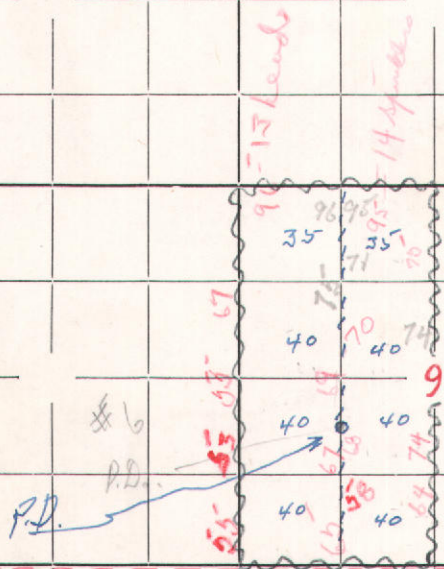


R-30E.

T.  
5  
S.



|     |      |
|-----|------|
| 65  | 95   |
| 55  | 71   |
| 67  | 75   |
| 53  | 70   |
| 69  | 74   |
| 55  | 68   |
| 67  | 74   |
| 75  | 58   |
| 96  | 64   |
| 602 | 649  |
|     | 602  |
|     | 1251 |

TO ABERDEEN

9.34 gpm per nozzle

33 nozzles per line.  
9 full lines. (7th end = 1/2 line)  
297  
9.34

310 inches.

As pressure rises there is not a corresponding increase in water.

.67 gpm allowed for last 10 lbs.

This reading of 70<sup>th</sup> is higher than the tables have been set up for.

Figures in red are actual pressure readings

Those in pencil = estimates

Subdivisions = Eight

Area = 310 acres.

Q = 310 inches

State of Idaho  
License and Certificate of Water Right

Water License No. G-25477 Amount 6.2 second feet  
Water District No. \_\_\_\_\_ Priority February 24, 1955

THIS IS TO CERTIFY that T. S. VANDERFORD  
of Aberdeen, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated February 24, 19 55; that Permit No. G-25477  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
6.2 second feet, was issued thereunder on July 9, 19 56, showing that said works  
were completed on the 16th day of January, 19 56; and that on the 16th  
day of January, 19 56,

T. S. VANDERFORD  
of Aberdeen, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
~~located in the~~ (subterranean flow), for the purpose of irrigation  
, under Use Permit No. G-25477 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5750, on the 9th day of July, 19 56;

The right hereby confirmed dates from February 24, 19 55;

The Point of Diversion is located in the center of the N $\frac{1}{2}$  SW $\frac{1}{4}$  Section 9, Township 5 South, Range 30 E. B  
~~in the~~ ~~Sec. 9~~ ~~Tp. 5 S.~~ ~~R. 30 E.~~, B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 6.2 cubic feet per second.

Description and location of use:

| Twp.                                     | Range | Sec. | Forty-acre Tract                  | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------------------------------------------|-------|------|-----------------------------------|----------------------------------|---------------------------------|
| 5 S.                                     | 30 E. | 9    | NE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 35                              |
|                                          |       |      | NW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 35                              |
|                                          |       |      | SW $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SE $\frac{1}{4}$ NW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | NE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | NW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SW $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
|                                          |       |      | SE $\frac{1}{4}$ SW $\frac{1}{4}$ | 40                               | 40                              |
| Total Number of Acres Actually Irrigated |       |      |                                   |                                  | 310                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

9th day of July, 19 56.

MARK R. KULP  
State Reclamation Engineer.

(SEAL)

State of Idaho  
License and Certificate of Water Right

Water License No. 22071-Part

Amount 2.72 second feet

Water District No. \_\_\_\_\_

Priority April 28, 1951

THIS IS TO CERTIFY that NEWEL P. BAKER  
of Burley, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 28, 19 51; that Permit No. 22071  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.72 second feet, was issued thereunder on July 3, 1956, showing that said works  
were completed on the 10th day of February, 1956; and that on the 10th  
day of February, 19 56,

CHESLEY M. MADSEN, Assignee of Newel P. Baker of a portion of Permit No. 22071,  
of Burley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well;  
~~subterranean~~ (subterranean flow), for the purpose of irrigation  
under Use Permit No. 22071 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
9 of Licenses at page 5749, on the 3rd day of July, 19 56;  
The right hereby confirmed dates from April 28, 1951;

The Point of Diversion is located  
in the SE 1/4 SE 1/4, Sec. 29, Tp. 11 S., R. 23 E., B. M. Cassia County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.72 cubic feet per second.

Description and location of use:

| Twp.  | Range | Sec.                                          | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|-------|-------|-----------------------------------------------|------------------|----------------------------------|---------------------------------|
| 11 S. | 23 E. | 28                                            | NW 1/4 SW 1/4    | 40                               | 40                              |
|       |       |                                               | SW 1/4 SW 1/4    | 40                               | 40                              |
|       |       | 29                                            | NE 1/4 SE 1/4    | 40                               | 40                              |
|       |       |                                               | SE 1/4 SE 1/4    | 40                               | 40                              |
|       |       | Total Number of Acres Actually Irrigated- - - |                  |                                  |                                 |
|       |       | 160                                           |                  |                                  |                                 |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
3rd day of July, 19 56.

(SEAL)

MARK R. KULP  
State Reclamation Engineer.

