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(185.9)*

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T987

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S. Best
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Vern Ruffin
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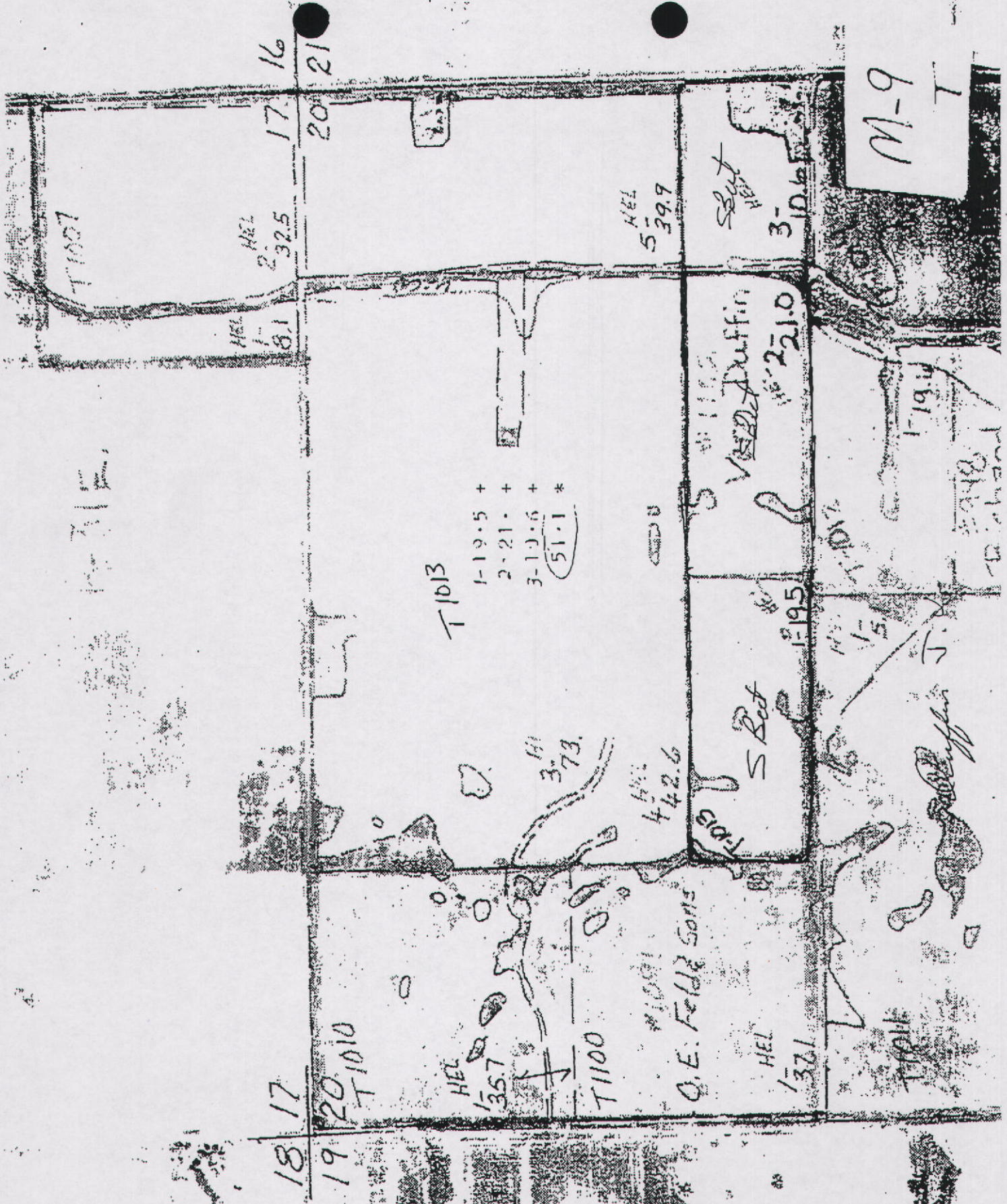
Ruffin J.V.

