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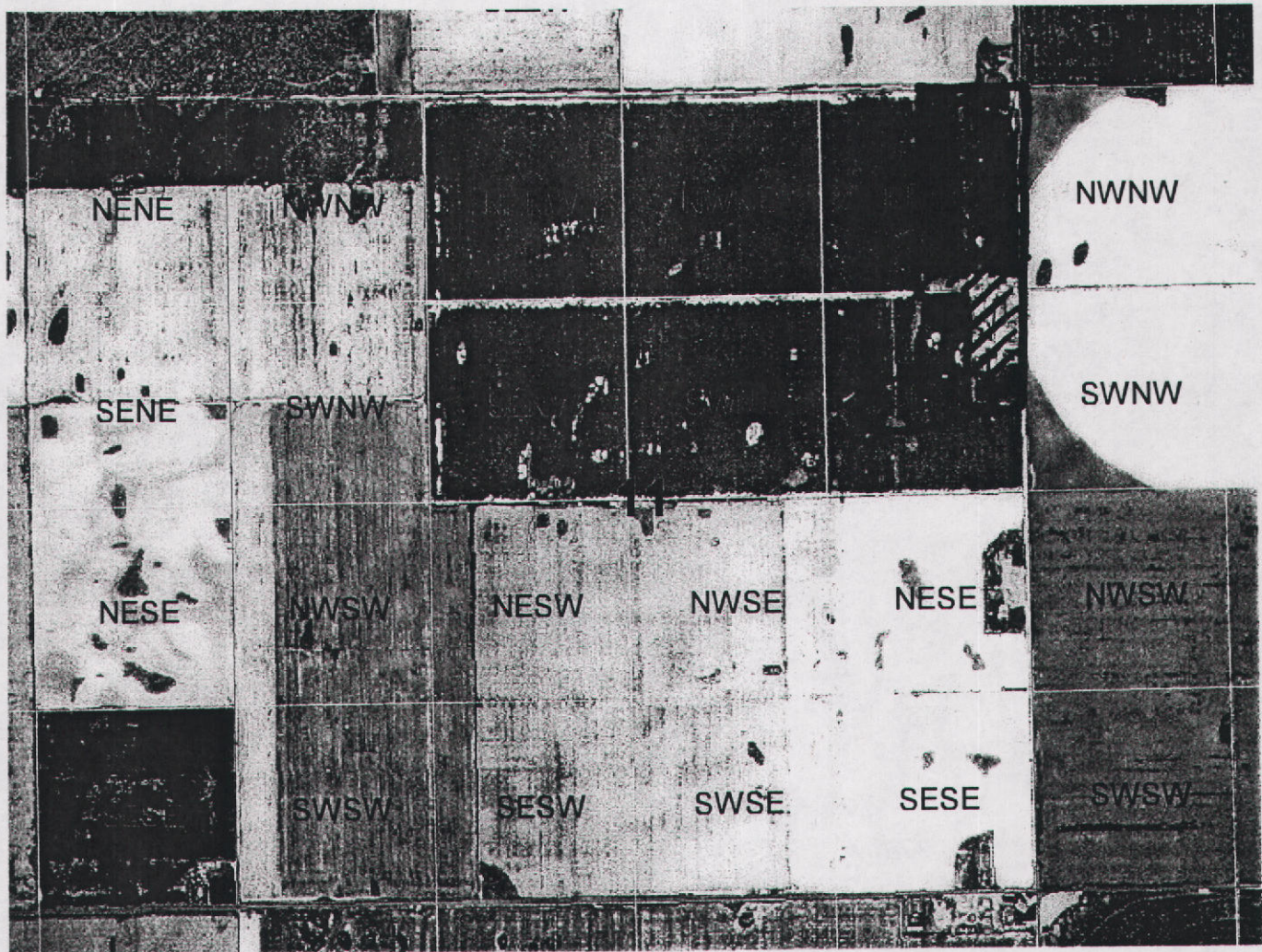
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MAY 21 2003

