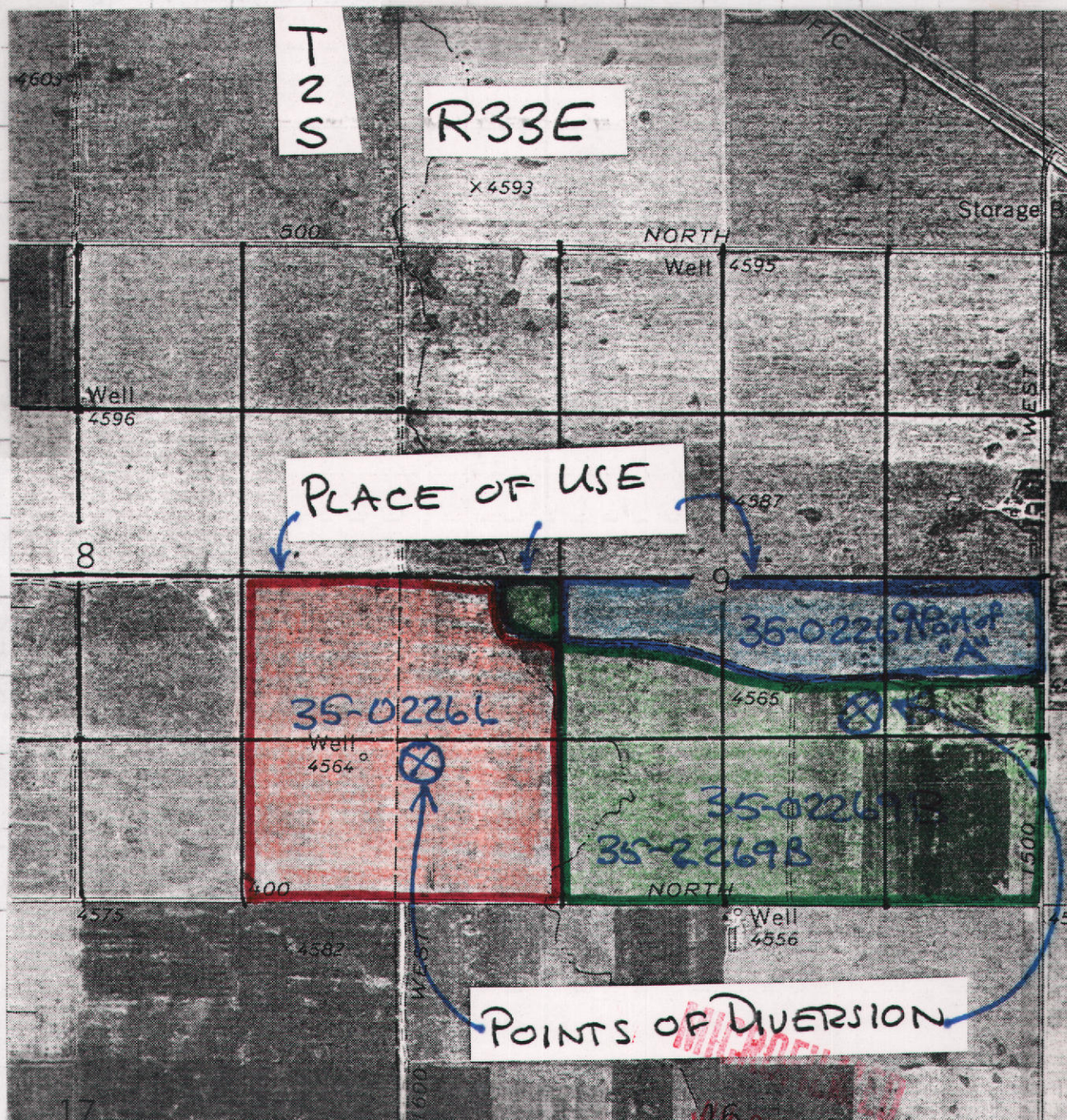


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

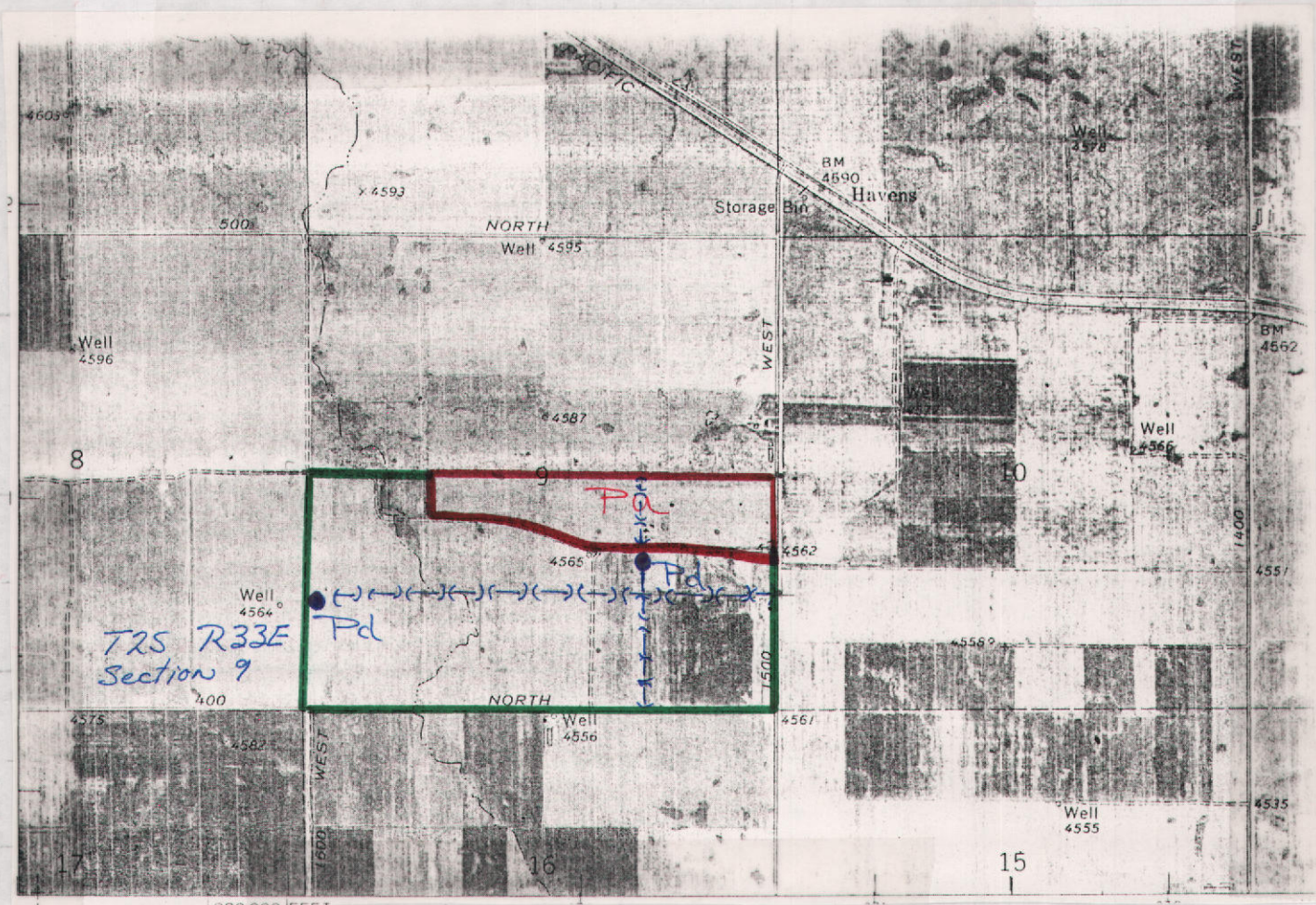
- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

VOID

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



MICROFILMED

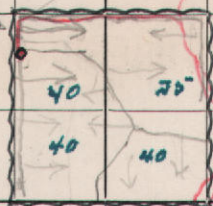
JUL 23 1990

R-33E.

T.
2
S.

8

9



U.S. HWY. NO. 26
TO MORELAND

Subdivisions = 4

Area = 155 acres.

Q = 155 inches.

RECEIVED
OCT 24 1957

Department of Reclamation

AFFIDAVIT OF PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Marjorie Flint, do solemnly

swear that I am the principal clerk of The Daily Bulletin, which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore compiled with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published

in said Friday issue of said newspaper 4 consecutive weeks the first publication having been made

on the 20th day of Sept, 1957, and the last publication having been made on the

11 day of October, 1957; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Marjorie Flint

Subscribed and sworn to before me this 17

day of Oct, 1957.

Ronald D. Jones

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 9:00 A.M., on the 21st day of October, 1957, at 291 No. Broadway, Blackfoot, County of Bingham, State of Idaho, before Robert M. Kerr, Jr. Notary Public, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23129 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit is C. L. Williams, Rt. No. 2, Blackfoot, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 2 S., Rge. 33 E.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8 & W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, Twp. 2 S., Rge. 33 E. B.M.

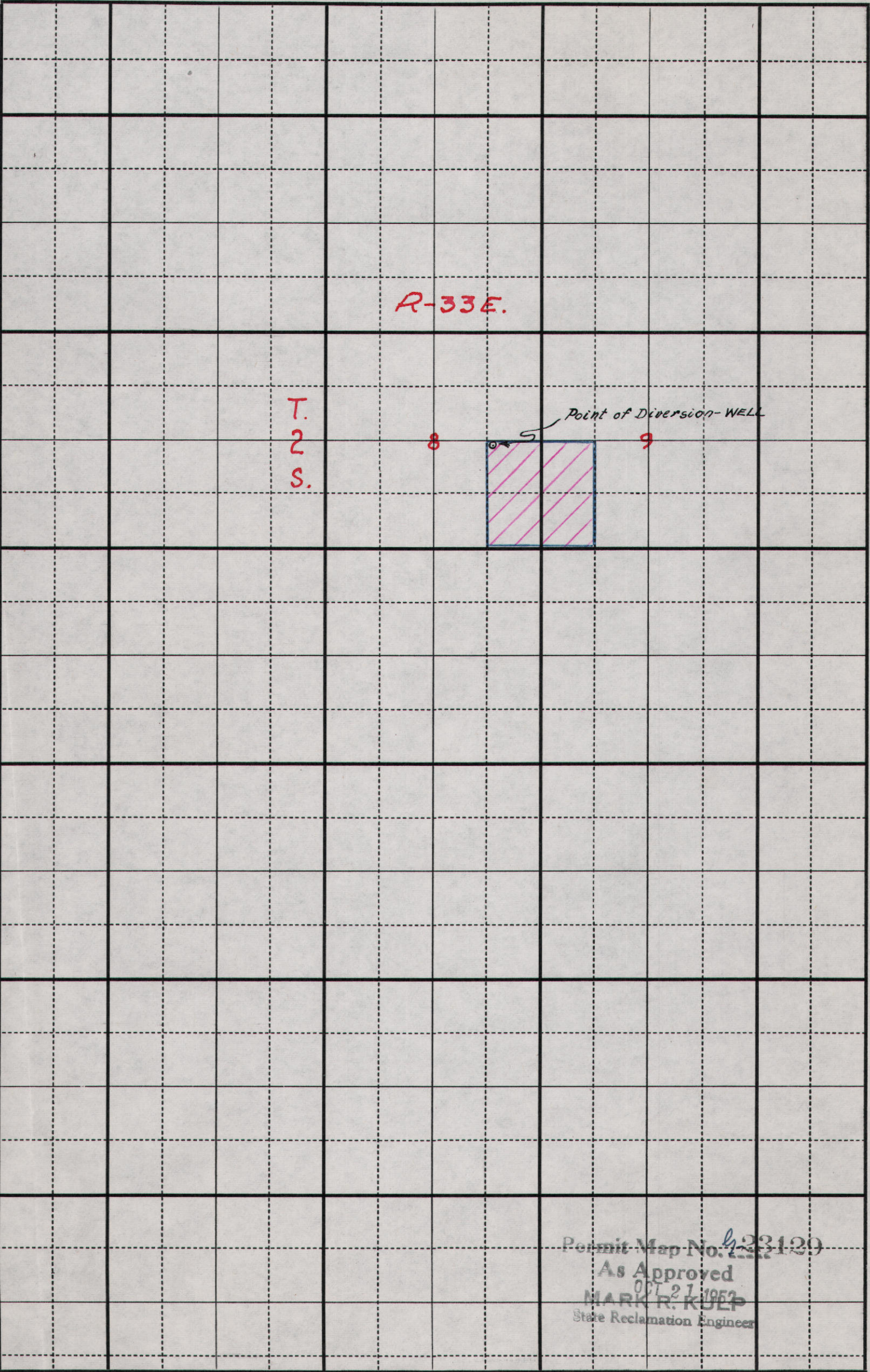
6. The date of priority which said user is prepared to establish is October 21, 1952.