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JUL 10 2002



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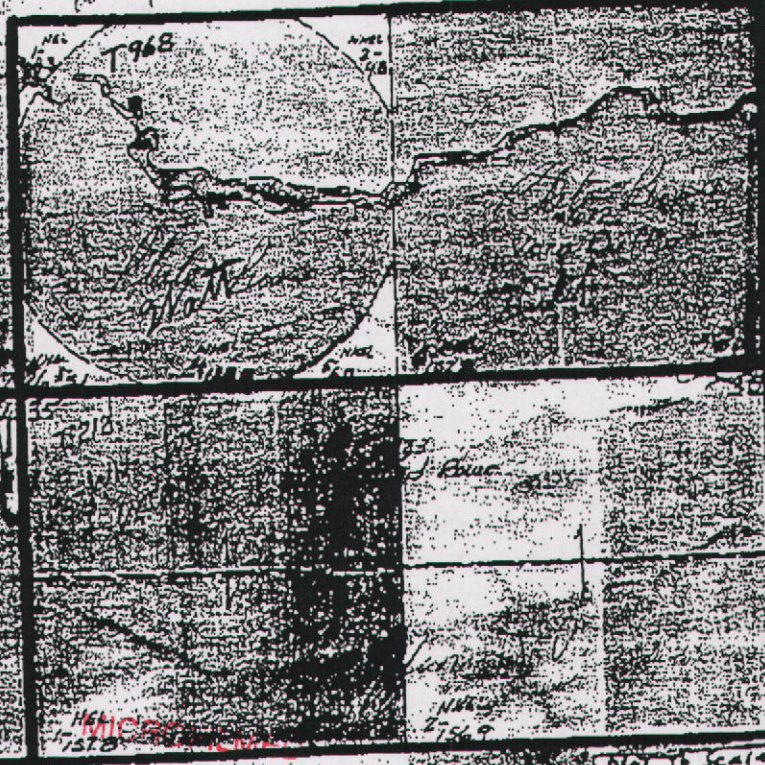
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with - 2003
(K-9)



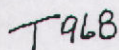
25 Schroeder

K-9

Not to Scale

2002 JUL 10

- 64 -



22

27

Dean Sub Rd

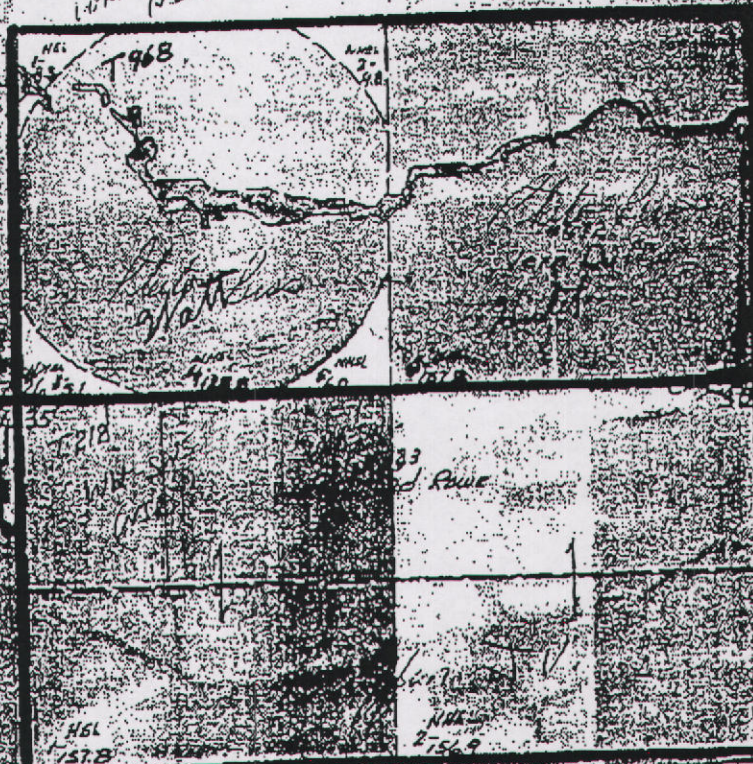
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$$\begin{aligned} I &= \int_0^1 \frac{1}{x} dx = \lim_{\epsilon \rightarrow 0^+} \int_{\epsilon}^1 \frac{1}{x} dx = \lim_{\epsilon \rightarrow 0^+} \left[\ln x \right]_{\epsilon}^1 = \lim_{\epsilon \rightarrow 0^+} (\ln 1 - \ln \epsilon) = -\lim_{\epsilon \rightarrow 0^+} \ln \epsilon = \infty \end{aligned}$$


