

State of Idaho
License and Certificate of Water Right

Water License No. 20800

Amount 2.9 second feet

Water District No.

Priority December 13, 1948

THIS IS TO CERTIFY that

JOHN M. BROWNE

of Pingree, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated December 13, 1948; that Permit No. 20800 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 3.2 second feet, was issued thereunder on November 3, 1950, showing that said works were completed on the 30th day of October, 1950; and that on the 19th day of January, 1951,

JOHN M. BROWNE

of Pingree, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of a well ~~subterranean~~ (subterranean flow), for the purpose of irrigation, under Use Permit No. 20800 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 8 of Licenses at page 4794, on the 16th day of July, 1951; The right hereby confirmed dates from December 13, 1948;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 10, Tp. 3 S., R. 33 E., B. M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 2.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	33 E.	10	NE 1/4 SW 1/4	40	40
			NW 1/4 SW 1/4	40	40
			SW 1/4 SW 1/4	40	30
			SE 1/4 SW 1/4	40	35
			Number of Acres Actually Irrigated -	-	145

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

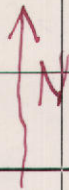
WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

16th day of July, 1951.

MARK R. KULP

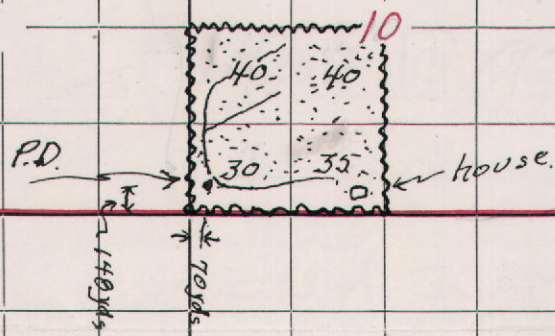
State Reclamation Engineer

(SEAL)



Twp 35 - R 33 E

145 acres irrig.



Liberty

Acres irrigated = 145

Q = 145"

T = 50°F

P.D. is in SW. Cor. of
SW₄ SW₄ S 10.

State Road # 39

← Paved.

Pingree

NAME OF APPLICANT John Browne, Pingree, Idaho

FORM No. 0

N

10



Township 3 South, Range 33, East of Boise Meridian.

Permit Map No. 20800

As Approved

DEC 18 1948
MARK R. KULP

State Reclamation Engineer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
Transfer No. 350

JAN 09 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

Acequia transfer (there are six Part 2s) **PART 1**

Department of Water Resources

Name of applicant Blaine Larsen Phone (208) 662-5522
Post Office address P.O. Box 188 Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide irrigation water on cropland owned
by the Applicant for 1989. This is one of several transfers filed
contemporaneously.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------------------|-------------------------|
| 35-07849 | 3/30/79 | 0.14 cfs | irrigation | March 15 to November 15 |
| 35-02121 | 12/13/48 | 2.9 cfs | irrigation | April 1 to November 1 |
| 35-02122 | 12/24/48 | 3.2 cfs | irrigation | April 1 to November 1 |
| 35-02127 | 5/4/50 | 1.63 cfs | irrigation | April 1 to November 1 |
| 35-02193 | 12/23/50 | 0.56 cfs | irrigation | April 1 to November 1 |
| 35-02194 | 2/19/51 | 2.1 cfs | irrigation | April 1 to November 1 |
| 2. Total amount of water being transferred | | 10.59 | cubic feet per second and/or | acre-feet per annum. |
| 3. Source of water | | groundwater | tributary to | Snake River |
| 4. Point(s) of Diversion: See Attachment and Remarks on page 2 | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

Total acres _____

PART 1**6. General Information:**a. Description of diversion system wells and pumps with pivot irrigation system

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

Will receive only natural rain fall and snow fall and will not otherwise be irrigated in 1989. The land will be set-aside from production under the Conservation Reserve Program.

d. Remarks:

Pursuant to discussions with Idaho Water Resources Department officials, the description of the place of use is contained on one attachment attached to each of the Applicant's transfers filed contemporaneously with this transfer.**ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES**

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

MICROFILMED

JUN 12 1989

Witness my hand this _____ day of _____, 19 _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-07849 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease of water rights

3. Source of water groundwater tributary to _____

4. Date or priority March 30, 1979

5. Water is used for the following purpose:

amount 0.64 cfs for irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.64 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	24E	4									40	40	40	40					160
		5													40	40	40	40	160

Total acres 320

9. Describe any other water rights used for the same purpose as described above: _____

THIS RT. IS A PERMIT. IN THE PROCESS
OF BEING VOIDED DUE TO NO
BENEFICIAL USE FOUND.

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 cfs for irrigation purposes from March 15 to November 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	24E	4									81/4	81/4	81/4	81/4					33
		5													8¼	8¼	8¼	8¼	33

Total acres 66

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 cfs for irrigation purposes from March 15 to November 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	24E	5									31-31-31-31-3/4	3/4	3/4	3/4					127
															31-31-31-31-3/4	3/4	3/4	3/4	127

Total acres 254

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 35-02121 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease of Water Rights

3. Source of water groundwater tributary to _____

4. Date or priority December 13, 1948

5. Water is used for the following purpose:

amount 2.9 cfs for irrigation purposes from April 1 to Nov. 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	10									40	40	30	35					145

Total acres 145

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-02122 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other ~~Lease of Water Rights~~

3. Source of water groundwater tributary to Snake River

4. Date or priority _____

5. Water is used for the following purpose:

amount 3.2 cfs for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge	County	Local name for diversion
		NW	NW	22	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3S	33E	22		43	5		38	20	30	24									160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority May 4, 1950

5. Water is used for the following purpose:

amount 1.63 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 1.63 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	23	25	15	40	40													120

MICROFILMED

JUN 12 1989

Total acres 120

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02193 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority December 23, 1950

5. Water is used for the following purpose:

amount 0.56 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.56 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	19	4S	32E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
32E	4S	19											8	30					38

MICROFILMED

JUN 12 1989

Total acres 38

9. Describe any other water rights used for the same purpose as described above:

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-2194 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority February 19, 1951

5. Water is used for the following purpose:

amount 2.1 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 2.1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	7S	30E	14	Power	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	30E	14						40	40			40	40						160

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

A large grid of dashed lines, approximately 10 units wide by 10 units high, intended for drawing a map. The grid is composed of thin, dashed lines forming a square pattern.

