

No Color
Documents
In File

STATE OF IDAHO

DEPARTMENT OF WATER RESOURCES

NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
OCT 9 2002

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
Incomplete forms will be returned.

Department of Water Resources
Eastern Region
Department of Water Resources

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-2278					
35-7356					

2. The following **REQUIRED** information must be submitted with this form:

\$50 -

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

Vaughn Woods

4. New Owner/Claimant(s)

Charles S. Cook - Judith Ann Cook - Barry R. Sorenson

Name Connector (Check one): ☐ and, ☐ or, ☒ and/or

New Mailing Address

452 N 500 W

City, State and ZIP Code

Tetonia, Id 83432

New Telephone Number

(208) 456-2846

5. Date you acquired the property

9/12/02

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Benny R. Sorenson Manager

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 10-2-02 Fee \$50
 Receipted by JC Date 10-2-02 Receipt No. E 028210
 Processed by _____ AJ Date _____ WR _____ Date _____

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WARRANTY DEED

Order No.: 3020002989-L

FOR VALUE RECEIVED

Vaughn M. Wood and Cindy R. Wood, husband and wife

[Signature]
CERTIFY THIS IS A TRUE COPY
OF THE ORIGINAL DOCUMENT

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles S. Cook and Judith Ann Cook, husband and wife as to 1/2 undivided interest and Barry Sorensen, an unmarried person as to an 1/2 undivided interest

whose current address is

the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

See Exhibit "A"

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/10/2002

Vaughn M. Wood
Vaughn M. Wood

Cindy R. Wood
Cindy R. Wood

State of Idaho

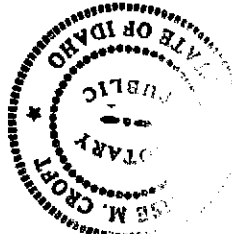
County of Bonneville

On this 12th of Sept 2002, before me, a Notary Public in and for said state, personally appeared Vaughn M. Wood and Cindy R. Wood

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

[Signature]
Notary Public for the State of Idaho
Residing at:
Commission Expires:



Notarizing in the State of Idaho
Notary Public, Vaughn M. Wood

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NOV 18 2002

WARRANTY DEED

Order No.:3020002989-L

FOR VALUE RECEIVED

Vaughn M. Wood and Cindy R. Wood, husband and wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Charles S. Cook and Judith Ann Cook, husband and wife as to 1/2 undivided interest and Barry Sorensen, an unmarried person as to an 1/2 undivided interest

whose current address is

the grantee(s), the following described premises, in Butte County, Idaho, TO WIT:

Parcel I: Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho

Section 28: West 1/2 Southwest 1/4

Section 29: East 1/2 Southeast 1/4; Northwest 1/4 Southeast 1/4; Northeast 1/4 Southwest 1/4; Southeast 1/4 Northwest 1/4; Southwest 1/4 Northeast 1/4

EXCEPTING: Township 1 South, Range 33 East of the Boise Meridian, Bingham County, Idaho:
Section 29: Part of the East 1/2 Southeast 1/4 beginning at a point that is North 89°54'47" West 691.94 feet along the section line from the Southeast corner of said Section 29 and running thence North 89°54'47" West 417.42 feet along the section line; thence North 00°05'13" East 208.71 feet; thence South 89°54'47" East 417.42 feet; thence South 00°05'13" West 208.71 feet to the Point of Beginning.

Parcel II: Part of the East 1/2 Southeast 1/4 of Section 29, Township 1 South, Range 33 East, Boise Meridian, Bingham County, Idaho, described as:

Beginning at a point that is North 89°54'47" West 691.94 feet along the Section line from the Southeast corner of said Section 29 and running thence North 89°54'47" West 417.42 feet along the Section line; thence North 00°05'13" East 208.71 feet; thence South 89°54'47" East 417.42 feet; thence South 00°05'13" West 208.71 feet to the Point of Beginning.

Parcel III: Township 1 South, Range 33 East Boise Meridian, Bingham County, Idaho

Section 29: Southeast 1/4 Southwest 1/4, Southwest 1/4 Southeast 1/4.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 9/10/2002

Vaughn M. Wood Cindy R. Wood
Vaughn M. Wood Cindy R. Wood

State of Idaho

County of Bonneville

On this 12th Sept 2002, before me, a Notary Public in and for said state, personally appeared Vaughn M. Wood and Cindy R. Wood

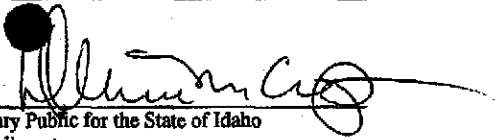
known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.

