

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13th day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rosemary Haley, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Betty Marie Becker
Notary Public for Idaho
Residing at Sun Valley, Idaho
My commission expires: 1/11/93

MICROFILMED

JUN 12 1989

State of Idaho
License and Certificate of Water Right

Water License No. 21941

Amount 2.1 second feet

Water District No. _____

Priority February 19, 1951

THIS IS TO CERTIFY that JAY H. HULET
of American Falls, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated February 19, 19 51; that Permit No. 21941
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.8 second feet, was issued thereunder on February 29, 19 52, showing that said works
were completed on the 12th day of February, 19 52; and that on the 22nd
day of April, 19 55,

JAY H. HULET

of American Falls, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
~~under the surface of the ground~~ (subterranean flow), for the purpose of irrigation
, under Use Permit No. 21941 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
9 of Licenses at page 5538, on the 9th day of August, 19 55;

The right hereby confirmed dates from February 19, 19 51;

The Point of Diversion is located

in the NW 1/4 NW 1/4, Sec. 14, Tp. 7 S., R. 30 E., B. M. Power County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 2.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	30 E.	14	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
9th day of August, 19 55.

MARK R. KULP

State Reclamation Engineer.

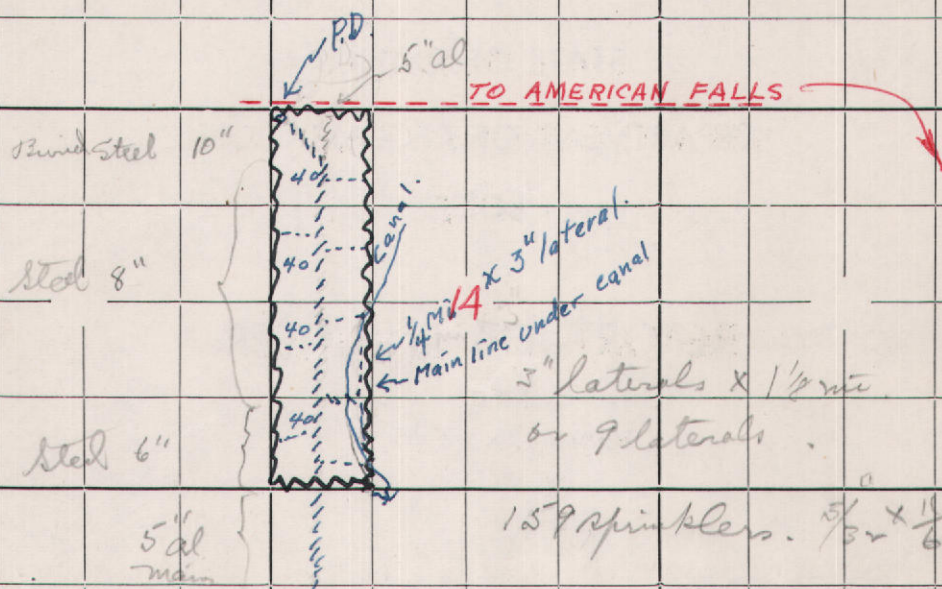
(SEAL)

35-2194

R-30E.

Nine laterals $\frac{1}{8}$ mi. x 3" port. Al.
159 Sprinklers $\frac{3}{32}$ x $\frac{11}{64}$

T.
7
S.



$\frac{143 \times 250}{550}$

3" laterals x $\frac{1}{8}$ mi.
or 9 laterals.
159 sprinklers. $\frac{3}{32}$ x $\frac{11}{64}$

@ $6\frac{1}{2}$ gpm per head

115" or .72" per acre.

allow 105 inches, or 6 gpm per head.

Subdivisions = four
Area = 160 acres.

Q = 105 inches.
T = 52°F.

Affidavit of Publication

County of Power, }
State of Idaho, } ss.

Mrs. Clara King being first duly sworn
on oath, states:

That she is the bookkeeper of the Power

County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said county; that said newspaper has been published in said county uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of

said newspaper and not in any supplement thereof for 4 successive weekly issues thereof, the date of the first publication being the 24 day of March, 1955, the date of last publication being the

14 day of April, 1955.

(Signed) Mrs. Clara King

Subscribed and sworn to before me this

15 day of April, 1955.

Boone
Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 22 day of October, 1955.

(Published in The Power County Press March 24 and 31 and April 7 and 14, 1955)

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 22nd day of April, 1955, at American Falls, County of Power, State of Idaho, before J. W. Collings, Probate Judge, proof will be submitted of the application to beneficial use of 4.8 cubic feet per second of the waters of Subterranean Flow From a Well in accordance with the terms and conditions of Permit No. 21941 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Jay H. Hulet, American Falls, Idaho.

The use to which said water has been applied is Irrigation.

The amount applied to beneficial use is 4.8 Second Feet.

The place where said water is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 7 South, Range 30 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Pipeline.

The right to take water from such works is based upon Permit No. 21941.

The source of supply from which such water is diverted is Well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Twp 7 S., Range 30 E.B.M.

The date of priority which said user is prepared to establish is Feb. 19, 1951.

MARK R. KULP
State Reclamation
Engineer.

21941

March 4, 1952

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We enclose certificate of completion of works issued under Permit No. 21941, for the diversion of 4.8 second feet of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M., for the irrigation of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14.

We also enclose departmental receipt No. 24228 for the \$5.00 fee paid in connection with proof of completion of works.

In reply to your inquiry as to the procedure to get another permit for the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 30 East, B.M., when you see you can develop it:

Since Permit No. 21941 includes 4.8 second feet (or 240 inches) and proof of beneficial use is not due until February 24, 1956, this 80 acres can still be included in the license issued under Permit No. 21941, if you have been able to develop it and apply the water thereon prior to that date.

Otherwise a new application can be filed for a new permit for the irrigation of that 80 acre tract.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

Well Ray in Ray file

21941

(Published in The Power County Press March 24 and 31 and April 7 and 14, 1955)

NOTICE FOR PUBLICATION
NOTICE OF PROOF
APPLICATION OF WATER TO

BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 22nd day of April, 1955, at American Falls, County of Power, State of Idaho, before J. W. Collings, Probate Judge, proof will be submitted of the application to beneficial use of 4.8 cubic feet per second of the waters of Subterranean Flow From a Well in accordance with the terms and conditions of Permit No. 21941 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Jay H. Hulet, American Falls, Idaho.

The use to which said water has been applied is Irrigation.

The amount applied to beneficial use is 4.8 Second Feet.

The place where said water is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 7 South, Range 30 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Pipeline.

The right to take water from such works is based upon Permit No. 21941.

The source of supply from which such water is diverted is Well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Twp. 7 S., Range 30 E.B.M.

The date of priority which said user is prepared to establish is Feb. 19, 1951.

MARK R. KULP

State Reclamation
Engineer.