MARK R. KULP
State Reclamation Engineer
Pub. Sept. 20, 27, Oct. 4, 11

23129

NAME OF APPLICANT C. L. WILLIAMS

Form No. 0



Permit Map No. 423129
As Approved
OCT 21 1952
MARK R. KULP
State Reclamation Engineer

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 3711APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant Farm Credit Bank of Spokane Phone 785-0820
Post Office address P.O. Box 10, Blackfoot, ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground is being sold and the new owner wishes to water from his wells, and record actual points of diversion used for each right.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 35-02269A ⁶⁻⁷⁻⁹⁰ Priority 10-23-1952 Amount 1.12 (cfs/ac-ft) Nature of Use Irrigation Period of Use 04/01 to 11/01
35-02269B 10-23-1952 3.23 Irrigation 04/01 to 11/01
35-02266 10-09-1952 3.10 Irrigation 04/01 to 11/01
_____ to _____
2. Total amount of water being transferred 7.45 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion: _____

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	9	2S	33E	Bingham	
		NW	SE	9				

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9									40	40	40	35	40	40	40	40	315
		8													40			40	80

Total acres 395

PART 1**6. General Information:**

- a. Description of diversion system Wells and pumps to sprinkler systems
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The place of use remains the same
- d. Remarks:
The bank is the applicant and holds the mortgage

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2266/2269C/D

And said application is hereby APPROVED, subject to the following limitations and conditions:

The combined annual volume of water under Right Nos. 35-2266, 35-2269B & 35-2269D
shall not exceed 1382.5 afa.

MICROFILMED

JUL 25 1990

Witness my hand this 25th day of June, 19 90

A. Glen Saxton
Chief, Water Alloc. Bureau

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02269A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1900 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-23-1952

5. Water is used for the following purpose:

amount 6.95 for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.95 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	2S	33E	Bingham	
		NE	NW	9	2S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	9	40	40	40	40	40	39	35	40	17				23	24			378

MICROFILMED

JUL 23 1990

Total acres 378

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

No

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.12 for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	9	2S	33E	Bingham	
		NW	SE					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9									17				23	24			64

Total acres 64

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 5.83 for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	2S	33E	Bingham	
		NE	NW					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9	40	40	40	40	40	39	35	40									314

Total acres 314

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02269B issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 1900 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-23-1952

5. Water is used for the following purpose:

amount 3.23 cfs for Irrigation purposes from 4/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.23 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	NE	9	2S	33E	Bingham	
		NE	NW	9	2S	33E	Bingham	
		NW	SE	9	2S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
2S	33E	9									23	5		35	17	16	40	40	176

Total acres 176

9. Describe any other water rights used for the same purpose as described above NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED*(If the entire right is to be changed by the applicant, omit part B and C.)*

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

**STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES**

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02266 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-09-1952

5. Water is used for the following purpose:

amount 3.10 cfs for Irrigation purposes from 4/20 to 11/10
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.10 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW ¼	SW ¼	09	2S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
02S	33E	08													40			40	80
		09									35	40							75

Total acres 155

9. Describe any other water rights used for the same purpose as described above

NONE

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

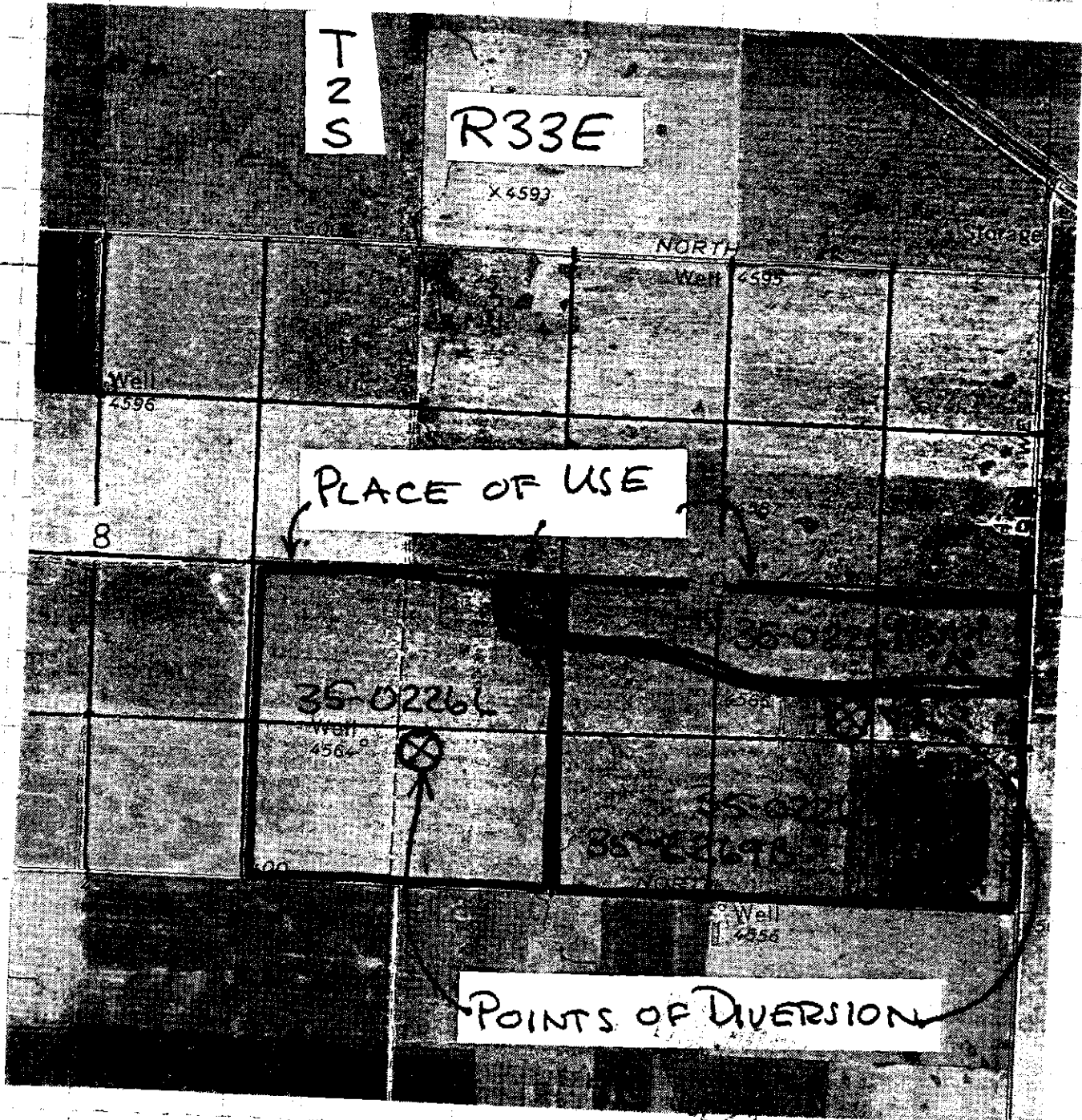
3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

FARM CREDIT BANK OF SPokane

By Brad J. Unruh
 ITS Authorized Agent (Signature of Applicant)

Subscribed and sworn to before me this 8 day of Feb, 1990.

Marlene Jackson
 (Notary Public)

My commission expires 4-15-91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RB Date 3-1-90 Protest filed by _____Prelim. check by KCW Fee 50.00Receipted by HUT E011410 Date 12-27-89Published in Morning News Copies of protest forwarded by _____Pub. dates April 5 & 12-90 Hearing held by _____ Date _____Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial_____ rec'd. _____ by Re Gary

Copy of transfer sent to lien holder _____

RECORDED

JUL 23 1990

2. BOX 190
BLACKFOOT, ID 83221

86843 8-00 KPC117700 A

T2S R33E SEC 09
T-3297

39865
46978

90.000 FARM CREDIT BANK OF SPOKANE
ACRES RT 5 BOX 132 460 N 1500 W
INT CERT. BLACKFOOT ID 83221

COUNTY
REAL ESTATEY SCHOOL 52
MILLAGE CEM
SNAKE RIVER LIE
AMBULANCE DIST
BLKFT/SR FIRE

C38 1,128.16 3,520.32
.010868 2,030.62
.000117 21.86
.000511 95.48
.000367 68.58
.000683 127.62

1ST INSTALLMENT
1,760.16

48.00

2ND INSTALLMENT
1,760.16

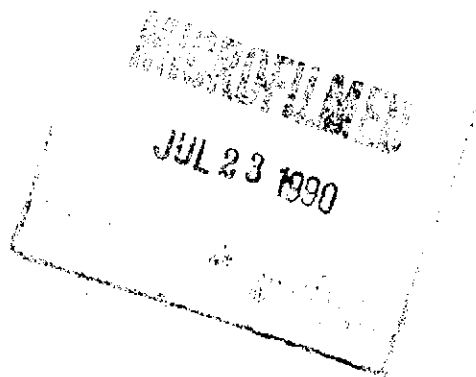
REAL EST 1760.16
127641 R02-12/06/89

TOTAL .019584 3,520.32

YOUR CANCELLED CHECK IS YOUR RECEIPT. LEVY SHEETS
ARE AVAILABLE IN THE OFFICE. PLEASE READ BACK.