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JUN 12 1989

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.**

A large grid for drawing a map, with a 'MICROFILMED JUN 12 1989' stamp in the bottom right corner.

PART 3**B. CHANGES IN NATURE OF USE**

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

_____3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of December, 1988.Gena Cameron

(Notary Public)

My commission expires 9/24/94**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by _____ Date 2/14/89 Protest filed by _____Prelim. check by _____ Fee \$50.00Receipted by CL Date 2/14/89

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial_____ rec'd. _____ by MICROFILMED

Copy of transfer sent to lien holder _____

JUN 12 1989

LEASE OF WATER RIGHTS

ACEQUIA, INC. ("Lessor") hereby leases to BLAINE LARSEN, LARSEN OF IDAHO and LARSEN FARMS ("Lessee") all of Lessor's right, title and interest in and to Water Right Nos. 35-2121, 35-2122, 35-2127, 35-2193, 35-2194 and 35-7849 (collectively, the "water rights"), in exchange for \$12.00 per acre.

1. Lessor covenants that all lands to which the water rights are appurtenant shall be set-aside from production and shall not be irrigated in 1989 whether or not that land is accepted into the Conservation Reserve Program ("CRP") sponsored by the United States Department of Agriculture.

2. During the term of this Lease and during any extension, Lessee shall place to beneficial use for irrigation purposes all waters approved for use under the water rights.

3. The term of this Lease shall be one (1) year to commence on April 1, 1989 and may be renewed on a year-to-year basis for up to eight (8) additional years upon the request of the Lessee and with the written approval of the Lessor. To renew, the Lessee must so notify the Lessor in writing prior to November 1. This Lease or any renewal thereof cannot be terminated except upon written agreement by the Lessor and the Lessee.

4. Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

5. Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessee shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer. This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places

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JUN 12 1989

of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee. If all the water rights are transferred, it is anticipated that the total acreage will be 689. Payment will be made upon the approval of the transfer by the Department.

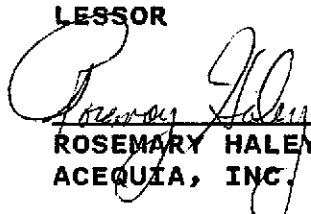
6. Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

7. At the termination of the Lease, Lessee shall be responsible for all actions necessary to transfer the water rights back to such place of use as shall be specified by Lessor.

8. This Lease shall be binding upon the respective heirs, successors and assigns of the Lessor and the Lessee.

DATED this 2nd day of January, 1988.

LESSOR


ROSEMARY HALEY as President of
ACEQUIA, INC.

LESSEE

BLAINE LARSEN, individually
and on behalf of LARSEN OF
IDAHO and LARSEN FARMS

RECORDED

JUN 12 1989

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13th day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rosemary Haley, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Buby Muñoz Becerra
Notary Public for Idaho
Residing at Sun Valley, Idaho
My commission expires: 1/11/93

JUN 02 1988

State of Idaho

License and Certificate of Water Right

Water License No. 20800

Amount 2.9 second feet

Water District No. _____

Priority December 13, 1948

THIS IS TO CERTIFY that JOHN M. BROWNE
of Pingree, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 13, 1948; that Permit No. 20800
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.2 second feet, was issued thereunder on November 3, 1950, showing that said works
were completed on the 30th day of October, 1950; and that on the 18th
day of January, 1951,

JOHN M. BROWNE

of Pingree, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
penetrating (subterranean flow), for the purpose of irrigation
, under Use Permit No. 20800 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
8 of Licenses at page 4794, on the 16th day of July, 1951;

The right hereby confirmed dates from December 13, 1948;

The Point of Diversion is located

in the SW 1/4 SW 1/4, Sec. 10, Tp. 3 S., R. 33 E., B. M. Bingham County.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.9 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	33 E.	10	NE SE	40	40
			NW SE	40	40
			SW SE	40	30
			SE SE	40	35
			Number of Acres Actually Irrigated -		- 145

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
16th day of July, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

35 2121

State of Idaho

License and Certificate of Water Right

Water License No. 20800

Amount 2.2 second feet

Water District No. _____

Priority December 15, 1948

THIS IS TO CERTIFY that JOHN M. BROWN
of Pinckney, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated December 15, 1948; that Permit No. 20800
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
2.2 second feet, was issued thereunder on November 2, 1950, showing that said works
were completed on the 20th day of October, 1950; and that on the 15th
day of January, 1951.

JOHN M. BROWN

of Pinckney, State of Idaho, made bond to the satisfaction of the
State Reclamation Engineer of Idaho, of the rights use the waters of a well
underground (subterranean flow) for the purpose of irrigation
, under Use Permit No. 20800 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho, pursuant to Chapter
9 of License of page 1794, of the 1919 Idaho Statutes.
The right hereby confirmed dates from December 15, 1948.

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.2 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
3 S.	33 E.	10	NE 1/4	40	40
			N 1/2	40	40
			SW 1/4	40	30
			SE 1/4	40	35
			Number of Acres Actually Irrigated -		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, at Boise, Idaho, this

16th day of July, 1951.

MAK E. KULP

State Reclamation Engineer

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

35-2121

APPLICATION No. 28443

PERMIT No. 20800

DISTRICT No.

1. Name of Applicant: JOHN M. BROWNE

Postoffice address: Pingree

County: Bingham

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 3.2

cubic feet per second.

3. Source of water supply: A well

which is a tributary of

4. Location of point of diversion: 300

feet distant from the Southwest

corner of Section 10, T. 3 S., R. 33 E., B.M., and is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$

of Section 10, T. 3 S., R. 33 E., B.M., County of Bingham

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section
T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet
distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 5,000.00

8. Kind of works: 18" well, to depth of 150 ft. Rotary pump and electric motor

9. Height of dam - feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 2 feet; width at water line 5 feet; depth of water 1 $\frac{1}{2}$ feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile 2 feet.

