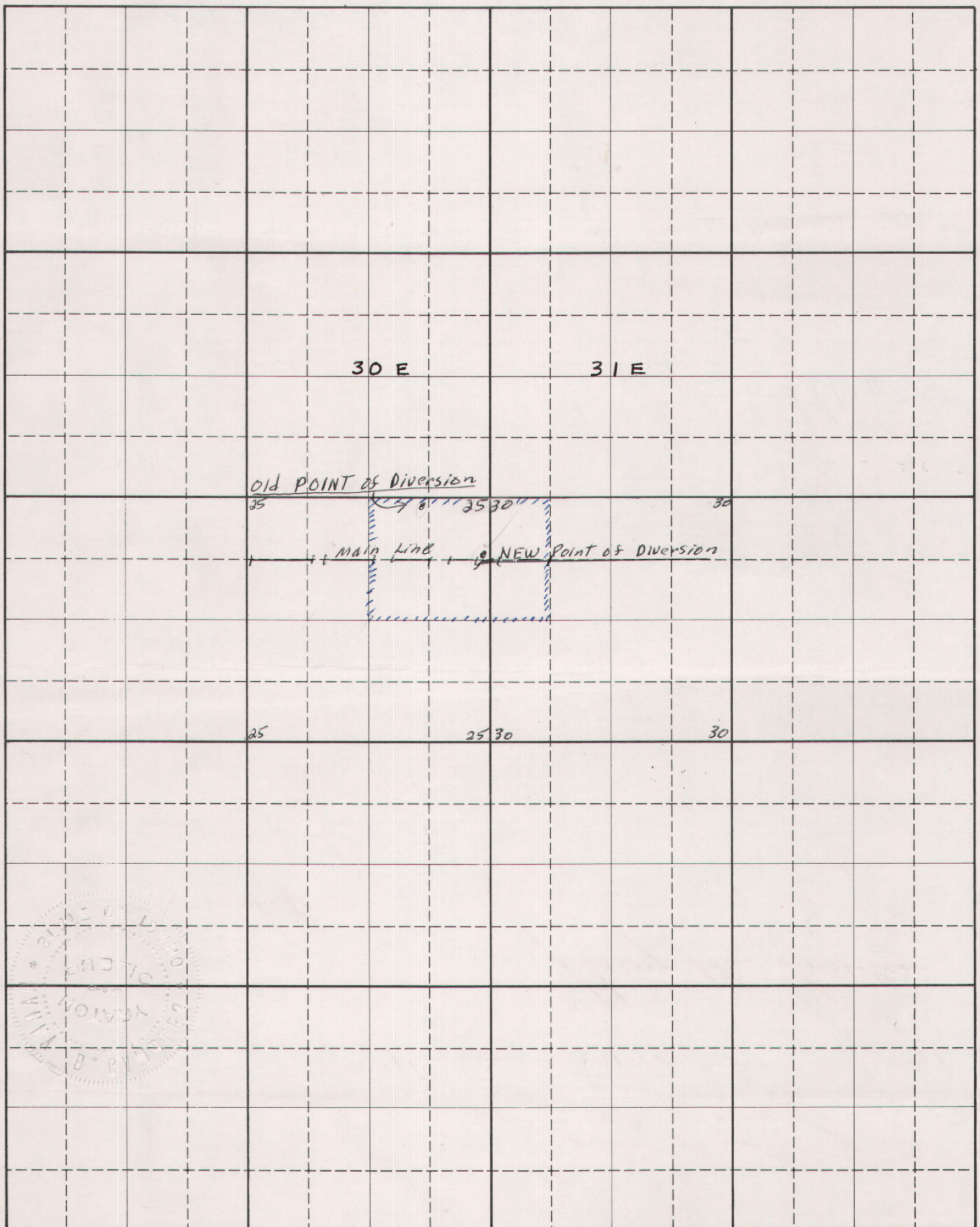


- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

RECEIVED

SEP 30 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho

David Mark Brown

I, _____
solemnly

Publisher

swear that I am the _____ of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper two consecutive weeks,

the first publication having been made on the

22nd day of Sept, 19 77,

and the last publication having been made on the

29th day of Sept, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 29th

day of Sept, 19 77.

Patricia A. Johnson
Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct. 20, 1980

NOTICE OF CORRECTION

Notice is hereby given that
Transfer No. 35-2112 in the
name of Bob Knudsen was
advertised incorrectly on July 7
and July 14, 1977. The points of
diversion were advertised as
being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M., Bingham County.

WHEREAS, the actual points
of diversion are within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25,
T. 6S, R. 30E, B.M., Bingham
County.

Any protest against approval
of this transfer as a result of
this correction must be filed
with the Idaho Department of
Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401,
on or before October 10, 1977.

C. STEPHEN ALLRED
Director

(5286)

Pub.: 9-22,29

29

51
92

RECEIVED

JUL 19 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho)
I, David Mark Brown) ss.
solemnly do

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
7th day of July, 19 77

and the last publication having been made on the
14th day of July, 19 77;

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown
Subscribed and sworn to before me this 14th

day of July, 19 77.

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 35-2112

Notice is hereby given that
Bob Knudsen, Jr., Aberdeen,
Idaho, has applied to the
Department of Water
Resources for a change in the
point of diversion of the waters
of a ground-water source. The
right sought to be changed is
evidenced by License No. 35-
2112 and is recorded as follows:

AMOUNT: 4.00 cfs

PRIORITY: Oct. 13, 1948

POINT OF DIVERSION:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R.

30E, B.M., Bingham County.

The water is used to irrigate
240 acres within the NE $\frac{1}{4}$, Sec.
25, T. 6S, R. 30E, B.M.,
W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 6S, R.
31E, B.M.

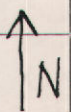
TO BE CHANGED AS FOLLOWS:

The water will be diverted
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M.

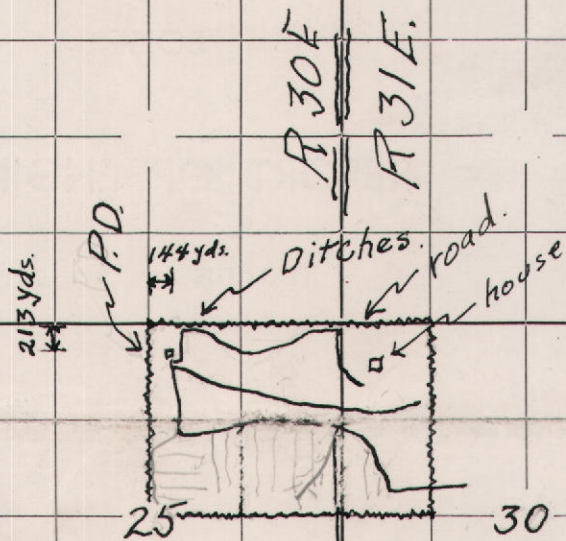
Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before July 25, 1977.

C. STEPHEN ALLRED
Director

(5188)
Pub.: 7-7, 14



T. 6 S. R. 30 E.
Sec. 25



State Road #39

Aberdeen = Approx 6 mi. →

Area irrigated = 240 acres

P.D. = NW 1/4 NE 1/4 S 25

Q = 4 cfs.

T = 50°F.

75 hp. F. more water
60 cfs 3 ph 440 v
8.3 amps 1755 rpm.
587115

Pump 14" - 2 stage 10' col
120' down.
PL 1739 110' to water
Pomona Turbine. drawdown
unknown.

Well 207' x 18"
col 35' down to rock.

Pump house = 6' x 8' x 6' h.
concrete floor.

Shed type - shingled

delivery to South thru
10" pipe x 5' l.

Clark controls
S.G. D switches

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 22 1952
Department of Reclamation

F. M. Gambill

Permit No. 20701

Examination for Beneficial use

County Bingham

65 308

Q = 4 cfs.

S = Well.

P.D. = NW NE. S. 25-6S-30E.

Irrig.

for 200 acres.

Area = NE $\frac{1}{4}$ S. 25-6S-30E
and

W $\frac{1}{2}$ NW $\frac{1}{4}$ S. 30-6S-31E

160
80
240 acres.

Priority = Oct 13-48

B.U. due = Oct 20, 52

P.S. York. Rocky for
Temp. = 50°F Fairbanks
gauge = .69

Q = 4.04 cfs.
144 yds E. of N. fence
213 yds S. of line.

4.04
50
202.00

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: September 5, 1951

Re: Permit No. 20701

Aberdeen Times

Aberdeen, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **October 10, 1951**, the date set for proof, the expense of the publication to be paid by the applicant, **F. M. Gambill** of **Aberdeen, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