2-3297
Glen R. &
Gwendolyn I
Hart

98.202
Sec. 9 2 So. Rge. 33
Beg. at ~~the~~ a pt. 1800' N. of the SE cor. of Sec. 9 2 So. Rge. 33 EBM and running
thence Westerly along a slightly meandering line following the uniform grade or
slope to a pt. 1909' N. of the center of the S. line of said Sec.; running thence
Northwest to a pt. 790' E. and 2140' N. of the SW cor. of said Sec.; thence N.
500'; thence W. 790', more or less, to the W. line of said sec.; thence N. along
the W. line of said Sec. to the NW cor. of said said Sec.. thence E. along the
N. line of said Sec. to the NE cor. of said sec.; thence S. along the E. line of
said Sec. to the pt. of beg.



VOID

Page _____ of _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

Transfer No. _____

APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Farm Credit Bank of Spokane Phone 785-0820
Post Office address P.O. Box 10, Blackfoot, ID 83221

A. PURPOSE OF TRANSFER

1. ☒ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes The ground is being sold and the new owner wishes to water from his wells.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

- | 1. Right Number | Priority | Amount
(cfs/ac-ft) | Nature
of Use | Period of Use |
|-----------------|------------|-----------------------|------------------|----------------|
| 35-02269A | 10-23-1952 | 1.12 | Irrigation | 04/01 to 11/01 |
| | | | | to |
| | | | | to |
| | | | | to |
2. Total amount of water being transferred 1.12 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	9	2S	33E	Bingham	
		NW	SE	9				

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9									17				23	24			64

Total acres 64

PART 1

6. General Information:

- a. Description of diversion system Wells and pumps to sprinkler systems
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
The place of use remains the same
- d. Remarks:
The bank is the applicant and holds the mortgage

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____
And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19____

MICROFILMED

JUL 23 1990

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

VOID

APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-02269A issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. _____ which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water Groundwater tributary to _____

4. Date or priority 10-23-1952

5. Water is used for the following purpose:

amount 6.95 for Irrigation purposes from 04/01 to 11/01
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 6.95 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	2S	33E	Bingham	
		NE	NW	9	2S	33E	Bingham	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9	40	40	40	40	40	39	35	40	17				23	24			378

Total acres 378

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?
 No _____ If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount 1.12 for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SW	SW	9	2S	33E	Bingham	
		NW	SE					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9									17				23	24			64

Total acres 64

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount 5.83 for Irrigation purposes from 04/01 to 11/01
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		NW	NE	9	2S	33E	Bingham	
		NE	NW					

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
2S	33E	9	40	40	40	40	40	39	35	40									314

Total acres 314

PART 3**B. CHANGES IN NATURE OF USE**

1	<u>New Nature of Use</u>	<u>Amount (cfs/ac-ft)</u>	<u>Hours/days/year</u>	<u>Period of Use</u>
				to _____
				to _____

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Farm Credit Bank of Spokane
by: Harry B. Bullock
 (Signature of Applicant)

Subscribed and sworn to before me this 26th day of December, 19 89.

Ernie J. Commey
 (Notary Public)

My commission expires 7-28-91

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by RB Date 12-27-89

Protest filed by _____

Prelim. check by _____ Fee \$50.00

Receipted by HCSJ #01140 Date 12-27-89

Published in _____

Copies of protest forwarded by _____

Pub. dates _____

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for ☐ approval ☐ denial

_____ rec'd. _____

by _____

Copy of transfer sent to lien holder _____

MICROFILMED

JUL 20 1990

25 January 1990

Brent Underdall
C/O Farm Credit Bank of Spokane
P.O. Box 10
Blackfoot, Idaho 83221

RE: Transfer Gary L. Love rights 35-02269A/02269B/02266

Dear Mr. Underdall:

Enclosed are copies of the water rights referenced above, copy of the transfer that was submitted (proposed changes in red), a retyped transfer, and copies of plat sheets of maps.

As we discussed the plat sheets show how the rights are currently recorded, proposed changes, and how the rights will look after the transfer.

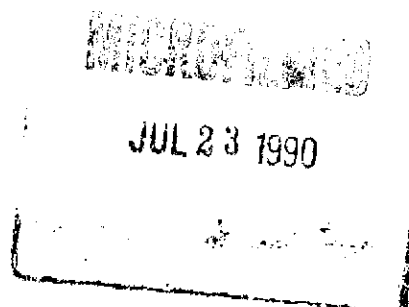
Please review the plat sheets, and the copy of the transfer that was submitted. If you agree with the changes please sign the enclosed copy of the proposed changes in front of a notary, and return to this office on or before February 8, 1990.

Part 2 of the transfer requires a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Please include the ownership documentation.

Please feel free to contact this office for any additional assistance that you may need.

Sincerely,

Keith C. Wilson
Senior Resource Agent





Farm Credit Services
Blackfoot

10 West Judicial
P.O. Box 10
Blackfoot, Idaho 83221
208/785-0820

December 26, 1989

Dennis M. Dunn
State of Idaho
Department of Water Resources
Eastern District Office
150 Shoup
Idaho Falls, ID 83405

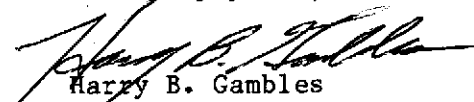
Re: Water Transfer

Dear Dennis:

I am enclosing herewith the Application for Transfer of Water Right properly executed by the Bank, with proper acknowledgement, together with our draft in the amount of \$50 to pay the costs of this transfer.

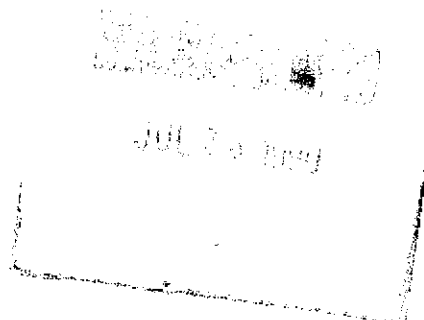
If you have any questions or problem with this transfer, please call me.

Sincerely yours,


Harry B. Gambles
Sr. Credit Officer

HBG:ejc

Attachments



STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
No.'s 35-2269A/35-2269B
35-2266**

Notice is hereby given that Farm Credit Bank of Spokane, Blackfoot, ID, has applied to the Department of Water Resources to change points of diversion and add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced and recorded as follows:

35-2269A (T1900) AMOUNT: 6.95 CFS. PRIORITY: 10-23-1952. POINTS OF DIVERSION: NWNE NENW SEC. 9 T 2S R 33 E, BINGHAM COUNTY.

The water is used from April 1 to November 1 to irrigate 378 acres within the N $\frac{1}{2}$ SE $\frac{1}{4}$ SEC. 9 T 2S R 33 E, B.M.

35-2269B (T1900) AMOUNT: 3.23 CFS. PRIORITY: 10-23-1952. POINTS OF DIVERSION: SWNE NENW NWSE SEC. 9 T 2S R 33 E, B.M.

The water is used from April 1 to November 1 to irrigate 176 acres within the N $\frac{1}{2}$ SW $\frac{1}{4}$ SE $\frac{1}{4}$ SEC. 9 T 2S R 33 E, B.M.

35-2266 AMOUNT: 3.10 CFS. PRIORITY: 10-09-1952. POINT OF DIVERSION: SWSW SEC. 9 T 2S R 33 E, B.M.

The water is used to irrigate 155 acres within the E $\frac{1}{2}$ SE $\frac{1}{4}$ SEC. 8, W $\frac{1}{2}$ SW $\frac{1}{4}$ SEC. 9 T 2S R 33 E, B.M.

*** TO BE CHANGED AS FOLLOWS:**

Only 7.45 cfs of water will be diverted from the SWSW NWSE SEC. 9 T 2S R 33 E, and used to irrigate 395 acres within the S $\frac{1}{2}$ SEC. 9, E $\frac{1}{2}$ SE $\frac{1}{4}$ SEC. 8 T 2S R 33 E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID 83401, on or before APRIL 23, 1990.

A. KEITH HIGGINSON
DIRECTOR

(747)
Pub.: 4/5, 12

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho) ss

I, Ted Townsend do

solemnly

swear that I am the Publisher of The Morning News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

5th day of April, 1990;

and the last publication having been made on the 12th day of April, 1990; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 23rd day of April, in the year 1990, before me a Notary Public of said State, personally appeared

Ted Townsend
known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

[Signature]
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
November 30, 1994

Affidavit Processing Fee \$5.00

RECORDED

JUL 23 1990

Identification No. _____

Transfer No. 1807

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

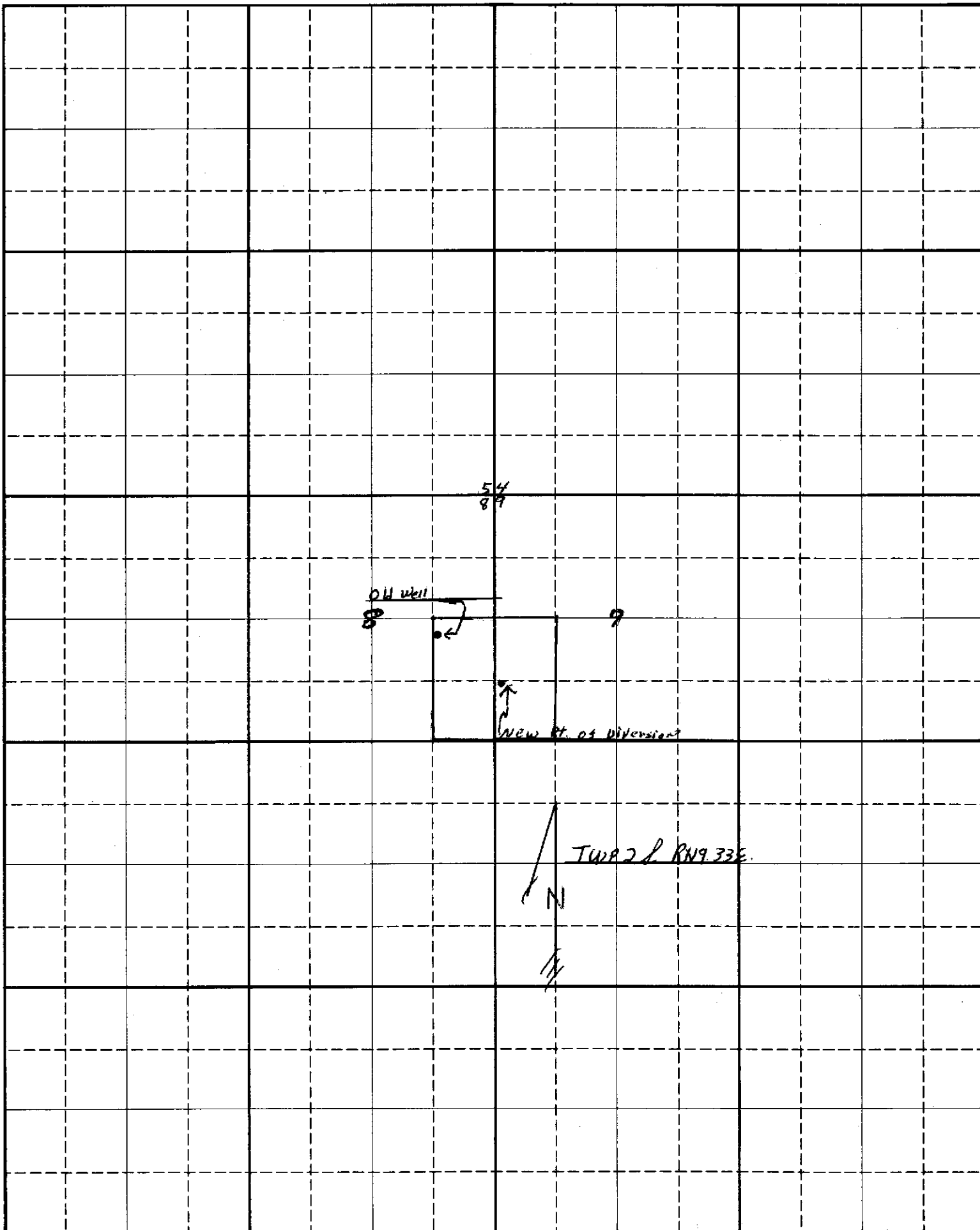
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