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Notary Public for the State of Idaho
Residing at:
Commission Expires:

Notary Public for the State of Idaho
Commission Expires: 12/31/2004

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Exhibit A

Township 1 North, Range 29, E.B.M., Butte County, Idaho

Section 4: NE1/4SE1/4; S1/2S1/2
Section 5: S1/2SE1/4
Section 8: E1/2
Section 9: E1/2; N1/2NW1/4; SW1/4NW1/4; SW1/4
Section 10: W1/2SW1/4

**EXCEPTING AND RESERVING to the United States of America, all the coal and other minerals in the lands so entered and patented, together with the right to prospect for, mine, and remove the same pursuant to the provisions and limitations of the Act of December 29, 1916.
(39 Stat., 862)**

Township 1 North, Range 30 E.B.M., Butte County, Idaho.

Section 4: Lots 1,2,3 and 4 (S1/2N1/2); S1/2
EXCEPT county and other public roads, and railroad rights-of-way.
Section 9: N1/2N1/2; SW1/4NW1/4
EXCEPT county and other public roads.

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APR - 9 2002

Department of Water Resources

2002 APR -8 PM 1:44

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)

) **For Water Right 35-02278**
)

On February 13, 2002, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02278 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED 4/8/02



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

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NOV 18 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02278

2002 APR -8 PM 1:44

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: VAUGHN WOOD
1616 W 700 N
BLACKFOOT, ID 83221

SOURCE: GROUNDWATER

QUANTITY: 2.66 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-07356 IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 3.46 CFS, A TOTAL COMBINED
ANNUAL DIVERSION VOLUME OF 1140 AF.

PRIORITY DATE: 11/20/1952

POINT OF DIVERSION: T01S R33E S29 NESE Within Bingham County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.66 CFS

PLACE OF USE:	Irrigation	Within Bingham County
	T01S R33E S28	NWSW 35.0
	S29	SWNE 35.0
		SENW 35.0
		NESE 35.0
		NWSE 40.0
		SESE 35.0
	285.0 Acres Total	

USE OF THIS RIGHT WITH RIGHT NO. 35-07356 IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 285 ACRES IN A SINGLE
IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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NOV 18 2002

2002 APR 08 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02278

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02278 was mailed
on April 08, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

C & L FARMS
DEL RAY HOLM
HOLM BROS. PARTNERSHIP, HOLM
R & M FARMS PARTNERSHIP
THEODORE L DEFFINGER

Represented by:
BLAIR J. GROVER
215 FARNSWORTH WAY
PO BOX 36
RIGBY, ID 83442-0036
Phone: 208-745-6653

CERTIFICATE OF MAILING

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ABERDEEN-AMERICAN FALLS
BINGHAM GROUND WATER DISTRICT
UPPER VALLEY IRRIGATORS ASSOC.
VAUGHN WOOD

Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

FREMONT MADISON IRRIG. DIST.

Represented by:
JERRY R. RIGBY
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

ALBERT & CHRISTINE WADA
BRENT STOLWORTHY
CLYDE M WILSON
DARWIN BROWN
FRANK S & AGNES H WADA
GERALD J BUTIKOFER
JAY L & MERRI LYNN STOLWORTHY
KENT B CORNELISON
KENT SEARLE
LDS CHURCH
LINDEN J & LOIS J BUTIKOFER
MERLE & ULENE BUTIKOFER
MURDOCH-WILSON FARMS
PAUL & ALICE HEYREND
WAYNE HANSEN

Represented by:
KENT W FOSTER
PO BOX 50130
IDAHO FALLS, ID 83405
Phone: 208-523-0620

STATE OF IDAHO

Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

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CERTIFICATE OF MAILING

Robbin Glatz
ROBBIN GLATZ
Chief Deputy Clerk

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04/08/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

October 18, 2002

CHARLES S COOK
JUDITH ANN COOK
BARRY R SORENSEN
452 N 500 W
TETONIA ID 83452

RE: Change of Ownership for Water Rights 35-2278 and 35-7356

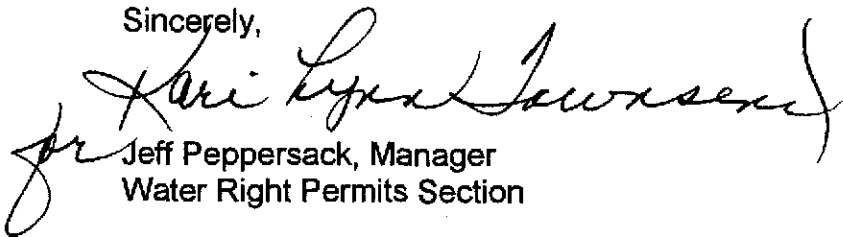
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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