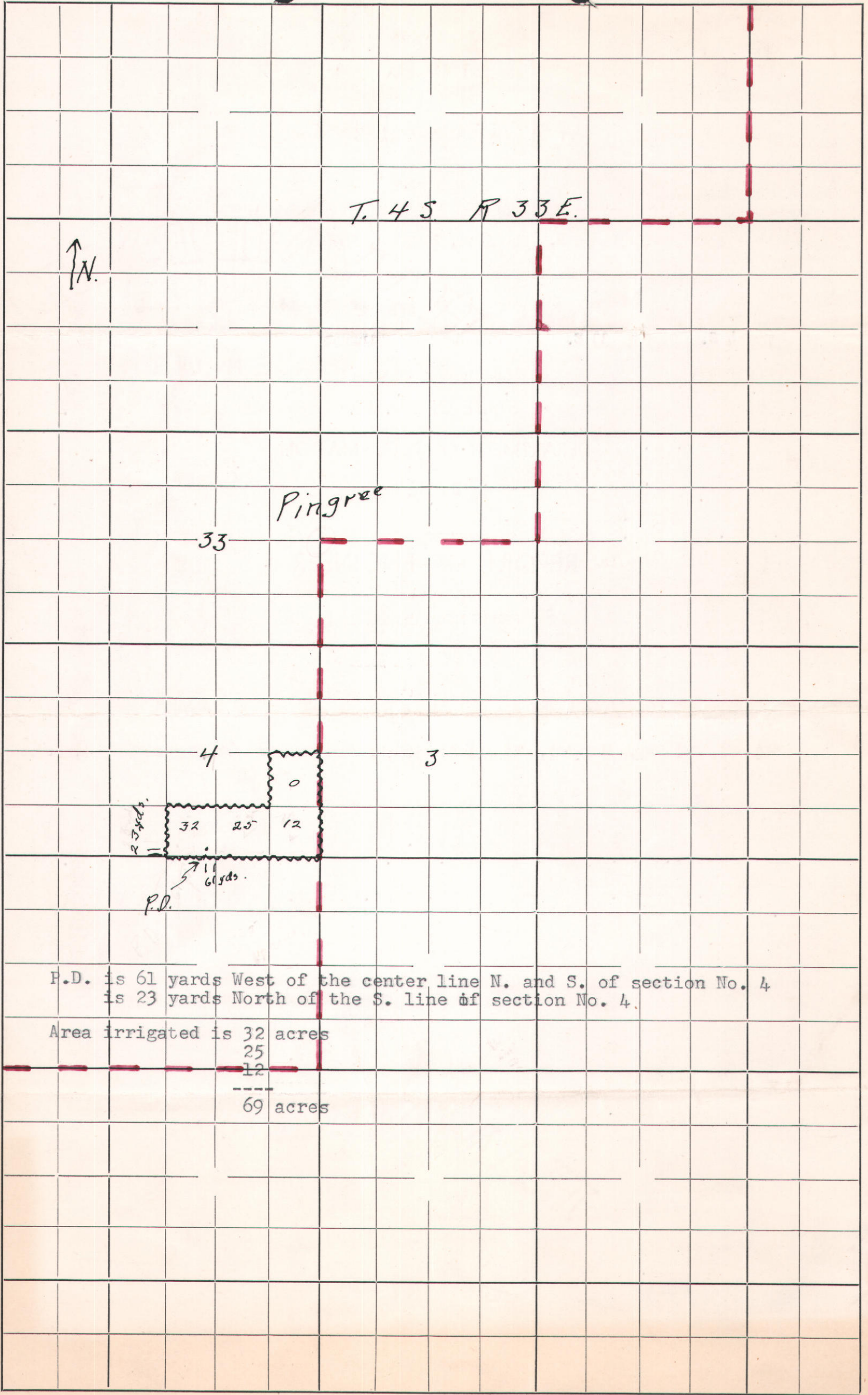




P.D. is 61 yards West of the center line N. and S. of section No. 4  
is 23 yards North of the S. line of section No. 4.

Area irrigated is 32 acres  
25  
12  
-----  
69 acres

Denning Pump  
T 11118 1750 rpm.

Motor = 25 hp U.S.  
220 V. - 62 A. - 3 ph - 60 c/s.  
1800 rpm # 2006043

T = 52°F.

#### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Lloyd L. Hutchison  
Pingree, Idaho

Permit No. 21353

Examination for Beneficial use

County Bingham

H - 45 - 33E

Q = 141" or 282 cfs

P.D. = SE SW - 55-

S = well.

Irrig + dom. + stock

Area = 140 acres or

35 acres in each sub div.

.45' = 144 cfs  
50  
72.00  
3 bank sub.  
75"

RECEIVED  
SEP 21 1951

Department of Reclamation

Well = 102' x 16" cased 6' to rock.

H = 45' drawdown - 15'

Pump set 70' down.

8" column

2 - 10" bowls

Pump house is 6' x 6' x 5 1/2'

Concrete base & concrete floor

House covered with 1/4" sheeting

Door in S.E. cor.

Delivery to E-line 72" x 8" d.

into concrete pump 150' x 50' x 17 1/2'

gate to N. 7' x 5'

20 1/2" 20 1/2" 6" T.

A.B. & Cutler Hammer and

controls, with on S. wall

Meter = G.P. 240V.

# 28163 807

1055 x 10 Kw = demand

Meter on post outside on S.W. cor.



# State of Idaho

## License and Certificate of Water Right

Water License No. 21353Amount 1.38 second feet

Water District No. \_\_\_\_\_

Priority January 27, 1950

THIS IS TO CERTIFY that LLOYD L. HUTCHISON  
 of Pingree, Idaho, made application for a permit to appropriate the  
 public waters of the State of Idaho, dated January 27, 1950; that Permit No. 21353  
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.82 second feet, was issued thereunder on February 8, 1951, showing that said works  
 were completed on the 1st day of February, 1951; and that on the 12th  
 day of March, 1951,

LLOYD L. HUTCHISON

of Pingree, State of Idaho, made proof to the satisfaction of the  
 State Reclamation Engineer of Idaho, of the right to use the waters of a well  
~~subterranean~~ (subterranean flow), for the purpose of irrigation, domestic  
 and stock uses, under Use Permit No. 21353 of the Department of Reclamation  
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4867, on the 6th day of December, 1951;  
 The right hereby confirmed dates from January 27, 1950;

The Point of Diversion is located  
 in the SE 1/4 SW 1/4, Sec. 4, Twp. 4 S., R. 33 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
 not exceed 1.38 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                         | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|------------------------------------------|----------------------------------|---------------------------------|
| 4 S. | 33 E. | 4    | SE $\frac{1}{4}$ SW $\frac{1}{4}$        | 35                               | 32                              |
|      |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$        | 35                               | --                              |
|      |       |      | SW $\frac{1}{4}$ SE $\frac{1}{4}$        | 35                               | 25                              |
|      |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$        | 35                               | 12                              |
|      |       |      | Number of Acres Actually Irrigated - - - |                                  | 69                              |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
6th day of December, 1951.