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2010-2011 Annual Report
(2010-2011)

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Halter

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Anthony Andrew

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MICROFILMED

JUL 10 2002

NOT TO SCALE

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APR - 2 2002

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-7667				35-2296	
35-9000				35-4022	
35-8980	EASTERN			35-2385	
35-9002				35-2485	
	35-7068				

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Vern R and Marilyn A Duffin, husband and wife
2142 S 2800 W, Aberdeen, ID 83210
4. New Owner/Claimant(s) Richard W and Iris Schelske, husband and wife
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address PO Box 272
- City, State and ZIP Code Aberdeen, ID 83210
- New Telephone Number 208 397-4816
5. Date you acquired the property 3/13/02

See WR # 35-02296 for support documentation

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APR 10 2002

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Richard W. Schelske
Iris Schelske

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by <u>gc</u>	Date <u>3/22/02</u>	Fee <u>\$225-</u>
Received by <u>gc</u>	Date <u>3/26/02</u>	Receipt No. <u>E027574</u>
Processed by _____ AJ	Date _____	WR _____ Date _____

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JUL 10 2002

510513

WARRANTY DEED

For Value Received, Vern R. Duffin and Marilyn A. Duffin, Trustees under the Vern R. and Marilyn A. Duffin Living Trust, Dated September 21, 1995, the Grantors, do hereby grant, bargain, sell, and convey unto Richard W. Schelske and Iris Schelske, husband and wife, dba D-7 Farms, of PO Box 272, Aberdeen, ID 83210, the Grantees, the following-described premises, to-wit:

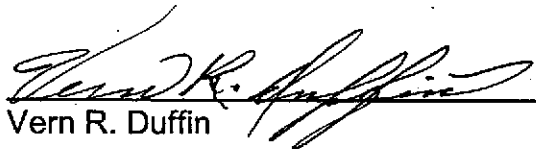
See Attached A.

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantors do hereby covenant to and with the said Grantees, that they are the owners in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that they will warrant and defend the same from all lawful claims whatsoever.

DATED this 13th day of March, 2002.


Vern R. Duffin


Marilyn A. Duffin

STATE OF IDAHO)
 : ss.
County of Bingham)

On this ____ day of March, 2002, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Vern R. Duffin and Marilyn A. Duffin, husband and wife, known to me to be the persons whose names are subscribed to the within instrument, and acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.

(SEAL)

Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: _____

MICROFILMED

101 10 2002

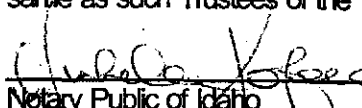
SINGH COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 12.00
2002 MAR 14 PM 1:33
RECORDED AT THE REQUEST OF
FRANK AMERICAN TITLE COMPANY

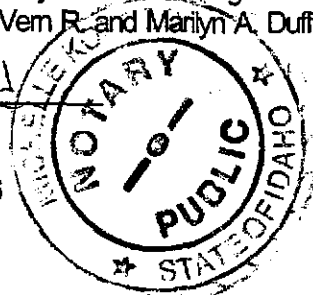
STATE OF Idaho)

)ss.