3-31-55

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

RECEIVED
Transfer No. 350

JAN 09 1989

APPLICATION FOR TRANSFER OF WATER RIGHT

Acequia transfer (there are six Part 2s) **PART 1**

Department of Water Resources

Name of applicant Blaine Larsen Phone (208) 662-5522

Post Office address P.O. Box 188 Hamer, Idaho 83425

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes To provide irrigation water on cropland owned
by the Applicant for 1989. This is one of several transfers filed
contemporaneously.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|--|----------|-----------------------|------------------------------|-------------------------|
| 35-07849 | 3/30/79 | 0.14 cfs | irrigation | March 15 to November 15 |
| 35-02121 | 12/13/48 | 2.9 cfs | irrigation | April 1 to November 1 |
| 35-02122 | 12/24/48 | 3.2 cfs | irrigation | April 1 to November 1 |
| 35-02127 | 5/4/50 | 1.63 cfs | irrigation | April 1 to November 1 |
| 35-02193 | 12/23/50 | 0.56 cfs | irrigation | April 1 to November 1 |
| 35-02194 | 2/19/51 | 2.1 cfs | irrigation | April 1 to November 1 |
| 2. Total amount of water being transferred | | 10.53 | cubic feet per second and/or | acre-feet per annum. |
| 3. Source of water | | groundwater | tributary to | Snake River |
| 4. Point(s) of Diversion: See Attachment and Remarks on page 2 | | | | |

[illegible]

5. Lands irrigated or place of use:

[illegible]

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION

*THIS RT. IS A PERMIT, IN THE PROCESS
OF BEING VOIDED DUE TO NO
BENEFICIAL USE FOUND.*

A. DESCRIPTION OF RIGHT AS RECORD**1. Right evidenced by:**

- a. Decree No. _____
in case of _____
dated _____
- b. License No. 35-07849
- c. Claim No. _____
- d. Transfer No. _____

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☒ Other Lease of water rights**3. Source of water** groundwater **tributary to** _____**4. Date or priority** March 30, 1979**5. Water is used for the following purpose:**

amount 0.64 cfs for irrigation purposes from March 15 to November 15
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.64 **cubic feet per second and/or** _____ **acre-feet per annum.****7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	24E	4									40	40	40	40					160
		5													40	40	40	40	160

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JUN 12 1989

Total acres 320**9. Describe any other water rights used for the same purpose as described above** _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 0.14 cfs for irrigation purposes from March 15 to November 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	4									81/4	81/4	81/4	81/4					33
		5													8 1/4	8 1/4	8 1/4	8 1/4	33

Total acres 66

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 0.50 cfs for irrigation purposes from March 15 to November 15
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft) _____

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	SE	5	7S	24E	Minidoka	

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
7S	24E	5									31-	31-	31-	31-					127
											3/4	3/4	3/4	3/4	31-	31-	31-	31-	127
															3/4	3/4	3/4	3/4	

Total acres 254

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. _____ issued by the Idaho Department of Water Resources.
- c. Claim No. 35-02121 on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other ~~Lease of Water Rights~~

3. Source of water groundwater tributary to _____

4. Date or priority December 13, 1948

5. Water is used for the following purpose:

amount 2.9 cfs for irrigation purposes from April 1 to Nov. 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.9 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	10	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	10									40	40	30	35					145

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JUN 12 1989

Total acres 145

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUN 12 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02122 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other ~~Lease of Water Rights~~

3. Source of water groundwater tributary to Snake River

4. Date or priority _____

5. Water is used for the following purpose:

amount 3.2 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.2 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge	County	Local name for diversion
		NW	NW	22	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
3S	33E	22		43	5		38	20	30	24									160

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JUN 12 1989

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUN 12 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-02127 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority May 4, 1950

5. Water is used for the following purpose:

amount 1.63 cfs for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 1.63 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NE	NE	23	3S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
3S	33E	23	25	15	40	40													120

MICROFILMED

JUN 12 1969

Total acres 120

9. Describe any other water rights used for the same purpose as described above

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

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JUN 12 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED**1. Right evidenced by:**

- a. Decree No. _____ Decreed to _____
In case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02193 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:☐ Tax Notice☐ Warranty Deed☒ Other Lease of Water Rights3. Source of water groundwater tributary to Snake River4. Date or priority December 23, 1950**5. Water is used for the following purpose:**

amount 0.56 cfs for irrigation purposes from April 1 to November 1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 0.56 cubic feet per second and/or _____ acre-feet per annum.**7. Point(s) of Diversion:**

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	SW	19	4S	32E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
32E	4S	19											8	30					38

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JUN 12 1989

Total acres 38**9. Describe any other water rights used for the same purpose as described above** _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUN 12 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
 in case of _____ vs. _____
 dated _____ in _____ county of _____
- b. License No. 35-2194 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice

☐ Warranty Deed

☒ Other Lease of Water Rights

3. Source of water groundwater tributary to Snake River

4. Date or priority February 19, 1951

5. Water is used for the following purpose:

amount 2.1 cfs for irrigation purposes from April 1 to November 1
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

6. Total amount of water under right 2.1 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NW	7S	30E	14	Power	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
7S	30E	14						40	40			40	40						160

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JUN 12 1989

Total acres 160

9. Describe any other water rights used for the same purpose as described above _____

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

MICROFILMED

JUN 12 1989

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.

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JUN 12 1989

PART 3

B. CHANGES IN NATURE OF USE

1.	<u>New Nature of Use</u>	<u>Amount</u> (cfs/ac-ft)	<u>Hours/days/year</u>	<u>Period of Use</u>
	_____	_____	_____	_____ to _____
	_____	_____	_____	_____ to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Blaine Loran

(Signature of Applicant)

Subscribed and sworn to before me this 13th day of December, 1988.Gena Cameron

(Notary Public)

My commission expires 9/24/94

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date 2/14/89 Protest filed by _____Prelim. check by _____ Fee \$50.00 _____Receipted by CL Date 2/14/89 _____

Published in _____ Copies of protest forwarded by _____

Pub. dates _____ Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☐ approval ☐ denial

_____ rec'd. _____ by _____

Copy of transfer sent to lien holder _____

LEASE OF WATER RIGHTS

ACEQUIA, INC. ("Lessor") hereby leases to BLAINE LARSEN, LARSEN OF IDAHO and LARSEN FARMS ("Lessee") all of Lessor's right, title and interest in and to Water Right Nos. 35-2121, 35-2122, 35-2127, 35-2193, 35-2194 and 35-7849 (collectively, the "water rights"), in exchange for \$12.00 per acre.

1. Lessor covenants that all lands to which the water rights are appurtenant shall be set-aside from production and shall not be irrigated in 1989 whether or not that land is accepted into the Conservation Reserve Program ("CRP") sponsored by the United States Department of Agriculture.