20701

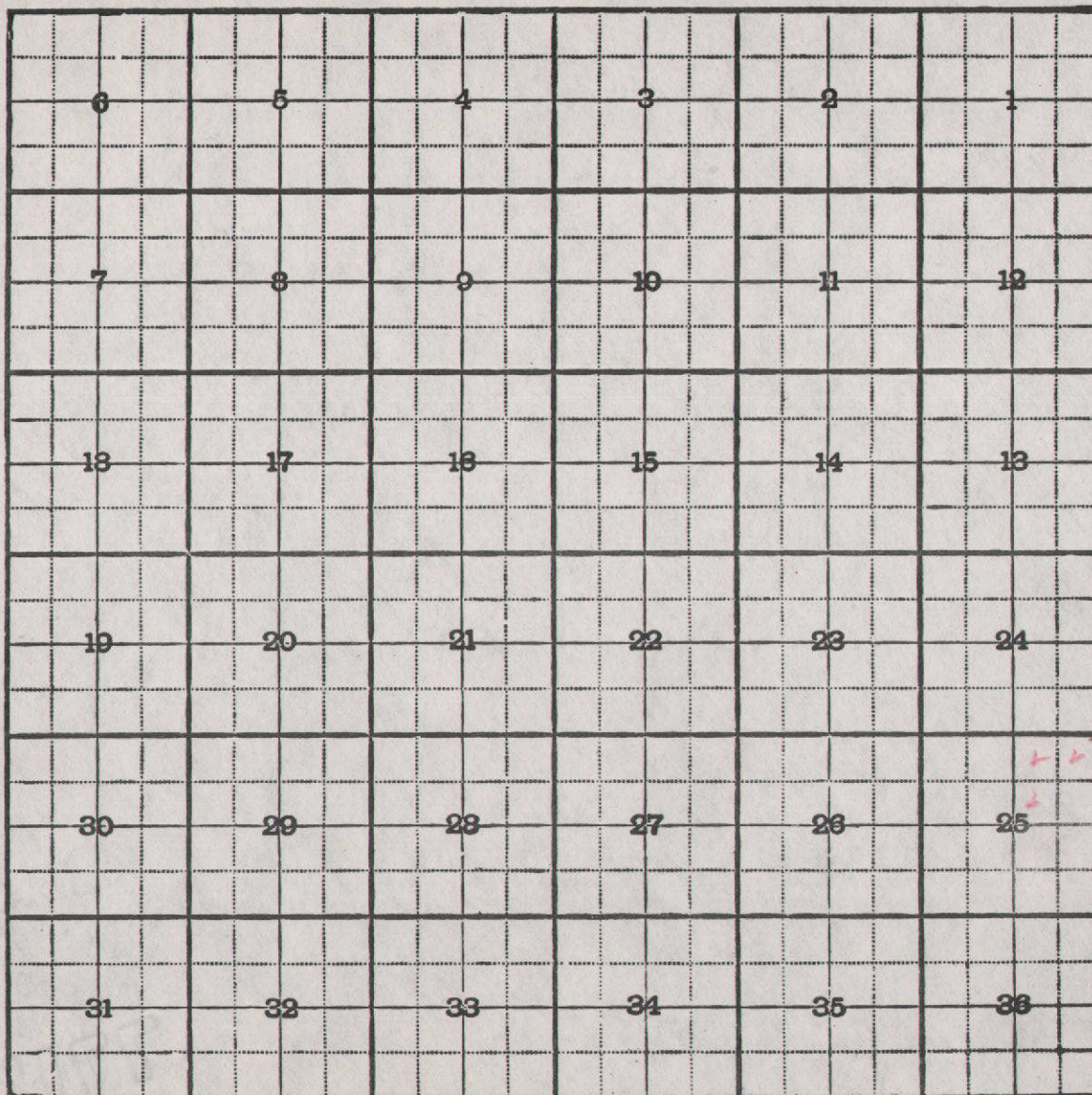
SCALE: ONE INCH TO ONE MILE

Township

6 S.

Range

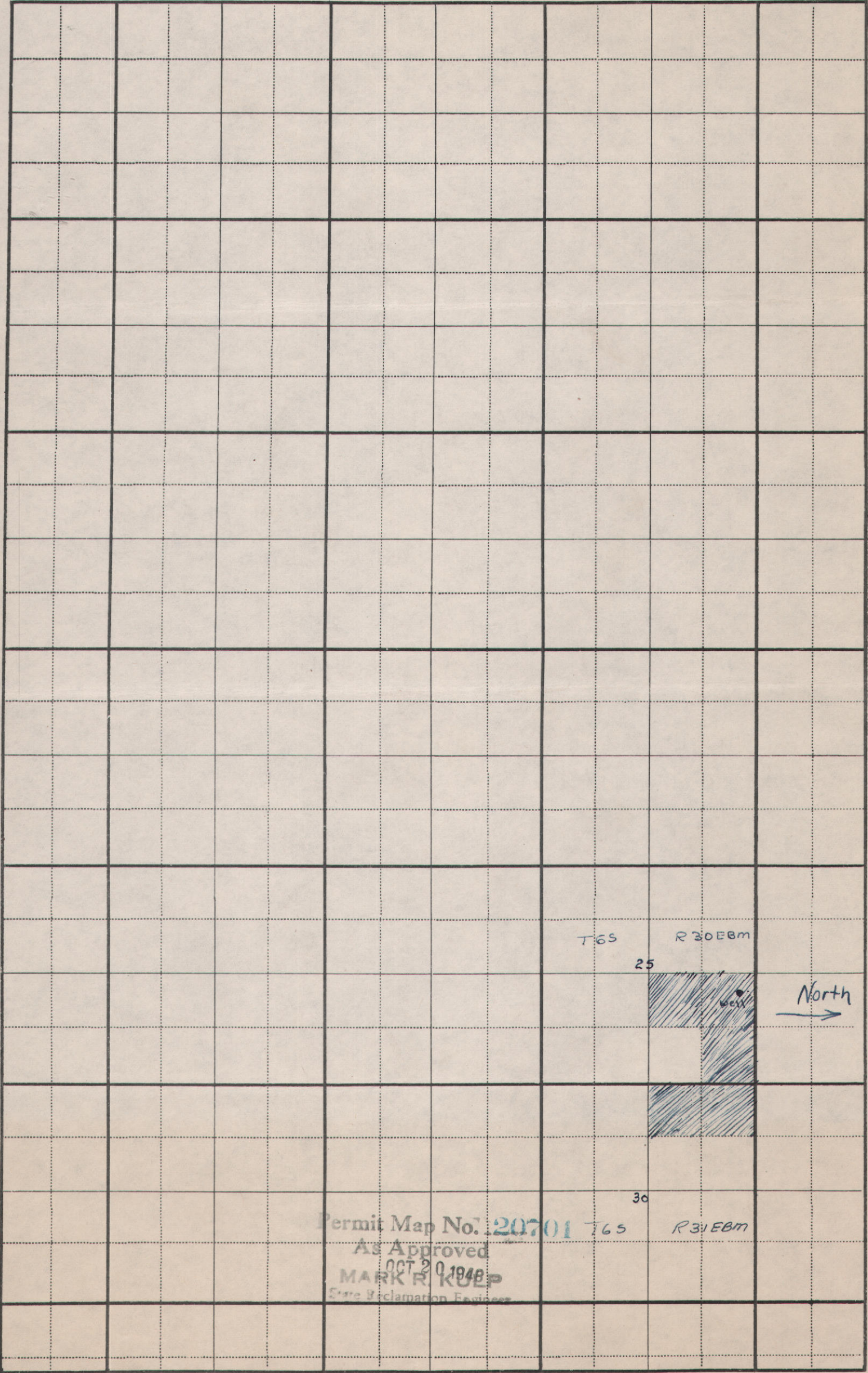
31 E.



Twp. 6 S. - 31 E.

30

20701



October 14, 1948

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We are returning your permit application to appropriate the public waters of the State of Idaho for the following reasons:

The point of diversion as stated as the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., does not correspond with the sketch map upon which the well is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25. Also in the tabulation under Question 14 you state the land is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., while on the sketch map the land to be irrigated is shown as the N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$. Also the land in Section 30, Twp. 6 S., Range 31 E. as shown on the tabulation under Question 14 is stated as the N $\frac{1}{2}$ NW $\frac{1}{4}$ while on the sketch map your land is shown as being the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 30.

Please show the corrections on either the application or the sketch map and return to this office.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T/gt

Enc.

20701

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
2132	Bob Knudsen, Jr.	4.0	0	35-2112

T
R
A
N
S
F
E
R

Transfer No. 2132
Application No. 35 2112

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Bob Knudsen, Jr. Phone 226-2912
Post office address Aberdeen, Idaho 83210

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)
- b. License No. 35-2112 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant E. M. Gambill

3. Source of water Ground water tributary to _____

4. Date of priority 10-13-1948

5. Water is used for the following purposes:

amount 4.0 for Irrigation purposes from 4-1 to 11-1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day -- both dates inclusive)

6. Total amount of water under right: a. 4.0 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is NW $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 25 LA
Township 6 S Range 30 E, B.M., in Bingham County
Additional points of diversion, if any None

8. Lands irrigated or place of use: —

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
6 S	30	25	40	40	40	40													160
~~6 S~~	~~30~~	~~30~~					40	40	40										80
									<u>LA</u>										

Total number of acres to be irrigated 240

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ $\frac{1}{4}$ _____ $\frac{1}{4}$, Section _____ Township _____
Range _____, B.M., _____ County
- Additional points _____

3. Place of use:

[illegible]

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- ### 1. Change in point of diversion

- a. Amount of water to be diverted 4.0 c.f.s. &/or _____ acre feet
- b. Point(s) of diversion ~~NW~~ NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25 Township 6 S
Range 30 E, B.M., Bingham County
- Additional points ~~NE NW $\frac{1}{4}$ Sec. 25 Twp. 6 S. R. 30 E~~
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M. *[Signature]*

- c. Description of diverting works 200 H.P. Electric Motor & Turbine Pump with 4000 feet
of steel mainline.
- d. Describe the reasons for applying for a change in the point(s) of diversion To bring well
pump and motor to a more economic point for delivery through sprinkler
system.

- ## 2. Change in place of use

No Change

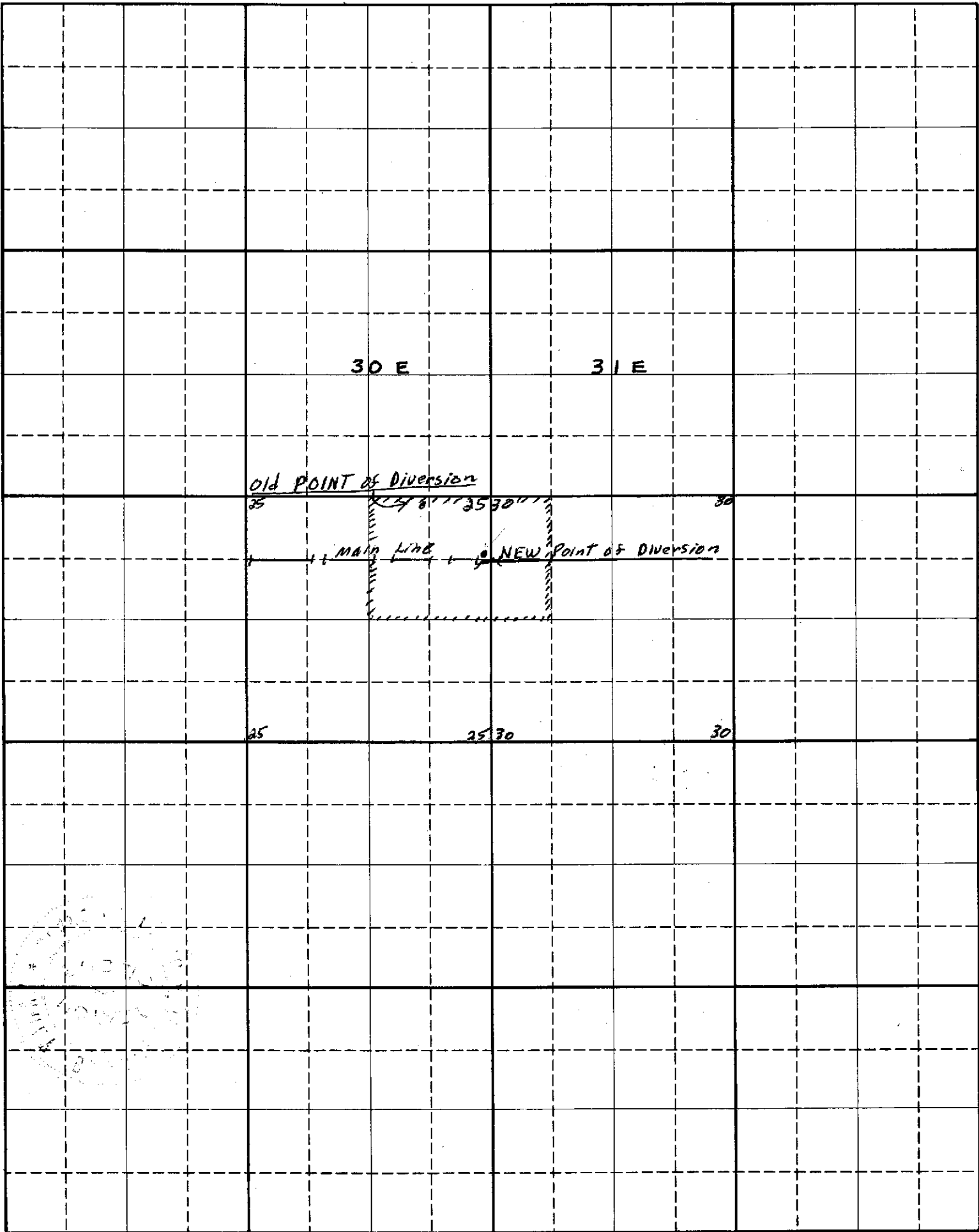
- a. Describe the lands or place of use to which the right will be transferred:

[illegible]

Total number of acres to be irrigated

** All changes made per telecon w/ Harry Gambles 6-30-77 LOH

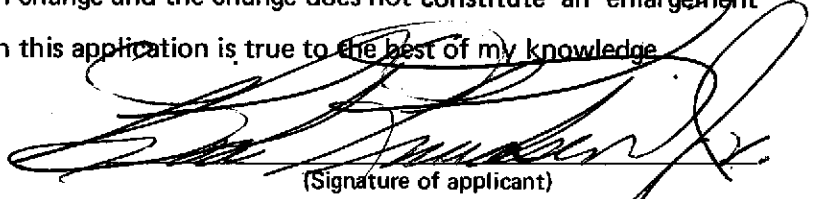
b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



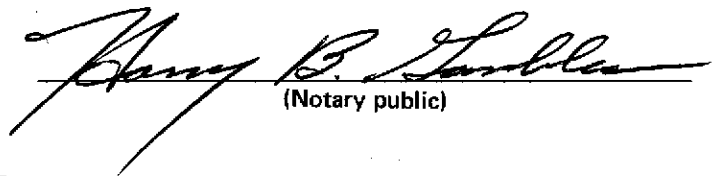
SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge


(Signature of applicant)

Subscribed and sworn to before me this 7th day of June, 19 77


(Notary public)

My commission expires Life

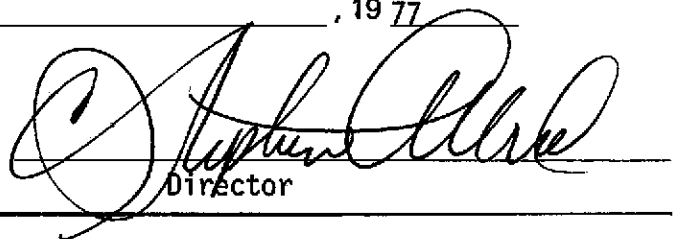
ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2112, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 19th day of October, 19 77


Director

FOR DEPARTMENT USE ONLY

Received by CW Date 6-30-77

Protest filed by _____

Prelim. check by LF Fee \$30.00

Receipted by CW Date 6-30-77

Published in Blackfoot News

Copies of protest forwarded by _____

Pub. dates Sept. 12 & 19, 1977

Hearing held by _____ Date _____

Watermaster recommendation requested on WA

Recommended for approval denial

_____ rec'd. _____

by RDC EMC 10/11/77 JS.