COUNTY OF Bingham)

On this 13th day of March, in the year of 2002, before me Michelle Kofoed personally appeared Vern R. Duffin and Marilyn A. Duffin, known or identified to me (or proved to me on the oath of), to be the person(s) whose name(s) are subscribed to the within instrument Trustees of the Vern R. and Marilyn A. Duffin Living Trust dated September 21, 1995 and acknowledged to me that they executed the same as such Trustees of the Vern R. and Marilyn A. Duffin Living Trust dated September 21, 1995.


Notary Public of Idaho
Residing at: Blackfoot, Idaho
Commission Expires: 04/14/06



510513

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JUL 10 2002

Attached Legal

Parcel 1

Township 6 South, Range 31 E.B.M., Bingham County, Idaho,

Section 20: S $\frac{1}{2}$ S $\frac{1}{2}$ NE $\frac{1}{4}$; S $\frac{1}{2}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$

EXCEPTING therefrom the following described parcel:

A parcel of land in the South $\frac{1}{2}$ of the Southeast $\frac{1}{4}$ of the Northeast $\frac{1}{4}$ of Section 20, Township 6 South, Range 31 East of the Boise Meridian, Bingham County, Idaho, described as follows:

Commencing at the East $\frac{1}{4}$ corner of said Section 20 which is monumented with a 5/8" rebar and aluminum cap stamped PELS 2341, said point being left of State Highway 39 center line sta. 478+76.41 a distance of 28.97 feet; thence North 89°46'28" West along the latitudinal center line of said Section 20, a distance of 32.50 feet to a point on the Westerly right-of-way line of said State Highway 39 being 61.47 feet left of State Highway 39 center line sta. 478+76.41, said point being monumented with a 1/2" rebar and plastic cap stamped PELS 2341, the TRUE POINT OF BEGINNING; thence North 89°46'28" West, continuing along said latitudinal centerline, a distance of 323.15 feet to a 1/2" rebar and plastic cap stamped PELS 2341; thence North 00°02'12" West a distance of 505.00 feet to a 1/2" rebar and plastic cap stamped PELS 2341; thence South 89°46'28" East, a distance of 323.15 feet to a point on the Westerly right-of-way line of said State Highway 39, said point being left of said State Highway 39 center line sta. 483+71.42 a distance of 60.09 feet and monumented with a 1/2" rebar and plastic cap stamped PELS 2341; thence South 00°02'12" East along said right-of-way line, a distance of 505.00 feet to the TRUE POINT OF BEGINNING.

Parcel 2

Township 5 South, Range 31 E.B.M., Bingham County, Idaho,

Section 19: SE $\frac{1}{4}$ NE $\frac{1}{4}$

Section 20: W $\frac{1}{2}$ NW $\frac{1}{4}$

Parcel 3

Township 7 South, Range 30 E. B. M., Power County, Idaho

Section 9: NE $\frac{1}{4}$

Parcel 4

Township 6 South, Range 30 E. B. M., Power County, Idaho

Section 34: NE $\frac{1}{4}$,

EXCEPTING THEREFROM a tract of land in the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said section described as follows: Beginning at a point which is W. 25 feet from the NE corner of said Section 34; thence S. 0°01' E. 100 feet; thence S. 89°52' W. 150 feet; thence N. 0°01' W. 100 feet; thence N. 89°52' E. 150 feet to the Point of Beginning.

Parcel 5

Township 6 South, Range 30 E. B. M., Bingham County, Idaho

Section 26: SW $\frac{1}{4}$, EXCEPT the West 50 feet for road right-of-way.