12. The time required for the completion of such work is Two (2) years.

13. The time required for the complete application of the water to the proposed use is One (1) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: 80 shares of Aberdeen-Springfield Canal Co. water taken through Rockford pump

16. (a) Is reservoir to be used? ☒ No ☐ If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit:
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JOHN M. BROWNE *Applicant.*

By

Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. December 13, 1948

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 20800

Recorded in Book 74 Page 20800 Approved December 18, 1948

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before February 18, 1949 and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before December 18, 1949

The whole of said work to be completed on or before December 18, 1950

Beneficial use of water appropriated in accordance herewith, to be made on or before December 18, 1951.

WITNESS My hand this 18th day of December, 1948

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE, C. A. ROBINS, Governor of the State of Idaho,
and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 18th

day of December, 19 48.

STATE OF IDAHO

(SEAL) Countersigned:

By C. A. ROBINS Governor.

By J. D. "CY" PRICE
Secretary of State.

REMARKS: If well produces sufficient water for irrigation of full 160 acres, applicant plans to sell canal rights. Present water must be pumped from canal to land and causes considerable expense.

14.

Twp.	Range	Sec.	NE¼				NW¼				SW¼				SE¼				Totals
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
3 S.	33 E.	10									40	40	40	40					160
			Permit No. 20800 CERTIFICATE OF COMPLETION OF WORKS																
			TO ALL WHOM IT MAY CONCERN:																
			This is to certify that JOHN M. BROWNE of Pingree, County of Bingham, and State of Idaho, the holder of Permit No. 20800, issued upon Application No. 28443 bearing date of priority of December 13, 1948, authorizing the diversion of 3.2 second feet of the waters of subterranean flow from a well, County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.2 second feet of the waters of said well; that the point of diversion of said waters is 300 feet Northeast from the Southwest corner of Section 10, Township 3 South, Range 33 East, B.M., and in the SW¼ SW¼ of said Section 10; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: Southwest Quarter Section 10, Township 3 South, Range 33 East, B.M.																
			Witness my hand this 3rd day of November, A. D. 1950.																
			MARK R. KULP State Reclamation Engineer																
			Proof of Completion of Works made October 30, 1950. Certificate of Completion of Works issued November 3, 1950.																
			LICENSE ISSUED FOR 2.9 SEC. FT. Page 4794																



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 5, 1989

RE: Trans. No. 3501 (35-2121/2122/2127/2193/2194/7849)

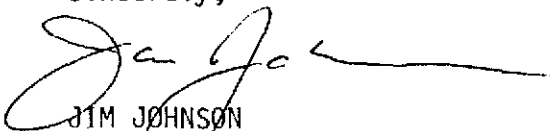
James D. Hansen
Givens, McDevitt, Pursley,
Webb & Buser
Box 2720
Boise, ID 83701

Dear Jim:

We acknowledge receipt of your letter withdrawing the above referenced transfer application.

This transfer application will now be cleared from our records.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

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JUN 12 1989

LAW OFFICES
GIVENS, McDEVITT, PURSLEY, WEBB & BUSER

REBECCA W. ARNOLD
ELEANORE S. BAXENDALE*
CHRISTOPHER J. BEESON
PAUL J. BUSER
JEFFREY C. FEREDAY
RAYMOND D. GIVENS
JAMES D. HANSEN
JUDITH K. HOLCOMBE
KENNETH R. MCCLURE
CHAS. F. McDEVITT
LEO EDWARD MILLER
PATRICK J. MILLER
TERRY L. MYERS
STEVEN L. OLSEN
KENNETH L. PURSLEY
MICHAEL T. SPINK
CONLEY WARD
JAY L. WEBB

*ALSO ADMITTED IN OREGON

SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

RECEIVED

TELECOPIER
(208) 343-9492

MAY 31 1989

May 30, 1989

Department of Water Resources

Mr. Jim Johnson
Idaho Department of Water Resources
1301 North Orchard
Boise, ID 83701

Re: Confirmation of the withdrawal of the erroneous Basin 35 Transfer Applications

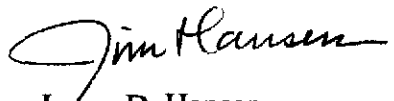
Dear Jim:

I understand that for your records you require a written statement from us officially withdrawing the one-year transfer applications on water right No.s 35-7849, 35-2121, 35-2122, 35-2127, 35-2193, and 35-2194. Please consider this letter written confirmation of the withdrawal of the transfer of these water rights.

These water rights have been previously substituted with the correct water right numbers for Mr. Larsen's 1989 transfer program, numbers which have the same suffix but are located in Basin 36, not Basin 35. This substitution took place in February of this year, the correct numbers were advertised and the transfer was approved pursuant to an order of the Department of Water Resources on April 19, 1989.

Please let me know if this letter is not sufficient to close your files on this matter.