2. During the term of this Lease and during any extension, Lessee shall place to beneficial use for irrigation purposes all waters approved for use under the water rights.

3. The term of this Lease shall be one (1) year to commence on April 1, 1989 and may be renewed on a year-to-year basis for up to eight (8) additional years upon the request of the Lessee and with the written approval of the Lessor. To renew, the Lessee must so notify the Lessor in writing prior to November 1. This Lease or any renewal thereof cannot be terminated except upon written agreement by the Lessor and the Lessee.

4. Lessor covenants and represents that it is the true and lawful owner of the water rights and that these rights have not lapsed, been abandoned or forfeited either in whole or in part. Lessor makes no covenant or representation about the actual quantities of water that the Idaho Department of Water Resources ("Department") may recognize for transfer or diversion under the water rights, regardless of the amount stated in any permit, claim or license.

5. Lessee shall be entitled to file all necessary applications with the Department to transfer the places of use and points of diversion of the water rights on a temporary basis. Lessee shall cooperate in securing such transfers and processing such application(s) and shall execute any documents necessary to achieving the transfer. This Lease is conditioned upon the Department's approval of a transfer of the water rights from Lessor's present places

of use and points of diversion to places of use and points of diversion located on lands owned or leased by Lessee. If all the water rights are transferred, it is anticipated that the total acreage will be 689. Payment will be made upon the approval of the transfer by the Department.

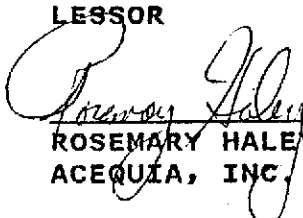
6. Lessor shall not be liable for any damage to Lessee sustained by reason of any action of the Department effecting the shutdown of some or all irrigation operations by Lessee under the leased water rights to protect the water rights of other appropriators.

7. At the termination of the Lease, Lessee shall be responsible for all actions necessary to transfer the water rights back to such place of use as shall be specified by Lessor.

8. This Lease shall be binding upon the respective heirs, successors and assigns of the Lessor and the Lessee.

DATED this 3rd day of January, 1988.

LESSOR


ROSEMARY HALEY as President of
ACEQUIA, INC.

LESSEE

BLAINE LARSEN, individually
and on behalf of LARSEN OF
IDAHO and LARSEN FARMS

MICROFILMED

STATE OF IDAHO)
) ss.
County of _____)

On this _____ day of _____, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Blaine Larsen, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Notary Public for Idaho
Residing at _____, Idaho
My commission expires: _____

STATE OF IDAHO)
) ss.
County of Blaine)

On this 13th day of January, 1988, before me, the undersigned, a Notary Public, in and for said State, personally appeared Rosemary Haley, known or identified to me to be the person whose name is subscribed to the within and foregoing instrument, and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

Betty M. Beckel
Notary Public for Idaho
Residing at Sun Valley, Idaho
My commission expires: 1/11/93

State of Idaho
License and Certificate of Water Right

Water License No. 21941

Amount 2.1 second feet

Water District No. _____

Priority February 19, 1951

THIS IS TO CERTIFY that **JAY H. HULET**
of **American Falls, Idaho**, made application for a permit to appropriate the
public waters of the State of Idaho, dated **February 19**, 19 **51**; that Permit No. **21941**
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
4.8 second feet, was issued thereunder on **February 29**, 19 **52**, showing that said works
were completed on the **12th** day of **February**, 19 **52**; and that on the **22nd**
day of **April**, 19 **55**,

JAY H. HULET

of **American Falls**, State of **Idaho**, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of **a well**

~~spring~~ (subterranean flow) , for the purpose of **irrigation**

, under Use Permit No. **21941** of the **Department of Reclamation**
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

9 of Licenses at page **5538**, on the **9th** day of **August**, 19 **55**;

The right hereby confirmed dates from **February 19**, 19 **51**;

The Point of Diversion is located

in the **NW 1/4 NW 1/4, Sec. 14, Tp. 7 S., R. 30 E., B. M. Power** County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed **2.1** cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
7 S.	30 E.	14	NW ¹ / ₄ NW ¹ / ₄	40	40
			SW ¹ / ₄ NW ¹ / ₄	40	40
			NW ¹ / ₄ SW ¹ / ₄	40	40
			SW ¹ / ₄ SW ¹ / ₄	40	40
			Number of Acres Actually Irrigated		

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of **August**, 19 **55**.

MARK R. KULP

State Reclamation Engineer.

(SEAL)

35-2194

No 21941
mtg: John Harrison
35-2194

APPLICATION FOR PERMIT

To Appropriate the Public Waters of the State of Idaho

APPLICATION No. 29662
PERMIT No. 21941
DISTRICT No.

1. Name of Applicant: JAY H. HULET

Postoffice address: American Falls

County: Power

State: Idaho

I. If applicant is a corporation, give:

- (a) Date and place of incorporation:
- (b) Amount of capital stock:
- (c) Amount paid in:
- (d) Names and addresses of directors:

II. The financial resources of the applicant are:

- (a) Cash on hand:
- (b) Treasury stock:
- (c) Bonds to be issued:
- (d) Other resources:

2. Quantity of water claimed: 4.80

cubic feet per second.

3. Source of water supply: Subterranean flow from wells

which is a tributary of

4. Location of point of diversion: See Remarks

feet distant from the

corner of Section , T. , R. , B.M., and is in the Sections 14 and 23
of Section , T. 7 S. , R. 30 E. , B.M., County of Power

5. Water is to be used for Irrigation

6. If for mining, milling, power or manufacturing purposes, give:

(a) Point of use of water: feet distant from corner of Section

T. , R. , B.M., in the of Section , T. , R. , B.M.

(b) Amount of power generated: H.P., under feet head.

(c) Water is to be returned to at a point feet

distant from the corner of Section , T. , R. , B.M., in the
of Section , T. , R. , B.M.

7. Estimated cost of works: \$ 17,000.00

8. Kind of works: Well and sprinkler system and pumps

9. Height of dam None feet; length of dam at top feet; length of dam at bottom

feet; material used in dam:

10. Size of headgate: Width None feet; height feet.

11. Ditch: Width at bottom None feet; width at water line feet; depth of water feet;

dimensions of flume:

Diameter of pipe inches; length of conduit miles.

Average grade per mile feet.

12. The time required for the completion of such work is One (1) years.

13. The time required for the complete application of the water to the proposed use is Four (4) additional years.

14. The land to be irrigated is described in the following tabulation: See remarks.

15. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None

16. (a) Is reservoir to be used? **No** If so, fill in (b) and (c) below:
 (b) Name of Reservoir and number of Storage Permit: **None**
 (c) Date of filing of Application for Storage Permit and Name of Applicant:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public water of the State of Idaho as herein set forth.

JAY H. HULET *Applicant.*

By _____ Agent.