SAFECO

POLICY OF TITLE INSURANCE

Issued from the office of

AMERICAN LAND TITLE COMPANY, INC.

167 West Bridge, P. O. Box 415
Blackfoot, Idaho 83221

RECEIVED

JUL 1 1977

Department of Water Resources
Eastern District Office

**SAFECO TITLE INSURANCE COMPANY
OF IDAHO**

SUBJECT TO THE EXCLUSIONS FROM COVERAGE, THE EXCEPTIONS CONTAINED IN SCHEDULE B AND THE PROVISIONS OF THE CONDITIONS AND STIPULATIONS HEREOF, SAFECO TITLE INSURANCE COMPANY OF IDAHO, an Idaho corporation, herein called the Company, insures, as of Date of Policy shown in Schedule A, against loss or damage, not exceeding the amount of insurance stated in Schedule A, and costs, attorneys' fees and expenses which the Company may become obligated to pay hereunder, sustained or incurred by the insured by reason of:

1. Title to the estate or interest described in Schedule A being vested otherwise than as stated therein;
2. Any defect in or lien or encumbrance on such title;
3. Lack of a right of access to and from the land; or
4. Unmarketability of such title;

and in addition, if a mortgage is referred to in Schedule A as the insured mortgage, by reason of:

5. The invalidity or unenforceability of the lien of the insured mortgage upon said estate or interest except to the extent that such invalidity or unenforceability, or claim thereof, arises out of the transaction evidenced by the insured mortgage and is based upon
 - a. usury, or
 - b. any consumer credit protection or truth in lending law;
6. The priority of any lien or encumbrance over the lien of the insured mortgage;
7. Any statutory lien for labor or material which now has gained or hereafter may gain priority over the lien of the insured mortgage, except any such lien arising from an improvement on the land contracted for and commenced subsequent to Date of Policy not financed in whole or in part by proceeds of the indebtedness secured by the insured mortgage which at Date of Policy the insured has advanced or is obligated to advance;
8. Any assessments for street improvements under construction or completed at Date of Policy which now have gained or hereafter may gain priority over the insured mortgage; or
9. The invalidity or unenforceability of any assignment, shown in Schedule A, of the insured mortgage or the failure of said assignment to vest title to the insured mortgage in the named insured assignee free and clear of all liens.

In Witness Whereof, SAFECO Title Insurance Company of Idaho has caused its corporate name and seal to be hereunto affixed by its duly authorized officers as of Date of Policy shown in Schedule A.

COUNTERSIGNED:
AMERICAN LAND TITLE COMPANY, INC.

By: Viggo R. Miller

SAFECO TITLE INSURANCE COMPANY
OF IDAHO

W H Little

President

Bruce M. Jones
Secretary

SCHEDULE A (Loan)

Date of Policy: June 9, 1977 at 2:43 P.M.

Amount of Insurance: \$ 300,000.00

1. Name of Insured:

FEDERAL LAND BANK OF SPOKANE

2. The estate or interest in the land described in this Schedule and which is encumbered by the insured mortgage is:
Fee Simple

3. The estate or interest referred to herein is at Date of Policy vested in:

BOB KNUDSEN, JR., a Bachelor

4. The mortgage, herein referred to as the insured mortgage, and the assignments thereof, if any, are described as follows:

Mortgage from Bob Knudsen, Jr., unmarried, to The Federal Land Bank of Spokane in the amount of \$300,000.00, dated June 1, 1977, recorded June 9, 1977, Book 20, as Instrument Number 226091.

5. The land referred to in this policy is described as follows:

Township 6 South, Range 30, East of the Boise Meridian, in Bingham County, Idaho:

SECTION 25: W $\frac{1}{2}$ NE $\frac{1}{4}$, Lots 1 and 2

Township 6 South, Range 31, East of the Boise Meridian, in Bingham County, Idaho:

SECTION 30: W $\frac{1}{2}$ NE $\frac{1}{4}$, E $\frac{1}{2}$ NW $\frac{1}{4}$ and that portion of Lots 1 and 2 lying North and West of the Aberdeen-Springfield High Line Canal, and that portion of Lots 1 and 2 lying South and East of the Aberdeen-Springfield High Line Canal.

SCHEDULE B (Standard)

This policy does not insure against loss or damage by reason of the following:

1. Rights or claims of persons in possession or claiming to be in possession, easements, liens or encumbrances including material or labor liens, which are not shown by the public records; reservations in patents or state grants; or in acts authorizing the issuance thereof; mineral rights, water rights, claims or title to minerals or water.
2. Questions of location, boundary and areas; overlaps and encroachments by improvements belonging to these or adjoining premises; all dependent upon actual survey for determination.
3. Assessments which are not shown as existing liens by the public records; taxes not yet payable; pending proceedings for vacating, opening or changing streets or highways preceding entry of the final ordinance or order therefor.
4. General taxes for the year 1977, which are a lien, payable on or before December 20th of said year.
5. Levies and assessments under the American Falls Reservoir District.
6. Easement to Idaho Power Company, recorded March 18, 1939, as Instrument No. 20400, records of Bingham County, Idaho. Said easement being for power lines over NW $\frac{1}{4}$ NW $\frac{1}{4}$, Section 30, Township 6 South, Range 31.
7. Financing Statement from Knudsen, Bob, Jr. to The Federal Land Bank of Spokane, filed for record June 9, 1977, as Instrument No. 226091.
8. Provisions of Section 58-604, Idaho Code, which grants over all lands belonging to the State, rights-of-way for ditches, tunnels and telephone and transmission lines, constructed by authority of the United States. (Lot 2, Section 25, and Lot 2, Section 30)
9. Provisions of Section 47-701, Idaho Code Annotated, reserving to the State all mineral rights in lands sold subsequent to the 8th day of May, 1923. (Lot 2, Section 25, and Lot 2, Section 30)
10. Right, title and interest of the public in and to those portions of above described premises falling within the bounds of roads or highways, dedicated and or otherwise used by the public, and subject to all easements and restrictions attendant and pertinent to said highways.

CONDITIONS AND STIPULATIONS (Continued and Concluded From Reverse Side of Policy Face)

(c) In all cases where this policy permits or requires the Company to prosecute or provide for the defense of any action or proceeding, the insured hereunder shall secure to the Company the right to so prosecute or provide defense in such action or proceeding, and all appeals therein, and permit the Company to use, at its option, the name of such insured for such purpose. Whenever requested by the Company, such insured shall give the Company all reasonable aid in any such action or proceeding, in effecting settlement, securing evidence, obtaining witnesses, or prosecuting or defending such action or proceeding, and the Company shall reimburse such insured for any expense so incurred.

4. NOTICE OF LOSS—LIMITATION OF ACTION

In addition to the notices required under paragraph 3(b) of these Conditions and Stipulations, a statement in writing of any loss or damage, for which it is claimed the Company is liable under this policy, shall be furnished to the Company within 90 days after such loss or damage shall have been determined and no right of action shall accrue to an insured claimant until 30 days after such statement shall have been furnished. Failure to furnish such statement of loss or damage shall terminate any liability of the Company under this policy as to such loss or damage.

5. OPTIONS TO PAY OR OTHERWISE SETTLE CLAIMS

The Company shall have the option to pay or otherwise settle for or in the name of an insured claimant any claim insured against or to terminate all liability and obligations of the Company hereunder by paying or tendering payment of the amount of insurance under this policy together with any costs, attorneys' fees and expenses incurred up to the time of such payment or tender of payment, by the insured claimant and authorized by the Company. In case loss or damage is claimed under this policy by the owner of the indebtedness secured by the insured mortgage the Company shall have the further option to purchase such indebtedness for the amount owing thereon together with all costs, attorneys' fees and expenses which the Company is obligated hereunder to pay. If the Company offers to purchase said indebtedness as herein provided, the owner of such indebtedness shall transfer and assign said indebtedness and the mortgage and any collateral securing the same to the Company upon payment therefor as herein provided.

6. DETERMINATION AND PAYMENT OF LOSS

(a) The liability of the Company under this policy shall in no case exceed the least of: (i) the actual loss of the insured claimant; or (ii) the amount of insurance stated in Schedule A, or, if applicable, the amount of insurance as defined in paragraph 2(a) hereof; or (iii) if this policy insures the owner of the indebtedness secured by the insured mortgage, the amount of the indebtedness secured by the insured mortgage as determined under paragraph 8 hereof, at the time the loss or damage insured against hereunder occurs, together with interest thereon.

(b) The Company will pay, in addition to any loss insured against by this policy, all costs imposed upon an insured in litigation carried on by the Company for such insured, and all costs, attorneys' fees and expenses in litigation carried on by such insured with the written authorization of the Company.

(c) When liability has been definitely fixed in accordance with the conditions of this policy, the loss or damage shall be payable within 30 days thereafter.

7. LIMITATION OF LIABILITY

No claim shall arise or be maintainable under this policy (a) if the Company, after having received notice of an alleged defect, lien or encumbrance insured against hereunder, by litigation or otherwise, removes such defect, lien or encumbrance or establishes the title, or the lien of the insured mortgage, as insured, within a reasonable time after receipt of such notice; (b) in the event of litigation until there has been a final determination by a court of competent jurisdiction, and disposition of all appeals therefrom, adverse to the title or to the lien of the insured mortgage, as insured, as provided in paragraph 3 hereof; or (c) for liability voluntarily assumed by an insured in settling any claim or suit without prior written consent of the Company.

8. REDUCTION OF LIABILITY

(a) All payments under this policy, except payments made for costs, attorneys' fees and expenses, shall reduce the amount of the insurance pro tanto; provided, however, if the owner of the indebtedness secured by the insured mortgage is an insured hereunder, then such payments, prior to the acquisition of title to said estate or interest as provided in paragraph 2(a) of these Conditions and Stipulations, shall not reduce pro tanto the amount of the insurance afforded hereunder as to any such insured, except to the extent that such payments reduce the amount of the indebtedness secured by such mortgage.

Payment in full by any person or voluntary satisfaction or release of the insured mortgage shall terminate all liability of the Company to an insured owner of the indebtedness secured by the insured mortgage, except as provided in paragraph 2(a) hereof.

(b) The liability of the Company shall not be increased by additional principal indebtedness created subsequent to Date of Policy, except as to amounts advanced

to protect the lien of the insured mortgage and secured thereby.

No payment shall be made without producing this policy for endorsement of such payment unless the policy be lost or destroyed, in which case proof of such loss or destruction shall be furnished to the satisfaction of the Company.

9. LIABILITY NONCUMULATIVE

It is expressly understood that the amount of insurance under this policy, as to the insured owner of the estate or interest covered by this policy, shall be reduced by any amount the Company may pay under any policy insuring either (a) a mortgage shown or referred to in Schedule B hereof which is a lien on the estate or interest covered by this policy, or (b) a mortgage hereafter executed by an insured which is a charge or lien on the estate or interest described or referred to in Schedule A, and the amount so paid shall be deemed a payment under this policy. The Company shall have the option to apply to the payment of any such mortgages any amount that otherwise would be payable hereunder to the insured owner of the estate or interest covered by this policy and the amount so paid shall be deemed a payment under this policy to said insured owner.