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T3S, R32E, Section 11



MICROFILMED
MAY 21 2003

COPY

RECEIVED

STATE OF IDAHO AUG 26 2002

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

RECEIVED
AUG 16 2002
Department of Water Resources
Eastern Region

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
~~35-02415~~	~~35-02415~~	✓	35-8837	35-13452 - WEBB	
~~35-11357~~	~~35-11357~~	✓		35-12453 - REED	
35-290A					
35-11106A					
35-11110					

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Stella L Webb
134 S. 1900 W Pingree ID 83262

4. New Owner/Claimant(s)

Terry and/or Julie K Reed

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

134 South 1900 West

City, State and ZIP Code

Pingree, ID 83262

New Telephone Number

208 684-3654 Cell 604-1561

5. Date you acquired the property

8-1-02

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MAY 21 2003

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>35-02475</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>Proportionate share of irrigated acres</u>
Stock		
Domestic	<u>.04 CFS</u>	<u>single family home</u>
Other		
Total		

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number <u>35-11357</u>		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation		<u>proportionate share of irrigated acres</u>
Stock		
Domestic		
Other		
Total		

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable) Timik Reed

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JG Date 8-20-02 Fee \$200-
 Received by JG Date 8-20-02 Receipt No. E028076
 Processed by AJ Date _____ WR _____ Date _____

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MAY 21 2003

515561

WARRANTY DEED

RECEIVED
AUG 16 2002
Department of Water Resources
Eastern Region

For Value Received **Bruce Webb and Jeanette Grover, as Trustees of the Stella Webb Family Trust**

Hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto

TERRY D REED AND JULIE K REED, husband and wife

whose address is: **134 South 1900 West, Pingree, Idaho 83262**

Hereinafter called the Grantee, the following described premises situated in **Bingham County, Idaho**, to-wit:

*****LEGAL ATTACHED*****

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U. S. Patent reservations, restrictions, easements of record, and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

Dated: August 1, 2002

Stella Webb Family Trust

BY: Bruce Webb
Bruce Webb, Trustee

BY: Jeanette Grover
Jeanette Grover, Trustee

FIRST AMERICAN TITLE COMPANY

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 9.00 DEP C
2002 AUG -2 PM 4:35
RECORDED AT THE REQUEST OF

STATE OF Idaho

COUNTY OF BINGHAM

)ss.

COPY MICROFILMED

MAY 21 2003

On this 1st day of August, 2002, before me Lori Day, personally appeared Bruce Webb and

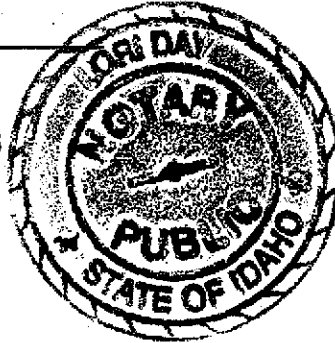
STATE OF IDAHO)

)ss.

COUNTY OF BINGHAM)

On this 2ND day of *August* JULY, in the year of 2002, before me the undersigned, personally appeared Jeannette Grover, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) is subscribed to the within instrument as Trustee of The Stella Webb Family Trust and acknowledged to me that she executed the same as such Trustee.

[Signature]
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/2003



COPY

MICROFILMED
MAY 21 2003

Bruce Webb, Trustee

BY: Jeanette Grover
Jeanette Grover, Trustee

JAN TITLE COMPANY

AT THE REQUEST OF

-2 PM 4:35

COUNTY RECORDER
JANUARY 1, 2003
DEP C

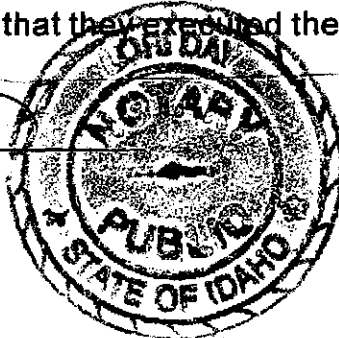
STATE OF Idaho

)ss.

COUNTY OF BINGHAM

On this 1st day of August, 2002, before me Lori Day, personally appeared Bruce Webb and ~~Jeanette Grover~~, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument as Trustees of the Stella Webb Family Trust and acknowledged to me that they executed the same as such Trustees.