COPIED
JUL 10 2002

Parcel 6

**Township 6 South, Range 30 E.B.M., Bingham County, Idaho
Section 26: SE¼**

Parcel 7

**Township 6 South, Range 30 E.B.M., Bingham County, Idaho,
Section 15: SW¼**

Excepting therefrom the following described Parcel

A parcel of land in the Southwest ¼ Southwest ¼ of Section 15, Township 6 South, Range 30 East of the Boise Meridian, Bingham County, Idaho, described as follows: Commencing at the Southwest corner of said Section 15 which is monumented with a 5/8" rebar and aluminum cap stamped for corner and PELS 2341; thence South 89°59'00" East along the South line of said Section 15, a distance of 872.74 feet to the TRUE POINT OF BEGINNING. Thence North 01°57'25" West, a distance of 168.85 feet to a ½" rebar and plastic cap stamped PELS 2341; thence North 89°09'10" East, a distance of 65.26 feet to a ½" rebar and plastic cap stamped PELS 2341; thence North 00°50'00" West, a distance of 42.17 feet to a ½" rebar and plastic cap stamped PELS 2341; thence South 89°59'00" East, a distance of 156.39 feet to a ½" rebar and plastic cap stamped PELS 2341; thence South 00°01'00" West a distance of 211.90 feet to a point on the South line of said Section 15; thence N 89°59'00" West, along said South line, a distance of 215.20 feet to the TRUE POINT OF BEGINNING.

Excepting therefrom the Southerly 30.00 feet of the above described parcel for the county road right-of-way.

An easement for ingress and egress over and across the Easterly 103.00 feet of the following described parcel.

A parcel of land in the Southwest ¼ Southwest ¼ of Section 15, Township 6 South, Range 30 East of the Boise Meridian, Bingham County, Idaho, described as follows: Commencing at the Southwest corner of said Section 15 which is monumented with a 5/8" rebar and aluminum cap stamped for corner and PELS 2341; thence South 89°59'00" East along the South line of said Section 15, a distance of 872.74 feet to the TRUE POINT OF BEGINNING; thence North 01°57'25" West, a distance of 168.85 feet to a ½" rebar and plastic cap stamped PELS 2341; thence North 89°09'10" East, a distance of 65.26 feet to a ½" rebar and plastic cap stamped PELS 2341; thence North 00°50'00" West, a distance of 42.17 feet to a ½" rebar and plastic cap stamped PELS 2341; thence South 89°59'00" East, a distance of 156.39 feet to a ½" rebar and plastic cap stamped PELS 2341; thence South 00°01'00" West a distance of 211.90 feet to a point on the South line of said Section 15; thence North 89°59'00" West, along said South line, a distance of 215.20 feet to the TRUE POINT OF BEGINNING.

Excepting there from the Southerly 30.00 feet of the above described parcel for the county road right-of-way.

