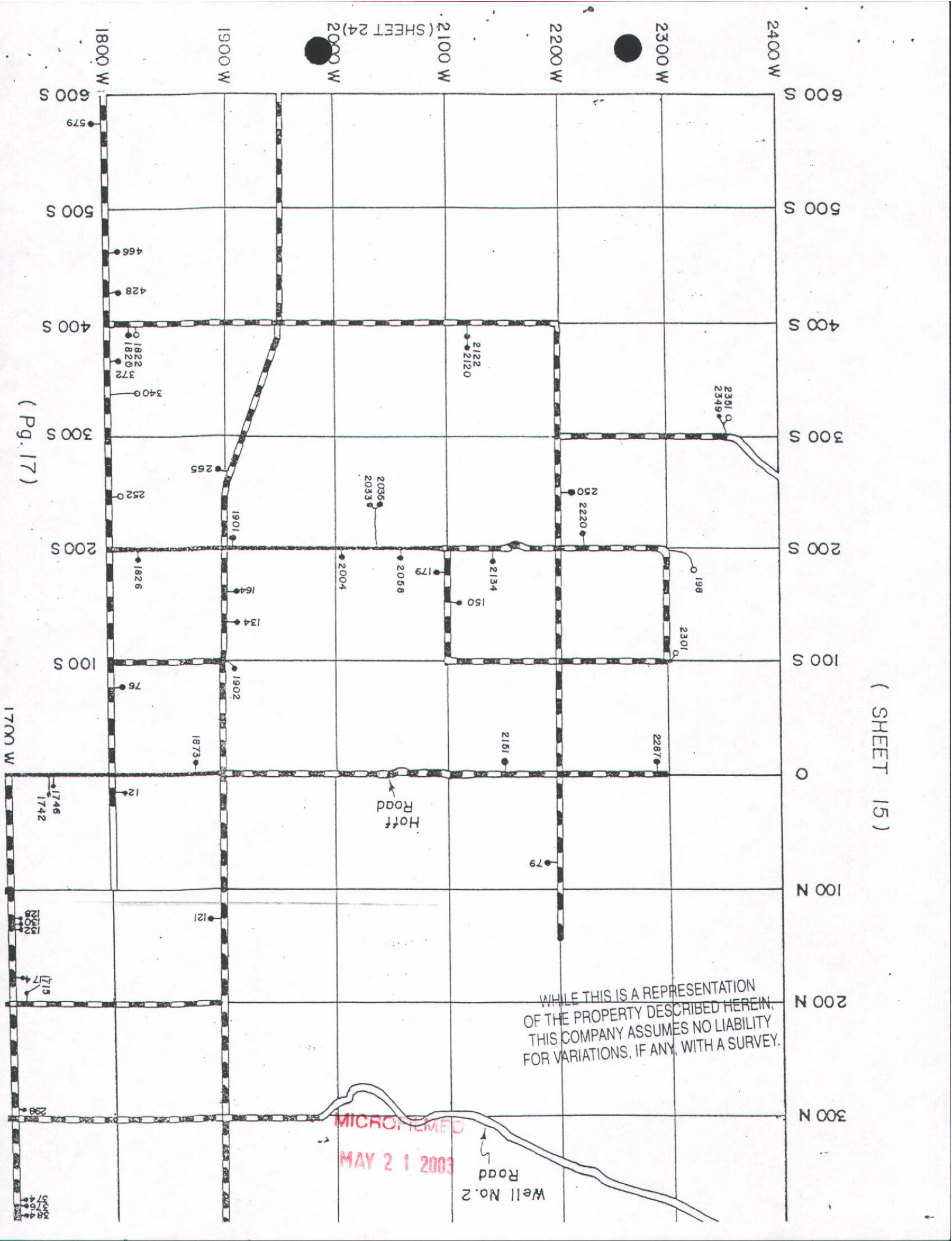


MICROFILMED
MAY 21 2003

Hoff
Road

1700 W



\$ 75

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
35-02311 A					
35-02311 C					
35-02311 D					

RECEIVED
 APR 11 2003
 Department of Water Resources

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a **USDA Farm Service Agency AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s)

4. New Owner/Claimant(s)

Farms LLC

Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2840 Sunnybrook Ln

City, State and ZIP Code

Idaho Falls ID 83404

New Telephone Number

(208) 317-7312

5. Date you acquired the property

10/9/2002

MICROFILMED

MAY 21 2003

If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7.

Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney if you wish IDWR to correspond with him/her for all matters related to your claims.