Very truly yours,


James D. Hansen

JDH/jb

cc: Blaine Larsen c/o Kevan Varin

RECEIVED

JUN 12 1989

ATTACHMENT 1: Points of Diversion after requested change

1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Pump
NE	SE	NW	31	6N	35E	Jefferson	8
SE	NE	SW	31	6N	35E	Jefferson	9
NE	SE	NW	31	6N	35E	Jefferson	10
SE	NE	SW	31	6N	35E	Jefferson	11
SE	SE	SE	4	7N	36E	Jefferson	49
SE	NW	SE	11	8N	36E	Jefferson	89
NE	SW	SW	11	8N	36E	Jefferson	90
NE	NE	NW	10	8N	36E	Jefferson	93
NE	NW	SW	3	8N	36E	Jefferson	94
SE	SW	SW	34	9N	36E	Clark	95
SE	SW	NW	34	9N	36E	Clark	96
SE	SE	NE	34	9N	36E	Clark	97
SE	NE	NW	34	9N	36E	Clark	98
NW	SE	SE	27	9N	36E	Clark	99
NW	SE	NE	27	9N	36E	Clark	100
NW	SE	NW	26	9N	36E	Clark	101
SE	NW	NE	26	9N	36E	Clark	102
NE	NW	NE	35	9N	36E	Clark	103
NW	SW	SE	24	9N	36E	Clark	104
SE	SE	SE	24	9N	36E	Clark	105
NW	NW	SW	22	9N	36E	Clark	106
NE	SW	NW	27	9N	36E	Clark	107
SE	SW	SW	27	9N	36E	Clark	108
SE	NW	NE	33	9N	36E	Clark	109
NW	SE	NW	28	9N	36E	Clark	110
NW	NW	SE	31	9N	36E	Clark	111
SE	NW	SE	33	10N	36E	Clark	112
NE	SW	SE	34	9N	36E	Clark	113
SW	NE	SW	25	9N	36E	Clark	119
SE	SW	NE	25	9N	36E	Clark	120
NW	SW	NW	13	8N	36E	Jefferson	123

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[illegible]

Town-ship	Range	Sec	NE $\frac{1}{4}$			NW $\frac{1}{4}$			SW $\frac{1}{4}$			SE $\frac{1}{4}$			TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
9N	36E	26						4	5						164.4 #100
9N	36E	27	36	34	38	39					4.4	4			164.7 #101
9N	36E	28		8	18		35	20	30	40	9	4.7			132.9 #102
9N	36E	25						12	16						
9N	36E	26	37	10.9	17	40									
9N	36E	25												4	83 #103
		26												31	
		35	28	3											
		36						5							
9N	36E	24			3					6	40	14.6	16	39	198.6 #104
9N	36E	25					6								
9N	36E	24													
9N	36E	25	38			5									22.5 #105
		19													
		30						33		2					
9N	36E	21				23									
9N	36E	22							36	15	17	40	18	3.2	193.2 #106
9N	36E	27					20	39	40	33	8	17			196 #107
9N	36E	28	14			23									
9N	36E	27									7	14	40	36	2 #108
9N	36E	28												2.4	199.4 #109
		33	16												
		34					24	37							127.2 #110
9N	36E	33	10.2	37	39	14	12			15					128.1 #111
9N	36E	28					32	32	32	32					126 #112
9N	36E	31			19				5	39	39	5			19 #113

JUN 12 1989

[illegible]

LAW OFFICES

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SUITE 200, PARK PLACE
277 NO. 6TH STREET
POST OFFICE BOX 2720
BOISE, IDAHO 83701

TELEPHONE
(208) 342-6571

TELECOPIER
(208) 343-9492

RECEIVED
JAN 11 1989

Department of Water Resources January 10, 1989

*ALSO ADMITTED IN OREGON

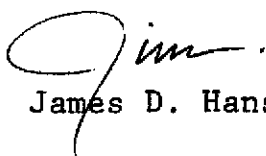
Mr. Jim Johnson
Water Rights Supervisor
Department of Water Resources
1301 N. Orchard
Boise, ID 83706

Re: Blaine Larsen transfer applications

Dear Jim:

I am enclosing a copy of the Acequia, Inc. Lease of Water Rights that has been fully executed by all parties. Please attach this to the Acequia transfer application.

Very truly yours,


James D. Hansen

JDH:gc
Encl.

cc: Mr. Blaine Larsen (c/o
Mr. Kevan Varin) (w/o encl.)

MICROFILMED

JUN 12 1989

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LEASE OF WATER RIGHTS

Department of Water Resources

ACEQUIA, INC. ("Lessor") hereby leases to BLAINE LARSEN, LARSEN OF IDAHO and LARSEN FARMS ("Lessee") all of Lessor's right, title and interest in and to Water Right Nos. 35-2121, 35-2122, 35-2127, 35-2193, 35-2194 and 35-7849 (collectively, the "water rights"), in exchange for \$12.00 per acre.

1. Lessor covenants that all lands to which the water rights are appurtenant shall be set-aside from production and shall not be irrigated in 1989 whether or not that land is accepted into the Conservation Reserve Program ("CRP") sponsored by the United States Department of Agriculture.

2. During the term of this Lease and during any extension, Lessee shall place to beneficial use for irrigation purposes all waters approved for use under the water rights.

3. The term of this Lease shall be one (1) year to commence on April 1, 1989 and may be renewed on a year-to-year basis for up to eight (8) additional years upon the request of the Lessee and with the written approval of the Lessor. To renew, the Lessee must so notify the Lessor in writing prior to November 1. This Lease or any renewal thereof cannot be terminated except upon written agreement by the Lessor and the Lessee.

4. Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

5. Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessee shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer. This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present place of

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JUN 12 1989

of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee. If all the water rights are transferred, it is anticipated that the total acreage will be 689. Payment will be made upon the approval of the transfer by the Department.

6. Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

7. At the termination of the Lease, Lessee shall be responsible for all actions necessary to transfer the water rights back to such place of use as shall be specified by Lessor.

8. This Lease shall be binding upon the respective heirs, successors and assigns of the Lessor and the Lessee.

DATED this 7th day of January, 1988.

LESSOR

Rosemary Haley
ROSEMARY HALEY as President of
ACERUZA, INC.

LESSEE

Blaine Larsen
BLAINE LARSEN, individually
and on behalf of LARSEN OF
IDAHO and LARSEN FARMS

JUN 12 1988

STATE OF IDAHO)
) ss.
County of Jefferson)

On this 9th day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Blaine Larsen
Notary Public for Idaho
Residing at Idaho Falls, Idaho
My commission expires: 8-19-91

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13th day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rosemary Haley, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Betty M. Becker
Notary Public for Idaho
Residing at Sun Valley, Idaho
My commission expires: 11/17/93

MICROFILMED

JUN 12 1989

LEASE OF WATER RIGHTS - 3

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: FILE CONTAINING ADDITIONAL INFORMATION

DATE: 10-MAR-1989

=====

**SEE FILE LABELED BLAINE LARSEN TRANSFER 1989 FOR MORE
INFORMATION PERTAINING TO THIS TRANSFER APPLICATION**

MICROFILMED

JUN 12 1989

ACEQUIA

	<u>cfs</u>	<u>Ac</u>	
7849			} Permit being Voiding
35-07849B	0.14	66	
2121	2.9	145	ok
2122	3.2	160	
2127	1.63	120	*
2193	0.56	38	**
2194	<u>2.1</u>	<u>160</u>	
	10.53	689 - 66 - 38 = 661	

* FIELD EXAM STATES THAT LAND ALSO RECEIVES
WATER FROM ABERDEEN SPRINGFIELD.