The provisions of this paragraph 9 shall not apply to an owner of the indebtedness secured by the insured mortgage, unless such insured acquires title to said estate or interest in satisfaction of said indebtedness or any part thereof, and then only as to payments under any policy insuring any mortgage thereafter executed by such insured and which is a charge or lien on the estate or interest described in Schedule A.

10. APPORTIONMENT

If the land described in Schedule A consists of two or more parcels which are not used as a single site, and a loss is established affecting one or more of said parcels but not all, the loss shall be computed and settled on a pro rata basis as if the amount of insurance under this policy was divided pro rata as to the value on Date of Policy of each separate parcel to the whole, exclusive of any improvements made subsequent to Date of Policy, unless a liability or value has otherwise been agreed upon as to each such parcel by the Company and the insured at the time of the issuance of this policy and shown by an express statement herein or by an endorsement attached hereto. The provisions of this paragraph shall not apply if this policy is issued to the owner of the indebtedness secured by the insured mortgage.

11. SUBROGATION UPON PAYMENT OR SETTLEMENT

Whenever the Company shall have settled a claim under this policy, all right of subrogation shall vest in the Company unaffected by any act of the insured claimant, except that the owner of the indebtedness secured by the insured mortgage may release or substitute the personal liability of any debtor or guarantor, or extend or otherwise modify the terms of payment; or release a portion of the estate or interest from the lien of the insured mortgage, or release any collateral security for the indebtedness, provided such act occurs prior to receipt by the insured of notice of any claim of title or interest adverse to the title to the estate or interest or the priority of the lien of the insured mortgage and does not result in any loss of priority of the lien of the insured mortgage. The Company shall be subrogated to and be entitled to all rights and remedies which such insured claimant would have had against any person or property in respect to such claim had this policy not been issued, and if requested by the Company, such insured claimant shall transfer to the Company all rights and remedies against any person or property necessary in order to perfect such right of subrogation and shall permit the Company to use the name of such insured claimant in any transaction or litigation involving such rights or remedies. If the payment does not cover the loss of such insured claimant, the Company shall be subrogated to such rights and remedies in the proportion which said payment bears to the amount of said loss, but such subrogation shall be in subordination to the insured mortgage. If loss of priority should result from any act of such insured claimant, such act shall not void this policy, but the Company, in that event, shall be required to pay only that part of any losses insured against hereunder which shall exceed the amount, if any, lost to the Company by reason of the impairment of the right of subrogation.

12. LIABILITY LIMITED TO THIS POLICY

This instrument together with all endorsements and other instruments, if any, attached hereto by the Company is the entire policy and contract between the insured and the Company.

Any claim of loss or damage, whether or not based on negligence, and which arises out of the status of the lien of the insured mortgage or of the title to the estate or interest covered hereby or any action asserting such claim, shall be restricted to the provisions and conditions and stipulations of this policy.

No amendment of or endorsement to this policy can be made except by writing endorsed hereon or attached hereto signed by either the President, a Vice President, the Secretary, an Assistant Secretary, or validating officer or authorized signatory of the Company.

13. NOTICES, WHERE SENT

All notices required to be given to the Company and any statement in writing required to be furnished the Company shall be addressed to it at the office which issued this policy or to its Home Office, 300 North 6th Street, Boise, Idaho 83701.

RECEIVED
SEP 30 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)
) ss.
State of Idaho David Mark Brown)
I, _____ do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said
newspaper two consecutive weeks

the first publication having been made on the
22nd day of Sept, 19 77

and the last publication having been made on the
29th day of Sept, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

David Mark Brown

Subscribed and sworn to before me this 29th
day of Sept, 19 77

Patricia A. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF CORRECTION

Notice is hereby given that
Transfer No. 35-2112 in the
name of Bob Knudsen was
advertised incorrectly on July 7
and July 14, 1977. The points of
diversion were advertised as
being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M., Bingham County.

WHEREAS, the actual points
of diversion are within the
NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25,
T. 6S, R. 30E, B.M., Bingham
County.

Any protest against approval
of this transfer as a result of
this correction must be filed
with the Idaho Department of
Water Resources, 1515 Lincoln
Road, Idaho Falls, Idaho, 83401
on or before October 10, 1977.

C. STEPHEN ALLRED
Director

(5286)
Pub.: 9-22,29

29

29

JUL 18 1977

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham

State of Idaho I, David Mark Brown

solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
134 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law,
a particular day of the week as the day on which legal
notices required by law or by the order of any Court
of competent jurisdiction within the State of Idaho
shall be published to-wit: Thursday of
each week; that the notice attached hereto and which
is a part of this affidavit and part of the proof of

of publication was published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

7th day of July, 19 77

and the last publication having been made on the

14th day of July, 19 77

that said notice was published in the regular and en-
tire issue of every number of the paper as aforesaid
during the period and time of publication, and that
notice was published in the newspaper and not in a
supplement.

Subscribed and sworn to before me this 14th

day of July, 19 77

Patricia H. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1980

NOTICE OF PROPOSED CHANGE OF WATER RIGHT No. 35-2112

Notice is hereby given that
Bob Knudsen, Jr., Aberdeen,
Idaho, has applied to the
Department of Water
Resources for a change in the
point of diversion of the waters
of a ground-water source. The
right sought to be changed is
evidenced by License No. 35-
2112 and is recorded as follows:

AMOUNT: 4.00 cfs

PRIORITY: Oct. 13, 1948

POINT OF DIVERSION:

NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R.

30E, B.M., Bingham County.

The water is used to irrigate
240 acres within the NE $\frac{1}{4}$, Sec.
25, T. 6S, R. 30E, B.M.,
W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 6S, R.
31E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be diverted
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M.

Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before July 25, 1977.

C. STEPHEN ALLRED
Director

(5188)
Pub.: 7-7, 14

State of Idaho

License and Certificate of Water Right

Water License No. 20701Amount Four second feet

Water District No. _____

Priority October 13, 1948

THIS IS TO CERTIFY that F. M. GAMBILL
 of Aberdeen, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated October 13, 1948; that Permit No. 20701
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4 second feet, was issued thereunder on September 16, 1950, showing that said works
 were completed on the 31st day of August, 1950; and that on the 10th
 day of October, 1951,

F. M. GAMBILL

of Aberdeen, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~under the surface~~ (subterranean flow), for the purpose of irrigation
, under Use Permit No. 20701 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4908, on the 28th day of April, 1952;

The right hereby confirmed dates from October 13, 1948;

The Point of Diversion is located

in the NW 1/4 NE 1/4, Sec. 25, Twp. 6 S., R. 30 E., B. M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed Four (4) cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	30 E.	25	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40
6 S.	31 E.	30	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated - - 240		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
28th day of April, 1952.

(SEAL)

E. N. HUMPHREY
 Deputy State Reclamation Engineer

35 2112

State of Idaho

License and Certificate of Water Right

Water License No. 19580Amount 0.34 second foot

Water District No. _____

Priority December 18, 1944

THIS IS TO CERTIFY that **EDNA MYRRL HELLER**
 of **Hammett, Idaho**, made application for a permit to appropriate the
 public waters of the State of Idaho, dated **December 18**, 19 **44**; that Permit No. **19580**
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
0.6 second feet, was issued thereunder on **November 22**, 19 **49**, showing that said works
 were completed on the **3rd** day of **November**, 19 **49**; and that on the **18th**
 day of **December**, 19 **51**,

EDNA MYRRL HELLER
 of **Hammett**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **Sneke**
River, a tributary of **Columbia River**, for the purpose of **irrigation**
 under Use Permit No. **19580** of the **Department of Reclamation**
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page **4907** on the **28th** day of **April**, 19 **52**;

The right hereby confirmed dates from **December 18**, 19 **44**;

The Point of Diversion is located in Lot 4,
 in the $\frac{1}{4}$ - $\frac{1}{4}$ Sec. 6, Twp. 6 S., R. 8 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed **0.34** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
6 S.	8 E.	7	Lot 3	20	16
			Lot 4	10	1
			Number of Acres Actually Irrigated - -		17

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

28th day of **April**, 19 **52**.

(SEAL)

E. E. HUMPHREY
 Deputy **State Reclamation Engineer**

No 20701
38-2112

APPLICATION FOR PERMIT
To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 28344
PERMIT No. 20701
DISTRICT No.

1. Name of Applicant: F. M. GAMBILL

Postoffice address: Aberdeen

County: Bingham

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources: U. S. Government bonds \$4,000.00

- (a) Cash on hand:
- (c) Bonds to be issued:

2. Quantity of water claimed: 200 miners inches or 4 cubic feet per second.

3. Source of water supply: Subterranean which is a tributary of

4. Location of point of diversion: 2375 feet distant from the Northeast corner of Section 25, T. 6 S., R. 30 E., B.M., and is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25, T. 6 S., R. 30 E., B.M., County of Bingham

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

- (a) Point of use of water: feet distant from corner of Section T., R., B.M., in the of Section, T., R., B.M.
- (b) Amount of power generated: H.P., under feet head.
- (c) Water is to be returned to at a point feet distant from the corner of Section, T., R., B.M., in the of Section, T., R., B.M.

7. Estimated cost of works: \$ 4,000.00

8. Kind of works: Drilling well and installing pump

9. Height of dam feet; length of dam at top feet; length of dam at bottom feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom feet; width at water line feet; depth of water feet; dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is Two (2) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

F. M. GAMBILL

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. October 13, 1948

Returned to applicant for correction: October 14, 1948

Corrected application received: October 18, 1948

Approval of State Reclamation Engineer

The number of this permit is 20701

Recorded in Book 74 Page 20701 Approved October 20, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before December 20, 1948 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before October 20, 1949

The whole of said work to be completed on or before October 20, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before October 20, 1952

WITNESS My hand this 20th day of October, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROEHS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this.....20th.....
day of.....October.....19 48.....

STATE OF IDAHO

STATE OF IDAHO

Countersigned:

(SEAL)

By J. D. "OY" PRICE

By C. A. ROBINS

Governor.

Secretary of State.

REMARKS:

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
6 S.	30 E.	25	40	40	40													120	
6 S.	31 E.	30					40	40										80	
Total Number of acres to be irrigated -																		200	
Permit No. 20701																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that F. M. GAMBILL of Aberdeen, County of Bingham, and State of Idaho, the holder of Permit No. 20701, issued upon Application No. 28344 bearing date of priority of October 13, 1948, authorizing diversion of Four (4) second feet of the waters of subterranean flow from a well, County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use Four (4) second feet of the waters of said well; that the place of diversion of said waters is located 2375 feet distant from the Northeast corner of Section 25, Township 6 North, Range 30 East, B.M., and in the NW¼ NE¼ of said Section 25; and that the lands proposed to be irrigated by the waters of said water are described as follows, to-wit: NE¼ NE¼, SW¼ NE¼ Section 25, Township 6 South, Range 30 East, B.M. Section 30, Township 6 South, Range 31 East, B.M.																			
Witness my hand this 18th day of September, A. D. 1950.																			
MARK R. KULP State Reclamation Engineer																			
Proof of Completion of Works made August 31, 1950.																			
Certificate of Completion of Works issued September 18, 1950.																			

APPLICATION FOR AMENDMENT
TO PERMIT TO APPROPRIATE THE PUBLIC WATERS
OF THE STATE OF IDAHO, NO 20701.

Comes now F. M. Gambill, and represents to the State Reclamation Engineer of the State of Idaho.

That he is the owner and holder of Permit to appropriate the Public Waters of the state of Idaho, No. 20701, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows: NE $\frac{1}{4}$ Sec. 25, Twp. 6 S. Range 30 E. BM. W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 30 Twp. 6 S. Range 31 E. BM., making a total of 240 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Aberdeen, Idaho, this 11th day of August, 1951.