1. Name of Right Holder DON J. BINGHAM
Post office address Rt 5 Box 117 Blackfoot Idaho
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court. County of _____.
- b. License No. 35-2266 issued by the State of Idaho, Department of Reclamation.
3. Source of water well tributary to _____
(Name of stream or source)
4. Date of Priority 10-9-52
5. Amount of water a. 3.1 c.f.s. and/or
b. _____ acre feet/annum
6. Water is used for irrigation from April 20 to November 10
(Month, Day) (Month, Day)
7. Original location of point of diversion is NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8,
Township 2S, Range 33E, B.M., in Bingham County;
Additional points of diversion, if any none
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
2S	33E	8													40			40	80
2S	33E	9											35 BDF from license						75
													40						80

Total number of acres presently irrigated 155 BDF as Same shown on the license

35-2266



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

35-2266

9. If applicant was not the original holder of this right explain how it was acquired: by purchase
of property from C. R. Williams.

10. CHANGE IN POINT OF DIVERSION

a. Quantity to be diverted at new point: 3.1 c.f.s. and/or _____ acre feet

b. New point of diversion: SW $\frac{1}{4}$ SW $\frac{1}{4}$, Section 9, Township 2 S
, Range 33 E, B.M.

c. Description of method of diversion and conveyance from new points of diversion: 125 H.P
pump & motor. Sprinkler, main line & lateral.

d. Is water to be conveyed to the lands previously irrigated? Yes X No

If not, the place of use should be changed below.

e. Describe the reasons for applying for a change in the point of diversion:

To center the well for more efficient
sprinkler irrigation

f. Do you intend to make the transfer permanent? Yes

g. Do you intend to abandon completely the old point of diversion? yes

h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE

a. Describe the new lands on which you wish to use your right.

[illegible]

Total number of acres to be irrigated_____

35-2266

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right:

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Don B. Dingham
 (signature of applicant)

Subscribed and sworn to before me this 2nd day of April, 1973

Harry B. Sallee
 (notary public)

My commission expires 8/14/75.

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2266,
 and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

A measuring device of a type approved by this Department shall be
permanently installed and maintained as part of the diverting works.

2. Denial of said application is for the following reasons: _____

Witness my hand this 26th day of July, 1973.

Richard H. [Signature]
 Director

FOR DEPARTMENT USE ONLY

Received by <u>mt</u>	Date <u>6-28-73</u>	Protest filed by: _____	Date _____
Prelim. check by <u>Rmt</u>	Date <u>6/28/73</u>	_____	_____
Fee received by <u>mt</u>	Date <u>6-28-73</u>	Fee <u>\$30.⁰⁰</u>	# <u>10248</u>
Approved for publication by <u>NCY</u>	<u>6/29/73</u>	_____	_____
Published in <u>Blackfoot Times</u>	Dates <u>July 5 & 12, 1973</u>	_____	_____
Hearing held _____	_____	_____	_____
Watermaster Recommendation sent <u>Not applicable</u>	_____	_____	_____
Public App'd <u>NCY</u>	<u>7/23/73</u>	_____	_____

35-2266

JUL 18 1973

Department of Water Administration
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham }
State of Idaho } ss.

I, David Mark Brown do solemnly

swear that I am the General Manager of
The Blackfoot News which is a daily newspaper of general
circulation published each day except Sunday at Blackfoot,
Bingham County, Idaho, said newspaper having been so
published at Blackfoot, aforesaid for more than one year
past; that said newspaper heretofore complied with all the
provisions of Chapter 154 of the Sessions Laws of Idaho of
1933, approved March 11, 1933, and duly designated,
pursuant to law, a particular day of the week as the day on
which legal notices required by law or by the order of any
Court of competent jurisdiction within the State of Idaho
shall be published to-wit: Friday of each week; that the
notice attached hereto and which is a part of this affidavit
and part of the proof of publication was, published in said
Thurs

~~every~~ issue of said newspaper 2 consecutive
weeks, the first publication having been made on
the 5th day of July, 1973
and the last publication having been made on the
12th day of July, 1973; that said
notice was published in the regular and entire issue of every
number of the paper as aforesaid during the period and time
of publication, and that notice was published in the
newspaper and not in a supplement.

David Mark Brown

Subscribed and sworn to before me this 17th

day of July, 1973

Letricia H. Johnson

Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires

~~Nov 19 1972~~

October 20, 1975

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 35-2266

mb

Notice is hereby given that
Don J. Bingham of Rt. 5 Box
117, Blackfoot, Idaho, has
applied to the Department of
Water Administration for a
change of the point of diversion
from groundwater. The right
sought to be changed is
evidenced by License No. 35-
2266 and is recorded as follows:

Amount: 3.1 c.f.s.
Priority: October 9, 1952
Point of Diversion:
NE 1/4 SE 1/4, Sec. 8, T. 2S, R. 33E,
B.M., Bingham County

The water is used for
irrigation purposes within the
E 1/2 SE 1/4, Sec. 8; W 1/2 SW 1/4, Sec.
9, T. 2S, R. 33E, B.M.

TO BE CHANGED AS FOLLOWS

The point of diversion is to be
moved to the SW 1/4 SW 1/4, Sec. 9,
T. 2S, R. 33E, B.M., Bingham
County.

Any protests against ap-
proval of the proposed change
of water right application must
be filed with the Department of
Water Administration, 240
South Holmes Ave., Idaho
Falls, Idaho, 83401, on or before
July 23, 1973.

R. KEITH HIGGINSON
Director

(3480)
Pub.: 7-5, 12

42

35-2266

State of Idaho

License and Certificate of Water Right

Water License No. G-23129Amount 3.1 c.f.s.

Water District No. _____

Priority October 9, 1952

THIS IS TO CERTIFY that C. L. WILLIAMS
 of Blackfoot, Idaho, made application for a permit to appropriate the
 public waters of the State of Idaho, dated October 9, 19 52; that Permit No. G-23129
 was issued under said application; that Certificate of Completion of works, with a carrying capacity of
3.1 second feet, was issued thereunder on May 21, 19 58, showing that said works
 were completed on the 22nd day of October, 19 57; and that on the 22nd
 day of October, 19 57, C. L. WILLIAMS

of Blackfoot, State of Idaho, made proof to the satisfaction of the
 State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. G-23129 of the Department of Reclamation
 and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
 and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6330, on the 21st day of May, 19 58;
 The right hereby confirmed dates from October 9, 19 52;

The Point of Diversion is located
 in the NE 1/4 SE 1/4, Sec. 8, Twp. 2 S., R. 33 E., B. M. County Bingham

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
 aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
 not exceed 3.1 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
2 S.	33 E.	9	NW 1/4 SW 1/4	40	35
			SW 1/4 SW 1/4	40	40
		8	NE 1/4 SE 1/4	40	40
			SE 1/4 SE 1/4	40	40
			Total number of acres irrigated - -		155

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
 of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of May, 19 58.

/s/ Mark R. Kulp
 State Reclamation Engineer.

(SEAL)

35-2266

State of Idaho
License and Certificate of Water Right

Water License No. G-23127

Amount 7.56 c.f.s.

Water District No.

Priority October 9, 1952

THIS IS TO CERTIFY that C. L. WILLIAMS
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated October 9, 1952; that Permit No. G-23127
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
7.56 second feet, was issued thereunder on May 21, 1958, showing that said works
were completed on the 29th day of October, 1957; and that on the 29th
day of October, 1957, C. L. WILLIAMS
of Blackfoot, Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of two wells
, a tributary of subterranean, for the purpose of Irrigation and domestic
use, under Use Permit No. G-23127 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
10 of Licenses at page 6329, on the 21st day of May, 1958;
The right hereby confirmed dates from October 9, 1952;
The Point of Diversion^s are located in the NW¹/₄ NE¹/₄ and
in the NE ¹/₄ NW ¹/₄, Sec. 4, Tp. 2 S., R. 33 E., B. M. County Bingham
That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 7.56 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated		
2 S.	33 E.	3	NW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
			SW $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
			NW $\frac{1}{4}$ SW $\frac{1}{4}$	40	40		
			SW $\frac{1}{4}$ SW $\frac{1}{4}$	30	20		
		4	NE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40		
			NW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40		
			SW $\frac{1}{4}$ NE $\frac{1}{4}$	40	40		
			SE $\frac{1}{4}$ NE $\frac{1}{4}$	40	40		
			NE $\frac{1}{4}$ NW $\frac{1}{4}$	40	40		
			NW $\frac{1}{4}$ NW $\frac{1}{4}$	30	35		
			SE $\frac{1}{4}$ NW $\frac{1}{4}$	30	25		
			NE $\frac{1}{4}$ SE $\frac{1}{4}$	38	35		
			NW $\frac{1}{4}$ SE $\frac{1}{4}$	15	<u>5</u>		
			Total number of acres irrigated			- - -	440

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

21st day of May, 1958.

/s/ Mark R. Kulp
State Reclamation Engineer.

(SEAL)

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 30896
Permit No. G- 23129
District No.

1. Name of Applicant: C. L. WILLIAMS
Postoffice address: Rt. 2, Blackfoot County: Bingham State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 3.2 or Idaho
Miners' inches 160 or gallons per minute.
 - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean flow from a well
4. Location of point of diversion or well is in the NE 1/4 of the SE 1/4 of Section 8
Twp. 2 S., Rge. 33 E., B.M., County of Bingham
5. Water is to be used for: Irrigation and domestic purposes
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump and ditches
8. Estimated cost of works: \$ 7,000.00
9. (a) Is reservoir to be used?
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is Five(5) years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

C. L. WILLIAMS

Applicant.

