

Watt Lane 1005

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MAY 21 2003

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STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Department of Water Resources

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
<u>35-2311F</u>	_____	___	_____	_____	___
<u>35-7595B</u>	_____	___	_____	_____	___
<u>35-13346</u>	_____	___	_____	_____	___
<u>35-13348</u>	_____	___	_____	_____	___
_____	_____	___	_____	_____	___

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts.
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).
OR
 If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) Floyd V. Christensen 2134 W 200 S
Pingree, ID 83262
4. New Owner/Claimant(s) Curt Hatch and Crystal Hatch
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or
- New Mailing Address _____
- City, State and ZIP Code 2134 W 200 S Pingree, ID 83262
- New Telephone Number 208 684-5108
5. Date you acquired the property 3-24-03

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6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT (If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Curt Hatch
(include title if applicable) Crystal Hatch

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only			
Received by <u>[Signature]</u>	Date <u>4/21/03</u>	Fee <u>\$100.00 (\$25 x 4)</u>	
Received by <u>[Signature]</u>	Date <u>4/21/03</u>	Receipt No. <u>0068689</u>	
Processed by _____	AJ Date _____	WR _____	Date _____

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WARRANTY DEED

For Value Received, Floyd V. Christensen, ^{AKA Floyd Von Christensen} a single person, the Grantor, does hereby grant, bargain, sell, and convey unto Curt Hatch and Crystal Hatch ^{**} of 2134 W 200 S, Pingree, Idaho 83262, the Grantees, the following-described premises, to-wit: ^{**Husband and Wife}

Township 3 South, Range 32 E.B.M., Bingham County, Idaho
Section 9: SE¼

Together with all and singular the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining.

Subject to all existing rights-of-ways for public highways, protective covenants, utility lines, existing roadways, irrigation ditches and all building, zoning and other restrictions of use and all encumbrances of record.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantees, their heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantees, that he is the owner in fee simple of said premises; that said premises are free from all encumbrances except as hereinabove set forth and that he will warrant and defend the same from all lawful claims whatsoever.

DATED this 24 day of March, 2003.

Floyd V. Christensen
Floyd V. Christensen
AKA Floyd Von Christensen
STATE OF IDAHO)
: ss.
County of Bingham)

RECORDED AT THE REQUEST OF

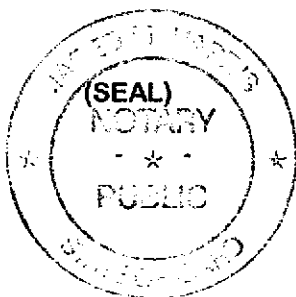
2003 MAR 24 PM 2:56

BINGHAM COUNTY RECORDER
BLACKFOOT, IDAHO
FEE 3.00 DEPT

On this 24 day of March, 2003, before me, the undersigned, a Notary Public in and for the State of Idaho, personally appeared Floyd V. Christensen*, a single person, known to me to be the person whose name is subscribed to the within instrument, and acknowledged to me that he executed the same.

*AKA Floyd Von Christensen

IN WITNESS WHEREOF, I have hereunto set my hand and affixed by official seal, the day and year first above written.



David Harris
Notary Public for Idaho
Residing at Blackfoot
My Commission Expires: 2/23/05

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MAY 21 2003

524296

1004 LANE 1005

See for 304

2005

2002 JAN 31 PM 3:01

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA

Case No. 39576

)
)
)
)
ORDER OF PARTIAL DECREE

For Water Right 35-02311F

On November 13, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02311F is hereby decreed as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.



ROGER S. BURDICK

Presiding Judge

Snake River Basin Adjudication

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
Case No. 39576)
_____)

PARTIAL DECREE PURSUANT TO
I.R.C.P. 54(b) FOR

Water Right 35-02311F

DISTRICT COURT-SRBA
Fifth Judicial District
County of Twin Falls - State of Idaho

JAN 31 2002

By _____ Clerk
Deputy Clerk

NAME AND ADDRESS: FLOYD V CHRISTENSEN
2134 W 200 S
PINGREE, ID 83262

SOURCE: GROUNDWATER

QUANTITY: 1.23 CFS

USE OF THIS RIGHT WITH RIGHT NO. 35-07595B IS LIMITED TO A
TOTAL COMBINED DIVERSION RATE OF 1.23 CFS AND TO A TOTAL
COMBINED ANNUAL DIVERSION VOLUME OF 296 AF.

PRIORITY DATE: 03/17/1953

POINT OF DIVERSION: T03S R32E S09 SWSE Within Bingham County
S10 NESW

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 11-01	1.23 CFS

PLACE OF USE: Irrigation Within Bingham County
T03S R32E S09 NESE 36.0 SESE 38.0
74.0 Acres Total

USE OF THIS RIGHT WITH RIGHT NO. 35-07595B IS LIMITED TO THE
IRRIGATION OF A COMBINED TOTAL OF 74 ACRES IN A SINGLE
IRRIGATION SEASON.

THIS RIGHT IS LIMITED TO THE IRRIGATION OF 62 ACRES WITHIN
THE PLACE OF USE DESCRIBED ABOVE IN A SINGLE IRRIGATION SEASON.

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE. I.C. SECTION 42-1412(6).

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I.R.C.P., that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules.

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

2002 JAN ³¹~~25~~ PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)

Case No. 39576)
_____)

CERTIFICATE OF MAILING

Water Right(s): 35-02311F

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02311F was mailed
on January ³¹~~25~~, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

FLOYD V. CHRISTENSEN
Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

PAGE 1
01/25/02

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MAY 21 2003



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098

Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

May 15, 2003

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

CURT HATCH
CRYSTAL HATCH
2134 W 200 S
PINGREE ID 83262

RE: Change of Ownership for Water Rights 35-2311F, 35-7595B, 35-13347, 35-13348

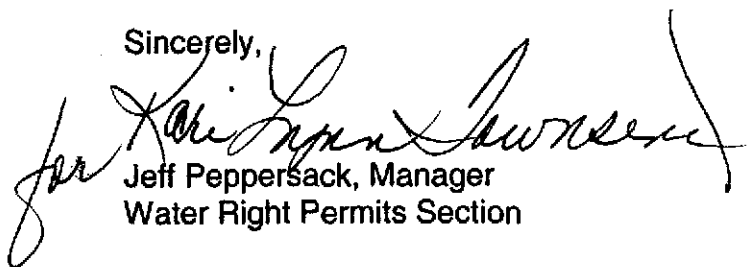
Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

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APR 21 2003

Law Offices of

BAKER & HARRIS

Dwight E. Baker
Jared M. Harris *
Stephen K. Madsen *
* Also Admitted in Utah

Department of Water Resources

199 W. BRIDGE STREET
PO BOX 577
BLACKFOOT, ID 83221
Telephone (208) 785-2310
Facsimile (208) 785-6749
E-Mail — bakerharrislaw@cableone.net

April 15, 2003

Kari Lynn Townsend
Idaho Department of Water Resources
1301 N Orchard St.
Boise, ID 83706

Re: Floyd V. Christensen/Curt Hatch
Water Right Nos. 35-2311F; 35-7595B; 35-13346; 35-13348

Dear Ms. Townsend:

Enclosed you will find the following:

1. Notice of Change in Water Right Ownership
2. Aerial Photo
3. Warranty Deed - Floyd V Christensen to Curt Hatch and Crystal Hatch, husband and wife.

We also enclose our check in the sum of \$100, \$25 for each water right being transferred.

Should anything further be required, please advise.

Very truly yours,

BAKER & HARRIS



Jared M. Harris
JMH/lis
Enclosures

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