Lori Day
Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 10/21/03



COPY

MICROFILMED

MAY 21 2003

Parcel I:

Part of Section 11, Township 3 South, Range 32 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 00°00'01" E. 23.96 feet from the NE corner of said Section 11, and running thence N. 89°45'24" W. 627.28 feet; thence S. 00°12'55" W. 1302.69 feet; thence S. 89°48'29" E. 259.70 feet; thence S. 00°58'18" E. 706.16 feet; thence N. 88°40'24" E. 360.60 feet; thence N. 00°00'01" W. 1998.61 feet along the section line to the Point of beginning. EXCEPT County Road. Also except Part of Section 11 Township 3 South Range 32 E.B.M., Bingham County, Idaho, described as: Beginning at a point that is S. 00°00'01" E. 1043.66 feet from the Northeast corner of said Section 11, and running thence N. 89°45'24" W. 631.11 feet; thence S. 00°12'55" W. 283.00 feet; thence S. 89°48'29" E. 259.70 feet; thence S. 00°58'18" E. 706.16 feet; thence N. 88°40'24" E. 360.60 feet; thence N. 00°00'01" W. 978.91 feet along the Section Line to the Point of Beginning.

Parcel II:

Part of Section 11 Township 3 South Range 32 E.B.M., Bingham County, Idaho described as: Beginning at a point that is S. 00°00'01" E. 1043.66 feet from the Northeast corner of said Section 11, and running thence N. 89°45'24" W. 631.11 feet; thence S. 00°12'55" W. 283.00 feet; thence S. 89°48'29" E. 259.70 feet; thence S. 00°58'18" E. 706.16 feet; thence N. 88°40'24" E. 360.60 feet; thence N. 00°00'01" W. 978.91 feet along the Section Line to the Point of Beginning.
Subject to a County Road Right-of-Way along the East side of said Parcel.



515561

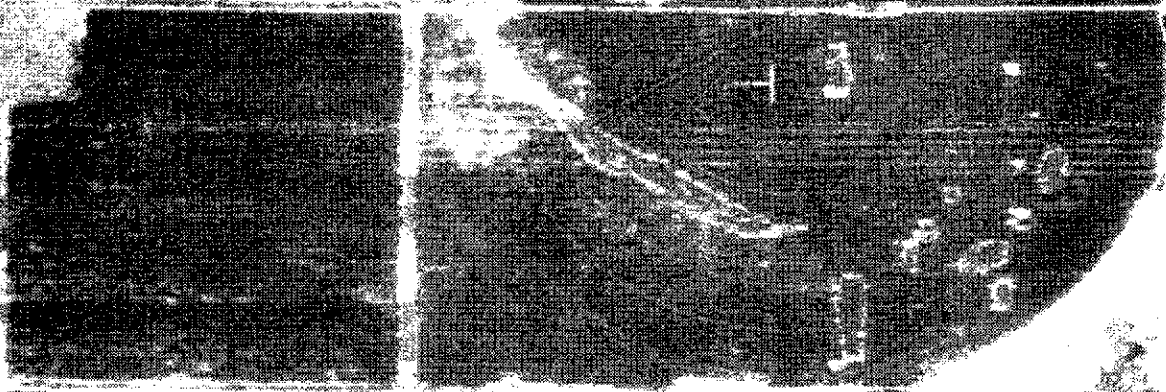
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MICROFILMED

MAY 21 2003

(B45589.PFD/B45589/21)

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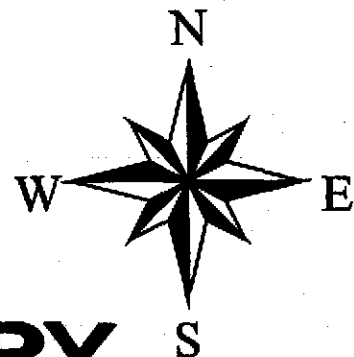
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35-2475/11357



0.3 0 0.3 0.6 Miles

T3S, R32E, Section 11



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MAY 21 2003

COPY

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

ORDER OF PARTIAL DECREE

For Water Right 35-02190A

On November 30, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02190A is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED March 4, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED
MAY 21 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR
Water Right 35-02190A

DISTRICT COURT-SRBA Fifth Judicial District County of Twin Falls - State of Idaho	
MAR 04 2002	
By _____	Clerk
_____	Deputy Clerk

NAME AND ADDRESS: STELLA L WEBB
134 S 1900 W
PINGREE, ID 83262

SOURCE: GROUNDWATER

QUANTITY: 0.19 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-11106A IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 0.19 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 80 AF.