By

Agent.

Date of first receipt at Department of Reclamation: 1:30 P. M. October 9, 1952

Re'turned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G-23129

Recorded in Book 82 Page 23129 Approved October 21, 1952

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before December 21, 1952

and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before April 21, 1955

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before October 21, 1955

Witness my hand this 21st day of October, 1952

MARK R. KULP

State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, LEN JORDAN, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 21st day of October, 1952.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS

Secretary of State.

By LEN JORDAN

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	Totals
			NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	NE ¹ / ₄ NW ¹ / ₄ SW ¹ / ₄ SE ¹ / ₄	
2 S.	33 E.	8 9			40 40	40 40	80 80 160
			Total Number of Acres to be Irrigated - -				
			Permit No. G-23129 Certificate of Completion of Works				
			TO ALL WHOM IT MAY CONCERN:				
			This is to certify that C. L. WILLIAMS of Blackfoot, County of Bingham, and State of Idaho, the holder of Permit No. G-23129, issued upon Application No. G-30896 bearing date of priority of October 2, 1952, authorizing the diversion of 3.2 second feet of waters of Subterranean flow from a well County of Bingham, State of Idaho, for Irrigation and domestic purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 3.1 second feet of the waters of subterranean flow from a well that the point of diversion of said waters NE ¹ / ₄ SE ¹ / ₄ of Section 8, Township 2 South, Range 33 East, B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 155 acres in the W ¹ / ₂ SW ¹ / ₄ Section 9; E ¹ / ₂ SE ¹ / ₄ Section 8, Township 2 South, Range 33 East, B.M. Proof of Completion of Works made: October 22, 1957.				
			Witness my hand this 21st day of May, A.D. 1958				
			/s/ Mark R. Kulp State Reclamation Engineer				
			Proof of Completion of Works made: October 22, 1957 Certificate of Completion of Works issued: May 21, 1958.				
			LICENSE ISSUED FOR 3.1 SEC. FT. Page 6330				

DEPARTMENT OF WATER RESOURCES
WATER RIGHT NUMBER INDEX

DATE: 06/07/90
PAGE 1

WATER RIGHT
NUMBER

NAME

CFS

35-02269

SPLIT INTO 35-2269A & 35-2269B BY TRANS. 1900.

35-02269A ~~LOVE, GARY L.~~ Split into 35-2269C & 35-2269B ~~6.95~~

By TRANS 3711

35-02269B WILLIAMS, C. L. 3.23

35-02269C LOVE, GARY L.

5.83

35-02269D FARM CREDIT BANK of SPokane

1.12



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 -(208) 327-7900

CECIL D. ANDRUS

GOVERNOR

R. KEITH HIGGINSON

DIRECTOR

June 25, 1990

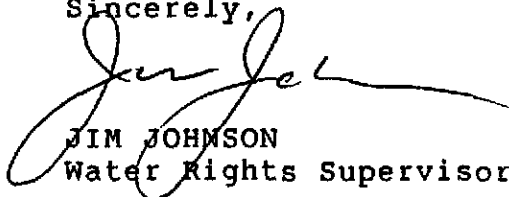
RE: Transfer of Water Right Nos. 35-2266/2269C/D

Farm Credit Bank of Spokane
Box 10
Blackfoot, ID 83221

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 3711). Be sure to note any conditions of approval as listed on the second page.

Sincerely,


JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure

MICROFILMED

JUL 25 1990

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: June 7, 1990

RE: TRANSFER APP. NO. 3711/LICENSE NO.S 35-2269A&B, 35-2266

=====

This transfer adds and changes points of diversion to all three rights above, and will also result in splitting license 35-2269A. The split is made merely to record proper ownership of the place of use, but does not involve any change in place of use. License 35-2269C shall be recorded as shown under item C., part 2 of the transfer, while 35-2269D shall be recorded as shown under item B., part 2. See attached water rights number index summary for splits, ownership and corresponding diversion rates.

Application may be approved with following recommended conditions:

The combined annual volume of water under right no.s 35-2269D, 35-2269B and 35-2266 shall not exceed 1,382.5 afa.

Microfilm

JUL 20 1990

PLACE OF USE 1/4 1/4 OVERLAP REPORT

06/07/90

WR-NUMBER	NAME	SITG	SOURCE	T	R	S	NE	NW	SW	SE	NE	NW	SW	SE	SUM
							NE	NW	SW	SE					
3502266															
3502245	NEWCOMB	L	GROUNDWATER	02S	33E	8	:	40	40	40	:	:	:	:	160
3502266	BINGHAM	L	GROUNDWATER	02S	33E	8	:	:	:	:	:	:	:	:	80
3502361	NEWCOMB	L	GROUNDWATER	02S	33E	8	:	:	:	:	:	:	:	:	240
3504046	PERSCHON	S	GROUNDWATER	02S	33E	8	40	40	40	40	40	40	40	40	320
	1986 MAPPING DATA	--	COUNTY 11 QUAD Y	88	02S	33E	8	41	41	34	27	39	42	41	617
3502266															
3502266	BINGHAM	L	GROUNDWATER	02S	33E	9	:	:	:	:	:	:	:	:	75
3502269A	LOVE	L	GROUNDWATER	02S	33E	9	40	40	40	40	40	40	40	40	378
3502269B	WILLIAMS	L	GROUNDWATER	02S	33E	9	:	:	:	:	:	:	:	:	176
	1986 MAPPING DATA	--	COUNTY 11 QUAD Y	88	02S	33E	9	32	32	41	40	40	39	40	595

MICROFILMED

JUL 24 1990

1-3-90
3-16-90

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: KC Wilson

1. Right number 35-2269 A/2269 B/2266 Applicant Farm Credit Bank of Spokane
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☒ Change point of diversion ☒ Add diversion point(s) ☐ Change place of use
☐ Other _____
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☐ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☒ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments NONE
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) _____
 - j. ☒ Is use within a Watermaster District? ☐ Yes ☒ No
If yes, what district? _____

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____
4. By KDC Date 6/1/90 Department of Water Resources

RECEIVED
JUN 05 1990

27-Mar-1990

Farm Credit Bank of Spokane
P.O. Box 10
Blackfoot, ID 83221

RE: Application for Transfer No. 35-2269A/-2269B/-2266

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Morning News on April 5 & 12, 1990. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W. JONES
Water Rights Supervisor

HWJ/rb

MICROFILMED

JUL 25 1990

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

No.'s 35-2269A/35-2269B/35-2266

Notice is hereby given that Farm Credit Bank of Spokane, Blackfoot, ID, has applied to the Department of Water Resources to change points of diversion and add a point of diversion of the waters of a groundwater source. The rights sought to be changed are evidenced and recorded as follows:

35-2269A(T1900) AMOUNT: 6.95 CFS PRIORITY: 10-23-1952

POINTS OF DIVERSION: NWNE NENW SEC 9 T 2S R 33 E, BINGHAM COUNTY

The water is used from April 1 to November 1 to irrigate 378 acres within the N1/2 NESW N1/2SE1/4 SEC 9 T 2S R 33 E, B.M.

35-2269B(T1900) AMOUNT: 3.23 CFS PRIORITY: 10-23-1952

POINTS OF DIVERSION: SWNE NENW NWSE SEC 9 T 2S R 33E, B.M.

The water is used from April 1 to November 1 to irrigate 176 acres within the N1/2SW1/4 SESW SE1/4 SEC 9 T 2S R 33 E, B.M.

35-2266 AMOUNT: 3.10 CFS PRIORITY: 10-09-1952

POINT OF DIVERSION: SWSW SEC 9 T 2S R 33 E, B.M.

The water is used to irrigate 155 acres within the E1/2SE1/4 SEC 8, W1/2SW1/4 SEC 9 T 2S R 33 E, B.M.

TO BE CHANGED AS FOLLOWS:

Only 7.45 cfs of water will be diverted from the SWSW NWSE SEC 9 T 2S R 33 E, and used to irrigate 395 acres within the S1/2 SEC 9, E1/2SE1/4 SEC 8 T 2S R 33 E, B.M.

MICROFILMED

JUL 23 1990

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before April 23, 1990.

R. Keith Higginson

Director

Published in the Morning News on April 5 & 12, 1990.

MICROFILMED

JUL 25 1990

July 26, 1973

Re: Transfer No. 35-2266

Mr. Don J. Bingham
Route #5, Box 117
Blackfoot, ID 83221

Dear Mr. Bingham:

Enclosed is a copy of the above referenced approved Transfer of Water Right. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain a measuring device as part of the diverting works has been placed on your transfer. We are enclosing a letter describing different types of measuring devices accepted by this office.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:cd

Enclosures

35-2266

MEMORANDUM

FROM: Norman C. Young

DATE: July 23, 1973

TO THE FILE: No. 35-2266

SUBJECT: Approval of Transfer

I recommend that the above transfer be approved subject to the condition that a measuring device by this Department shall be installed and maintained as part of the diverting works. Because the above referenced application for transfer does not propose a change in the place of use, evidence of ownership has not been requested.

NCY
NORMAN C. YOUNG
District Engineer

35-2266

July 20, 1973

Re: Application for Transfer of License No. 35-2266 Don J. Bingham

Mr. Harry B. Gambles
Assistant Manager
Federal Land Bank Assoc.
P. O. Box 72
188 West Judicial
Blackfoot, Idaho 83221

Dear Harry:

If we have not received protests concerning the above referenced transfer by July 23, 1973, the file will be sent to Boise for their final action. Normally this requires less than one week and involves a check to see that the requirements of the code have been met in processing by this office. However, should that uncover a problem, the time could be much longer. Therefore, I cannot give you an exact date when you might expect the final approval.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

35-2266



FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820

BLAIR W. ARCHIBALD, MANAGER

RECEIVED

July 19, 1973

JUL 20 1973

Department of Water Administration
Eastern District Office

Mr. Norman C. Young
District Engineer
Department of Water Administration
240 South Holmes Avenue
Idaho Falls, Idaho 83401

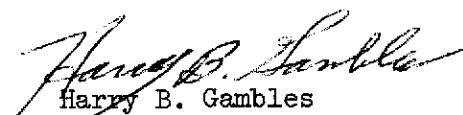
Re: 151191-Don J. Bingham

Dear Mr. Young:

I received your letter of July 17, 1973 regarding Don J. Bingham - Transfer License No. 35-2266. If there are no protests by July 23rd and you forward the Application to the Boise Office for final action, what action remains on this and how long approximately will it take to receive final approval from the Boise office?

Thank you for your help in this matter.