Date of first receipt at Department of Reclamation: 9:00 A. M. February 19, 1951

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is 21941

Recorded in Book 78 Page 21941 Approved February 24, 1951

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before **April 24, 1951** and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which permit holder has no control.

One-fifth of the work above specified to be completed on or before August 24, 1951

The whole of said work to be completed on or before **February 24, 1952**

Beneficial use of water appropriated in accordance herewith, to be made on or before **February 24, 1956**

WITNESS My hand this 24th day of February, 1951

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, WE LEN JORDAN, Governor of the State of Idaho.

and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to

be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 24th

day of February 19 51

STATE OF IDAHO

Countersigned:

(SEAL) By IRA H. MASTERS Secretary of State.

By LEN JORDAN Governor.

REMARKS: Location of wells:
One on center line between SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14;
One on center line between NW $\frac{1}{4}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 23;
Twp. 7 S., Range 30 E., B.M.

14.

Twp.	Range	Sec.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				Totals
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
7 S.	30 E.	14 23					40	40			40	40						160 80 240	
Total Number of Acres to be Irrigated - -																			
APPLICATION FOR AMENDMENT TO PERMIT TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF IDAHO, NO. 21941																			
Comes now Jay H. Hulet and represents to the State Reclamation Engineer of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. 21941; That the point of diversion is described in said Permit as being located on center line between SW $\frac{1}{4}$ NW $\frac{1}{4}$ and NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14. That he now requests that the point of diversion be changed to a point located NW corner of NW $\frac{1}{4}$ Section 14, Twp. 7 S. Rge. 30 E.B.M. That his reasons for desiring to make such change are as follows: Well site abandoned because of insufficient water. That no one will be injured by such change, and that such change will be made at Permit Holder's own risk. Signed at American Falls this 27 day of November, 1951.																			
Date of receipt at Department of Reclamation Dec. 11, 1951.																			
JAY H. HULET																			
APPROVAL OF STATE RECLAMATION ENGINEER																			
I, MARK R. KULP, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing ap- plication for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. 21941. This approval consti- tutes a new permit and is issued as an amendment to the original permit to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.																			
MARK R. KULP State Reclamation Engineer																			

CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that JAY H. HULET of American Falls, County of Power, and State of Idaho, the holder of Permit No. 21941, issued upon Application No. 29662 bearing date of priority of February 19, 1951, authorizing the diversion of 4.8 second feet of the waters of subterranean flow from wells, County of Power, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 4.8 second feet of the waters of a well; that the point of diversion of said waters is in the Northwest corner of the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M., and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M.

Witness my hand this 29th day of February, A.D. 1952.

MARK R. KULP
State Reclamation Engineer

Proof of completion of works made February 18, 1952.

Certificate of completion of works issued February 29, 1952.

LICENSE ISSUED FOR 2.1 SEC. FT.

P. 5538

FROM Sharla

DATE 6/5/89

TO Files 35-2122/2127/2193/2194/7849

SUBJECT Withdrawn Trans. No. 3501

See file 35-2121 for all correspondence regarding the above referenced withdrawn transfer.

SIGNATURE

MICROFILMED

JUN 12 1989

August 16, 1955

RE: Permit No. 21941

Mr. J. H. Hulet
1040 Falls Avenue
American Falls, Idaho

Dear Mr. Hulet:

We enclose License and Certificate of Water Right issued under Permit No. 21941 confirming your right to the use of 2.1 second feet of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M. with priority of February 19, 1951 for irrigation of land in the W $\frac{1}{2}$ NW $\frac{1}{4}$ and W $\frac{1}{2}$ SW $\frac{1}{4}$ of said Section 14.

We also enclose departmental receipt No. 27487 for the \$8.00 license fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll
Enc.

21941

July 15, 1955

RE: Permit No. 21941

Mr. Jay H. Hulet
1040 Falls Avenue
American Falls, Idaho

Dear Mr. Hulet:

The report of our field engineer on examination for beneficial use on Permit No. 21941 shows that your well in the NE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M. will deliver 105 inches of water which has been used to irrigate 160 acres in the W $\frac{1}{2}$ W $\frac{1}{4}$ Section 14.

A License can, therefore, be issued for 105 inches or 2.1 second feet of water upon receipt of the statutory fee of \$8.00.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

21941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. 21941

REPORT ON PROOF OF Beneficial Use

JAY H. HULET, American Falls, Idaho

app. 4.8 c/s

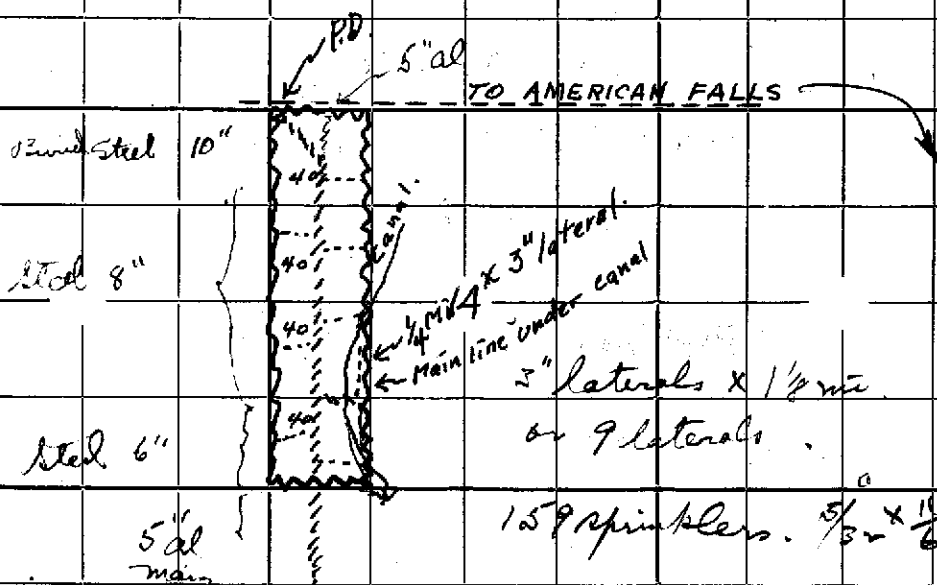
*2.1 c/s
max*

*160 acres
4-40⁶*

R-30E.

Nine laterals $\frac{1}{8}$ mi. x 3" port. Al.

159 Sprinklers $\frac{3}{32}$ x $\frac{11}{64}$



T.
7
S.

5" laterals x $\frac{1}{8}$ mi.
or 9 laterals.

159 sprinklers. $\frac{3}{32}$ x $\frac{11}{64}$

@ $6\frac{1}{2}$ gpm per head

115" or .72" per acre.

143×250
 550

allow 105 inches or 6 gpm per head.

Subdivisions = four

Area = 160 acres.

Q = 105 inches.