MICROFILMED
MAY 21 2003

For Office Use Only

Received by SC
Received by SC
Processed by _____ AJ

Date 4/3/03
Date 4/3/03
Date _____

Fee \$ 75⁰⁰
Receipt No. ED 28637
WR _____ Date _____

517882

WARRANTY DEED

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 5.00 DEP C

Order No.:3020003432-L

2002 OCT -9 PM 3:49

FOR VALUE RECEIVED

RECORDED AT THE REQUEST OF

Jerry P. Hjelm and Sharon M. Hjelm, Husband and Wife

Alliance Title & Escrow Corp.

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

Farms, L.L.C.

whose current address is

2840 Sunnybrook Ln Idaho Falls, ID 83404

the grantee(s), the following described premises, in Bingham County, Idaho, TO WIT:

PARCEL 1:

SW¼ of Section 9, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

PARCEL 2:

NW¼ and NE¼ of Section 9, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

AND

NW¼NW¼ of Section 10, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 10/09/2002

Jerry P. Hjelm
Jerry P. Hjelm

Sharon M. Hjelm
Sharon M. Hjelm

State of Idaho

} ss.

County of Bingham

On this 10-9-02, before me, a Notary Public in and for said state, personally appeared Jerry P. Hjelm and Sharon M. Hjelm

known or identified to me to be the person(s) whose name(s) subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Cathy G. Fullin
Notary Public for the State of Idaho
Residing at Blackfoot

MICROFILMED
MAY 21 2003

OWNER'S POLICY

SCHEDULE A

Order Number	Policy Number	Date of Policy	Amount of Insurance	Premium Amount
3020003432-L	13 0041 106 00002077	October 9, 2002 At 3:49PM	\$420,000.00	\$1,475.00

1. Name of Insured:

Farms, L.L.C.

2. The estate or interest in the land which is covered by this policy is:

Fee Simple

3. Title to the estate or interest in the land is vested in:

Farms, L.L.C.

4. The land referred to in this policy is described as follows:

PARCEL 1:

SW¼ of Section 9, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

PARCEL 2:

NW¼ and NE¼ of Section 9, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

AND

NW¼NW¼ of Section 10, Township 3 South, Range 32 East, Boise Meridian, Bingham County, Idaho.

END OF SCHEDULE A

MICROFILMED

MAY 21 2003

OWNER'S POLICY

Order No: 3020003432-L

Policy No: 13 0041 106 00002077

SCHEDULE B PART I

EXCEPTIONS FROM COVERAGE

This policy does not insure against loss or damage (and the Company will not pay costs, attorneys' fees or expenses) which arise by reason of:

General Exceptions:

1. Rights or claims of parties in possession not shown by the public records.
2. Encroachments, overlaps, boundary line disputes, and any other matters which would be disclosed by an accurate survey or inspection of the premises including, but not limited to, insufficient or impaired access or matters contradictory to any survey plat shown by the public records.
3. Easements, or claims of easement, not shown by the public records.
4. Any lien, or right to a lien, for services, labor, or material heretofore or hereafter furnished, imposed by law and not shown by the public records.
5. (a) Unpatented mining claims; (b) reservations or exceptions in patents or in Acts authorizing the issuance thereof; (c) water rights, claims or title to water, whether or not the matters excepted under (a), (b), or (c) are shown by the public records.
6. Taxes or special assessments which are not shown as existing liens by the public records of any taxing authority that levies taxes or assessments on real property or by the public records. Proceedings by a public agency which may result in taxes or assessments, or notices of such proceedings, whether or not shown by the records of such agency or by the public records.

SCHEDULE B PART II

Special Exceptions:

1. Taxes, including any assessments collected therewith, for the year 2002, which are a lien not yet payable.
2. Levies and assessments of the Bingham Ground Water District, and the rights, powers and easements of said district as by law provided.
3. Levies and assessments of the American Falls-Aberdeen Ground Water District, and the rights, powers and easements of said district as by law provided.
4. Right, title and interest of the Public in and to those portions of above described property falling within the bounds of roads and highways.