Yours very truly,


Harry B. Gambles
Assistant Manager

HBG:jm

35-2266



"OWNED BY FARMERS : FOR FARMERS"

July 17, 1973

Re: 151191 - Don J. Bingham - Transfer License No. 35-2266

Mr. Harry B. Gambles
Assistant Manager
Federal Land Bank Association
P. O. Box 72
188 West Judicial
Blackfoot, ID 83221

Dear Harry:

Mr. Don J. Bingham has filed an application for transfer for the point of diversion on the above referenced license as required by law. This office has advertised this transfer in the Blackfoot News on July 5 & 12, 1973, and we are now in the 10 day protest period. To date there have been no protests filed and assuming there are none before Monday, July 23, 1973, the application will be forwarded to our State Office in Boise for final action.

If you have any other questions concerning this transfer, do not hesitate to contact this office.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

35-2266

FEDERAL LAND BANK ASSOCIATION OF BLACKFOOT

P. O. BOX 72, 188 WEST JUDICIAL BLACKFOOT, IDAHO 83221

TELEPHONE: 785-0820



RECEIVED

JUL 16 1973

Department of Water Administration
Eastern District Office

BLAIR W. ARCHIBALD, MANAGER

July 12, 1973

Mr. Norman Young
Department of Water Administration
Eastern District Office
240 South Holmes Avenue
Idaho Falls, Idaho 83401

Re: 151191-Don J. Bingham

Dear Mr. Young:

Would you please check your records and see if Mr. Don Bingham has filed for a Point of Diversion change under License No. 35-2266. If the applicant for change and point of diversion has been received by your Department, would you please indicate the status and just what is necessary to complete this change.

Yours very truly,

Harry B. Gambles
Harry B. Gambles
Assistant Manager
H.B.G.

HBG:jm

cc: Don Bingham
Rt. #5, Box 117
Blackfoot, Idaho 83221

35-2266



STATE OF IDAHO

DEPARTMENT OF WATER ADMINISTRATION

240 South Holmes Avenue
Idaho Falls, Idaho 83401
(208) 523-7186



R. Keith Higginson
Director

Water Rights Administration
Water Resource Investigations
Dam and Reservoir Safety
Water Well Drilling
Flood Plain Management
Irrigation and
Flood Control Districts

June 29, 1973

Re: Application No. 35-7300 - Larry J. Clement
35-7301 - Earl Eugene Farmer
35-7302 - Snake River School Dist. #52
35-7303 - Chester Wahlen
Re: Transfer No. 35-2077 - Larry Clement
35-2266 - Don J. Bingham
35-2133
35-2716 -- Larry Clement

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Enc: (4) App. Legal Notices
(3) Transfer Legal Notices

Bill submitted 7-18-73 by mb

35-2266

**NOTICE OF PROPOSED
CHANGE OF
WATER RIGHT
NO. 35-2266**

Notice is hereby given that Don J. Bingham of Rt. 5 Box 117, Blackfoot, Idaho, has applied to the Department of Water Administration for a change of the point of diversion from groundwater. The right sought to be changed is evidenced by License No. 35-2266 and is recorded as follows:

Amount: 3.1 c.f.s.

Priority: October 9, 1952

Point of Diversion:
NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 2S, R. 33E,
B.M., Bingham County

The water is used for irrigation purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, T. 2S, R. 33E, B.M.

**TO BE CHANGED
AS FOLLOWS**

The point of diversion is to be moved to the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 2S, R. 33E, B.M., Bingham County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, on or before July 23, 1973.

R. KEITH HIGGINSON
Director

(3480)

Pub.: 7-5, 12

35-2266

Copy 12-37
NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 35-2266

Notice is hereby given that Don J. Bingham of Rt. 5 Box 117, Blackfoot, Idaho, has applied to the Department of Water Administration for a change of the point of diversion from groundwater. The right sought to be changed is evidenced by License No. 35-2266 and is recorded as follows:

Amount: 3.1 c.f.s.

Priority: October 9, 1952

Point of Diversion: NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 2S, R. 33E, B.M.,
Bingham County

The water is used for irrigation purposes within the E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8; W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, T. 2S, R. 33E, B.M.

TO BE CHANGED AS FOLLOWS

The point of diversion is to be moved to the SW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 2S, R. 33E, B.M., Bingham County.

Any protests against approval of the proposed change of water right application must be filed with the Department of Water Administration, 240 South Holmes Ave., Idaho Falls, Idaho, 83401, on or before July 23, 1973.

R. KEITH HIGGINSON

Director

Published in the Blackfoot News, Blackfoot, Idaho on July 5 and July 12, 1973.

35-2266

NY

June 28, 1973

Mr. Don J. Bingham
Rt. 5 Box 117
Blackfoot, ID 83221

Dear Mr. Bingham:

Attached herewith is departmental receipt No. 10248 in the amount of \$30.00 for your application for transfer of water right which was received in this office under the above date.

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:mb

Attachment

35-2266

February 28, 1966

RE: Permit No. G-24630, G. T. Newcomb
G-23129, C. L. Williams
G-23176, C. L. Williams

Blair W. Archibald
Federal Land Bank Assn. of Blackfoot
188 West Judicial
Blackfoot, Idaho

Dear Mr. Archibald:

We find the following water licenses issued for the land referred to in your letter of February 25.

G-24630, G. T. Newcomb, is for 3.7 c.f.s. from a well in the SE $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 8, T. 2 S., R. 33 E. to irrigate the SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, T. 2 S., R. 33 E. with priority of December 30, 1953.

G-23129, C. L. Williams, is for 3.1 c.f.s. from a well in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, T. 2 S., R. 33 E. to irrigate the W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9; E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8, T. 2 S., R. 33 E. with priority date of October 9, 1952.

G-23176, C. L. Williams, is for 10.18 c.f.s. from wells in the NE $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 9, T. 2 S., R. 33 E. to irrigate the NW $\frac{1}{4}$, SE $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, Sec. 9, T. 2 S., R. 33 E. with priority date of October 23, 1952.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

Donald J. Watts
Office Engineer

DJW:mr

423129

May 21, 1958

Re: Permit No. G-23129
C. L. Williams

Mr. Robert M. Kerr, Jr.
Attorney At Law
P. O. Box 708
Blackfoot, Idaho

Dear Mr. Kerr:

Enclosed is the Certificate of Completion of Works and the License and Certificate of Water Right issued under Permit No. G-23129, C. L. Williams, confirming the right with priority of October 9, 1952, to the use of 3.1 second feet of subterranean water, with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, for irrigation of 155 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9 and the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 8, Township 2 South, Range 33 East, B.M.

Departmental receipt #G-3303 for \$92.30 was issued and included the five dollar fee for the Certificate of Completion of Works and eight dollars for the license fee.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls
Enc.

H 23129

April 29, 1958

Re: Permit No. G-23129
C. L. Williams

Mr. Robert M. Kerr, Jr.
Attorney At Law
P. O. Box 708
Blackfoot, Idaho

Dear Mr. Kerr:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-23129, C. L. Williams, shows the well is capable of conveying 155 miners' inches (3.1 c.f.s.) of water for irrigation of 155 acres.

Upon receipt of the statutory fees, totalling \$13.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right (eight dollars--based at the rate of two dollars for each 40-acre subdivision) confirming the right with priority of October 9, 1952, to Mr. Williams' use of 3.1 second feet of subterranean water, with the point of diversion in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, for irrigation of 155 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9 and the E $\frac{1}{2}$ SE $\frac{1}{4}$ of Section 8, Township 2 South, Range 33 East, B.M.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

EPR:nls

46 23129

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-23129

REPORT ON PROOF OF Completion of Works & Beneficial Use

C. L. Williams, Rt. #2, Blackfoot, Idaho

3.1 cfs
max

app. 3.2 cfs
4
155

R-33E.

T.
2
S.

8

9



U.S. HWY. NO. 26
TO MORELAND

Subdivisions = 4

Area = 155 acres.

Q = 155 inches.

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-23129

This proof is for Completion of Works & Beneficial Use In Water District No. _____

1. Name of applicant C. L. Williams
2. Source of water supply: Subterranean flow from a well
3. Location of point of diversion: Is in the NE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8
T. 2 S R. 33 E. B. B.M. County of Bingham
4. Describe works as they exist, giving dimensions and capacities of same: h = 161 feet.
75-hp. Charleroi Motor Layne Bowler Turbine
no protection. ample ditches. Some of
ditches in dikes.
5. Water is used for: Irrigation
6. State whether or not water has been turned into works of diversion: yes.
7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

80 acres in E $\frac{1}{2}$ SE $\frac{1}{4}$ of Sec. 8., and 70 acres in W $\frac{1}{2}$ SW $\frac{1}{4}$ of Sec. 9., all in
Twp. 2 S., Rge. 33 E., B.M.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? _____

Remarks: _____

Crops are hay - grain - row crops.

C. Williams alone.

This examination was made on the 16 day of April, 1958

(Signed)

E. H. Humphrey Examiner.

G 23129

C. L. Williams
R. #2, Blackfoot, Idaho
Permit No. G-23129

75 hp. Charlevoi motor
no serial no.

Examination for Completion of Works & Beneficial Use

Layne E. Lumb

County Bingham 8-25-33E.

27722

Gr 3.2 a.s.

S. Well

Cone base no protect

[D] panel on post to 94.

P.D. = NE. SE., Sec. 8, T. 2 S., R. 33 E.

Chum 150' quantity
Aug 1920a.

h = 161' measured

See Druggakoi & Sonnet

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

Filed - Oct. 9, 1952

Done - Oct. 21, 1957

76X110X20X856 155"
161

October 28, 1957

RE Permits Nos. G-23126 and G-23129

Mr. C. L. Williams
Route #2
Blackfoot, Idaho

Dear Mr. Williams:

We acknowledge receipt of the depositions of yourself and two witnesses, also affidavits of publication in The Daily Bulletin, all submitted in proof of completion of work and beneficial use on Permits Nos. G-23126 and G-23129.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

KFF
cc Robert M. Karr, Jr.
Attorney At Law
P. O. Box 708
Blackfoot, Idaho

11/23/29

ROBERT M. KERR, JR.
ATTORNEY AT LAW
PACKER-KERR BLDG. - 291 No. BROADWAY
P. O. BOX 708 - TELEPHONE 194
BLACKFOOT, IDAHO

October 23, 1957

RECEIVED
OCT 24 1957
Department of Reclamation

State of Idaho Dept. of Reclamation
State House
Boise, Idaho

Re: Permit No. G-23129

Gentlemen:

I enclose herewith the deposition of holder, the deposition of Jack E. Thomas, witness, the deposition of Lawrence W. Thomas, witness, and the affidavit of publication showing publication of notice in the Daily Bulletin for four issues commencing on the 20th day of September, 1957, and ending on the 11th day of October, 1957.

In as much as the witnesses, because of the urgent work of the harvest on their own places, were unable to come in on the morning of the 21st as scheduled, I have also prepared and enclosed herewith an affidavit showing that no protests were made at the time noted.

I trust this completes this proof satisfactorily. If anything further is required, please let me know.

Yours very truly,


Robert M. Kerr, Jr.