T = 52°F

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. 21941

This proof is for Beneficial Use In Water District No. _____

1. Name of applicant Jay H. Hulet, 1040 Falls Ave., American Falls, Idaho
 2. Source of water supply: Subterranean from a well
 3. Location of point of diversion: Is in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 14
T. 7 S. R. 30 E. County of Power
 4. Describe works as they exist, giving dimensions and capacities of same: Well is 16" diameter by 208' deep, cased 76'. Lift is 125'. Smith way Motor, 75 hp, serial No. 60654. Smith way pump, serial No. 05-348. This is a sprinkler system using 1/8 mile length laterals. 159 sprinlers total.
 5. Water is used for: Irrigation
 6. State whether or not water has been turned into works of diversion: Yes
 7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):
W $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$ SW $\frac{1}{4}$ Section 14, Twp. 7 South, Range 30 East, B. M.
See the map
- (Submit map on attached plat, showing location and details of above description.)
8. What large stream would the water here appropriated finally reach?
- Remarks: Crops are hay, grain and potatotes. Practically all of the water is primary.

This examination was made on the 28 day of June, 19 58

(Signed) E. H. Humphrey Examiner.

21941

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED
JUL 14 1955

Department of Reclamation

Jay H. Hulet 3441
1040 Falls St.
American Falls, Idaho
Permit No. 21941

Examination for Beneficial Use

County Power

14-7S-30E

Q = 4.8 c.f.s.

S = Well.

P.D. = NW. Cor. of NW. NW, Sec. 14.
T. 7S. - R. 30E

Use = Irrigation

Priority = Feb. 19, 1951
Due = Feb. 24, 1956

C/W = 2-29-52

208' x 16" est 76'

L = 125' h = 115'

Col = 140'

5 stage 12" bowls

no protect wood base

Smith way motor

75 hp. 440V 1760 rpm

86 amps #60654

Smith way pump water line

05-348

T = 52°F

June 24, 1955

RE: Permit No. 21941

Mr. J. H. Hulet
1040 Falls Street
American Falls, Idaho

Dear Mr. Hulet:

I intend to make inspection in connection with your
Permit No. 21941 on Tuesday, June 28, sometime in the after-
noon.

Please be prepared to accompany me on this inspection.

I will try to get in touch with you in American Falls.

Yours truly,

MARK R. KULP
State Reclamation Engineer
By

E. N. Humphrey
Deputy State Reclamation Engineer

H:hll

21941

21941

May 11, 1955

Mr. Jay H. Hulet
1040 Falls Avenue
American Falls, Idaho

Dear Mr. Hulet:

We now have the Affidavit of Publication in the Power County Press which completes your proof of Beneficial Use on Permit No. 21941.

Before final action is taken the law requires that a field examination be made by an engineer from this Department.

We cannot say just when this examination will be made, but our field engineer will contact you at the time he makes the examination in order that you may arrange to show him over the ground.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:ou

21941

Affidavit of Publication

County of Power, {
State of Idaho, { ss.

Mrs. Clara King being first duly sworn
on oath, states:

That she is the bookkeeper of the Power

County Press, a newspaper of general circulation in Power
County, Idaho, published weekly at American Falls in said
county; that said newspaper has been published in said coun-
ty uninterruptedly and continuously for over seventy-eight
consecutive weeks, prior to the first publication of the an-
nexed notice or advertisement:

That the annexed notice or advertisement was published
as per clipping attached in the regular and entire edition of

said newspaper and not in any supplement thereof for 4
successive weekly issues thereof, the date of the first publi-
cation being the 24 day of March, 1955.
the date of last publication being the

14 day of April, 1955.

(Signed)

Mrs. Clara King

Subscribed and sworn to before me this

15 day of April, 1955.

Notary Public, residing at American Falls,
Idaho.

My Commission expires the

(SEAL)

22 day of October, 1955.

NOTICE FOR PUBLICATION NOTICE OF PROOF APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at
M. on the 22nd day of Ap
at American Falls, County
ver, State of Idaho, before
Collings, Probate Judge, pr
be submitted of the appli
to beneficial use of 4.8 cu
per second of the waters
terrestrial Flow From a Well
ordance with the terms
ditions of Permit No. 21
etofore issued by the State R
ation Engineer of the State
ho.

The name and postoffice add
the person or corporation h
said permit are Jay H. Hu
American Falls, Idaho.

The use to which said water
is applied is Irrigation.
The amount applied to benefi
is 4.8 Second Feet.

The place where said water
is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$,
SW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec
Township 7 South, Range
M.

The name of the canal or d
other works by which said w
conducted to such place of us
eline.

The right to take water f
h works is based upon Per
21941.

The source of supply from w
h water is diverted is Wel
NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14,
Range 30 E.B.M.

The date of priority which
er is prepared to establish
Feb. 19, 1951.

MARK R. KULP
State Reclamation
Engineer.

21941

✓
April 30, 1955

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We acknowledge receipt of the depositions of yourself and two witnesses in proof of beneficial use on Permit No. 21941.

However, the affidavit of publication is a necessary part of the proof and the Power County Press was instructed to send this to you. If you have not received it, we suggest that you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

21941



ROBERT E. SMYLIE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
MARK R. KULP, STATE RECLAMATION ENGINEER
BOISE

RECEIVED
MAY 11 1955

Department of Reclamation

April 30, 1955

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We acknowledge receipt of the depositions of yourself and two witnesses in proof of beneficial use on Permit No. 21941.

However, the affidavit of publication is a necessary part of the proof and the Power County Press was instructed to send this to you. If you have not received it, we suggest that you take the matter up with them at once.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Jeanne L. Anderson

Chief Clerk

A:hll

21941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21941

Proof of Application of Water to Beneficial Use

Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Jay H. Hulet, American Falls, Idaho, Farmer,
American Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. —

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # 21941, Feb 19, 1951, Feb 19, 1951

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Well - Northwest Corner Of NW 1/4 NW 1/4 Sec. 14
Tn. 7 S. Range 30 E. B. M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well With Pump, Pipeline & Sprinkler Lines, Will
Deliver 1000 Gallons/Minute Through 153 sprinklers - Water Is
Delivered Through Pipeline Well 208 Feet Deep. 76 Ft. Of 14 In.
Casing - 115 Ft. To Water. 153 Nozzles Each Of 1/4 And 3/32
Operating At 50 Lb. Pressure

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. 160 Acres In NW 1/4 NW 1/4, W 1/2 SW 1/4,
Sec. 14, Tn. 7 S. Range 30 E. B. M. Also Supplementary
Water For 40 Acres In The NW 1/4 NW 1/4 Sec. 23
Tn. 7 S. Range 30 E. B. M. This Land Is Cultivated
As A Result Of Water Before This It Was
Sage brush wasteland

Pomer Co. Press

21941

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. _____

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 1000 gallons/min

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. _____

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. Water Was put To Use In June 1951, By Means
Of A Sprinkling System And Well, To Irrigate
160 Acres And Supply Supplementary Water For
Another 40 Acres.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No Other Water

(Sign)

Jay H. Hulet

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in American Falls, County of Power,

State of Idaho, on this 22nd day of April, A. D. 1955

JW Collings
PROBATE JUDGE

My commission expires _____

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21941

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Owen D. Christensen, American Falls, Idaho, Utah Oil Agent,
American Falls, Idaho

Ques. 2. Are you acquainted with Jay H. Hulet, the
holder of Permit No. 21941? How long have you known him and where does
he reside?