F. M. Gambill

Date of receipt at Office of Department of Reclamation August 14, 1951

APPROVAL OF DEPUTY STATE RECLAMATION ENGINEER

I, E. N. HUMPHREY, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 20701. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

E. N. Humphrey

Deputy State Reclamation Engineer

ISSUED FOR _____ SEC. 1

LICENSE ISSUED FOR 4 SEC. FT.

Ggk. 4908

WELL DRILLER'S REPORT

State law requires that this report be filed with the State Reclamation Engineer within 30 days after completion or abandonment of the well.

1. WELL OWNER

Name Bob Knudson, Jr.

Address Aberdeen, Id.

Owner's Permit No. 35-76-C-0001-000

2. NATURE OF WORK

☒ New well

☐ Deepened

☐ Replacement

☐ Abandoned (describe method of abandoning)

3. PROPOSED USE

☐ Domestic

☒ Irrigation

☐ Test

☐ Municipal

☐ Industrial

☐ Stock

4. METHOD DRILLED

☐ Cable

☒ Rotary

☐ Dug

☐ Other

5. WELL CONSTRUCTION

Diameter of hole 16 inches

Total depth 180 feet

Casing schedule: ☒ Steel

☐ Concrete

Thickness	Diameter	From	To
<u>250</u> inches	<u>16</u> inches	<u>+1</u> feet	<u>132</u> feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet
_____ inches	_____ inches	_____ feet	_____ feet

Was a packer or seal used? ☐ Yes ☒ No

Perforated? ☐ Yes ☒ No

How perforated? ☐ Factory ☐ Knife ☐ Torch

Size of perforation _____ inches by _____ inches

Number	From	To
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet
_____ perforations	_____ feet	_____ feet

Well screen installed? ☐ Yes ☒ No

Manufacturer's name _____

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Diameter _____ Slot size _____ Set from _____ feet to _____ feet

Gravel packed? ☐ Yes ☒ No

Size of gravel _____

Placed from _____ feet to _____ feet

Surface seal? ☒ Yes ☐ No

To what depth 38 feet

Material used in seal ☐ Cement grout ☐ Puddling clay

☒ well cuttings

6. LOCATION OF WELL

Sketch map location must agree with written location.

N

W

E

S

LIST ADDITIONAL SHEETS IF NECESSARY

October 20, 1977

Re: Transfer of Water Right No. 35-2112

Bob Knudsen, Jr.
Aberdeen,
Idaho 83210

Dear Mr. Knudsen:

Enclosed is a copy of the approved Application for Transfer of the above
referenced Water Right.

Sincerely,

BOBBY D. FLEENOR
Chief, Water Rights

BDF/kaw
Enclosure

ACTION REQUIRED

FROM: COLLEEN - EASTERN

TO: Jim Johnson

BOB KNUDSEN, JR.

RE: APPLICATION FOR TRANSFER
NO. 35-2112

DUE TO ALL THE PROBLEMS WE HAVE HAD WITH THIS TRANSFER, THE FEDERAL
LAND BANK HAS REQUESTED THAT WE TRY TO HURRY THIS ONE THROUGH!!!
THEY ARE HOLDING UP A LOAN FOR MR. KNUDSEN.
THANKS!!!!

CC: Federal Land Bank,
Harry Gambles

September 16, 1977

RE: Application for Transfer No. 35-2112 KNUDSEN

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor
Eastern Region

Bill submitted 9-30-77 by CW

RDC:CD

Enclosure

NOTICE OF CORRECTION

Notice is hereby given that Transfer No. 35-2112 in the name of Bob Knudsen was advertised incorrectly on July 7 and July 14, 1977. The points of diversion were advertised as being within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M., Bingham County.

WHEREAS, the actual points of diversion are within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M., Bingham County.

Any protest against approval of this transfer as a result of this correction must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before October 10, 1977.

C. STEPHEN ALLRED

Director

Published in the Blackfoot News, Blackfoot, Idaho, on September 22 and September 29, 1977.

Mr. J. H. D.

CONVERSATION MEMORANDUM

DATE September 14, 1977FILE T 34-2112NAME OF PARTY Blair ArchibaldEMPLOYEE Loren Holmes

RE: Talked with Blair Archibald this date concerning this transfer. The
Federal Land Bank plat maps for Mr. Knudsen shows the new point of diversion
within the NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M. Mr. Knudsen is also retaining
his original point of diversion.

INTER-DEPARTMENT MEMO — 1

FROM Jim Johnson

DATE 8-9-77

TO Ron Carlson

ASK H01 H05

SUBJECT Bob KNUDSEN JR. TRANSFER

Point of DIVERSION — # 7 NW NE SEC 25 6S, 30E

Part C.

CHANGED FROM NENE SEC 25 6S, 30E

to NW NE SEC 25 6S, 30E & NENE SEC 25

MAP

SHOWS P.D. AS NENE SEC 25 6S, 30E

Does NOT show any diversion in NENE

WHICH IS CORRECT

RECEIVED

AUG 10 1977

Department of Water Resources
Eastern District Office

Jim

SIGNATURE

July 6, 1977

RE: Application for Transfer No. 35-2112

Mr. Bob Knudsen, Jr.
Aberdeen,
Idaho 83210

Dear Mr. Knudsen:

Attached herewith is departmental receipt No. 8232 in the amount of \$30.00 for the above referenced application.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

RDC:CW

Attachment

cc: Harry Gambles, F. L. B.

July 1, 1977

RE: Application for Transfer No. 35-2112 NUDSEN
Application for Permit No. 27-7093 BARRUS
No. 27-7094 VANCO

Blackfoot News
P.O. Box 70
Blackfoot, Idaho 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill.

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 7-19-77 by CW

RDC:CW

Enc: Legal Notice(3)

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT**

No. 35-2112

Notice is hereby given that Bob Knudsen, Jr., Aberdeen, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 35-2112 and is recorded as follows:

AMOUNT: 4.00 cfs

PRIORITY: Oct. 13, 1948

POINT OF DIVERSION:
NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M., Bingham County.

The water is used to irrigate
240 acres within the NE $\frac{1}{4}$, Sec.
25, T. 6S, R. 30E, B.M.,
W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 6S, R.
31E, B.M.

**TO BE CHANGED
AS FOLLOWS:**

The water will be diverted
within the NW $\frac{1}{4}$ NE $\frac{1}{4}$,
NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R.
30E, B.M.

Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before July 25, 1977.

C. STEPHEN ALLRED
Director

(5188)

Pub.: 7-7, 14

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

No. 35-2112

Notice is hereby given that Bob Knudsen, Jr., Aberdeen, Idaho, has applied to the Department of Water Resources for a change in the point of diversion of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 35-2112 and is recorded as follows:

AMOUNT: 4.00 cfs PRIORITY: Oct. 13, 1948

POINT OF DIVERSION: NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M.,
Bingham County.

The water is used to irrigate 240 acres within the NE $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M., W $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 30, T. 6S, R. 31E, B.M.

TO BE CHANGED AS FOLLOWS

The water will be diverted within the NW $\frac{1}{4}$ NE $\frac{1}{4}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 25, T. 6S, R. 30E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before July 25, 1977.

C. STEPHEN ALLRED

Director

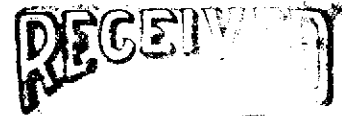
Published in the Blackfoot News, Blackfoot, Idaho, on July 7 and July 14, 1977.

Handwritten signatures and initials in the bottom right corner.

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 20 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 208/785-0820



JUL 1 1977

**Department of Water Resources
Eastern District Office**

June 30, 1977

BLAIR W. ARCHIBALD, MANAGER

Mr. Loren O. Holmes
Idaho Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

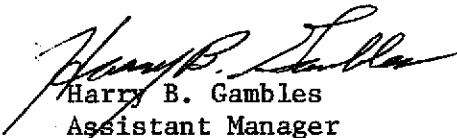
Re: FLB 169716-8 Bob Knudsen, Jr.
License No. 35-2112

Dear Mr. Holmes:

In accordance with your telephone call this date, we enclose herewith a copy of the Title Insurance Policy showing title vested in the name of Bob Knudsen, Jr.

Thank you for your help in this case.

Yours very truly,

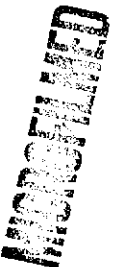

Harry B. Gambles
Assistant Manager

HBG:jm

Enclosure



"OWNED BY FARMERS : FOR FARMERS"



FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 20 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 208/785-0820



BLAIR W. ARCHIBALD, MANAGER

June 27, 1977

RECEIVED

JUN 30 1977

Department of Water Resources
Eastern District Office

Idaho Department of Water Resources
Eastern District Office
1515 Lincoln Road
Idaho Falls, Idaho 83401

Re: FLB 169716-8 Bob Knudsen, Jr.
License No. 35-2112

Gentlemen:

Enclosed please find APPLICATION FOR TRANSFER OF WATER RIGHT to
Change the Point of Diversion, together with check in the amount
of \$30.00 from Bob Knudsen, Jr.

Please send notice of this transfer to our office. Thank you.

Yours very truly,

Harry B. Gambles
Harry B. Gambles
Assistant Manager
Hme

HBG:jm

Enclosures



"OWNED BY FARMERS : FOR FARMERS"

RECEIVED

DEPARTMENT OF WATER RESOURCES

TRANSFER ANALYSIS SHEET

1. Source Ground water Name Bob Krudsen Jr.2. Right Being Transferred Right No. 35-2112a. ☐ Decree Transfer No. _____☒ License☐ Useb. ☒ Priorityc. ☒ Location - Original P. D.d. ☒ " - Original P. U. - Corrected by TCe. ☒ " - New P.D. - Corrected by T.C.f. ☐ " - New P.U. NO changeg. ☒ Amount☒ All☐ Part3. ☒ Proof of Ownership of RightComment Fed. Land Bank will send Cert of Title report.4. ☒ Expansion of RightComment Additional P.D. only.5. ☒ Map6. ☒ Signature7. ☒ Fee8. Watermaster's Comments N/A.9. Comments New Mainline will combine waterwith well in NW⁴ sec 25 under Lic 35-216710. Initial Review by LH Date _____

11. Recommended Action

☒ Approve $\frac{1}{2}$ ☐ Deny☒ Conditions measuring Dev No MEASURING DEVICES NEEDEDBy PDCEMCDate 7/26/7710/11/77

MICROFILMED

Copy

April 29, 1952

RE: Permit No. 20701

Mr. F. M. Gambill
Abandeen
Idaho

Dear Mr. Gambill:

We enclose License and Certificate of Water Right issued under Permit No. 20701, confirming your right to the use of 4 second feet of water from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6 South, Range 30 East, B.M., with priority of October 13, 1948, for the irrigation of the NE $\frac{1}{4}$ Section 25, Township 6 South, Range 30 East, B.M., and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6 South, Range 31 East, B.M.

We also enclose departmental receipt No. 24400 for the \$12.00 fee paid in connection therewith.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20701



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

April 23, 1952

RE: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

The report of our field engineer on examination for beneficial use shows that you have irrigated 240 acres in the NE $\frac{1}{4}$ Section 25, Township 6 South, Range 30 East, B.M., and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6 South, Range 31 East, B.M.

Therefore, upon receipt of the statutory fee of \$12.00, being at the rate of \$2.00 for each 40 acre subdivision in which the land is located, a license will be issued for 4 cubic feet per second from your well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 25.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeannie L. Anderson
Chief Clerk

A:fg

RECEIVED
APR 28 1952
Department of Reclamation

20701

wood pump house
6' x 8' x 6' h. shed roof
all wood construction
concrete floor
pumps set on floor
concrete ramp
4' x 56" x 54" h.
6" thick
18" concrete x 3' h. for
ramp box to east
18" x 5' ramp to 8

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20701

REPORT ON PROOF OF Beneficial use

app. 4 c. g. s.