EXAMINER GOES ON TO STATE THAT ENTIRE 120 AC
NOT IRRIGATED WITH CONTINUOUSLY WITH WELL
WATER.

IS WATER FROM NATURAL
* * SOURCE ↑ FROM NATURAL WASTE WAY - LICENSE LIST
SOURCE AS UNNAMED STREAM.

RECOMMENDED Changes

#8268

1. Remove Rt. 35-7849
2. " " 35-2193

MICROFILMED

JUN 12 1989

I D A H O D E P A R T M E N T O F W A T E R R E S O U R C E S

WATER RIGHT
DATA ENTRY LOG

[illegible]

July 15, 1971

Re: Water License No. 20800/35-2121 - John M. Browne

Robert D. Reed
Box 198, Route #5
Blackfoot, Idaho

Dear Mr. Reed:

Water License No. 35-2121 provides for a well located in the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 10, T. 3S, R. 33E, B.M., as referenced by the copy of the license we are enclosing. It also provides for a maximum diversion of 2.90 cubic feet per second for the irrigation of 145 acres specifically listed in the license.

Within the limits of this existing license, a new well may be drilled in the same 40-acre tract as the original well provided that the original well is capped. Should the well be drilled in some other 40-acre tract, a formal transfer application must be filed with the Department and an approval secured before construction and diversion may commence under the new point of diversion. No additional water beyond that authorized by the license may be diverted nor may the water be used on any other ground without first securing an approved transfer. Additional quantities of water may be appropriated by the use of a new application for permit form, in addition to the transfer.

If you may have any questions, please contact us.

Very truly yours,

Donald W. McEldowney
Appropriation Supervisor

DWM/bb

Enc: copy of License # 35-2121

35 2121

July 8 1971

RECEIVED

JUL 12 1971

Dept. of Reclamation
Boise, Idaho.

Department of Water Administration

Dear Sirs.

The well under permit No. 20800 is being capped and abandoned and a new well is being drilled for sprinkler irrigation. Would it be possible to have the permit transferred to the new well.

Sincerely.

Robert D. Reid
Box 198 Route 5
Blackfoot, Idaho
83201

35 2121

✓
July 18, 1951

Re: Permit No. 20800

Mr. John M. Browne
Pingree, Idaho

Dear Mr. Browne:

We enclose License and Certificate of Water Right issued under Permit No. 20800, confirming your right to the use of 2.9 second feet of water from a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 3 South, Range 33 East, B.M., with priority of December 13, 1948, for the irrigation of land in the SW $\frac{1}{4}$ of said Section 10.

We also enclose Departmental Receipt No. 23567 for the \$8.00 fee paid in connection with this proof.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

20800

King J. Lake

July 12, 1951

Department of Reclamation.

Boise

Dear Sir,

Please find I enclosed check for
Eight Dollars Statutory fee on Permit ~~no~~
20800 to cover water from my well

Yours Truly
John M. Brown

RECEIVED
JUL 14 1951

Department of Reclamation

20800

✓
July 2, 1951

Re: Permit No. 20800

Mr. John M. Browne
Pingree, Idaho

Dear Mr. Browne:

The report of our Field Engineer on examination for beneficial use under Permit No. 20800 shows that you have irrigated 145 acres in the SW $\frac{1}{4}$ Section 10, Township 3 South, Range 33 East, B.M.

Therefore, upon receipt of the statutory fee of \$8.00, a License will be issued for 2.9 second feet or 145 inches of water from your well on the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section.

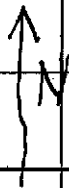
Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

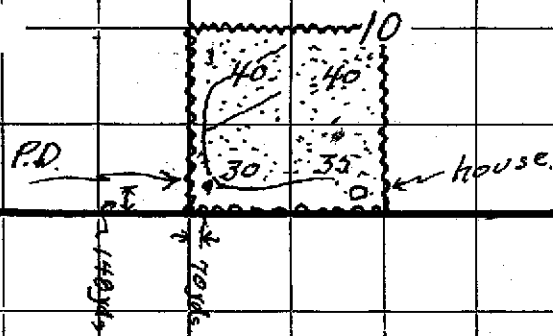
A:bh

20800



Twp 3S - R 33E

145 acres irrig.



Liberty

Acres irrigated = 145

Q = 145"

T = 50%

P.D. is in SW. Cor. of
SW₄ SW₄ S 10.

State Road # 39

← Paved.

Pingree

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 20800

REPORT ON PROOF OF Beneficial use

John M. Browne, Pingree, Idaho

App. 3,200 f.s.

*2,900
max*

145 acres

4-40's

Motor is Westinghouse
40 hp. 3 ph. 6007-2200
105 amp. 1770 rpm.

Peerless Pump. 85966

Square D panel of controls
Westinghouse meter 240V.

21 910 712

Demand = 1.8 KW

50° F.

P.D. = 70 yds E. of knee line
= 148 yd N. of knee "

6' = on 1 1/2' weir (cups)

2-37 cups

118.50

16.54

2.87

134.00

inches = delivery

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

John M. Browne

Pingree, Idaho

Permit No. 20800

Examination for Beneficial use

County Bingham

S10
33-33E,

A = 3.2 cfs.

L = well

P.D. in SW S10-33-33E

= 300' Fr. SW cor S10.

living.

for 160 acres

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JUN 25 1951

Department of Reclamation

H = 90'

drawdown = 4 1/2' to 9 1/2'

well is 160' deep x 18"

and 3 1/2' x 18" steel - rock

Pumps set in bottom

3 stages - 12" bowls - 8" column -

8" delivery to N. into

concrete sump. 22" w x 6' L x 24"

14" outlet to E. & W.