PRIORITY DATE: 11/03/1950

POINT OF DIVERSION: T03S R32E S11 NESENE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	0.19 CFS

PLACE OF USE: Irrigation Within Bingham County
T03S R32E S11 NENE 20.0
20.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 35-11106A IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 20 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 10 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAY 21 2003

2002 MAR 04 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02190A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02190A was mailed
on March 04, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

STELLA L WEBB
134 S 1900 W
PINGREE, ID 83262
Phone: 208-684-4083

DIANA DELANEY
Chief Deputy Clerk

MICROFILMED

MAY 21 2003

CERTIFICATE OF MAILING

PAGE 1
03/04/02

Idaho Department of Water Resources Receipt

Receipt ID E028076

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$200.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155

da
Signature Line (Dept. Representative)

MICROFILMED
MAY 21 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

May 13, 2003

TERRY D REED
JULIE K REED
134 S 1900 W
PINGREE ID 83262

RE: Change of Ownership for Water Rights 35-2190A, 35-11106A, 35-11110,
35-13453

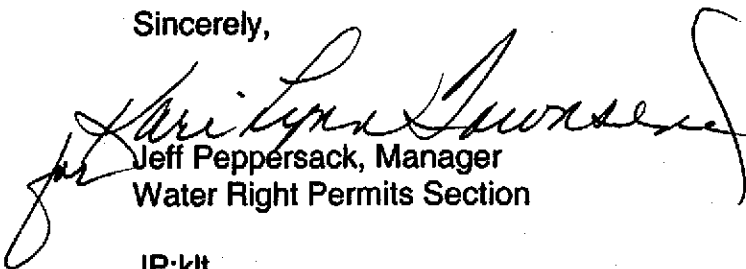
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,



Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED

MAY 21 2003

Receipt Details for ID E028076

Status	Adjustment Type	Version
		1

General Information:

Date Received	Date Deposited	Region	Total Amount	Payment Type
8/20/2002 2:44:23 PM	8/21/2002 1:27:11 PM	EASTERN	\$200.00	Check
Payer		REED, JULIE OR TERRY		

Account Information:

Check #	Account #	Credit Card Name	Authorization #
2405			
Card Expiration Date	Credit Card Transaction #		

Comment *35-2475, 35-11357 \$25.00 each for 35-2190A, 35-11106A, 35-11110(\$75)
\$100 for 35-8839 APLI FINE 35-13452 & 35-13453
Refund of \$25.00 due*

Fee Detail:

Amount	Description	PCA	Fund	Fund Detail	Subsidiary	Object
\$200.00	OWNERSHIP CHANGES/SECURITY INTERESTS	63140	0229	21		1155

Refund(s):

Amount	Payee	Date	Document Number
--------	-------	------	-----------------

*Debbie Allen -
Please mail \$25.00 refund to Julie Reed
134 S 1900 W
Perque ID 83262*

*Thanks -
Kari Lynn
5.13.03*

MICROFILMED

MAY 21 2003

MEMORANDUM

DATE: May 13, 2003
FROM: KARI LYNN TOWNSEND
TO: FILES 35-2475 & 35-11357
RE: Telephone conversation

=====

Julie Reed called to discuss my letter of March 12, 2003 regarding the issue of the discrepancy in the legal descriptions and the decreed water right listed above.

The above water right numbers were given to the Reed's during a phone call with the Eastern Region office.

Further review of this ownership change request shows that the Reed's have purchased land involving water rights 35-2190A, 35-11106A, 35-11110 and 35-8839.

The Reed's paid \$200.00 filing fee to split the original 2 water rights. It now turns out that only 35-8839 will have to be split (\$100) and water rights 35-2190A, 35-11106A and 35-11110 each require a \$25 filing fee (\$75 total). This results in a refund to the Reed's of \$25.

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MAY 21 2003