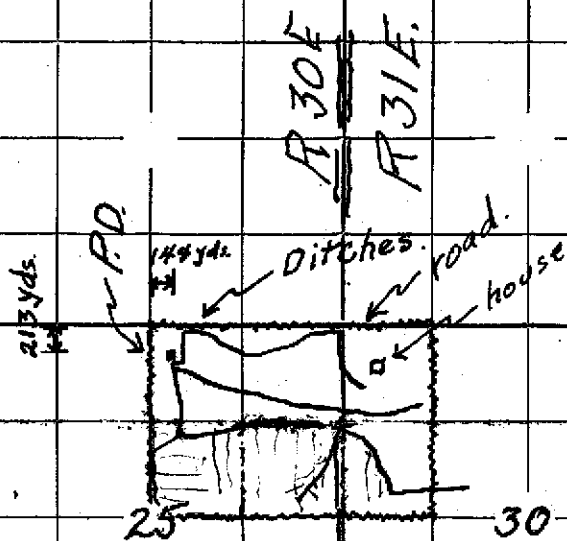
240 area
6-40's

4. cfs
max

meter = photo from
downed = 2.6 hr. or 2.5 hr.
type = DM-64 V. = 240
amps = 5 wire = 3
see K = 2.4 see dual K = 1
R_r = 41 75
4119235-
Delivery with pump box



T. 6 S. R. 30 E.
Sec. 25



State Road #39

Aberdeen = Approx 6 mi. →

Area irrigated = 240 acres

P.D. = NW 1/4 NE 1/4 S 25

Q = 4 cfs.

T = 50°F.

Form 23

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20701

This proof is for Beneficial use In Water District No.

1. Name of applicant F. M. Gambill, Aberdeen, Idaho

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 25

T. 6 S. R. 30 E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: Well is 207 ft. deep by 18 in. bore, cased 35 ft. down to rock. Pump house is 6 ft. by 8 ft. by 6 ft. high, shed type with shingled roof and concrete floor. Pump is 14 in. 2 stage, 10 in. column, Pomona turbine No. PL 1739. Bowl sets down 120 ft. Static H is 110 ft. Draw down unknown. Motor is a Fairbanks Morse, 75 h.p. 440 V. 83 amps, 60 cycle, 3 phase, 1755 r.p.m. No. 587115. Delivery is to the South through a 10 in. pipe, 5 ft. long. Square D switches in a Clark controller. Water temperature is 50 degrees Fahrenheit. Water was measured at 4.04 cubic feet per second. Meter is Idaho Power meter, 240 V. No. 4119235. Water is delivered into a concrete sump 4 ft. by 56 in. by 34 in. high, 6 in. side walls. An 18 in. concrete outlet leads to the East and one of the same size to the South.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, Section 25, Twp. 6 S., Range 30 E., B.M.

W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Twp. 6 S., Range 31 E., B.M.

See Map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Crops are hay, grain and potatoes. This is being converted into a straight livestock proposition as soon as possible.

This examination was made on the Nov 2 day of 1950

(Signed)

E. J. Humphrey

Examiner.

Recheck on Apr 16-52

20701

75 hp. & more water
60 cfs 3 ph 440V
830 rpm 1750 rpm.
587115

Pump 14" - 2 stage 10' col.
125' down.
PL 1739 110' to later
drawdown
Pomona Turbine. unknown

Well 207' x 18"
cnd 35' down to rock.

Pump house = 6' x 8' x 6' h.
Concrete floor.
Shed type - shingled

delivery to South then
10" pipe x 5' l.

Clark. controls
sq. D switches

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
APR 22 1952
Department of Reclamation

F. M. Gambill

Permit No. 20701

Examination for Beneficial use

County Bingham

65 308

Q = 4 cfs.

S = Well

P.D. = NW NE. S. 25-6S-30E.

Irrig.

for 200 acres.

Area = NE $\frac{1}{4}$ S. 25-6S-30E
and

W $\frac{1}{2}$ NW $\frac{1}{4}$ S. 30-6S-31E

160
30
240 acres.

Priority = Oct 13-48

B.U. due = Oct 20, 52

P.S. York - Bingham
Temp. = 50°F
Q = .69

Q =
gauge = 171

Q = 4.04 cfs.

147 ft. E of N. fence
213 yds. D of line.

387
50
193.50

✓
April 12, 1952

RE: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

An inspection by a representative of this department is required by law before a license can be issued on any permit.

I intend to make inspection covering your Permit No. 20701 on Wednesday, April 16, 1952, probably in the afternoon.

Will you please plan to be present or have someone there who is familiar with your well and irrigation system.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:fg

20701

November 7, 1951

RE: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

We are now in receipt of the affidavit of publication in the Aberdeen Times which, with the depositions of yourself and two witnesses previously received, completes your proof of beneficial use under Permit No. 20701.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot say just when this examination will be made as this department has but one field engineer who makes examinations all over the State.

However, he will try to contact you at the time the examination is made so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

20701



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

November 2, 1951

RE: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

We acknowledge receipt of the depositions of yourself and two witnesses, also affidavit of publication in the Aberdeen Times, all submitted in proof of beneficial use under Permit No. 20701.

However, your witnesses do not give the complete legal description of the land irrigated, and we return same for such correction.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeannette L. Anderson
Chief Clerk

A:fg
Enc.

RECEIVED
NOV 7 1951
Department of Reclamation

20701

AFFIDAVIT OF PUBLICATION

STATE OF IDAHO
COUNTY OF BINGHAM

ROBERT M. HAMMES, being first duly sworn, on his oath states:

That he is the PUBLISHER of the ABERDEEN TIMES, a newspaper of general circulation in Bingham County, Idaho, published at Aberdeen, in said county. That said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed PROOF OF APPLICATION; and that said PROOF was published as per clipping attached, in the regular and entire edition of said newspaper and not in any supplement thereof, in 4 consecutive issues, the date of the first publication being the 13 day of SEPT, 1951, and the last publication being the 4 day of OCT, 1951.

Subscribed and sworn to me this 5 day of OCT, 1951,
H.B. Wiese, Publisher

My commission expires 5-7-54 Notary Public Residing in Aberdeen, Idaho

NOTICE FOR PUBLICATION NOTICE OF PROOF OF APPLI- CATION OF WATER TO BEN- EFICIAL USE

Notice is hereby given that at 10:00 a.m. on the 10th day of October, 1951 at Aberdeen, County of Bingham, State of Idaho, before Calvin Moser, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the waters of subterranean supply in accordance with the terms and conditions of Permit No. 20701 heretofore issued by the Idaho State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are F. M. Gambill, Aberdeen, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 4 cubic feet per second.

The place where said water is used SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6, Range 30 East, Boise Meridian and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6 South, Range thirty-one East Boise Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is drilled well and private ditch.

The right to take water from such works is based on Permit No. 20701.

The source of supply from which such water is diverted is subterranean from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Twp. 6 South, Range 30 East, B.M.

The date of priority which said user is prepared to establish is October 13, 1948.

20701 Mark R. Kulp
State Reclamation
Engineer.

*Pub 5 12 27 Oct 4

RECEIVED
OCT 15 1951
Department of Reclamation

20701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT 15 1948
Department of Reclamation

Permit No. 20701

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. F. M. Gambill, Aberdeen, Idaho, farmer, postoffice - Aberdeen, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans.

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20701, October 13, 1948, October 13, 1948

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean supply from a well located 2375 feet distant from the Northeast corner of Section 25, Township 6 South, Range 30 East, B.M., and in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 25.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. 30 ft. 18" casing, 107 ft. to water, well 180 ft. deep, 120 ft. of 10" diameter pump column, discharge of pump is 4 second feet measured by current meter, private ditch capable of conveying 4 second feet of water.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation, 40 acres in NE $\frac{1}{4}$ NE $\frac{1}{4}$, 80 acres in W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, of Section 25, Township 6 South, Range 30 East, 80 acres in W $\frac{1}{2}$ NW $\frac{1}{4}$ of Section 30, Township 6 South, Range 31 East.

20701

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 4 cubic feet per second

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. 200 miners inches on 240 acres during the summer of 1951.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other appropriations

(Sign) J. M. Gansbill

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in _____, County of Bingham; State of Idaho, on this 10 day of Oct, A. D. 1951,

Robert M. Mow

My commission expires March 11 - 1954

20701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20701

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. O. D. BECKER ABERDEEN IDAHO
LUMBER YARD EMPLOYEE

Ques. 2. Are you acquainted with F. M. GAMBILL, the holder of Permit No. 20701? How long have you known him and where does he reside?

Ans. 40 years. Southwest of Aberdeen

Ques. 3. Have you read or heard read said Permit No. Yes, and are you familiar with its provisions and conditions? Yes.

Ans. _____

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean. N.E. corner Sec 25, Twp. 6 South
Range 30 E.B.M. Pump & Ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 4.00 Second Feet, Have seen 3.7 Second Feet
used.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 3.7 Cubic Feet. Measured with submerged
orifice.

20701

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

✓ Ans. For irrigation. 40 Acres in NE¹/₄ NE¹/₄,
80 acres in W¹/₂ NE¹/₄, 40 acres in SE¹/₄ NE¹/₄ Sec 28,
Twp 6 South. Range 30 E.B.M. 80 Acres in W¹/₂ NW¹/₄
Section 30. Twp 6 S Range 30 E.B.M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Somewhat rolling. 1 miners inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Past 2 years Have seen land improved
and farmed.

(Signed)

O. T. Becker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____,

County of *Banham*, State of Idaho, on this *10* day of *Oct*,
A. D. 19*51*.

Arthur M. Moe

Notary Public.

My commission expires *March 11 - 1954*

20701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20701

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. PAUL KOLLMEER

Ques. 2. Are you acquainted with F. M. GAMBILL, the holder of Permit No. 20701? How long have you known him and where does he reside?

Ans. 22 YEARS SOUTH WEST OF
ABERDEEN IDAHO

Ques. 3. Have you read or heard read said Permit No. 20701, and are you familiar with its provisions and conditions?

Ans. YES

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. SUBTERRANEAN SUPPLY FROM A WELL LOCATED
2375 FEET DISTANCE FROM NORTH EAST
CORNER OF SECT 25 TOWNSHIP 6 S RANGE 20 E BM MAP
IN NW 1/4 NE 1/4 OF SAID SECTION 25

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 30 FT OF 18" PRESSING 107 FT³ WATER - 180 FEET
DELIVERING 4 SECONDS IN PRIVATE DITCH

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 4 SECOND FEET HAVE SEEN IT AND HAVE
ESTIMATED SAME

20701

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

✓ Ans. FOR IRRIGATION. 240 ACRES NEW LAND, HAVE BUILT NEW DITCHES AND ARE NOW IRRIGATED. 40 ACRES IRRIGATED IN SE 1/4 NE 1/4 - 80 ACRES IN NW 1/4 NE 1/4 - 40 ACRES IN SW 1/4 NE 1/4 Sec 25 T6S Range 30E. And 80 ACRES IN NW 1/4 Sec 30 Twp 6S Range 31-83M.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. _____

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. WAS JUST CLEARED OF SAGE BRUSH AND IT REQUIRES 1 INCH PER ACRE

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. NONE

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I DRILLED THE WELL AND TESTED IT AND HAVE SEEN IT WORK AND DELIVER WATER SINCE PUMP HAS BEEN INSTALLED, AND HAVE SEEN IT AS RECENTLY AS
SEPT- 10-1957

(Signed)

Paul Vallentyne

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in _____,

County of Bingham, State of Idaho, on this 10 day of OCT,
A. D. 1957.

Calvin Moser

Notary Public.

My commission expires MARCH 11-1958

20701

September 6, 1951

RE: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

We have sent to the Aberdeen Times, copy of notice of beneficial use proof to be made on your Permit No. 20701 on October 10, 1951, with instructions to publish it once a week for four consecutive weeks prior to that time, and to send you the affidavit of publication with statement of cost.