MARK R. KULP

State Reclamation Engineer

(SEAL)

35 2103

State of Idaho  
License and Certificate of Water Right

Water License No. 20188 Amount 64 second feet  
Water District No. Priority September 16, 1947

THIS IS TO CERTIFY that STATE FISH AND GAME DEPARTMENT  
of Boise, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated September 16, 1947; that Permit No. 20188  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
64 second feet, was issued thereunder on December 6, 1951, showing that said works  
were completed on the 17th day of January, 1949; and that on the 17th  
day of January, 1949,

STATE FISH AND GAME DEPARTMENT  
of Boise, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of Tucker  
Spring, a tributary of Riley Creek, for the purpose of fish hatchery  
under Use Permit No. 20188 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
8 of Licenses at page 4868, on the 6th day of December, 1951;  
The right hereby confirmed dates from September 16, 1947;

The Point of Diversion is located  
in the SE 1/4 SE 1/4, Sec. 36, Tp. 7 S., R. 13 E., B. M. Gooding County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 64 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                                                                                                                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|-----------------------------------------------------------------------------------------------------------------------------------|----------------------------------|---------------------------------|
|      |       |      | SW 1/4 SE 1/4 Section 36, Township 7 South, Range 13 East, B.M.<br>Lots 1 and 2, Section 1, Township 8 South, Range 13 East, B.M. |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
6th day of December, 1951.

MARK R. KULP  
State Reclamation Engineer

(SEAL)

# APPLICATION FOR PERMIT

## To Appropriate the Public Waters of the State of Idaho

35-2163

APPLICATION No. 29045  
 PERMIT No. 21353  
 DISTRICT No.

J. Blaine Anderson  
 Box 752- Blackfoot, Idaho

1. Name of Applicant: LLOYD L. HUTCHISON

Postoffice address: Pingree

County: Bingham

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (b) Treasury stock:
- (d) Other resources:

(a) Cash on hand:

(c) Bonds to be issued:

2. Quantity of water claimed: 141 inches or 2.82

cubic feet per second.

3. Source of water supply: Subterranean flow from a well which is a tributary of

from a point 2840 ft. West from the Southeast corner

4. Location of point of diversion: 20 ft. N., more or less, / ~~feet distant from the~~

~~corner~~ of Section 4, T. 4 S., R. 33 E., B. M., and is in the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$

of Section 4, T. 4 S., R. 33 E., B. M., County of Bingham

5. Water is to be used for Irrigation-140 inches; domestic and stock- 1 inch.

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T., R., B. M., in the of Section, T., R., B. M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section, T., R., B. M., in the  
 of Section, T., R., B. M.

7. Estimated cost of works: \$ 3,500.00

8. Kind of works: Well, pump and electric motor; ditch and pipe .

9. Height of dam feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width feet; height feet.

11. Ditch: Width at bottom 3 feet; width at water line 5 feet; depth of water  $1\frac{1}{2}$  feet;

dimensions of flume:

Diameter of pipe 8 inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Three (3) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? No If so, fill in (b) and (c) below:  
(b) Name of Reservoir and number of Storage Permit:  
(c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

LLOYD L. HUTCHISON Applicant.

By J. Blaine Anderson Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. January 27, 1950

Returned to applicant for correction:

Corrected application received:

## Approval of State Reclamation Engineer

The number of this permit is 21353

Recorded in Book 76 Page 21353 Approved February 2, 1950

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before April 2, 1950

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 2, 1950

The whole of said work to be completed on or before February 2, 1951

Beneficial use of water appropriated in accordance herewith, to be made on or before February 2, 1954

WITNESS My hand this 2nd day of February, 1950

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, C. A. ROBINS, Governor of the State of Idaho,

and J. D. "CY" PRICE, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 2nd

day of February, 1950

STATE OF IDAHO

Countersigned:

(SEAL)

By G. A. ROBINS

Governor.

By J. D. "CY" PRICE

Secretary of State.

REMARKS: The land described herein, and the diversion point from which the diversion will occur, is all owned by the applicant named in this permit.

About 50 acres are now under cultivation and will be able to clear and cultivate about 140 acres.

14. NOTE: The scale on the two enclosed maps has been changed from 2 inches equal 1 mile to 4 inches equal 1 mile, for the sake of clarity.

| Twp. | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|------|-------|------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|      |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 4 S. | 33 E. | 4    |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |                                                                                                                                | 35                                                                                                                             | 35 35 35                                                                                                                       | 140    |
|      |       |      | Permit No. 21353<br>CERTIFICATE OF COMPLETION OF WORKS                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | TO ALL WHOM IT MAY CONCERN:                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | This is to certify that LLOYD L. HUTCHISON of Pingree, County of Bingham, and State of Idaho, the holder of Permit No. 21353, issued upon Application No. 29045 bearing date of priority of January 27, 1950, authorizing the diversion of 2.82 second feet of the waters of subterranean flow from a well, County of Bingham, State of Idaho, for irrigation, domestic and stock purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.82 second feet of the waters of said well; that the point of diversion of said waters is in the Southeast corner of the SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> Section 4, Township 4 South, Range 33 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: SE <sup>1</sup> / <sub>4</sub> SW <sup>1</sup> / <sub>4</sub> , NE <sup>1</sup> / <sub>4</sub> SE <sup>1</sup> / <sub>4</sub> , S <sup>1</sup> / <sub>2</sub> SE <sup>1</sup> / <sub>4</sub> Section 4, Township 4 South, Range 33 East, B.M. |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | Witness my hand this 8th day of February, A. D. 1951.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | MARK R. KULP<br>State Reclamation Engineer                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | Proof of completion of works made Feb. 1, 1951<br>Certificate of Completion of works issued Feb. 8, 1951                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |
|      |       |      | LICENSE ISSUED FOR 1.38.000 P.<br>Page 4867                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

WATER RIGHT NUMBER 35-2163

OWNER LAST NAME - HUTCHISON

ADDRESS LINE 1 -

ADDRESS LINE 3 -

SOURCE - GROUNDWATER

STAGE - LICENSE

TOTAL DIV. VOLUME -

DIVERSION POINT - SESW 04

FROM - TO -

FROM - TO -

FROM - TO -

USE - IRRIGATION

DEGREE NAME -

REMARKS -

NON IRRIG USE -

OTHER RIGHTS FOR SAME USE -

PROOF DUE -

PROOF MADE -

DIVERSION MEANS -

FIRST NAME - LLOYD L.

ADDRESS LINE 2 -

CITY - PINGREE

TRIBUTARY OF -

STATUS -

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

USE - STOCKWATER

USE - DOMESTIC

USE - IRRIGATION

ORIG OWNER -

STATE - ID

ZIP CODE - 83262

COUNTY - BINGHAM

TOTAL DIV. RATE -

RIGHT BASIS -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

USE DIV. RATE -

1.3800

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.3800

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.3800

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

1.3800

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

0.0

I D A H O   D E P A R T M E N T   O F   W A T E R   R E S O U R C E S

WATER RIGHT  
DATA ENTRY LOG

[illegible]

September 25, 1969

Re: Water License 21353 and Permit No.  
G-32082/35-2163

Mr. Lloyd L. Hutchinson  
Pingree,  
Idaho 83262

Dear Mr. Hutchinson:

We are in receipt of your letter of September 4, 1969, concerning the above referenced permits.