Well house = 5' 1/2' x 6' 1/2'

x 7' high all board construction.

Open on N.

Concrete base

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 20800

This proof is for Beneficial use In Water District No. _____1. Name of applicant John M. Browne, Pingree, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 10T. 3 S. R. 33 E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: Well house is 5 $\frac{1}{2}$ ' x 6 $\frac{1}{2}$ ' x 7' high, all board construction, open on the North. House and all rests on a concrete base. Well is 160' x 18" d., cased 3 $\frac{1}{2}$ ' to rock, pump sets in the bottom, is 3 stage 12" bowls, 8" column, delivery to the North thru an 8" pipe into a concrete sump 22" w. x 24" deep x 6' long. Sump has one outlet N. and one W. each thru a 14" pipe approx. 3' long. Ditch is in a dike for some distance. Motor is Westinghouse 40 hp., 3 ph., 60 cy., 220 v., 105 amps, 1770 rpm. Pump is a Peerless # 85966. Has a panel of Square D controls. Meter is a Westinghouse 240 v. # 21 910 712. Demand is 1.8 kw.

5. Water is used for: Irrigation6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

Southwest Quarter Section 10, Township 3 South, Range 33 East, B. M.

See map.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: Nearly all of this land lies above the Aberdeen Springfield Canal.Mr Brown figures that water costs 4 $\frac{1}{2}$ dollars per acre.Temperature is 50° F. H is 90 feet. Drawdown is 4 $\frac{1}{2}$ 'Water was measured over an 18" Cip. weir. .68' 2.87cfs or 143.50" waterAcres are 145. Allow 145" of water as there was a little leakage and some bank sub.This examination was made on the 21 st day of June, 1951(Signed) E. M. Humphrey Examiner.

20800

✓
February 3, 1951

Re: Permit No. 20800

Mr. H. William Furchner
Attorney at Law
Blackfoot, Idaho

Dear Mr. Furchner:

We acknowledge receipt of your letter of January 31, 1951, enclosing the depositions of John M. Browne and two witnesses, also Affidavit of Publication in the Blackfoot Daily Bulletin, all submitted in Proof of Beneficial Use under Permit No. 20800.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We cannot say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, he will try to contact Mr. Browne at the time the examination is made so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

20800

H. WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT, IDAHO

January 31, 1951

RECEIVED
FEB 2 1951
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Re: Permit No. 20800
John M. Browne
~~Route #2~~ *Pigman*
Blackfoot, Idaho

Dear Sir:

Enclosed are the affidavit of publication and depositions of the holder and witnesses in proof of application of water to beneficial use in connection with the above mentioned permit.

These proofs were made on the date required but due to press of other matters I have neglected sending them until this time.

Very truly yours,

H. William Furchner

H. William Furchner

HWF:ec
Encls.

20800

AFFIDAVIT OF PUBLICATION

State of Idaho
County of Bingham

I, Marjorie Flint, do solemnly
swear that I am the Principal Clerk of

The Daily Bulletin, which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by order of any Court of competent jurisdiction within the State of Idaho shall be published, to-wit: Friday of each week; that the notice attached hereto, and which is a part of this affidavit and part of the proof of publication, was published

in said Friday issue in said newspaper 4
consecutive weeks the first publication having been made on the 22 day of December, 1950 and the last publication having been made on the 12 day of January, 1951; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Marjorie Flint
Subscribed and sworn to before me this 15 day of Jan, 1951
LeRoy Chapman
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho.

NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE
Notice is hereby given that at 2:00 P. M. on the 18th day of January, 1951, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchner, a Notary Public, proof will be submitted of the application to beneficial use of 3.2 cubic feet per second of the waters of a well in accordance with the terms and conditions of Permit No. 20800, heretofore issued by the Department of Reclamation of the State of Idaho.
The name and postoffice address of the person or corporation holding said permit are John M. Browne, Pingree, Bingham County, Idaho.
The use to which said water has been applied is irrigation.
The amount applied to beneficial use is 3.2 second feet.
The place where said water is used: Southwest quarter of Section 10, Township 3 South, Range 33, East of the Boise Meridian.
The name of the canal or ditch or other works by which said water is conducted to such place of use is none.
The right to take water from such works is based upon Permit No. 20800.
The source of supply from which water is diverted is subterranean flow from well, located in SW 1/4, SW 1/4 of said Section 10, Twp. 3 S., Range 33 E.B.M.
The date of priority which said user is prepared to establish is December 13, 1948.
MARK R. KULP
State Reclamation Engineer.
Publish: Dec. 22-29, Jan. 5-12.

NOT COMMISSIONED UNTIL APRIL 1, 1954

20800

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20800

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. John M. Browne, I am a farmer and reside at Pingree, Idaho,
which is also my post office address.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. - - - - -

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. 20800 dated December 18, 1948, with date of priority
December 13, 1948.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well located about 300 feet Northeast of the Southwest corner
of Section Ten, Township Three South, Range Thirty-three, East of
the Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. 18 inch well, 150 feet deep equiped with rotary pump and 40 hp.
electric motor. Exact flow of pump has not been accurately measured,
but I estimate it to be about 175 inches.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Well is used for irrigation of all four quarters of the SW $\frac{1}{4}$
of Section 10, Twp. 3 So., R. 33, E.B.M. All is cultivated land, except
for one or two high rocky places, of not over 4 or 5 acres. It has been
leveled for irrigation and good cultivation. Partly fenced. Ditches
have been constructed to carry the full stream of water.

20800

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. - - - - -

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1 inch per acre of land.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. - - - - -

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The full flow of water from said well has been used for the whole crop season of 1950 for irrigation of said 160 acres.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. I used some water from the Aberdeen-Springfield Canal Co. stock I own on this land until the well was in full operation. I now expect to sell and dispose of the Canal water, which cannot be profitable used on this land.