We enclose the necessary forms of deposition to be used in making this proof which consist of one for yourself and one for each of two witnesses, and at the time set, you should appear before Calvin Moser, Notary Public, together with two disinterested witnesses who are familiar with the terms of this permit and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: **September 5, 1951**

Re: Permit No. 20701

Aberdeen Times

Aberdeen, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **October 10, 1951**, the date set for proof, the expense of the publication to be paid by the applicant, **F. M. Gambill** of **Aberdeen, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

By

Chief Clerk

20701

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 10th day of October, 1951,
at Aberdeen, County of Bingham, State of Idaho, before
Calvin Moser, Notary Public, proof will be submitted of the
application to beneficial use of 4 cubic feet per second of the waters of subterranean
supply in accordance with the terms and conditions of Permit No. 20701
heretofore issued by the Idaho State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are.....

F. M. Gambill, Aberdeen, Idaho

The use to which said water has been applied is irrigation

The amount applied to beneficial use is 4 cubic feet per second

The place where said water is used ~~(If for irrigation, give full and accurate description of the~~
~~lands irrigated)~~ SE $\frac{1}{4}$ NE $\frac{1}{4}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6 South,
Range 30 East, Boise Meridian and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6
South, Range thirty-one East, Boise Meridian

The name of the canal or ditch or other works by which said water is conducted to such place of
use is drilled well and private ditch

The right to take water from such works is based upon Permit No. 20701

The source of supply from which such water is diverted is subterranean from a well in the
NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Twp. 6 South, Range 30 East, B. M.

The date of priority which said user is prepared to establish is October 20, 1948

MARK R. KULP

State Reclamation Engineer.

20701

RECEIVED
AUG 27 1951
Department of Reclamation

Aberdeen, Idaho
August 22, 1951

State Dept. of Reclamation
State House
Boise, Idaho

Gentlemen:

I am herein submitting Notice of
Proof Application of Water to Beneficial use
in duplicate together with authorization for
it's publication.

you will observe that the wording
of the description of lands to be irrigated
is not the same as the wording in Amendment
to Permit No. 20701, however they are both
describing the same lands.

Sincerely,

F. M. Gambill
F. M. Gambill

20701

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) August 22, 1951

(P. O.) Aberdeen, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Aberdeen Times of Aberdeen, Idaho published in
the county in which the works are situated.

F. M. Gambill

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20701

✓
August 14, 1951

Re: Permit No. 20701

Mr. F. M. Gambill
Aberdeen
Idaho

Dear Mr. Gambill:

We enclose herewith, approval of your application
for amendment to Permit No. 20701, which has been
approved and duly recorded.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

20701

RECEIVED
AUG 14 1951

Department of Reclamation

Aberdeen, Idaho
August 11, 1951

Department of Reclamation
State House
Boise, Idaho

Gentlemen:

Please find enclosed Application for
Amendment to Permit No. 20701.

Sincerely,

J. M. Gambill, Jr.
F. M. Gambill

20701

✓
August 10, 1951

Re: Permit No. 20701

Mr. F. M. Cambill
Aberdeen
Idaho

Dear Mr. Cambill:

Relative to your letter of August 8, in which you state that you would like to include an additional forty acres to the land described under Permit No. 20701, we are enclosing herewith an application for amendment for your signature, and upon receipt of same, we will make the amendment as of record to your permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T:fg
Enc.

20701

Aberdeen, Idaho
October 11, 1950

Mr. Mark R. Kulp
State Reclamation Engineer
Boise, Idaho

Dear Mr. Kulp:

Since the time required to make Proof of Beneficial Use under Permit No. 20701 will prohibit the measurement of the water this fall, I would like to know if it would be possible to have one of your men stop by and give us a measurement on the well when they are in this territory.

In our agreement with the Pump Co. they will make any adjustments that are necessary to deliver us the required amount of water, but is only effective this fall. Consequently we are anxious to have some authoritative measurement made in order to know if the pump is delivering the required amount of water.

We thought that perhaps if you were measuring any wells in this territory this month or next, you could possibly stop by and aid us in this situation. We are located approximately mid-way between Aberdeen and American Falls.

Thanking you,

Very truly yours,

J. M. Gambill.

B/K due 10-20-52

RECEIVED
OCT 13 1950

Fred Goetin called by phone re this Department of Reclamation

Arranged to measure output on Thu. Nov 2-50

E. H. H.

20701

September 22, 1950

Re: Permit No. 20701

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

Reference is made to your letter of September 20, 1950, advising that you wish to make Proof of Beneficial Use under Permit No. 20701.

Before this proof is made, the Statutes require publication once a week for four consecutive weeks in a county newspaper. This notice should be made in duplicate on Form 10 enclosed, setting the time and place and naming the Notary Public before whom the proof is to be made. The time, of course, should be set sufficiently far ahead to allow for the four weeks publication.

Both copies of Form 10 to be returned to this Department together with Form 11 which is your authorization for us to have the notice published at your expense in the designated newspaper. We shall then send a copy to the newspaper with instructions in regard to publishing.

In reply to your request to have the water measured as quickly as is convenient, will state that this field inspection is not made until after you have submitted your Proof of Beneficial Use and since this proof can not be made until the latter part of October, it is not likely that the inspection will be made before sometime next spring.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

20701

RECEIVED
SEP 22 1950
Department of Reclamation

Aberdeen, Idaho
September 20, 1950

State Department of Reclamation
State House
Boise, Idaho

Gentlemen:

In regards to making Proof of Application of Water to Beneficial Use, as applied for under Permit No. 20701, I would like to inform you that I am ready, and it is my desire to complete this final proof in October 1950.

If at all possible , I would like to have the water measured as quickly as is convenient, as we have finished irrigating this season, and the Power Co. will turn the power off until next spring.

Very truly yours,

J. M. Gambill.

20701

September 20, 1950

Re: Permit No. 20701

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We enclose Certificate of Completion of Works issued under Permit No. 20701 for the diversion of 4 second feet of water from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6 South, Range 30 East, B.M., for the irrigation of land in the N $\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6 South, Range 30 East, B.M., and the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6 south, Range 31 East, B.M.

We also enclose Departmental Receipt No. 22638 for the \$5.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

20701



C. A. ROBINS
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

September 6, 1950

Re: Permit No. 20701

RECEIVED
SEP 12 1950
Department of Reclamation

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We acknowledge receipt of your letter of August 31, 1950, enclosing Proof of Completion of Works under Permit No. 20701, accompanied by your check for the \$5.00 fee.

In your land description, we note that you describe the $N\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, and the $W\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, all in Township 6 South, Range 30 East, B.M. We think this is a typographical error, as while Section 25 is in Township 6 South, Range 30 East, your Permit shows Section 30, which adjoins it on the East, to be in Township 6 South, Range 31 East, B.M.

Upon authorization from you, we can make the necessary correction.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeannie L. Anderson
Chief Clerk

A:bh

Aberdeen, Idaho
Sept. 11, 1950

This will be your authority to make the change above mentioned, which was, as you state, a typographical error. Thank you for calling this to my attention.

Very truly yours,

F. M. Gambill
F. M. Gambill, Aberdeen, Idaho.

20701

September 6, 1950

Re: Permit No. 20701

✓
Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We acknowledge receipt of your letter of August 31, 1950, enclosing Proof of Completion of Works under Permit No. 20701, accompanied by your check for the \$5.00 fee.

In your land description, we note that you describe the $N\frac{1}{2}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, and the $W\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, all in Township 6 South, Range 30 East, B.M. We think this is a typographical error, as while Section 25 is in Township 6 South, Range 30 East, your Permit shows Section 30, which adjoins it on the East, to be in Township 6 South, Range 31 East, B.M.

Upon authorization from you, we can make the necessary correction.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn

20701

Power County Abstract Co., Ltd.

T. C. SPARKS, Manager

Insurance - Abstracts - Surety Bonds

AMERICAN FALLS, IDAHO

August 31, 1950

RECEIVED
SEP 1 1950
Department of Reclamation

State Department of Reclamation
State House
Boise, Idaho

Gentlemen:

I enclose herewith Proof of Completion of Works under Permit No. 20701, duly executed and sworn to before a Notary Public.

Please send me the necessary blank or blanks upon which to submit Proof of Application of Water to Beneficial Use, as mentioned in your letter of instructions on your office form No. 5.

Very truly yours,

F. M. Gambill

F. M. Gambill,
Aberdeen, Idaho

See 30-6531 E

20701

1846
THE American Insurance Group

With everything American, tomorrow is secure

Permit No. 20701

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of POWER.

ss.

F. M. Gambill, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20701, and that his postoffice address is Aberdeen, State of Idaho.

Second: That the name of the stream which said water is to be directed is Well.

Third: That the point of diversion of said water is 2375 ft. SW from the NE corner of Section 25, Twp. 6 S., R. 30 E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by October 20th, 1950.

Fifth: That the use for which said water is intended is Irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

- I. Kind of works: Drilled Well, Pump and piping fully installed.
(Reservoir, dam, ditch, flume, pipe or otherwise)
- II. Dimensions of work: Deep Well, 207 feet deep.
- (a) Height of dam None feet, length of dam at top feet, length of dam at bottom feet. Material used in construction

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir None acre feet.

(c) Size of headgate: Width None feet, height feet.

(d) Conduit Ditch width at bottom 3 1/2 feet, width at water line 5 feet.
(State whether ditch, flume or pipe)

feet, depth of water 1 feet; diameter of pipe 0 inches, average grade per mile is 5 feet. Length of conduit is 1 miles.

Seventh: That said works are capable of conducting to the place of intended use 4 second feet of water.

Eighth: That water appropriated under said permit is available for 200 acres of land described as follows: N 1/2 NE 1/4; SW 1/4 NE 1/4, Sec. 25, and W 1/2 NW 1/4, Sec. 30, all in Twp. 6 S., R. 30 E., B.M.

Ninth: Remarks: That

F. M. Gambill
(Sign Here)

Subscribed and sworn to before me this 31st day of August, 1950.

My commission expires October 22, 1951.

B. B. Banta
Notary Public.
Residing at American Falls, Idaho.

20701

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. F. M. Cambill

Aberdeen, Idaho

Boise, Idaho **August 1, 1950**

Dear Sir:-

Under the terms of your permit No. ~~20701~~-----you are required to complete your diversion works on or before October 20, 1950. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20701