In reviewing your previous water license and existing permit, it is noted that although the same legal subdivisions are listed under water license 21353 as those listed under your outstanding permit, you are only authorized to irrigate 69 acres under your water license and divert a maximum of 1.33 cubic feet per second of water. If, as indicated in your permit, G-32082, you have 120 acres of ground which you can, or do irrigate, you must have a valid permit or license to irrigate the balance of the 120 acres of ground.

If you still desire to relinquish your interest in this permit, please complete the relinquishment form we are enclosing and return it to the department. We are enclosing a copy of water license 21353 for your convenience in checking this matter. You should check closely the acreage irrigated since any acreage irrigated over 69 acres would be irrigated illegally. Please advise us by return mail as to your intention on this matter.

Very truly yours,

C. Stephen Allred, Acting Deputy  
State Reclamation Engineer

CSA:kh

Enclosures: Relinquishment form  
Copy of water license no. 21353

21353

35-2163

December 7, 1951

RE: Permit No. 21353

Mr. Lloyd L. Hutchison  
Pingree  
Idaho

Dear Mr. Hutchison:

We enclose license and certificate of water right issued under Permit No. 21353, confirming your right to the use of 1.38 second feet of water from a well in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M., with priority of January 27, 1950, for irrigation, domestic and stock uses on the SE $\frac{1}{4}$  SW $\frac{1}{4}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$  of said Section 4.

We also enclose departmental receipt No. 24016 for the \$6.00 license fee.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg  
Enc.

21353

September 22, 1951

RE: Permit No. 21353

Mr. Lloyd L. Hutchison  
Pingree  
Idaho

Dear Mr. Hutchison:

We now have on file the report of our field engineer on examination for beneficial use under Permit No. 21353.

This report shows that you have irrigated 32 acres in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , 25 acres in the SW $\frac{1}{4}$  SE $\frac{1}{4}$  and 12 acres in the SE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M.

Therefore, upon receipt of the statutory fee of \$6.00, a license will be issued for 69 inches, or 1.38 second feet of water from your well in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  of said section.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:fg

21353

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. 21353

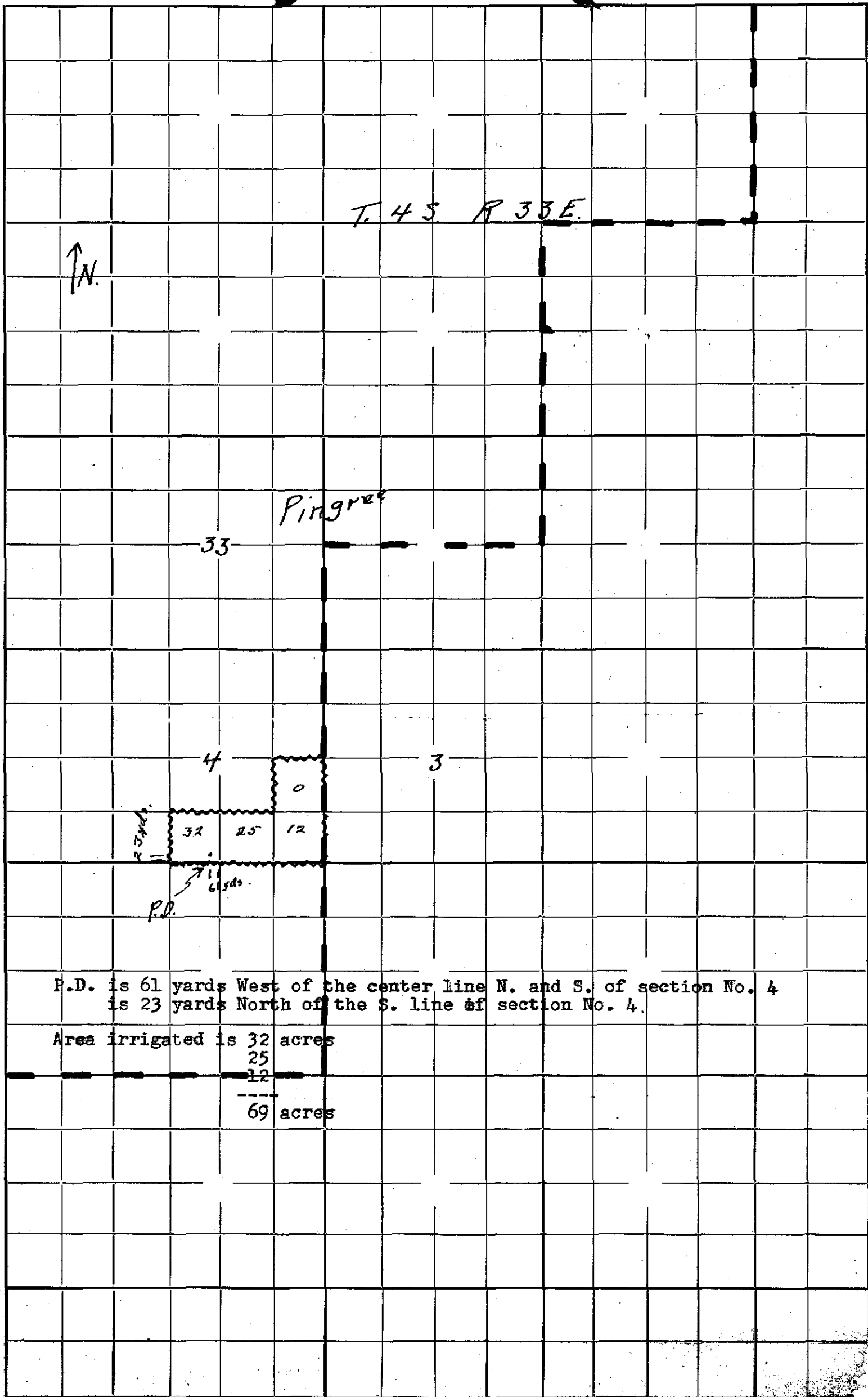
REPORT ON PROOF OF Beneficial use

Lloyd L. Hutchison, Pingree, Idaho

1.38 cfs  
min

app. 2,82 c.f.s

69 acres  
3-40's



P.D. is 61 yards West of the center line N. and S. of section No. 4  
is 23 yards North of the S. line of section No. 4.

Area irrigated is 32 acres  
25  
12  
-----  
69 acres

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. 21353This proof is for Beneficial use

In Water District No. \_\_\_\_\_

1. Name of applicant Lloyd L. Hutchison, Pingree, Idaho2. Source of water supply: Subterranean flow from a well3. Location of point of diversion: Is in the S E corner of SE $\frac{1}{4}$  SW $\frac{1}{4}$  of Section 4T. 4 S. R. 33 E. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: Well is 102' deep x 16" d. cased 6' down to rock. H is 45'. Drawdown is 15'. Pump sets 70' down. There are 2 10" bowls and column is 8". Pump house is 6'x6'x5' high. The concrete base and floor are one. The house is covered with sheet al. Door is in S. E. corner of house. Delivery is to East thru a steel pipe 8"x6' into a concrete sump 50"x50"x17" deep, inside measure. There is a gate to N. and one to S. each 20" wide. Switches and controls are A.B. and Cutler-Hammer mtd on wall to South of pump. Meter is a 240v. G.E. #28 163 807. Power demand is 1.55 x 10 kw. Meter is mtd on a post on outside of house at S.W. cor. of bldg.