RMk/sg
Encls.

4 23129

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Bingham
10-27-57
RECEIVED
OCT. 24 1957
Department of Reclamation

Permit No. G-23129

Proof of Application of Water to Beneficial Use
and Completion of Works
Deposition of Holder

Ques. 1. ☒ State your name, residence, occupation and postoffice address.

Ans. C. L. Williams, Residence and Post Office Address: Route #2,
Blackfoot, Bingham County, Idaho. Occupation: Farmer.

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. not applicable.

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit #G-23129 dated the 21st day of October, 1952, with a priority
of October 9, 1952.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean flow from a well located in the N.E. Quarter of the
S. E. Quarter of Section 8, Township 2 South, Range 33 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well is sixteen inches in diameter with only five or six feet
of eighteen inch casing at the top going down to rock. Depth of the
well is 254 feet or thereabouts and the depth to the water is 154 feet.
The water is conveyed through unnamed ditches to the place of use. The
ditches have a capacity of 200 inches or thereabouts. The pump dis-
charges about 150 inches according to estimate and calculations from
the lift, horsepower and pump rating.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of 150 acres: 40 acres in NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres in SE $\frac{1}{4}$ SE $\frac{1}{4}$,
in Section Eight, T. 26, Range 33 E.B.M. 1SW $\frac{1}{4}$ SW $\frac{1}{4}$ 9/ in Section Nine, T. 26, R. 33 E.B.M.
35 acres in NW $\frac{1}{4}$ SW $\frac{1}{4}$, and 35 acres in SW $\frac{1}{4}$ SW $\frac{1}{4}$ 9/ All cultivated except a
few little rock spots. No other improvements have been made except
cultivation of the land, scraping, ditches, levees, and the well and pump.
28-33 E

G23129

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. Not applicable

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. An inch to the acre, amounting to 150 inches.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. I am the original permit holder.

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. It has been used during the irrigating seasons of 1954, 1955, 1956 and 1957 for the gravity irrigation of crops raised on the lands described, in the amount of 150 inches as needed for successful production.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. No other water has been used or rights claimed for this land.

(Sign) C. L. Williams

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Blackfoot, County of Bingham

State of Idaho, on this 22nd day of October, A. D. 1957.

Robert M. King
Notary Public

My commission expires January 19, 1958.

623129

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT 24 1957
Department of Reclamation

Permit No. G. 23129

Proof of Application of Water to Beneficial Use
Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lawrence W. Thomas, age 34, residence and post office
Box 1, Moreland, Idaho. Occupation, farmer.

Ques. 2. Are you acquainted with C. L. Williams, the
holder of Permit No. G. 23129? How long have you known him and where does
he reside?

Ans. As long as I can remember anything. He resides at Route # 2,
Blackfoot, Idaho.

Ques. 3. Have you read or heard read said Permit No. G. 23129, and are you
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use.

Ans. Underground water from a well located in the Northeast
Quarter of the Southeast Quarter of Section 8, Township 2 South,
Range 33 E.B.M. Works are pump, well and ditches.

Ques. 5. How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans. About 160 or 180 inches can be safely conveyed. I have seen
about 150 inches conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount? About 150 inches just estimated from my experience.

Ans.

M 23129

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated land. 40 acres in the NE $\frac{1}{4}$ SE $\frac{1}{4}$, 40 acres in the SE $\frac{1}{4}$ SE $\frac{1}{4}$, of Section 8, Township 2 South, Range 33 EBM. 34 or 35 acres in each of the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SW $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 9, Township 2 South, Range 33 EBM. Improvements consist of clearing, levelling, scraping, and the well, pump and ditches.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable.

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Lava ash soil. an inch to the acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. For several years have seen about 150 inches of water from said well used for the irrigation of the land during the irrigating season.

(Signed)

James W. Thomas

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 22nd day of October, A. D. 1957.

Robert M. King

Notary Public.

My commission expires January 19, 1958.

23129

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
OCT. 24 1957
Department of Reclamation

Permit No. G23129

Proof of Application of Water to Beneficial Use

Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Jack T. Thomas, age 29, residence and post office address
Box 1, Moreland, Idaho. occupation farmer.

Ques. 2. Are you acquainted with C. L. Williams, the holder of Permit No. G. 23129? How long have you known him and where does he reside?

Ans. All my life. He resides at Route #2, Blackfoot, Idaho.

Ques. 3. Have you read or heard read said Permit No. G. 23129, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Underground water from a well located in the Northeast Quarter of the Southeast Quarter of Section Eight, Township 2 South, Range 38, EBM. Pump, well and ditches.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. Pump will put out about 150 inches, ditches will pack about 175 inches. I have seen about three second feet being conveyed.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. About 150 inches based on my estimate from my experience with water.

23129

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation of cultivated land. Forty acres in each of the NE $\frac{1}{4}$ SE $\frac{1}{4}$ and SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 8, Township 2 S. Range 33 EBM. About 40 acres in the NW $\frac{1}{4}$ SW $\frac{1}{4}$ and 35 acres in the W $\frac{1}{2}$ SW $\frac{1}{4}$ of Section 9, Township 2 South, Range 33 EBM. The well, pump, ditches, scraping and levelling.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. Not applicable

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. Lava Ash soil. It requires about an inch to the acre.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. During each of the last several years I have witnessed 150 inches used for irrigation of crops on said land during the irrigating season. The water was conveyed through ditches which distributed it on the land, The water was used all during the irrigating season.

(Signed)

Jack E. Thomas

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 22nd day of October, A. D. 1957.

Robert M. Kemp

Notary Public.

My commission expires January 19, 1958

H 23129

Department of Reclamation

AFFIDAVIT OF PUBLICATION

County of Bingham

State of Idaho

} ss.

I, Marjorie Flint, do solemnly

swear that I am the principal clerk of The Daily Bulletin, which is a daily newspaper of general circulation published each day except Saturday and Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot aforesaid for more than one year past; that said newspaper heretofore compiled with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Friday of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published

in said Friday issue of said newspaper
consecutive weeks the first publication having been made

on the 20th day of Sept, 1957,
and the last publication having been made on the

11 day of October, 1957; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that the notice was published in the newspaper and not in a supplement.

Marjorie Flint

Subscribed and sworn to before me this 17

day of Oct, 1957.

Donald Jones

Notary Public for the State of Idaho
Residing at Blackfoot, Idaho

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 9:00 A.M., on the 21st day of October, 1957, at 291 No. Broadway, Blackfoot, County of Bingham, State of Idaho, before Robert M. Kerr, Jr. Notary Public, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23129 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit is C. L. Williams, Rt. No. 2, Blackfoot, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 3 cubic feet per second.

4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 2 S., Rge. 33 E.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8 & W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, Twp. 2 S., Rge. 33 E. B.M.

6. The date of priority which said user is prepared to establish is October 21, 1952.

MARK R. KULP
State Reclamation Engineer
Pub. Sept. 20, 27, Oct. 4, 11

23129

RECEIVED
OCT 24 1957
Department of Reclamation

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-23129

STATE OF IDAHO)
) ss. Affidavit
County of Bingham)

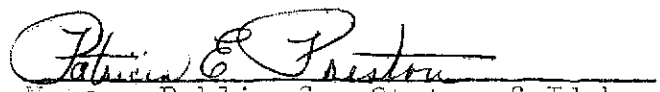
Robert M. Kerr, Jr., being first duly sworn, deposes and says:

That he is a Notary Public residing at Blackfoot in the County of Bingham, State of Idaho, and was the Notary Public named in the Notice for Proof of Application of Water to Beneficial Use and Completion of Works in connection with the above named permit in the name of C. L. Williams; that on the evening of October 20, 1957, the day before the time set for said proof, the said applicant, C. L. Williams, talked with affiant on the telephone and discussed the hardship and inconvenience of the witnesses leaving their work in the harvest to appear at nine o'clock a.m. on the 21st day of October, 1957, the time set for such proof; that it was subsequently ascertained that said witnesses could more conveniently come in and give their depositions on the evening of the 22nd day of October, 1957 and that the deposition of the said applicant and his witnesses, Jack E. Thomas and Lawrence W. Thomas, were taken on the evening of the 22nd day of October, 1957, pursuant to postponement of said hearing.

That affiant opened his office prior to nine o'clock a.m. on the 21st day of October, 1957, and kept his office open until twelve o'clock noon and also from the hours of one o'clock p.m. to five-thirty p.m. on the 21st day of October, 1957; that no person or persons appeared on the 21st day of October, 1957, or at any other time to enter or submit any protest against the applicant's claim of water right.



Subscribed and sworn to before me this 23rd day of October, 1957.


Notary Public for State of Idaho
Residing at Blackfoot, Idaho

My commission expires:

2-5-59

423129

September 26, 1957

RE: Permit Nos. G-23250, G-23126,
G-23129 & 26040

The Daily Bulletin
Blackfoot, Idaho

Gentlemen:

The following legal Notices of Permit number, name and dates, as
mailed you for publication and of which we request a copy for our
checking and files:-

Ronald B. Wilcox	-/ G-23250-	dated September 10, 1957
G.L. Williams	/ G-23126-	" " 15, 1957
G.L. Williams	/ G-23129	" " 15, 1957
Owen M. & Mary D. Hale-	/26040	" " 15, 1957

Your immediate attention will be appreciated.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

EPK:vm

23129

September 13, 1957

RE: Permit Nos. G-23126 & G-23129
C. F. Williams

Mr. Robert M. Kerr, Jr.
Attorney at Law
P.O. Box 708
Blackfoot, Idaho

Dear Mr. Kerr:

This acknowledges receipt of the Notice of proof of completion of works and application of water to beneficial use under Permit Nos, G-23126 & G-23129, in the name of C. L. Williams. Final proofs on both Permits are to be made before you at 9:00 A.M. the 21st day of October.

As of this date, we have mailed the Notices to the Daily Bulletin with instructions to publish them once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavits of publication and statement of costs to you.

Before the time set, will you please notify Mr. Williams, that he and two disinterested witnesses, who are familiar with the terms of the Permits and the work done thereunder, are to appear before y you at the time and the date set, for the purpose of executing the enclosed depositions.

In completing the depositions as much of the information as possible should be taken from the publication Notices.

When returning the depositions to this office, please be sure to include the affidavits of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

EPR:vm

Encl.

cc. C. L. Williams

16 23126
+
16 23129

Application for Amendment

LAND LIST

Permit No. G-22819

Comes now WILLARD BELL, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-22819, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

NE $\frac{1}{4}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, Section 28 - T 6 N - R 29 E., B.M. and

NE $\frac{1}{4}$ NW $\frac{1}{4}$, NW $\frac{1}{4}$ NW $\frac{1}{4}$, SW $\frac{1}{4}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 33, T 6 N - R 29 E., B.M.