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JUL 10 2002

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3-152.6 +
(185.9)*

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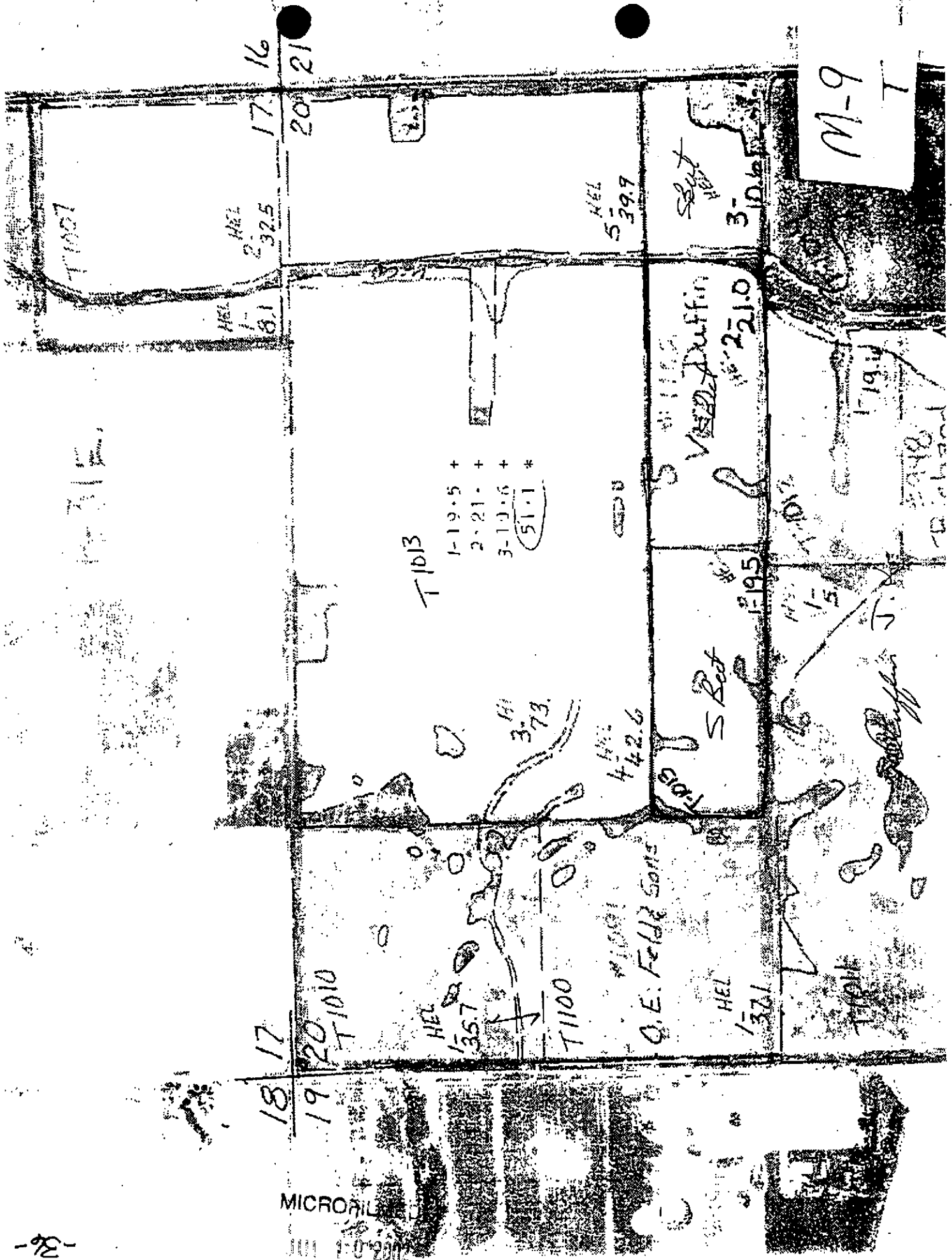
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Dean Sub Rd.

Tender Rd.

T211

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cont. 2003
(p. 2)



25 Schroeder

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K-9

Not to Scale

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T968

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6.0 +
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5.1 +

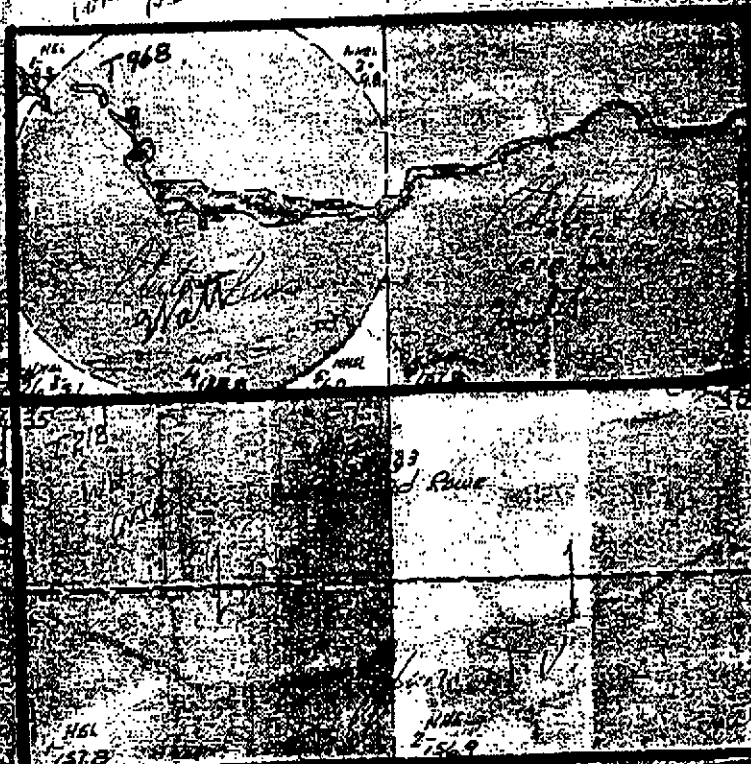
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Dean Sub Rd