5. Water is used for: Irrigation, domestic and stock watering.6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M.

See map.

Pump is a Deming #T 11118 1750 rpm.  
Motor is 25hp. U.S. 220 v. 62 amps. 3ph. 60 cycle, 1800rpm., # 2006043.

T is 52° F. Read .45' over 18" weir or 1.44 cfs. is 72", allow 3" for bank sub. Q equals 75"

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Crops are hay, grain, potatoes, and beets.

This examination was made on the 19th day of September, 19 51

(Signed) E. M. Humphrey Examiner.

Blowing Pump  
T 11118 175 rpm.

Motor = 25 hp U.S.

220 V. - 62 A. - 70% - 60%.

1800 rpm # 2056043

T = 52°F.

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Lloyd L. Hutchison  
Pingree, Idaho

Permit No. 21353

Examination for Beneficial use

County Bingham

4 - 4S - 33E

Q = 141" or 2824"

P.D. = 58 SW - 55

S = well.

Spring + dom. + stick

Area = 14 acres or

35" across each sub d.

.45' = 144' =

50

72.00

73 bank out.

76.11

RECEIVED  
SEP 21 1951

Department of Reclamation

Well = 102' x 16" and 6' to rock.

h = 45' drawdown - 15"

Pump sets 70' down.

8" column

2-10" bowl.

Pump house is 6' x 6' x 5'.

Concrete base & concrete floor

house covered with #4 sheeting

floor in 10' x 10'

delivered 8 E - then 72" x 8"

into concrete pump 150' x 50' x 172"

gate to N. Y. to S.

20 1/2 20 1/2

A. J. & Cutler Harmon

and controls, within 2 walls

meter = G.P. 240V.

# 28163 807

155 x 10 Kw = demand.

meter on post outside on S.W. Cor.

March 16, 1951

Re: Permit No. 21353

Mr. J. Blaine Anderson  
P. O. Box 752  
Blackfoot, Idaho

Dear Mr. Anderson:

We have received your letter of March 15, 1951, enclosing corrected depositions of Lloyd L. Hutchison and two witnesses in Proof of Beneficial Use under Permit No. 21353.

Before final action is taken in the matter, the law requires that a field examination be made by an Engineer from this Department.

We cannot say just when this examination will be made as this Department has but one Field Engineer who makes examinations all over the State.

However, he will try to contact Mr. Hutchison at the time the examination is made so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bn

CC: Mr. Lloyd L. Hutchison.

21353

J. BLAINE ANDERSON  
ATTORNEY-AT-LAW  
P. O. BOX 72  
BLACKFOOT, IDAHO

C. C. ANDERSON BUILDING

March 15, 1951

RECEIVED  
MAR 16 1951  
Department of Reclamation

Mark R. Kulp  
State Reclamation Engineer  
Department of Reclamation  
Boise, Idaho

Re: Permit No. 21353  
Lloyd L. Hutchison

Dear Sir:

Enclosed herewith are the corrected depositions of the holder and two witnesses in the matter of proof of beneficial use under the above numbered permit and as requested by you in your letter of March 14, 1951.

This was an oversight on my part since I assumed that the entire record would show the section, township and range numbers and that putting them in would be superfluous.

Very truly yours,

*J. Blaine Anderson*  
J. Blaine Anderson

JBA/pz

Encl:

21353

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 21353

## Proof of Application of Water to Beneficial Use

### Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Lloyd L. Hutchison, Pingree, Idaho, Farmer, Pingree, Idaho.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3 State number and date of permit, and date of priority you propose to establish under the permit. 2-2

Ans. 21353 January 27, 1950      January 27, 1950.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Flow from subterranean well. Southeast corner of Southeast

One-quarter Southwest One-quarter, Section Four, Township Four  
South, Range Thirty-three, East of Boise Meridian.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined.

Ans. Works of diversion is well equipped with 25 H.P. electric motor  
and capable of conveying approximately 150 inches; ditches and  
canals are located upon the described property; well is 102 feet  
in depth; 16 inches in diameter with 8 feet of 18 inch casing at  
top; depth to water 45 feet; 150 inch capacity pump which has  
only been opened to 2/3 capacity and has successfully pumped 100  
inches, continuously. No other measurement made.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation and stock watering uses. 35 acres in each of the  
Southeast One-quarter of the Southwest One-quarter and the  
Southwest One-quarter of the Southeast One-quarter under cultivation;  
Northeast One-quarter and the Southeast One-quarter, 35 acres each  
of irrigated pasture land has improved natural grasses and the  
latter two will be brought under cultivation. Improvements on the  
land consist of the well and ditches. Section 4, Township 4 south,  
Range 33, East of Boise Meridian.

21353

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. None

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. None

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. First used water in 1949, irrigating about 50 acres; 1950 had approximately 70 to 74 acres under cultivation and about 70 acres of pasture land, all of which were successfully irrigated from said well.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) Lloyd S. Hutchison

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Blackfoot, County of Bingham, State of Idaho, on this 12th day of March, A. D. 1951,

Blaine Anderson  
Notary Public for Idaho

Residing at Blackfoot, Idaho

My commission expires 1/1/54.

21353

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 21353

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Robert G. Sasser, Pingree, Idaho, Farmer, Pingree, Idaho.

Ques. 2. Are you acquainted with Lloyd L. Hutchison, the holder of Permit No. 21353? How long have you known him and where does he reside?

Ans. Since 1939, at Pingree, Idaho.

Ques. 3. Have you read or heard read said Permit No. 21353, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Southeast corner of Southeast One-quarter of Southwest One-quarter from a subterranean well, includes electric pump, pipe and ditches.

Section 4, Township 4 South, Range 33, East of Boise Meridian.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will safely carry 140 to 150 inches; approximately 100 to 110 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Approximately 110 inches; based upon experience of twenty-two years association with farming, irrigation and with irrigation companies.

21353

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. Southwest One-quarter of Southwest One-quarter and Southeast One-quarter of Southwest One-quarter, 35 acres cultivated land; ~~Northeast One-quarter and Southeast One-quarter of Southeast One-quarter, Irrigated pasture land, approximately 35 acres in each; as indicated, partially cultivated and part irrigated pasture; natural grasses of pasture land improved.~~ Section 4, Township 4 South, Range 33, East of Boise Meridian

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Stock watering purposes during summer of 1950, stock water from the ditches.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Desert land of a lava ash loam; at least one inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. A neighbor to Hutchison and observing continuously during summer of 1950.

(Signed) Robert G. Lesser

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 12th day of March, A. D. 19 51.

Blaine Anderson  
Notary Public.

My commission expires January 1, 1954

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. 21353

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Charles W. Belnap, Blackfoot, Idaho, Land Appraiser,  
Blackfoot, Idaho.

Ques. 2. Are you acquainted with Lloyd L. Hutchison, the holder of Permit No. 21353? How long have you known him and where does he reside?

Ans. About ten years, at Pingree, Idaho.