Ans. 4 Years, He resides in American Falls, Idaho

Ques. 3. Have you read or heard read said Permit No. 21941, and are you
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Well, Northwest Corner of NW $\frac{1}{4}$ NW $\frac{1}{2}$ Sec. 14 Tn 7 S Range 20 ERM
Pipe Line

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. 1,000 Gallons a minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans. 1,000 Gallons a Minute delivered from 153 sprinklers

21941

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. 160 acres In w $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 14 Tn. 7S Range 30 ERM. Also Supplementary water for 40 Acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 23 Tn 7S

Range 30 ERM. This Land is Culuvated as a result of this water.

Before the land was in Sagebrush and wastland. Improvements are Sprinkling System.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what etxent.

Ans. None

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 1,000 Gallons a Minuet

The Land was Waste land before

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Last three years I have seen all these sprinklers operating, with my eyes by walking out in the field, and they were going at the rate of 1,000 Gallons a Minute

~~Owen D. Christensen~~

(Signed) *Owen D. Christensen*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in *American Falls*, County of *Power*, State of Idaho, on this *22* day of *April*, A. D. 19*55*.

J. W. Collings
JUDGE Notary Public.

My commission expires

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. 21941

Proof of Application of Water to Beneficial Use

Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. A. E. McIlveen, American Falls, Idaho, Idaho Power Company, Dist Mgr.
American Falls, Idaho

Ques. 2. Are you acquainted with Jay H. Hulet, the holder of Permit No. 21941? How long have you known him and where does he reside?

Ans. 5 Years, He resides in American Falls, Idaho

Ques. 3. Have you read or heard read said Permit No. 21941, and are you familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Well, Northwest Corner of NW $\frac{1}{4}$ NW $\frac{1}{2}$ Sec 14 Tn 7 S Range 30 EBM
Pipe Line

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 1,000 Gallons a minute

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 1,000 Gallons a Minuet delivered from 153 sprinklers

21941

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation. 160 acres In w $\frac{1}{2}$ NW $\frac{1}{4}$, W $\frac{1}{2}$, SW $\frac{1}{4}$, Sec 14 Tn. 7S Range 30 EEM. Also supplementary water for 40 acres in the W $\frac{1}{2}$ NW $\frac{1}{4}$ Sec 23 Tn 7S Range 30 EEM. This land is culvated as a result of this water.
Before the land was in Sagebrush and wasteland. Improvements are Sprinkling system

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what etxent.

Ans. None.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. 1,000 Gallons a Minute.
The land was in sagebrush before well was installed.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During the last three years, Ie have watched this land develop from sagebrush land into a highly irrigated farm. Through the efforts and hard work of Jay H. Hulet and have watched those 153 sprinklers heads working on a 24 hour average a day pumping water at the rate of 1,000 gallons per minute to put this ground in the condition that it is in today.

(Signed)

A. E. M. Green

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in American Falls, County of Power, State of Idaho, on this 22 day of April, A. D. 1955.

J. W. Bollinger
Notary Public.
PROBATE JUDGE

My commission expires.

April 9, 1955

RE: Permit No. 21941

Power County Press
American Falls
Idaho

ATTENTION: Mrs. Clara King

Dear Mrs. King:

Thank you for your memorandum advising that the name of the
Probate Judge is J. W. Collings.

It was incorrectly given us in the notice Mr. Hulet sent.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu

21941

April 6, 1955

RE: Permit No. 21941

Power County Press
American Falls,
Idaho

Gentlemen:

We have checked the notice on the above numbered Permit in the name of Jay H. Hulet appearing in your issue of March 31 and find same to be correct with one exception. The name of the Notary should be Collins and not Collings.

Please make this correction in your subsequent issues.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:hll

21941



ROBERT E. SMYLIE
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER
BOISE

April 6, 1955

RE: Permit No. 21941

Power County Press
American Falls,
Idaho

Gentlemen:

We have checked the notice on the above numbered Permit in the name of Jay H. Hulet appearing in your issue of March 31 and find same to be correct with one exception. The name of the Notary should be Collins and not Collings.

Please make this correction in your subsequent issues.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By

Jeannie L. Anderson
Chief Clerk

A:hll

The name of the Probate Judge in American Falls is J. W. Collings so the name appears correctly in the notice.

Mr. W. W. King

21941

April 4, 1935

RE: Permits Nos. 21941 and 21449

Power County Press
American Falls
Idaho

Gentlemen:

On March 16 we sent you two notices for publication, one on Permit No. 21941 in the name of Jay W. Hulet and the other on Permit No. 21449 in the name of Armin Schroeder.

To date we have received no acknowledgment of these notices nor a copy of your paper containing same.

Please advise if the notices are being published and if so send us a copy of your paper in order that we may check.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu

21941

March 17, 1955

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls,
Idaho

Dear Mr. Hulet:

We have sent to the Power County Press notice for Beneficial Use proof to be made on Permit No. 21941 with instructions to publish it once a week for four weeks prior to April 22, 1955, and to send you the Affidavit of Publication together with statement of costs.

At the time set you should appear before Judge J. W. Collins together with two disinterested witnesses who are familiar with the terms of the Permit and the works done thereunder for the purpose of executing the enclosed depositions.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:cu
Enc.

21941

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Re: Permit No. 21941

Date: March 16, 1955

Power County Press

American Falls, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to April 22, 1955 the date set for proof, the expense of the publication to be paid by the applicant, Jay H. Hulet of American Falls, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Chief Clerk

21941

NOTICE FOR PUBLICATION
NOTICE OF PROOF APPLICATION OF WATER
TO BENEFICIAL USE

Notice is hereby given that at 10 A. M. on the 22nd day of April, 1955,
at American Falls, County of Bower, State of Idaho, before
J. W. Collins, Probate Judge, proof will be submitted of the
application to beneficial use of 4.8 cubic feet per second of the waters of Subterranean
Flow From a Well in accordance with the terms and conditions of Permit No. 21941
heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Jay H.
Hulet, American Falls Idaho

The use to which said water has been applied is Irrigation

The amount applied to beneficial use is 4.8 Second Feet

The place where said water is used (if for irrigation, give full and accurate description of the lands irrigated)

NW 1/4 NW 1/4, SW 1/4 NW 1/4, NW 1/4 SW 1/4, SW 1/4 SW 1/4 Sec. 14
Township 7 South, Range 30 E. B. M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is

Pipeline

The right to take water from such works is based upon Permit No. 21941

The source of supply from which such water is diverted is Well in the NW 1/4 NW 1/4

Section 14, Twp. 7 S. Range 30 E. B. M.