MICROFILMED

MAY 21 2003

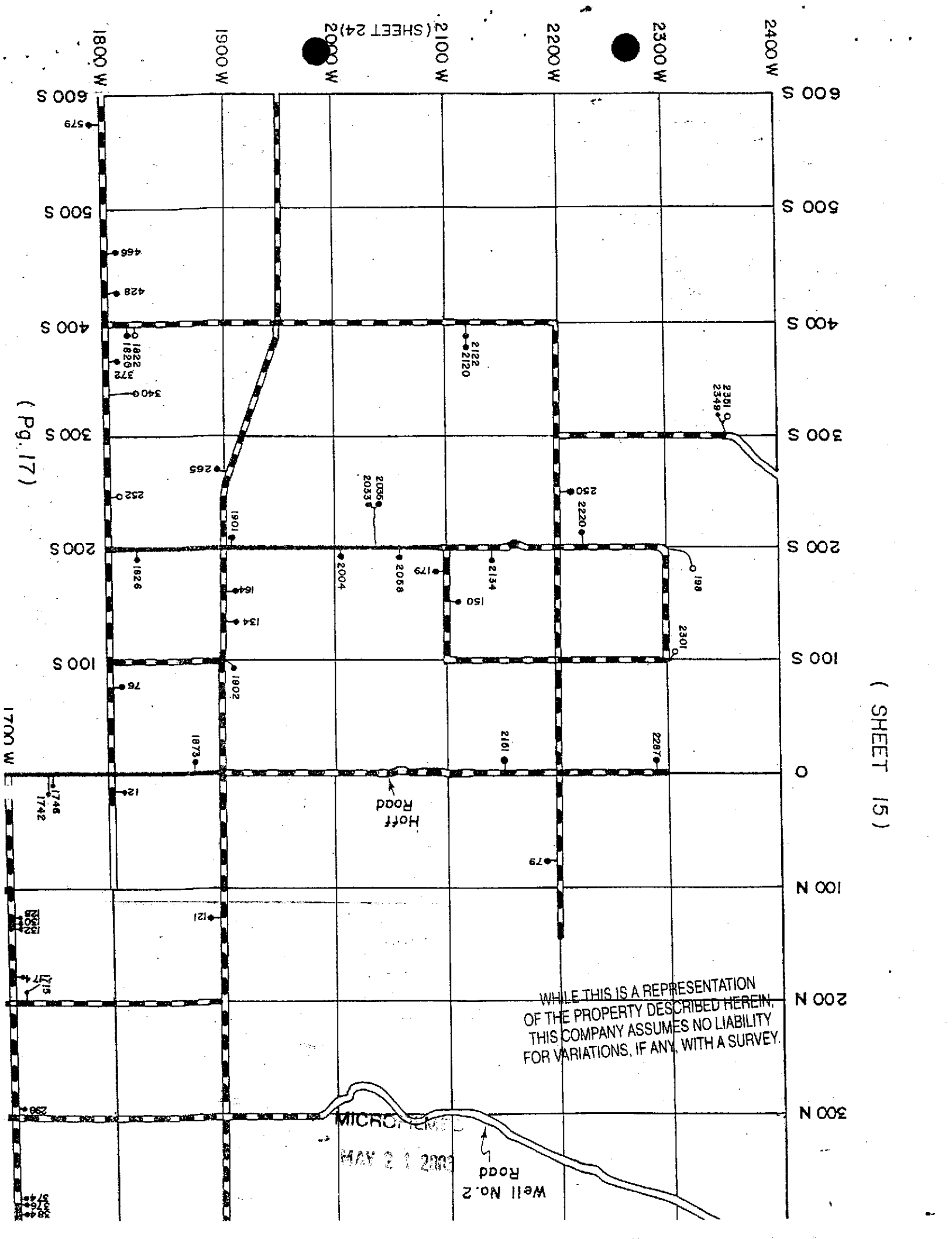
5. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company.
Purpose: Power lines.
Recorded: March 21, 1956.
Instrument/File No. 46892.
6. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company.
Purpose: Power lines.
Recorded: July 15, 1957.
Book W, Page 194 of Official Records.
7. An easement for the purpose shown below and rights incidental thereto as set forth in a document.
Granted to: Idaho Power Company.
Purpose: Power lines.
Recorded: July 15, 1957.
Book W, Page 192 of Official Records.
8. A Financing Statement filed in the Office of the County Recorder showing:
Debtor: Farms, LLC.
Secured Party: Diversified Financial Services, LLC.
Recorded: June 12, 2002.
Instrument No.: 513746.

END OF SCHEDULE B

Countersigned:


Authorized Signature

MICROFILMED
MAY 21 2003



WHILE THIS IS A REPRESENTATION
OF THE PROPERTY DESCRIBED HEREIN,
THIS COMPANY ASSUMES NO LIABILITY
FOR VARIATIONS, IF ANY, WITH A SURVEY.