Ques. 3. Have you read or heard read said Permit No. 21353, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Source of water supply, Southeast corner of Southeast One-quarter of Southwest One-quarter from a subterranean well, includes electric pump, pipe and ditches.  
Section 4, Township 4 South, Range 33, East of Boise Meridian

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Will safely carry 140 to 150 inches; approximately 100 to 110 inches.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. Approximately 110 inches; this estimate made from appearance of water, in ditches and headgates and based upon experience of fifteen years in farming and irrigation.

21353

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. <sup>Southwest one quarter of SW 1/4, 35 acres cultivated;</sup> Southeast One-quarter of Southwest One-quarter, 35 acres cultivated land; Northeast One-quarter and Southeast One-quarter of Southeast One-quarter irrigated pasture land approximately 35 acres in each; as indicated partially cultivated and part irrigated pasture; natural grasses of pasture land improved.

Section 4, Township 4 South, Range 33, East of Boise Meridian.  
Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Stock water purposes during summer of 1950, stock water from the ditches.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Desert land of a lave ash loam; at least one inch per acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. In 1949 and 1950; on many occasions both seasons while working as appraiser on County Tax Evaluation Commission.

(Signed) Charles W. Belnap

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 12th day of March, A. D. 1951.

Blaine Anderson  
Notary Public.

My commission expires January 1, 1954

21353

✓  
March 14, 1951

Re: Permit No. 21353

Mr. J. Blaine Anderson  
P. O. Box 752  
Blackfoot, Idaho

Dear Mr. Anderson:

We acknowledge receipt of your letter of March 12, 1951, enclosing depositions of the holder and two witnesses, also Affidavit of Publication in the Blackfoot Daily Bulletin, all submitted in Proof of Beneficial Use under Permit No. 21353 of Lloyd L. Hutchison.

None of these depositions correctly describe the land upon which the water has been applied. In the first place, none of the descriptions, as given under Question 6 in Mr. Hutchison's deposition and Question 7 of the witnesses, indicate the Section, Township and Range on which the land is located, and aside from that, none of them give the complete legal description of the subdivisions.

According to the Permit and the published notice, this should be the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M.

We return the depositions for correction as above.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bh  
Enc.

CC: Mr. Lloyd L. Hutchison.

21353

J. BLAINE ANDERSON  
ATTORNEY-AT-LAW  
P. O. BOX 722  
BLACKFOOT, IDAHO

C. C. ANDERSON BUILDING

March 12, 1951

RECEIVED  
MAR 14 1951  
Department of Reclamation

Mark R. Kulp  
State Reclamation Engineer  
State Department of Reclamation  
Boise, Idaho

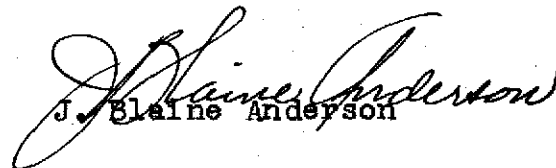
Re: Lloyd L. Hutchison  
Permit No. 21353

Dear Sir:

Enclosed herewith you will find the following documents: Affidavit of Publication and original Notice of Publication; Deposition of Water Permit Holder and Deposition of Witnesses Robert G. Sasser and Charles W. Belnap.

Any further communication with regard to this permit may be directed to me at the above address.

Very truly yours,

  
J. Blaine Anderson

JBA/pz

Encl:

21353

# AFFIDAVIT OF PUBLICATION

State of Idaho  
County of Bingham

38

I, Marjorie Flint, do solemnly

swear that I am the Principal Clerk of

The Daily Bulletin, which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by order of any Court of competent jurisdiction within the State of Idaho shall be published, to-wit: Friday of each week; that the notice attached hereto, and which is a part of this affidavit and part of the proof of publication, was published

in said Friday issue in said newspaper 4

consecutive weeks the first publication having been

made on the 16 day of February, 1951

and the last publication having been made on the

9 day of March, 1951; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 12<sup>th</sup>

day of March, 1951

J. Blaine Anderson  
Notary Public for the State of Idaho,  
Residing at Blackfoot, Idaho.

## NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 12th day of March, 1951, at Blackfoot, County of Bingham, State of Idaho, before J. Blaine Anderson, a Notary Public, proof will be submitted of the application to beneficial use of 2.82 cubic feet per second of the waters of a subterranean well in accordance with the terms and conditions of Permit No. 21353 heretofore issued by the State Department of Reclamation of the State of Idaho. The name and postoffice address of the person or corporation holding said permit are Lloyd L. Hutchison, Pingree, Idaho.

The use to which said water has been applied is irrigation, domestic and stock watering uses.

The amount applied to beneficial use is 2.82 cubic feet per second.

The place where said water is used SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  all in Section 4, Township 4 South, Range 33, E. B. M., Bingham County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is well pumps and ditches located upon the above described lands.

The right to take water from such works is based upon Permit No. 21353.

The source of supply from which such water is diverted is subterranean waters.

The date of priority which said user is prepared to establish is January 27, 1950.

MARK R. KULP  
State Reclamation Engineer  
Publish: Feb. 16-23, March 2-9.

21353

✓  
February 26, 1951

Re: Permit No. 21353

Blackfoot Daily Bulletin  
Blackfoot, Idaho

Gentlemen:

On February 9, 1951, we send you Notice for  
Publication of Beneficial Use Proof on Permit No. 21353  
of Lloyd L. Hutchison.

To date we have not received an acknowledgement  
of this notice or a copy of your issue containing same.

Please advise if the notice is being published  
and if so, please send us a copy.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hh

21353

February 9, 1951

Re: Permit No. 21353

Mr. J. Blaine Anderson  
P. O. Box 752  
Blackfoot, Idaho

Dear Mr. Anderson:

We enclose Certificate of Completion of Works issued under Permit No. 21353 in the name of Lloyd L. Hutchison, for the diversion of 2.82 second feet of water from a well in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M., for irrigation, domestic and stock use on the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , NE $\frac{1}{4}$  SE $\frac{1}{4}$  and S $\frac{1}{2}$  SE $\frac{1}{4}$  of said Section.

We also enclose Departmental Receipt No. 23058 for the \$5.00 fee paid in connection with this proof.

We have sent to the Blackfoot Daily Bulletin, notice of Beneficial Use Proof to be made under this Permit on March 12, 1951, with instructions to publish it once a week for four consecutive weeks prior to that date and to send Mr. Hutchison the Affidavit of Publication, together with statement of costs.

We enclose the necessary forms of deposition to be used in making this proof, consisting of one for Mr. Hutchison and one for each of two witnesses, and at the time set, he should appear before you together with two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder for the purpose of executing the depositions.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bh  
Enc.

21353

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Date: **February 9, 1951**

**Re: Permit No. 21353**

**Blackfoot Daily Bulletin**

**Blackfoot, Idaho**

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **March 12, 1951**, the date set for proof, the expense of the publication to be paid by the applicant, **Lloyd L. Hutchison** of **Pingree Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

**MARK B. KULP**  
State Reclamation Engineer

By

**Chief Clerk**

21353

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 12th day of March, 1951,  
at Blackfoot, County of Bingham, State of Idaho, before  
J. Blaine Anderson, a Notary Public, proof will be submitted of the  
application to beneficial use of 2.82 cubic feet per second of the waters of a sub-  
terranean well in accordance with the terms and conditions of Permit No. 21353  
heretofore issued by the State Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are  
Lloyd L. Hutchison, Pingree, Idaho

The use to which said water has been applied is irrigation, domestic and stock  
watering uses.