(Sign)

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Blackfoot, County of Bingham, State of Idaho, on this 18th day of January, A. D. 1951.

My commission expires January 31st, 1954.

William L. Linder

Notary Public for State of Idaho
Residing at Blackfoot, Idaho.

20800

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20800

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Jack Billings. I am 34 years of age, and reside at
Pingree, Idaho, which is also my post office address. I am a farmer.

Ques. 2. Are you acquainted with John M. Browne, the
holder of Permit No. 20800? How long have you known him and where does
he reside?

Ans. I am. He also resides at Pingree, Idaho. I have known him
about 15 years.

Ques. 3. Have you read or heard read said Permit No. 20800, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. A well, located about 300 feet Northeast of the Southwest corner
of Section 10, Twp. 3 South, Range 33, E.B.M., with ditches running over
the land as shown on the plat attached to said permit. The well is 18
inches in diameter, 150 feet deep and is cased about 4 feet to lava
rock. It is equipped with a pump and 40 h.p. electric motor.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen at least 160 inches of water pumped from the well and
conveyed through the ditches to the lands shown on the plat.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. I have seen at least 160 to 175 inches, judging from long experience
in irrigation, pumped and delivered to the land for irrigation.

20808

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. The water is used for the irrigation of 160 acres of land in the SW $\frac{1}{4}$ of Sec. 10, Twp 3 South, R. 33, E.B.M. The land is partly fenced, has been leveled, and the ditches constructed, as a direct result of the development of this water. There are possibly 4 or 5 acres along a rocky ridge or two, which have not been completely cultivated, but have been irrigated.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. -----

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is a lava ash soil. Requires about 1 inch of water per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the whole amount of water applied for used upon the lands included in the permit during the entire crop season of 1950.

(Signed)

Jack Billings

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 18th day of January, A. D. 1951.

William L. Linder

Notary Public.

My commission expires Jan. 31, 1954.

20800

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 20800

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. My name is Herbert Hahn. I am 47 years of age, and ~~xxxxxx~~ reside at Pingree, Idaho, which is also my post office address. I am a farmer.

Ques. 2. Are you acquainted with John M. Browne, the holder of Permit No. 20800? How long have you known him and where does he reside?

Ans. Yes. I have known him about 32 years.

Ques. 3. Have you read or heard read said Permit No. 20800, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well, located in Southwest corner of Section 10, Twp. 3 South, Range 33, E.B.M., with ditches running over the land about as indicated on the plat attached to the permit.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. I have seen what I judge from my experience to be at least 160 inches pumped from the well and used for irrigation of said lands during the crop season of 1950.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. same as above.

20800

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 160 acres in SW $\frac{1}{4}$ of said Section 10. All is cultivated land, except for a few high spots, of not over 4 or 5 acres, which are rocky.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ---

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Land is a lava ash. Requires 1 inch per acre for proper irrigation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the full flow of at least 160 miners' inches used for the irrigation of said lands for the entire season of 1950. The ditches are fully adequate to carry the full stream of water.

(Signed) Herbert Stahn

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 18th day of January, A. D. 1951.

H. Williams Linder

Notary Public.

My commission expires January 31, 1954.

20800

✓
January 29, 1951

Re: Permit No. 20800

Mr. H. William Furchner
Attorney at Law
Blackfoot, Idaho

Dear Mr. Furchner:

We have not yet received the proofs of Beneficial Use under Permit No. 20800 in the name of John M. Browne, which were to have been made before you as Notary Public on January 18, 1951.

Please advise if these proofs were made as advertised, and if so, they should be transmitted promptly to this Department.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh

20800

December 16, 1950

Re: Permit No. 20800

Mr. H. William Furchner
Attorney at Law
Blackfoot, Idaho

Dear Mr. Furchner:

We have sent to the Daily Bulletin, copy of Notice of Beneficial Use Proof to be made under Permit No. 20800 in the name of John M. Browne on January 18, 1951, with instructions to publish it once a week for four consecutive weeks, prior to that date, and to send Mr. Browne the Affidavit of Publication, together with statement of costs.

We enclose the necessary forms of deposition for making this proof, and at the time set, Mr. Browne should appear before you, together with two disinterested witnesses who are familiar with the terms of the Permit and the work done thereunder, for the purpose of executing the depositions.

Very truly yours,

MARK B. KULP
State Reclamation Engineer
By

Chief Clerk

A:bh
Enc.

20800

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Date: **December 16, 1950**

Re: Permit No. 20800

Daily Bulletin

Blackfoot, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **January 18, 1951**, the date set for proof, the expense of the publication to be paid by the applicant, **John M. Browne** of **Pingree, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK E. KULP
State Reclamation Engineer

By

Chief Clerk

20800

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

P.M.

Notice is hereby given that at 2:00 ~~A.M.~~ on the 18th day of January, 19 51,
at Blackfoot, County of Bingham, State of Idaho, before
H. William Furchner, a Notary Public, proof will be submitted of the
application to beneficial use of 3.2 cubic feet per second of the waters of a well
in accordance with the terms and conditions of Permit No. 20800
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
John M. Browne, Pingree, Bingham County, Idaho,

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 3.2 second feet.

The place where said water is used ~~(if for irrigation give full and accurate description of the
land irrigated)~~ Southwest quarter of Section 10, Township 3 South, Range 33,
East of the Boise Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is none.

The right to take water from such works is based upon Permit No. 20800.

The source of supply from which such water is diverted is subterranean flow from well,
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10, Twp. 3 S., Range 33 E., B.M.

The date of priority which said user is prepared to establish is December 13, 1948.

MARK R. KULP

State Reclamation Engineer.

20800

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) December 14, 1950.

(P. O.) Pingree, Idaho.

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Daily Bulletin of Blackfoot, Idaho, published in
the county in which the works are situated.

John M. Browne,

By, William L. Purchase

Attorney.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

20800

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

P.M.