MICROFILM

MAY 2 1 2002

Well No. 2

Road

information

Farm legal description

TO3S R32E S09 NW,SW,NE	480 acres
TO3S R32E S10 NENE	40 acres

Pump information

License numbers	Quantity	priority date
35-02311A	2.00 CFS	3/17/1953
35-02311C	2.6 CFS	3/17/1953
35-02311D	2.00 CFS	3/17/1953

Irrigation equipment on security

20 centermove wheelines			value
			2500*20=50000
6x30 port mainline	12x30=360 ft	1x25=25 ft	385*1.80=693
6x50 portable mainline	44/50=2200 ft		2200*2=4400
8x50 portable mainline	59x50=2950ft	total 5535 ft portable mainline	2950*2.30=6785
3 pumps			
2booster pumps			

need to address

2002 fsa payment to change information at fsa a copy of contract must be presented for either
a lease or purchase agreement
fsa farm loan assume or take out any money paid should go toward loan
no tangible assets to be removed unless value amount is paid on loan=61878

real estate

parcel description

T35 R32E SEC 09 NW4	160 acres
T35 R32E SEC 09 SW4	160 acres
T35 R32E SEC 09 NE4	160 acres
T35 R32E SEC 10 NWNW	40 acres
	520 acres

Taxes	last year	3581.29
2002 june	jerry pay	
2002 dec	?	

MICROFILMED

MAY 21 2003 Page 1

2002 JAN 31 PM 3:33

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

ORDER OF PARTIAL DECREE

Case No. 39576)

For Water Right 35-02311A

On November 21, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02311A is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

MICROFILMED

MAY 21 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02311A

2002 JAN 31 PM 4:00

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

NAME AND ADDRESS: JERRY P HJELM
150 S 2100 W
PINGREE, ID 83262

SOURCE: GROUNDWATER

QUANTITY: 2.00 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-02311C IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 4.6 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 1408 AF.

PRIORITY DATE: 03/17/1953

POINT OF DIVERSION: T03S R32E S09 SWNE Within Bingham County
NWSNW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	2.00 CFS

PLACE OF USE:	Irrigation	Within Bingham County
T03S R32E S09	NENE 40.0	NWNE 40.0
	SWNE 40.0	SENE 37.0
	NENW 40.0	NWNW 40.0
	SWNW 39.0	SENE 40.0
S10	NWNW 36.0	
352.0 Acres Total		

USE OF THIS RIGHT WITH RIGHT NO. 35-02311C IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 352 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 160 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance
with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a
final judgment and that the court has and does hereby direct that the above judgment or order shall be a final
judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

MICROFILMED

MAY 21 2003

2002 JAN 29 PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02311A

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02311A was mailed
on January 29, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

JERRY P HJELM
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY

Chief Deputy Clerk

CERTIFICATE OF MAILING

MICROFILMED

MAY 21 2003

PAGE 1
01/29/02



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

April 16, 2003

FARMS LLC
2840 SUNNYBROOK LN
IDAHO FALLS ID 83404

RE: Change of Ownership for Water Rights 35-2311A, 35-2311C & 35-2311D

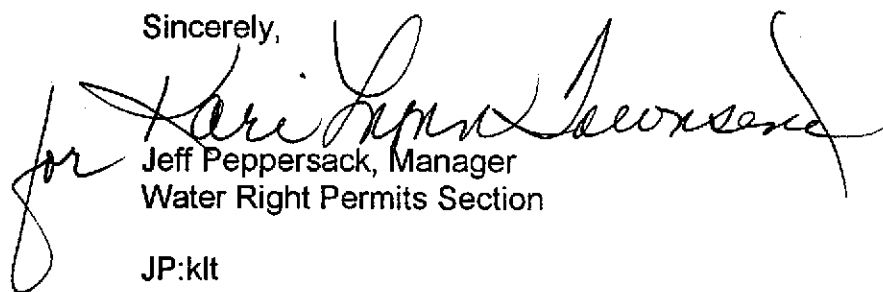
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,

for 
Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

MICROFILMED
MAY 21 2003

Idaho Department of Water Resources Receipt

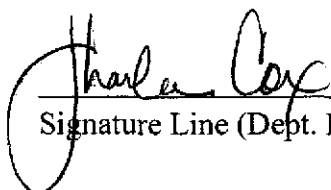
Receipt ID E028637

Payment Amount Date Received Region Status
Payment Type Check Number

Payer Comment

Fee Detail

Amount	Description	Fund	FD	PCA	SO
\$75.00	OWNERSHIP CHANGES/SECURITY INTERESTS	0229	21	63140	1155


Signature Line (Dept. Representative)



MICROFILMED

APR 21 2003