The amount applied to beneficial use is 2.82 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) SE $\frac{1}{4}$  SW $\frac{1}{4}$ , SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  SE $\frac{1}{4}$  all in Section 4,  
Township 4 South, Range 33, E.B.M., Bingham County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is well pumps and ditches located upon the above described lands

The right to take water from such works is based upon Permit No. 21353

The source of supply from which such water is diverted is subterranean waters

The date of priority which said user is prepared to establish is January 27, 1950

MARK R. KULP

State Reclamation Engineer.

21353

NOTICE FOR PUBLICATION  
NOTICE OF PROOF APPLICATION OF WATER  
TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M. on the 12th day of March, 1951,  
at Blackfoot, County of Bingham, State of Idaho, before  
J. Blaine Anderson, a Notary Public, proof will be submitted of the  
application to beneficial use of 2.82 cubic feet per second of the waters of a sub-  
terranean well in accordance with the terms and conditions of Permit No. 21353  
heretofore issued by the State Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are

Lloyd L. Hutchison, Pingree, Idaho

The use to which said water has been applied is irrigation, domestic and stock  
watering uses.

The amount applied to beneficial use is 2.82 cubic feet per second.

The place where said water is used (if for irrigation, give full and accurate description of the  
lands irrigated) SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  all in Section 4,  
Township 4 South, Range 33, E.B.M., Bingham County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of  
use is well pumps and ditches located upon the above described lands

The right to take water from such works is based upon Permit No. 21353

The source of supply from which such water is diverted is subterranean waters

The date of priority which said user is prepared to establish is January 27, 1950

MARK R. KULP

State Reclamation Engineer.

Rec'd Feb 16 - 23 - Mar 2 - 9

21353

J. BLAINE ANDERSON  
ATTORNEY-AT-LAW  
P. O. BOX 722  
BLACKFOOT, IDAHO

February 7, 1951

RECEIVED  
FEB 8 1951

Department of Reclamation

Mark R. Kulp  
State Reclamation Engineer  
State Department of Reclamation  
Boise, Idaho

Re: Lloyd L. Hutchison  
Permit No. 21353

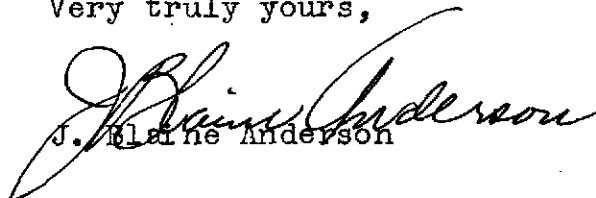
Dear Sir:

Enclosed herewith is Holders Proof of Completion of Works, Form No. 11 authorizing publication of notice and two copies of Form No. 10, the notice of publication.

The information which was requested in your letter of February 3 has been added to the reverse side of the Affidavit of Completion and has been properly subscribed and sworn to.

Publication of notice of application to beneficial use has been set with the idea that February 16 would be the first publication date thus allowing four consecutive weekly publications prior to the submission of proof fixed for March 12, 1951.

Very truly yours,

  
J. Blaine Anderson

JBA/pz

Encl:

21353

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 7, 1951

(P. O.) Pingree, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
Daily Bulletin of Blackfoot, Idaho published in  
the county in which the works are situated.

Lloyd S. Hutchison

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

21353

Permit No. 21353

STATE OF IDAHO  
Department of Reclamation

# Proof of Completion of Works

## AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Bingham

SS.

Lloyd L. Hutchison, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21353, and that his postoffice address is Pingree, Idaho State of Idaho.

Second: That the name of the stream which said water is to be directed is subterranean well.

Third: That the point of diversion of said water is in the SE corner of the SE  $\frac{1}{4}$  SW  $\frac{1}{4}$  of Section 4, Township 4 S, Range 33 E. B. M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by February 2, 1951, 19.

Fifth: That the use for which said water is intended is irrigation, domestic & stock watering.

Sixth: That on the date above mentioned, the works constructed under said permit were (or were not) fully completed and consisted of the following:

I. Kind of works: well, pump, ditches and pipe (see reverse side)  
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work:

(a) Height of dam feet, length of dam at top feet, length of dam at bottom feet. Material used in construction.

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir acre feet.

(c) Size of headgate: Width feet, height feet.

(d) Conduit width at bottom feet, width at water line  
(State whether ditch, flume or pipe)

feet, depth of water feet; diameter of pipe inches, average grade per mile is feet. Length of conduit is miles.

Seventh: That said works are capable of conducting to the place of intended use 2.82 second feet of water.

Eighth: That water appropriated under said permit is available for 140 acres of land described as follows: SE  $\frac{1}{4}$  SW  $\frac{1}{4}$ , SW  $\frac{1}{4}$  SE  $\frac{1}{4}$ , SE  $\frac{1}{4}$  SE  $\frac{1}{4}$ , and NE  $\frac{1}{4}$  SE  $\frac{1}{4}$  all in Section 4, Township 4 South, Range 33, E. B. M., Bingham County, Idaho

Ninth: Remarks: That said works were completed and water applied successfully to the irrigation of the above described lands during the 1950 cropping season.

Lloyd L. Hutchison  
(Sign Here)

Subscribed and sworn to before me this 1st day of February, 1951

My commission expires 1-1-54

Blaine Anderson  
Notary Public.  
Residing at Blackfoot, Idaho

21353

STATE OF IDAHO            )  
County of Bingham        )   ss.

Lloyd L. Hutchison states with reference to Numeral  
I of the Affidavit on the opposite side hereof that the  
size of the well is sixteen inches in diameter and that  
the depth of the well is <sup>(16)</sup> 102 feet; that the pump is  
electric of 25 H.P. <sup>(one hundred two)</sup>

Lloyd L. Hutchison

Subscribed and Sworn to before me this 7th day of  
February, 1951.

Blaine Anderson  
Notary Public for Idaho  
Residing at Blackfoot, Idaho

(Seal)

February 3, 1951

Re: Permit 21353

Mr. J. Blaine Anderson  
P. O. Box 732  
Blackfoot, Idaho

Dear Mr. Anderson:

We acknowledge receipt of your letter of February 1, 1951, enclosing deposition of Lloyd L. Hutchison in Proof of Completion of Works under Permit No. 21353, accompanied by his check for the \$5.00 fee.

However, the deposition fails to completely describe the works and we return it in order that it may give the size and depth of the well, also the kind and power of the pump.

We enclose the necessary forms to be used in connection with Beneficial Use Proof. Form 10 should be filled out in duplicate, setting the time and place for making the proof and naming the Notary Public before whom the proof is to be made.

Since the law requires publication once a week for four consecutive weeks in a County newspaper, the time should be set sufficiently far ahead to allow for this publication, and the place may be at Blackfoot or any place convenient for Mr. Hutchison and his two witnesses.