The date of priority which said user is prepared to establish is Feb 19, 1951

Mark R. Kuep

State Reclamation Engineer.

21941

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) June 26 1952 Mar 15 1955

(P. O.) American Falls Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho.

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the
Power Co. Press of Am. Falls published in
the county in which the works are situated.

Gary H. Hulet

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

21941

March 4, 1952

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We enclose certificate of completion of works issued under Permit No. 21941, for the diversion of 4.8 second feet of water from a well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Township 7 South, Range 30 East, B.M., for the irrigation of land in the NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$ of said Section 14.

We also enclose departmental receipt No. 24228 for the \$5.00 fee paid in connection with proof of completion of works.

In reply to your inquiry as to the procedure to get another permit for the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 30 East, B.M., when you see you can develop it:

Since Permit No. 21941 includes 4.8 second feet (or 240 inches) and proof of beneficial use is not due until February 24, 1956, this 80 acres can still be included in the license issued under Permit No. 21941, if you have been able to develop it and apply the water thereon prior to that date.

Otherwise a new application can be filed for a new permit for the irrigation of that 80 acre tract.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

Well Ray in Ray file

21941

February 21, 1952

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We are in receipt of your affidavit in proof of completion of works on Permit No. 21941, but you failed to enclose the statutory fee of \$5.00 required in connection with this proof.

Question 8 of your affidavit describes the land as 160 acres in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, and NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 14, Township 7 South, Range 30 East, B.M. We assume this last description should be NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ as described in the permit.

We also note that you have not included the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 30 East, B.M., which is described in your permit. If the water is to be used on only the 160 acres described in Section 14, when final proof is made you could only be allowed 160 inches or 3.2 second feet instead of the 4.8 described in the permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg

21941

Dear Sir, -

I am sorry that I failed to enclose the \$5.00 fee, I am sure it will be enclosed in this letter.

Your assumption on question #8 is correct.

The land, namely - W $\frac{1}{2}$ NW $\frac{1}{4}$ section 23, T7S, R30E, isn't covered by irrigation system; What is the procedure to get another permit for this land when I see that I can develop it?

Sincerely -

Jay H. Hulet

1040 Falls Ave

American Falls

Idaho

RECEIVED
FEB 29 1952

Department of Reclamation

21941



LEN JORDAN
GOVERNOR

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

MARK R. KULP, STATE RECLAMATION ENGINEER

BOISE

February 21, 1952

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We are in receipt of your affidavit in proof of completion of works on Permit No. 21941, but you failed to enclose the statutory fee of \$5.00 required in connection with this proof.

Question 8 of your affidavit describes the land as 160 acres in the NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, and NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of SW $\frac{1}{4}$, Section 14, Township 7 South, Range 30 East, B.M. We assume this last description should be NW $\frac{1}{4}$ and SW $\frac{1}{4}$ of NW $\frac{1}{4}$ as described in the permit.

We also note that you have not included the W $\frac{1}{2}$ NW $\frac{1}{4}$ Section 23, Township 7 South, Range 30 East, B.M., which is described in your permit. If the water is to be used on only the 160 acres described in Section 14, when final proof is made you could only be allowed 160 inches or 3.2 second feet instead of the 4.8 described in the permit.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

By *Jeanne L. Anderson*
Chief Clerk

A:fg

Permit No.

STATE OF IDAHO
Department of Reclamation

RECEIVED
FEB 19 1952
Department of Reclamation

Proof of Completion of Works

AFFIDAVIT OF HOLDER

STATE OF IDAHO

County of Powder

ss.

Jay H. Hulet, being first duly sworn, upon his oath deposes and says:

First: That he is the holder and owner of Permit to Appropriate the Public Waters of the State of Idaho, No. 21941, and that his postoffice address is American Falls State of Idaho

Second: That the name of the stream which said water is to be ^{DIVERTED} ~~directed~~ is Well - Subterranean Flow

Third: That the point of diversion of said water is NW Corner of NW 1/4 of NW 1/4 of Sec. 14, T. 7 S., R. 30 E., B.M.

Fourth: That under the terms and conditions of said permit, construction thereunder was required to be completed by Feb. 24, 1952

Fifth: That the use for which said water is intended is Irrigation

Sixth: That on the date above mentioned, the works constructed under said permit were (~~or were not~~) fully completed and consisted of the following:

I. Kind of works: Well, Pump, & Sprinkler System
(Reservoir, dam, ditch, flume, pipe or otherwise)

II. Dimensions of work: _____

(a) Height of dam _____ feet, length of dam at top _____ feet, length of dam at bottom _____ feet. Material used in construction _____

(State whether wood, earth, stone or concrete)

(b) Capacity of reservoir _____ acre feet.

(c) Size of headgate: Width _____ feet, height _____ feet.

(d) Conduit _____ width at bottom _____ feet, width at water line _____
(State whether ditch, flume or pipe)

feet, depth of water _____ feet; diameter of pipe _____ inches, average grade per mile is _____ feet. Length of conduit is _____ miles.

Seventh: That said works are capable of conducting to the place of intended use 4.8 second feet of water.

Eighth: That water appropriated under said permit is available for 160 acres of land described as follows: NW 1/4 & SW 1/4 of NW 1/4 and NW 1/4 & SW 1/4 of SW 1/4 Sec. 14, T. 7 S., R. 30 E., B.M.

222.23

Ninth: Remarks: That _____

Jay H. Hulet
(Sign Here)

Subscribed and sworn to before me this 18th day of February, 1952

My commission expires 10-22-1955

W. H. H. H. Notary Public.

21941

December 13, 1951

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

Dear Mr. Hulet:

We return your application for amendment to the point of diversion in Permit No. 21941 which has been approved by the State Reclamation Engineer and duly recorded.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21941

November 26, 1951

RE: Permit No. 21941

Mr. Jay H. Hulet
American Falls
Idaho

In reply to your letter of November 22, 1951, in regard to the above numbered permit.

We enclose a form of application for amendment to your permit which you may execute to show the new location of one of your wells. This should be returned to this department for approval and record.

In order to complete your water right, two proofs are required. One is the proof of completion of works which is due on or before February 24, 1952. This should be made on Form 6 enclosed and returned to this department with the statutory fee of \$5.00.