Notice is hereby given that at 2:00 ~~A-M~~ on the 18th day of January, 1951,
at Blackfoot, County of Bingham, State of Idaho, before
H. William Furchner, a Notary Public, proof will be submitted of the
application to beneficial use of 3.2 cubic feet per second of the waters of a well
in accordance with the terms and conditions of Permit No. 20800
heretofore issued by the Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are
John M. Browne, Pingree, Bingham County, Idaho,

The use to which said water has been applied is irrigation.

The amount applied to beneficial use is 3.2 second feet.

The place where said water is used ~~(if for irrigation, give full and accurate description of the~~
~~lands irrigated)~~ Southwest quarter of Section 10, Township 3 South, Range 33,
East of the Boise Meridian.

The name of the canal or ditch or other works by which said water is conducted to such place of
use is none.

The right to take water from such works is based upon Permit No. 20800.

The source of supply from which such water is diverted is subterranean flow from well,
located in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 10, Twp. 3 S., Range 33 E., B.M.

The date of priority which said user is prepared to establish is December 13, 1948.

MARK R. KULP
State Reclamation Engineer.

Pub Dec. 22 - 29 Jan 5-12

20800

✓
November 6, 1950

Re: Permit No. 20800

Mr. H. William Furchner
Attorney at Law
Blackfoot, Idaho

Dear Mr. Furchner:

We enclose Certificate of Completion of Works issued under Permit No. 20800 in the name of John M. Browne, of Pingree, Idaho, for the diversion of 3.2 second feet of water from a well in the SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 10, Township 3 South, Range 33 East, B.M., for the irrigation of land in the SW $\frac{1}{4}$ of said Section.

We also enclose Departmental Receipt No. 22781 for the \$5.00 fee paid in connection with this proof.

We also enclose two copies of Form 10 and one of Form 11 to be used in making notice of Beneficial Use Proof under this Permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:bn
Enc.

20800

H. WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT, IDAHO

October 30, 1950

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Sir:

Enclosed is the affidavit of John M. Browne submitted as proof of completion of works in connection with permit number 20800 and my check in the sum of \$5.00 in payment of the fees for filing the same.

Will you please forward to me the affidavits and notice for making proof of application to beneficial use.

Very truly yours,

H. William Furchner

H. William Furchner

HWF:ec
Encl.

RECEIVED
OCT 31 1950
Department of Reclamation

20800

Permit No. 20800

STATE OF IDAHO
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Bingham.

ss.

John M. Browne, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to appropriate the Public Waters of the State of Idaho, No. 20800, and that his postoffice address is Pinckney,
State of Idaho.

Second: That the name of the stream which said water is to be directed is None.
(Water taken from subterranean source--well).

Third: That the point of diversion of said water is 300 feet Northeast from the
SW corner of Sec. 10, T. 3 So., R. 33, E.B.M., in SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Sec. 10.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by December 18, 1950.

Fifth: That the use for which said water is intended is Irrigation.

Sixth: That on the date above mentioned, the works constructed under said permit were (~~EXHAUSTED~~) fully completed and consisted of the following:

I. Kind of works: 18-inch well, cased 3 feet to lava rock, 160 feet deep,
40 h.p. electric motor & rotary pump. Ditches from well as indicated on
plat filed with application. Reservoir, dam, ditch, flume, pipe or otherwise

II. Dimensions of work:

(a) Height of dam.....feet, length of dam at top.....feet, length of dam at bottom.....feet. Material used in construction.....

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir.....acre feet.

(c) Size of headgate: Width.....feet, height.....feet.

(d) Conduit.....width at bottom 2 feet, width at water line 5
(State whether ditch, flume or pipe)

feet, depth of water 1 $\frac{1}{2}$ feet; diameter of pipe 7 inches, average grade per mile is 4 feet. Length of conduit is 1 $\frac{1}{2}$ miles.

Seventh: That said works are capable of conducting to the place of intended use.....
3.2 second feet of water.

Eighth: That water appropriated under said permit is available for 160
acres of land described as follows: SW $\frac{1}{4}$ of Sec. 10, Twp. 3 So., R. 33, E.B.M.

Ninth: Remarks: That.....

(Sign Here)

Subscribed and sworn to before me this 30th day of October, 1950.

My commission expires January 31, 1954.

Notary Public.

20800

State of Idaho
DEPARTMENT OF RECLAMATION
BOISE

INSTRUCTIONS

PROOF OF COMPLETION OF WORKS

Mr. John M. Browne

Pinckney, Idaho

Boise, Idaho **October 2, 1950**

Dear Sir:-

Under the terms of your permit No. 20800 you are required to complete your diversion works on or before December 15, 1950. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

MARK R. KULP

State Reclamation Engineer

20800

December 22, 1948

Re: Permit No. 20800

Mr. H. William Furchner
Attorney at Law
Blackfoot, Idaho

Dear Mr. Furchner:

We enclose Permit No. 20800 in the name of John
M. Browne, together with Departmental Receipt No. 21091
for the \$5.75 filing fee.

Mr. Browne's attention is directed to the limitations and conditions of same as given on the fourth page under approval of the State Reclamation Engineer.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

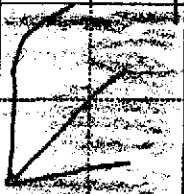
Chief Clerk

A/gt
Encls.

21800

NAME OF APPLICANT John Browne, Pingree, Idaho

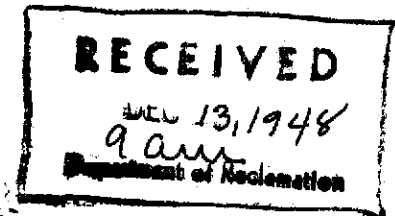
FORM No. 0



Township 3 South, Range 33, East of Boise Meridian.

Permit Map No. 20800
As Approved
DEC 18 1948
MARK R. KULF
State Reclamation Engineer

H. WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT, IDAHO
December 11, 1948



Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Dear Sir:

Enclosed herewith is the application for permit to appropriate public waters of John M. Browne, of Pingree, Idaho, together with the required fee of \$ 5.75.

Upon issuance of the permit, will you please return the same to my office?

Very truly yours,

H. William Furchner
H. William Furchner

HWF:ec
Encl.

20800