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

Permit No. 20701

Date October 23, 1948

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

MARK R. KULP
State Reclamation Engineer

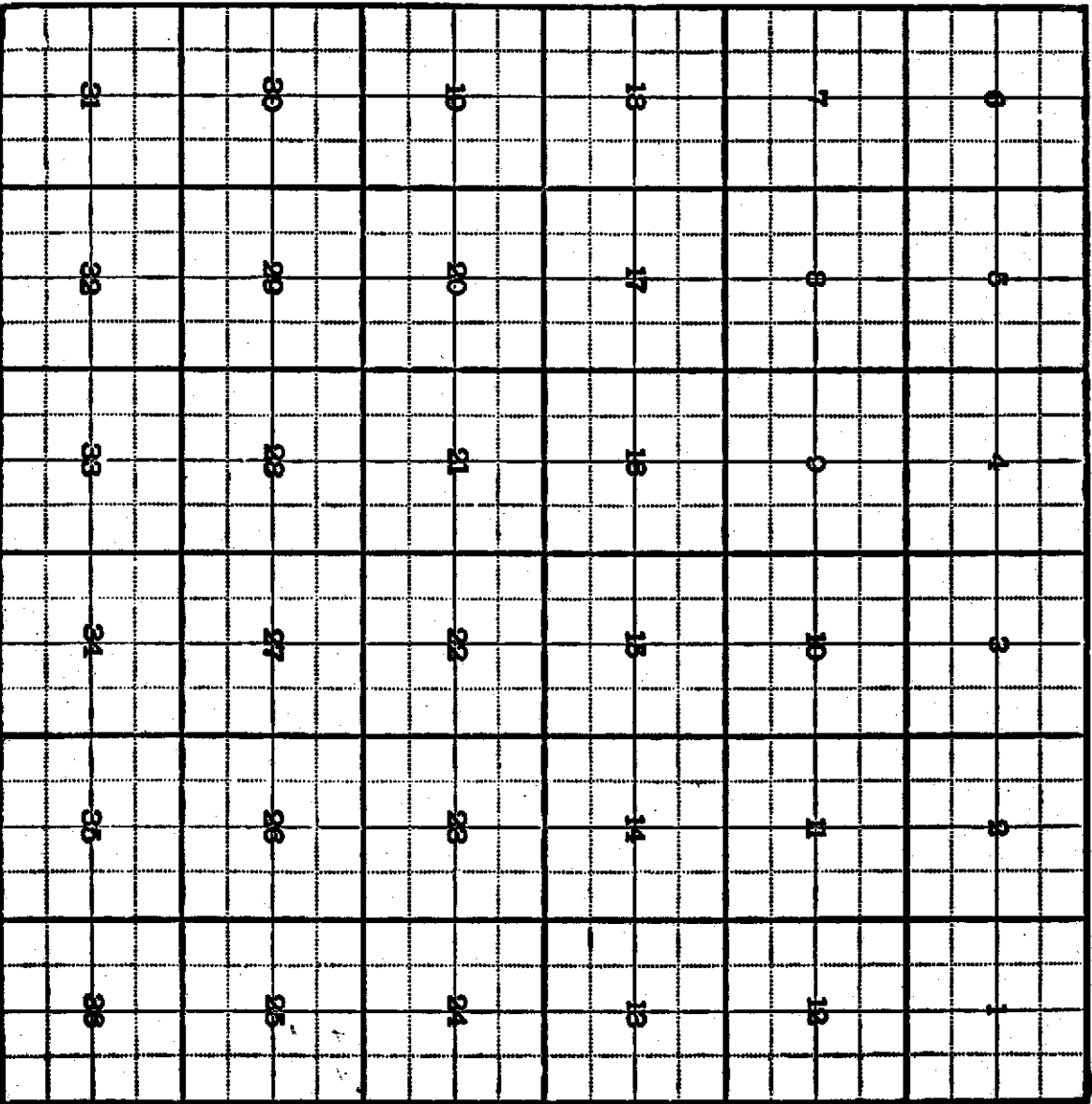
Mr. F. M. Gembill
Aberdeen, Idaho

Enc. Departmental Receipt No. 20946

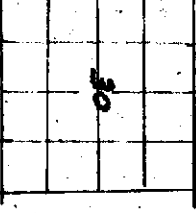
20701

SCALE: ONE INCH TO ONE MILE

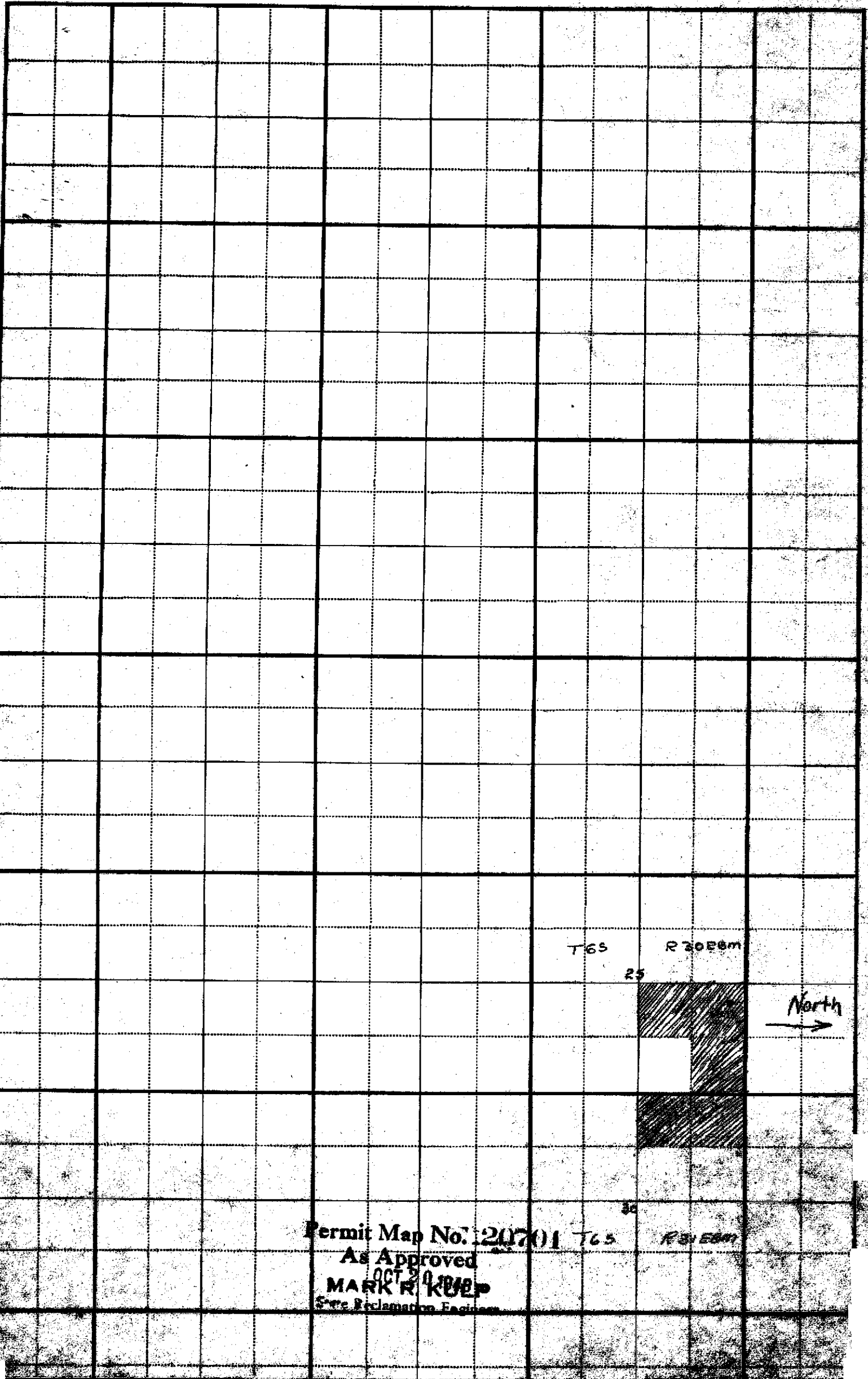
Township 1.08 Range 31 E



Twp. 1.08-31 E.



20701



Permit Map No. 20701 T65

As Approved

OCT 20 1968
MARK R. KUEP

State Reclamation Engineer



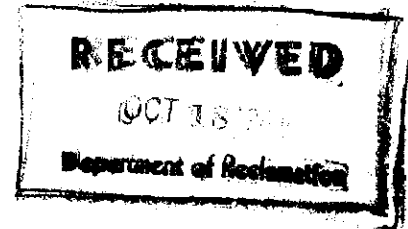
C. A. ROBINS
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

October 14, 1948



Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We are returning your permit application to appropriate the public waters of the State of Idaho for the following reasons:

The point of diversion as stated as the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., does not correspond with the sketch map upon which the well is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25. Also in the tabulation under Question 14 you state the land is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., while on the sketch map the land to be irrigated is shown as the N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$. Also the land in Section 30, Twp. 6 S., Range 31 E. as shown on the tabulation under Question 14 is stated as the N $\frac{1}{2}$ NW $\frac{1}{4}$ while on the sketch map your land is shown as being the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 30.

Please show the corrections on either the application or the sketch map and return to this office.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T/gt

Enc.

20701

October 14, 1948

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

We are returning your permit application to appropriate the public waters of the State of Idaho for the following reasons:

The point of diversion as stated as the NW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., does not correspond with the sketch map upon which the well is located in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Section 25. Also in the tabulation under Question 14 you state the land is located in the NE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ NE $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 25, Twp. 6 S., Range 30 E. B.M., while on the sketch map the land to be irrigated is shown as the N $\frac{1}{2}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$. Also the land in Section 30, Twp. 6 S., Range 31 E. as shown on the tabulation under Question 14 is stated as the N $\frac{1}{2}$ NW $\frac{1}{4}$ while on the sketch map your land is shown as being the N $\frac{1}{2}$ NE $\frac{1}{4}$ of Sec. 30.

Please show the corrections on either the application or the sketch map and return to this office.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T/gt

Enc.

20701

October 4, 1948

Mr. F. M. Gambill
Aberdeen, Idaho

Dear Mr. Gambill:

In reply to your letter of October 3, 1948, we enclose a form of application for permit to appropriate the public waters of the State of Idaho, together with regulations and instructions in regard to filing same.

This form is used for filing on subterranean water from a well the same as from any other source. The point of diversion called for under Question 4 should be the legal subdivision in which the well is located.

When this application is approved it will be signed by the proper State Officials and sent you as a use permit under which you may proceed with the construction of the work described in the application. In order to complete your water right two proofs are required as follows:

First, proof of completion of works which is made by affidavit before a Notary Public. The time required for making this proof should be stated under Question 12 in the application.

The final proof is made when the water has been completely applied for irrigation or whatever purpose it is intended. Notice of such proof must be published for four consecutive weeks in a county newspaper at your expense, and at the time set for proof depositions are to be executed by yourself and two witnesses in proof of such beneficial use. The additional time required for making this proof should be stated under Question 13 of the application.

Very truly yours,

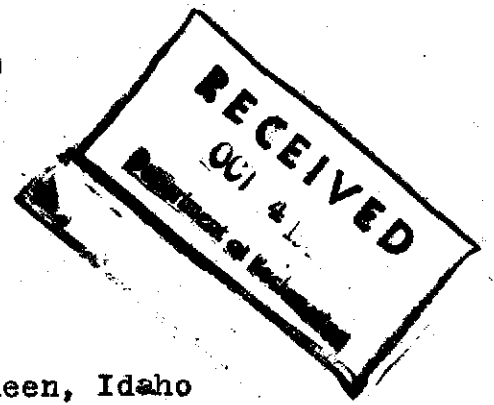
MARK R. KULP
State Reclamation Engineer
By

Roy W. Thompson
Supervisor of Water Distribution

T/gt

Encls.

20701



Aberdeen, Idaho
October 3, 1948

Mr. Mark Kulp
State Reclamation Engineer
Boise, Idaho.

Dear Sir:

Please send me the necessary blank forms
to be used in making application for filing for
underground water for irrigation purposes.

Thanking you ,

Sincerely yours,

F. M. Gambill
W. R.

F. M. Gambill

20701

Thursday, September 13, 1951

**NOTICE FOR PUBLICATION
NOTICE OF PROOF OF APPLI-
CATION OF WATER TO BEN-
EFICIAL USE**

Notice is hereby given that at 10:00 a.m. on the 10th day of October, 1951 at Aberdeen, County of Bingham, State of Idaho, before Calvin Moser, Notary Public, proof will be submitted of the application to beneficial use of 4 cubic feet per second of the waters of subterranean supply in accordance with the terms and conditions of Permit No. 20701 heretofore issued by the Idaho State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are F. M. Gambill, Aberdeen, Idaho.

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 4 cubic feet per second.

The place where said water is used SE $\frac{1}{4}$ NE $\frac{1}{4}$, N $\frac{1}{2}$ NE $\frac{1}{4}$ and the SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Township 6, Range 30 East, Boise Meridian and W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 30, Township 6 South, Range thirty-one East Boise Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of use is drilled well and private ditch.

The right to take water from such works is based on Permit No. 20701.

The source of supply from which such water is diverted is subterranean from a well in the NW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 25, Twp. 6 South, Range 30 East, B.M.

The date of priority which said user is prepared to establish is October 13, 1948.

Mark R. Kulp
State Reclamation
Engineer.

*Pub Sept. 13, 20, 27, Oct. 4