Both copies of Form 10 to be returned to this Department together with Form 11 which is authorization for us to have the notice published at Permit Holder's expense in the designated County newspaper.

We shall then send a copy of the notice to the newspaper with instructions in regard to publishing and shall send you the necessary forms of deposition to be used in making the proof.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

A:bn  
Enc.

Chief Clerk

21353

J. BLAINE ANDERSON  
ATTORNEY-AT-LAW  
P. O. BOX 722  
BLACKFOOT, IDAHO

February 1, 1951

RECEIVED  
FEB 3 1951  
Department of Reclamation

Mark R. Kulp  
State Reclamation Engineer  
State Department of Reclamation  
Boise, Idaho

Re: Lloyd L. Hutchinson  
Permit No. 21353

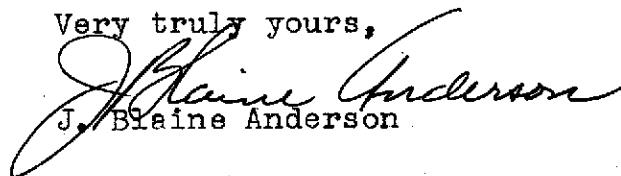
Dear Mr. Kulp:

At the request of Lloyd L. Hutchinson I enclose herewith a properly filled out and executed Proof of Completion of Works together with Mr. Hutchison's check in the sum of \$5.00 for the certificate of completion.

Will you please forward to me the necessary information and forms for making final proof of application to a beneficial use?

I note that the name of Mr. Hutchison is misspelled in the correspondence from your office and I also note that I have also misspelled in this letter. The correct full name is as follows: Lloyd L. Hutchison.

Very truly yours,

  
J. Blaine Anderson

45-12

21353

**State of Idaho**  
**DEPARTMENT OF RECLAMATION**  
**BOISE**

**INSTRUCTIONS**  
**PROOF OF COMPLETION OF WORKS**

**Mr. Floyd L. Hutchison**  
**Pinckney, Idaho**

Boise, Idaho      **December 1, 1950**

Dear Sir:-

Under the terms of your permit No. ~~21351~~ **21353** you are required to complete your diversion works on or before ~~February 2, 1951~~. I enclose herewith blank affidavit to be filled out, sworn to by you before a Notary Public or a Justice of the Peace, and returned to this office on or before the above date, or within ten days thereafter, for the purpose of making proof of completion under the permit. Upon receipt of this affidavit in this office, provided the same satisfactorily shows the completion of the works substantially in accordance with the terms of the permit, together with a fee of \$5.00, a Certificate of Completion will be issued to you.

The certificate to be issued under this proof will not give a perpetual right to the use of water for which application was made, as it only confirms the completion of works of a capacity to divert and convey to the place of intended use a certain amount of water. The law requires that another proof be submitted when the water has been fully applied to a beneficial use, at which time license is issued for the amount of water actually in use. Information in regard to this last proof will be furnished on request.

Yours truly,

**MARK R. KULP**

State Reclamation Engineer

21353

October 12, 1950

Re: Permit No. 21353

Mr. Cecil B. Kenner  
C/o Utah Mortgage Loan Corporation  
Logan, Utah

Re: Your No. 38282  
Lloyd L. Hutchison

Dear Mr. Kenner:

In reply to your letter of October 9, 1950.

Permit No. 21353, Lloyd L. Hutchison, filed January 27, 1950, claims 2.82 second feet of water from a well in the SE $\frac{1}{4}$  SW $\frac{1}{4}$  Section 4, Township 4 South, Range 33 East, B.M. 140 inches to be used for irrigation of land in the SE $\frac{1}{4}$  SW $\frac{1}{4}$ , S $\frac{1}{2}$  SE $\frac{1}{4}$  and NE $\frac{1}{4}$  SE $\frac{1}{4}$  of said Section 4, Twp. 4 South, Range 33 East, B.M., and one inch for domestic and stock watering purposes.

Proof of completion of works is due on this permit on or before February 2, 1951, and beneficial use proof on or before February 2, 1954.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer

By

A

Chief Clerk

21353

ESTABLISHED 1892.

**UTAH MORTGAGE LOAN CORPORATION****LOGAN, UTAH**

October 9, 1950

**RECEIVED**  
OCT 11 1950

Department of Reclamation

Mr. Mark R. Kaulp  
State Reclamation Engineer  
State Capitol Building  
Boise, Idaho

Dear Mr. Kaulp:

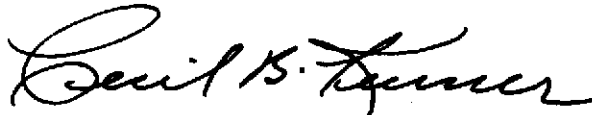
We are writing to request the filing number and any additional information in regard to the amount of water allowed under this filing on the following described property in the name of Lloyd L. Hutchison at Pingree, Idaho:

The Southeast Quarter of the Southwest Quarter, the South Half of the Southeast Quarter and the Northeast Quarter of the Southeast Quarter of Section 4 in Township 4 South, Range 33 East of the Boise Meridian in Bingham County, Idaho.

Your prompt reply will be appreciated.

Very truly yours,

UTAH MORTGAGE LOAN CORPORATION



Cecil B. Kenner

CBK:ee

21353 -

2.82 72 -

222.140 "

note - SE 1/4 4

140 a -

filed 1-27-50

C111-2-2-5-1

B/a - 52/

IN REPLYING REFER TO

NO. 38282 Lloyd L. Hutchison

21353

February 3, 1950.

Re: Permit No. 21353

Mr. J. Blaine Anderson  
Box 752  
Blackfoot, Idaho

Dear Mr. Anderson:

We enclose Permit No. 21353 in the name of Lloyd L. Hutchison of Pingree, Idaho, and direct his attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