Proof of beneficial use is not actually due until February 24, 1956, but can be made at any earlier date that you are prepared to make it. The law requires publication of a notice in a local newspaper once a week for four consecutive weeks prior to making proof of beneficial use, and this notice should be made on Form 10 enclosed. The notice should set time and place and name the Notary Public before whom the proof is to be made. The time, of course, should be set sufficiently far ahead to allow for the four weeks' publication, and the proof may be made at any place convenient for you and your two disinterested witnesses.

Both copies of Form 10 are to be returned to this department together with Form 11 which is your authorization for us to have the notice published at your expense in the designated county newspaper. We shall then send a copy of the notice to the newspaper with instructions in regard to publishing.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:fg
Enc.

21941

Nov 22-51

Dear Sir,

On 17th of February, 1951 I made application for permit to appropriate public waters of the State of Idaho and received permit # 21941 dated Feb. 24, 1951. One of the wells was to be located on center line between SW¹/₄ NW¹/₄ and ~~#~~ NW¹/₄ SW¹/₄ Sec. 14. This well was completed but was abandoned because of insufficient water. The well for this land was relocated to the NW corner of the NW¹/₄ of section 14.

Can my application be changed accordingly or should a new application be made.

What is the complete procedure to obtain a complete appropriation of these waters?

Sincerely - Jay H. Hulet

American Falls,
Idaho.

C/H 2-24-52

B/H 2-24-52

21941

RECEIVED
NOV 26 1951
Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

21941

Permit No. 21941

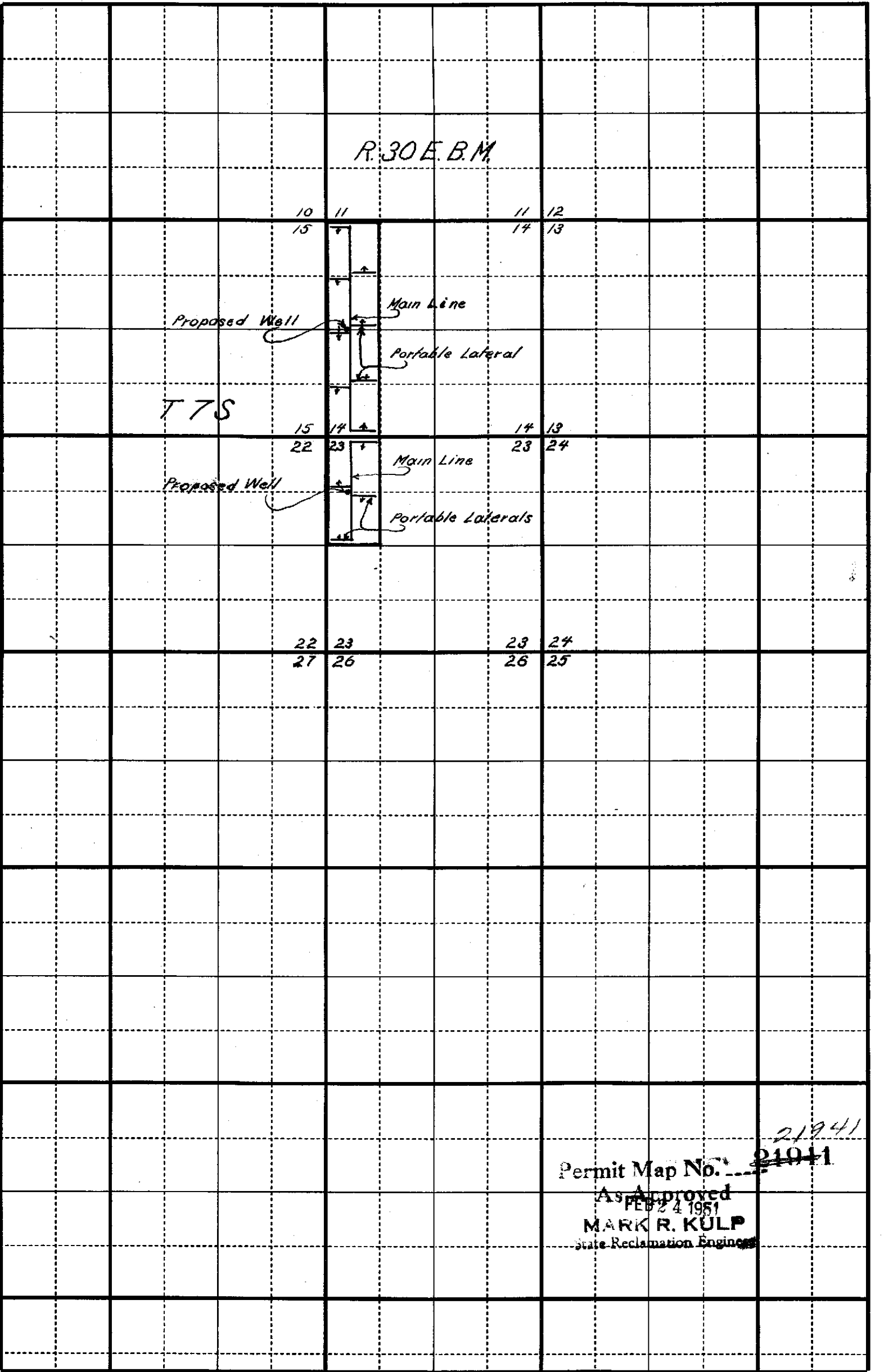
Date March 2, 1951

We enclose herewith the above numbered permit. BE SURE AND
NOTE LIMITATIONS AND CONDITIONS OF SAME as given under approval of the
State Reclamation Engineer, on the fourth page.

Mr. Jay H. Hulet
American Falls, Idaho

MARK R. KULP
State Reclamation Engineer

Enc. Departmental Receipt No. 23125.



(Published in The Power County Press March 24 and 31 and April 7 and 14, 1955)

NOTICE FOR PUBLICATION

A. M. on the 22nd day of April, 1955, at American Falls, County of Power, State of Idaho, before J. W. Collings, Probate Judge, proof will be submitted of the application to beneficial use of 4.8 cubic feet per second of the waters of Subterranean Flow From a Well in accordance with the terms and conditions of Permit No. 21941 heretofore issued by the State Reclamation Engineer of the State of Idaho.

The name and postoffice address of the person or corporation holding said permit are Jay H. Hulet, American Falls, Idaho.

The use to which said water has been applied is Irrigation.

The amount applied to beneficial use is 4.8 Second Feet.

The place where said water is used is NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 14, Township 7 South, Range 30 E.B.M.

The name of the canal or ditch or other works by which said water is conducted to such place of use is Pipeline.

The right to take water from such works is based upon Permit No. 21941.

The source of supply from which such water is diverted is Well in the NW $\frac{1}{4}$ NW $\frac{1}{4}$ Section 14, Twp. 7 S., Range 30 E.B.M.

The date of priority which said user is prepared to establish is Feb. 19, 1951.

MARK R. KULP
State Reclamation
Engineer.

3-31-55