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Not to Scale

MICROFILMED

JUL 10 2002

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Ralph B. Lawrence, Jr.
(20194)

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Walter

MICROFILMED

JUL 10 2002

NOT TO SCALE

2002 JAN 31 PM 3:07

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILEDIN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

ORDER OF PARTIAL DECREE

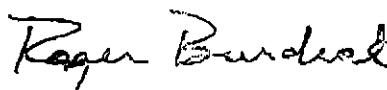
For Water Right 35-02296

On November 16, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02296 is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

JUL 10 2002

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02296

2002 JAN 31 PM 3:56
DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED

NAME AND ADDRESS: VERN R DUFFIN
2142 S 2900 W
ASERDMMN, ID 83210

SOURCE: GROUNDWATER

QUANTITY: 2.38 CFS
615.60 AFY

PRIORITY DATE: 01/20/1953

POINT OF DIVERSION: T06S R30E S34 SNNWE Within Power County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
Irrigation		04-01 TO 10-31	2.38 CFS 615.60 AFY

PLACE OF USE: Irrigation Within Power County
T06S R30E S34 NENE 35.9 NENE 39.0
SWNE 40.0 SWNE 39.0
153.9 Acres Total

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

SRBA PARTIAL DECREE PURSUANT TO I.R.C.P. 54(b)
Water Right 35-02296 File Number: 01207

JUL 10 2002

PAGE 1
Jan-31-2002

2002 JAN 31 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

CERTIFICATE OF MAILING

Case No. 39576)

Water Right(s): 35-02296

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02296 was mailed
on January 31, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

VERN R DUFFIN
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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JUL 10 2002

PAGE 1
01/31/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

June 24, 2002

RICHARD W SCHELSKE
IRIS SCHELSKE
PO BOX 272
ABERDEEN ID 83210

RE: Change of Ownership for Water Rights 35-2296, 35-2385, 35-2485, 35-4022,
35-7068, 35-7667

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Your original ownership change request included water rights 35-8980, 35-9000, and 35-9002. They will be processed by our Eastern Region office in Idaho Falls.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for Kari Lynn Swenson
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Sharla Cox, Eastern Region

MICROFILMED
JUN 28 2002

Law Offices of
BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
* Also Admitted in Utah

RECEIVED

MAR 22 2002

Department of Water Resources
Eastern Region

PR - 2 2002

Department of Water Resources

199 W. BRIDGE STREET
PO BOX 577

BLACKFOOT, ID 83221

Telephone (208) 785-2310

Facsimile (208) 785-6749

E-Mail — BakerHarrisLaw@cableone.net

March 21, 2002

Eastern Region
Idaho Department of Water Resources
900 N Skyline Dr. Suite A
Idaho Falls, ID 83402

Re: Notice of Change in Water Right Ownership

Dear Sir or Madam:

Enclosed please find the following:

1. Our check in the sum of \$225, submitted in payment the change of ownership of nine water right licenses @ \$25 each.
2. State of Idaho Department of Water Resources Notice of Change in Water Right Ownership, and supporting documents - aerial photos and copy of Warranty Deed recorded March 14, 2002, as instrument No. 510513, records of Bingham County, Idaho.

Should you require anything further to transfer the subject water rights, please let us know.

Very truly yours,

BAKER & HARRIS



Dwight E. Baker

DEB/lb

Enclosures

cc: Vern Duffin

MICROFILMED

MAR 22 2002