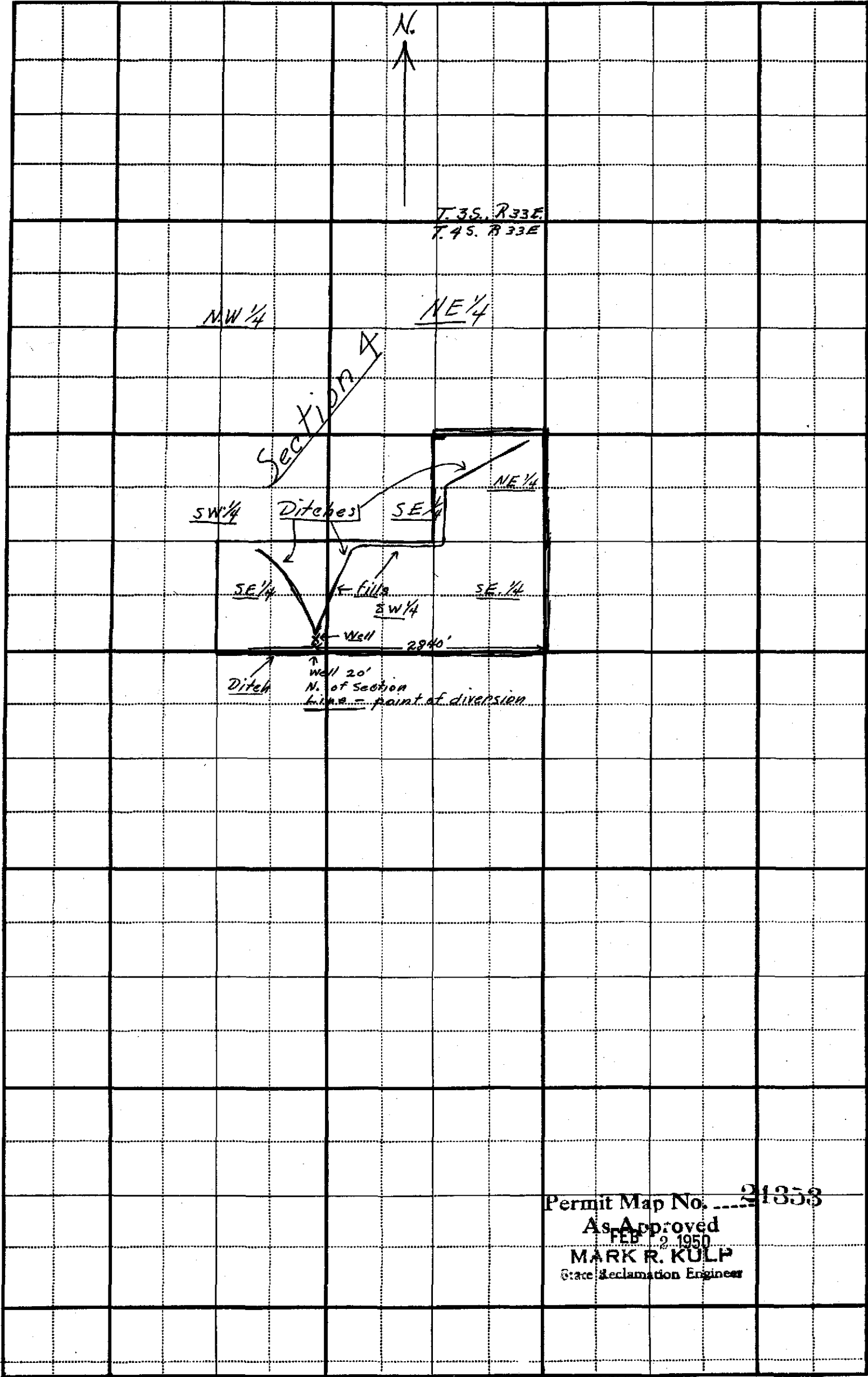
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bh  
Enc.

21353



Permit Map No. 21353  
As Approved  
FEB 2 1950  
MARK R. KULP  
State Reclamation Engineer

January 27, 1950

Re: Application No. 29045

Mr. J. Blaine Anderson  
P. O. Box 752  
Blackfoot, Idaho

Dear Mr. Anderson:

We acknowledge receipt of your letter of January 25, 1950, enclosing the application of Lloyd L. Hutchison for permit to appropriate subterranean water, for irrigation, domestic and stock watering purposes, and his check for \$5.55.

In addition to the 140 inches for irrigation, the application cannot be approved for more than one additional inch for domestic and stock purposes; or a total of 141 inches, or 2.62 cubic feet per second.

The correct filing fee for this amount is \$5.50, being at the rate of \$5.00 for the first second foot, and 25 cents for each additional second foot or fraction thereof. Departmental Receipt No. 28042 is enclosed for \$5.50, and we enclose 5 cents in stamps by way of refund.

Permit will be forwarded to you in a few days, and meanwhile we are sending you, under separate cover a supply of applications, together with a pamphlet giving regulations and instructions in regard to filing. We shall be glad to furnish additional forms, when needed, upon request.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

Chief Clerk

21353

J. BLAINE ANDERSON

LAWYER

P. O. Box 752

BLACKFOOT, IDAHO

January 25, 1950

RECEIVED  
JAN 27 1950  
*g. am*  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Sirs:

Enclosed herewith is the application for permit of Lloyd L. Hutchison, together with two maps of the works and his check in the amount of \$5.55 to cover the filing fees.

As indicated in the proper space in the enclosed application, you may direct all further correspondence in this matter to me at the above address.

Very truly yours,

*J. Blaine Anderson*  
J. Blaine Anderson

JBA: gl

(P.S. Would you please send me  
about one dozen of Applications  
For Permit, your form No. 1.)

*JBA*

21353

January 12, 1950

Mr. Lloyd L. Hutchison  
Pingree, Idaho

Dear Mr. Hutchison:

In reply to your letter of January 10, 1950, we enclose a form of application for permit to appropriate the public waters of the State of Idaho, together with regulations and instructions in regard to filing same.

This form is used for filing on subterranean water from a well the same as from any other source. The point of diversion called for under Question 4 should be the legal subdivision in which the well is located.

When this application is approved it will be signed by the proper State Officials and sent you as a use permit under which you may proceed with the construction of the work described in the application. In order to complete your water right, two proofs are required as follows:

First, proof of completion of works which is made by affidavit before a Notary Public. The time required for making this proof should be stated under Question 12 in the application.

The final proof is made when the water has been completely applied for irrigation or whatever purpose it is intended. Notice of such proof must be published for four consecutive weeks in a county newspaper at your expense and at the time set for proof, depositions are to be executed by yourself and two witnesses in proof of such beneficial use. The additional time required for making this proof should be stated under Question 13 of the application.

Very truly yours,

MARK H. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:bn  
Enc.

21353

Pingree Idaho  
Jan. 10, 1950

Mark R. Kulp  
State Reclamation Engineer

Dear Sir:

Please send me  
a permit for an irrigation  
well and all forms for  
filing on water.

Sincerely,  
Lloyd L. Hutchison  
Pingree, Idaho.

21353

RECEIVED  
JAN 12 1950  
Department of Reclamation

# PROOF APPLICATION WATER TO BENEFICIAL

Notice is hereby given that at 10:00 A. M. the 12th day of March, 1951, at Blackfoot, County of Bingham, State of Idaho, before J. Blaine Anderson, a Notary Public, proof will be submitted of the application to beneficial use of 2.82 cubic feet per second of the waters of a subterranean well in accordance with the terms and conditions of Permit No. 21353 heretofore issued by the State Department of Reclamation of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Lloyd L. Hutchison, Pingree, Idaho.

The use to which said water has been applied is irrigation, domestic and stock watering uses.

The amount applied to beneficial use is 2.82 cubic feet per second.

The place where said water is used SE $\frac{1}{4}$  SW $\frac{1}{4}$  SW $\frac{1}{4}$  SE $\frac{1}{4}$ , SE $\frac{1}{4}$  SE $\frac{1}{4}$ , and NE $\frac{1}{4}$  SE $\frac{1}{4}$  all in Section 4, Township 4 South, Range 33, E. B. M., Bingham County, Idaho.

The name of the canal or ditch or other works by which said water is conducted to such place of use is well pumps and ditches located upon the above described lands.

The right to take water from such works is based upon Permit No. 21353.

The source of supply from which such water is diverted is subterranean waters.

The date of priority which said user is prepared to establish is January 27, 1950.

MARK R. KULP

State Reclamation Engineer

Publish: Feb. 16-23, March 2-9.

NOTICE TO CREDITORS

COURT OF