, making a total of 320 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Boise, Idaho this 2nd day of April, 1960

/s/ Willard O. Bell

Date of receipt at office of Department of Reclamation April 12, 1960

APPROVAL OF STATE RECLAMATION ENGINEER

I, GEO. N. CARTER, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-22819. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

/s/ Geo. N. Carter

September 13, 1957

RE: Permit Nos. G-23126 & G-23129
G. L. Williams

Mr. Robert M. Kerr, Jr.
Attorney at Law
P.O. Box 708
Blackfoot, Idaho

Dear Mr. Kerr:

This acknowledges receipt of the Notice of proof of completion of works and application of water to beneficial use under permit Nos. G-23126 & G-23129, in the name of G.L. Williams. Final proofs on both Permits are to be made before you at 9:00 A.M. the 21st day of October.

As of this date, we have mailed the Notices to the Daily Bulletin with instructions to publish them once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavits of publication and statement of costs to you.

Before the time set, will you please notify Mr. Williams, that he and two disinterested witnesses, who are familiar with the terms of the Permits and the work done thereunder, are to appear before you at the time and the date set, for the purpose of executing the enclosed depositions.

In completing the depositions as much of the information as possible should be taken from the publication Notices.

When returning the depositions to this office, please be sure to include the affidavits of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs)
Chief Clerk

EPR:vm

Encl.
cc. C.L. Williams.

H 23129

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-23129
C.L. Williams

Date: September 18, 1957

The Daily Bulletin
Blackfoot, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to **October 21st, 1957** the date set for proof; the expense of the publication is to be paid by the applicant, **Atty- Robert M. Kerr, Jr.** / **P.O. Box 708** **Blackfoot, Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

EPR:vm
Encl.

23129

23129

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9:00 A. M., on the 21st
day of October, 19 57, at 291 N. Broadway
Blackfoot County of
Bingham, State of Idaho, before Robert M. Kerr, Jr.
Notary Public, proof will be submitted of the completion of
works for the diversion of 3 cubic feet per second of underground waters
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-23129 heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person ~~holder~~ holding said
permit ~~is~~ is C.L. Williams, Rt. #2, Blackfoot, Idaho

2. Said works of diversion will be fully completed on the date set for such
completion, and the amount of water which said works are capable of conveying to
the place of use is 3 cubic feet per second.

3. The use to which said water has been applied is irrigation &
domestic purposes, and the amount applied to beneficial use is
3 cubic feet per second.

4. The point of diversion of said water is N.E. 1/4 Sec. 8, Twp. 2 S., Rge. 33 E.

5. The place where said water is used is E. 1/2 Sec. 8 & E. 1/2 Sec. 9,
Twp. 2 S., Rge. 33 E. B.M.

6. The date of priority which said user is prepared to establish is
October 21, 1952.

23129

MARK R. KULP
State Reclamation Engineer

ROBERT M. KERR, JR.
ATTORNEY AT LAW
PACKER-KERR BLDG. - 291 NO. BROADWAY
P. O. BOX 708 - TELEPHONE 194
BLACKFOOT, IDAHO

RECEIVED
SEP 6 1957
Department of Reclamation

September 5, 1957

Department of Reclamation
State House
Boise, Idaho

Re: Permit No. G 23129

Gentlemen:

On behalf of Mr. C. L. Williams, Route 2, Blackfoot, Idaho, I enclose herewith notice in duplicate of proof of completion of works and application of water to beneficial use together with letter authorizing publication in the Daily Bulletin, Blackfoot, Idaho. I trust these will be found to be in satisfactory form for commencing the final proof in this matter.

Yours very truly


Robert M. Kerr, Jr.

RMK:ag

16 23129

RECEIVED
SEP 6 1957
Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) September 4, 1957

Route 2

Address

Blackfoot, Idaho

City

State

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the Daily Bulletin of Blackfoot, Idaho published in the county in which the works are situated.

By C. L. Williams

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

123129

RECEIVED
SEP 6 1957
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 9:00 A. M., on the 21st
day of October, 19 57, at Blackfoot, County of
Bingham, State of Idaho, before Robert M. Kerr, Jr.
Notary Public, proof will be submitted of the completion of
works for the diversion of three cubic feet per second of underground waters
from a well, and of the application to beneficial use of said water, in accordance
with the terms and conditions of Permit No. G-23129 heretofore issued by
the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said
permit are C. L. Williams, Route No. 2, Blackfoot, Idaho

2. Said works of diversion will be fully completed on the date set for such
completion, and the amount of water which said works are capable of conveying to
the place of use is three cubic feet per second.

3. The use to which said water has been applied is for irrigation and
domestic purposes, and the amount applied to beneficial use is
three cubic feet per second.

4. The point of diversion of said water is N¹/₄ SE¹/₄ Southeast Quarter of the
three East of Boise Meridian.

5. The place where said water is used is East Half of the Southeast
Quarter of Section Eight and the West Half of the Southwest Quarter
of Section Nine, Township Two South, Range Thirty-three, East of
Boise Meridian.

6. The date of priority which said user is prepared to establish is
October 21, 1952.

H 23129

State Reclamation Engineer

Rert

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

RE: Permit No. G-23129

August 1, 1957

Mr. C. L. Williams
Route #2
Blackfoot, Idaho

Dear Sir:

We enclose herewith blank notice for proof of completion of works and application of water to beneficial use under your Permit No. G-23129. This notice should be filled out in duplicate and returned to this office at least 40 days before the date upon which you wish to make this proof, in order to allow time for the four weeks' publication required by law.

This proof must be submitted before a Notary Public or other officer authorized by law to administer oaths.

The date for proof, as set out in your permit, is not later than October 21, 1957.

Very truly yours,

MARK R. KULP

State Reclamation Engineer

H 23129

October 28, 1952

RE: Permits Nos. G-23126, G-23127, G-23128,
G-23129, and G-23130

Mr. C. L. Williams
Route 2
Blackfoot, Idaho

Dear Mr. Williams:

We enclose the above numbered permits, and direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose departmental receipt No. 24980 for the \$31.00 filing fees on these several permits.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

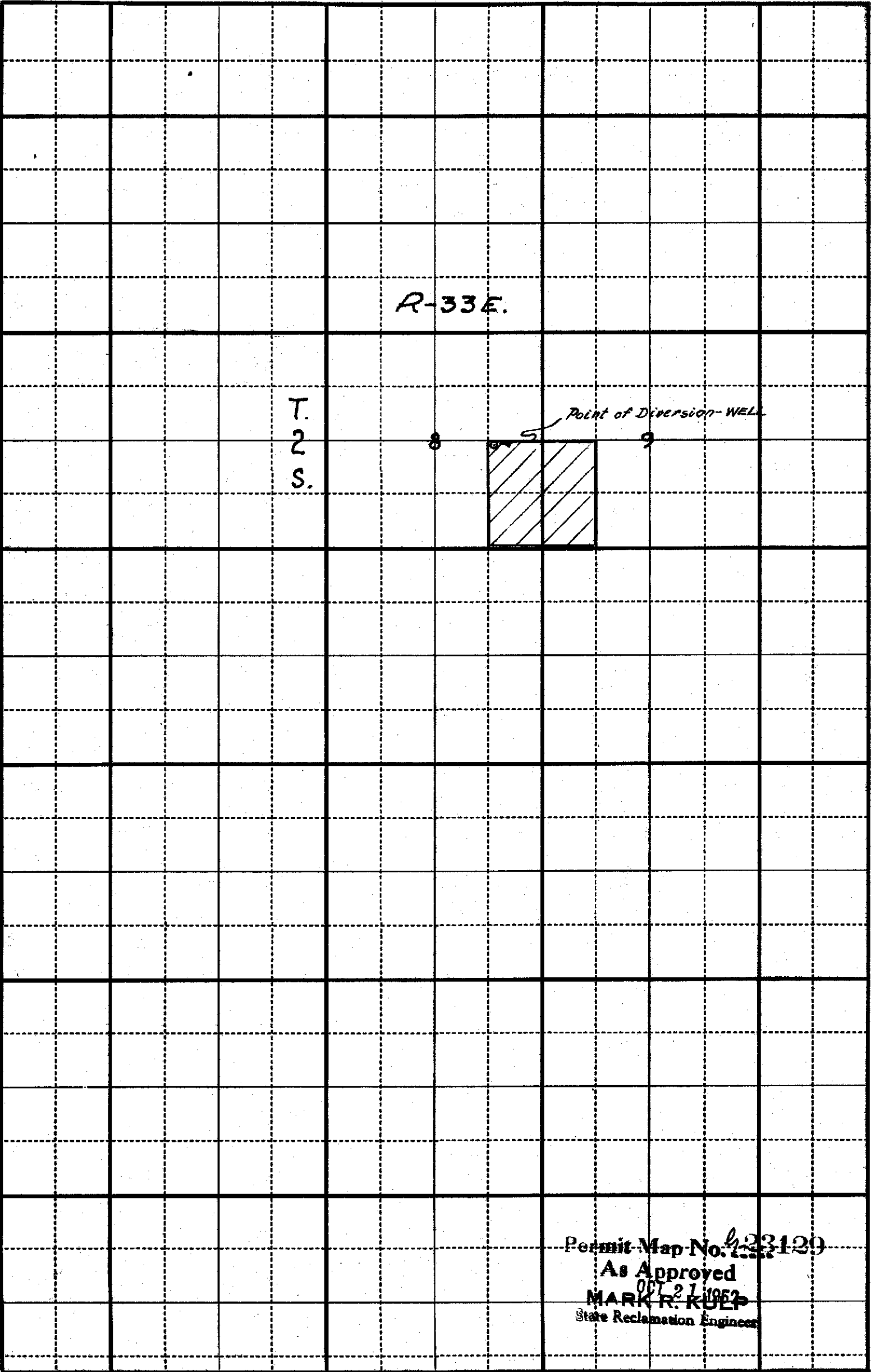
Chief Clerk

A:fg
Enc.

H 23129

NAME OF APPLICANT C. L. WILLIAMS

Form No. 9



Permit Map No. 423129
As Approved
OCT 21 1952
MARK R. KULP
State Reclamation Engineer

NAME OF APPLICANT.....

Form No. 0[illegible]

SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

Notice is hereby given that at 9:00 A.M., on the 21st day of October, 1957, at 291 No. Broadway, Blackfoot, County of Bingham, State of Idaho, before Robert M. Kerr, Jr., Notary Public, proof will be submitted of the completion of works for the diversion of 3 cubic feet per second of underground waters from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-23129 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit is C. L. Williams, Rt. No. 2, Blackfoot, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 3 cubic feet per second.
3. The use to which said water has been applied is irrigation & domestic purposes, and the amount applied to beneficial use is 3 cubic feet per second.
4. The point of diversion of said water is NE $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 8, Twp. 2 S., Rge. 33 E.
5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 8 & W $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 9, Twp. 2 S., Rge. 33 E. B.M.
6. The date of priority which said user is prepared to establish is October 21, 1952.

MARK R. KULP
State Reclamation Engineer
Pub. Sept. 20, 27, Oct. 4, 11

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