T. S. Vanderford  
Box 67  
Aberdeen, Idaho

1. Name of Applicant: T. S. VANDERFORD  
Postoffice address: P.O. Box 67, Aberdeen County: Bingham State: Idaho
2. Quantity of water claimed:
- (a) Rate of withdrawal in cubic feet per second. 6.4 or Idaho  
Miners' inches 320 or gallons per minute. 2880
- (b) Annual withdrawal in acre feet per annum 1600
3. Source of water supply: Subterranean
4. Location of point of withdrawal well ~~located at the SE corner of SW 1/4 of Section 9 Twp. 5 South of Range 30 EBM.~~ 660 feet South from the SE Corner of SW 1/4 and or 660 feet South from SW Corner of SENW 1/4 of Section 9 Twp. 5 South of Range 30 EBM.  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~ ~~located~~ ~~at~~ ~~the~~ ~~SE~~ ~~corner~~ ~~of~~ ~~the~~ ~~SW~~ ~~1/4~~ ~~of~~ ~~Section~~ ~~9~~ ~~Twp.~~ ~~5~~ ~~South~~ ~~of~~ ~~Range~~ ~~30~~ ~~EBM.~~  
~~Top of~~ ~~the~~ ~~well~~ ~~is~~

Remarks:

T. S. VANDERFORD      *Applicant.*

By \_\_\_\_\_ Agent.

**Returned to applicant for correction:**

**Corrected application received:**

The number of this permit is 25477  
Recorded in Book 90 Page 25477 Approved Mar. 4, 1955

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before May 4, 1955 and to continue diligently and uninterruptedly to completion,

unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before March 4, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before March 4, 1957

Witness my hand this 4th day of March, 1955

MARK R. KULP  
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, \_\_\_\_\_ ROBERT E. SMYLLIE \_\_\_\_\_, Governor of the State of Idaho,  
and \_\_\_\_\_ IRA H. MASTERS \_\_\_\_\_, Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this \_\_\_\_\_ 4th \_\_\_\_\_  
day of \_\_\_\_\_ March \_\_\_\_\_, 19\_\_ 55\_\_

**Countersigned:**

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS  
*Secretary of State.*

By ROBERT E. SMYLIE  
Governor

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         | Range   | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals    |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|---------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|-----------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                              |         |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |           |
| 5 So.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        | 30 EBM. | 9    |                                                                                                                                | x x x x                                                                                                                        | x x x x                                                                                                                        |                                                                                                                                | 320 acres |
| <p style="text-align: center;">Permit No. G-25477<br/>           CERTIFICATE OF COMPLETION OF WORKS</p> <p>TO ALL WHOM IT MAY CONCERN:</p> <p>This is to certify that T. S. VANDERFORD of Aberdeen, County of Bingham, and State of Idaho, the holder of Permit No. G-25477, issued upon Application No. G-33345 bearing date of priority of February 24, 1955, authorizing the diversion of 6.4 second feet of the waters of subterranean flow from a well, County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.2 second feet of the waters of said subterranean well; that the point of diversion of said waters is in the center of the N<sup>1</sup>/<sub>2</sub> SW<sup>1</sup>/<sub>4</sub> Section 9, Township 5 South, Range 30 East, B.M.; and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: West Half Section 9, Township 5 South, Range 30 East, B.M.</p> <p>Witness my hand this 9th day of July, A. D. 1956.</p> <p style="text-align: right;">MARK R. KULP<br/>           State Reclamation Engineer</p> <p>Proof of completion of works made January 16, 1956<br/>           Certificate of Completion of Works issued July 9, 1956.</p> <p style="text-align: center;">NO. 5750 FOR 6.2 SEC. FT.<br/> <i>Page 5750</i></p> |         |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |           |

July 10, 1956

RE: Permits Nos. G-25477 and G-25478

Mr. T. S. Vanderford  
Aberdeen  
Idaho

Dear Mr. Vanderford:

We enclose Certificate of Completion of Works also License and Certificate of Water Right issued under Permit No. G-25477 confirming your right to the use of 6.2 second feet of the waters of a well located in the center of the N $\frac{1}{2}$  SW $\frac{1}{4}$  Sec. 9, Township 5 South, Range 30 East, B.M., with priority of February 24, 1955, for irrigation of land in the West Half of Section 9, Township 5 South, Range 30 East, B.M.

We also enclose departmental receipt No. G-1975 for \$21.00 which includes \$5.00 completion of works fee and \$16.00 license fee.

We also enclose Certificate of Completion of Works and License and Certificate of Water Right issued under Permit No. G-25478 confirming your right to the use of 4.8 second feet of the waters of a well located in the center of the N $\frac{1}{2}$  SE $\frac{1}{4}$  Sec. 9, Township 5 South, Range 30 East, B.M., for irrigation of land in the SE $\frac{1}{4}$  and S $\frac{1}{2}$ NE $\frac{1}{4}$  Section 9, Township 5 South, Range 30 East, B.M. with priority of February 24, 1955.

Departmental receipt No. G-1976 for \$13.00 which includes \$5.00 completion of Works fee and \$8.00 license fee is also enclosed.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hl1  
Enc.

J 25477



TELEPHONE - Strictly Station to Station L. D. 100

Office 58

Res. 144

Code: SPEEDCODE

*CK Encl # 34*

**T. S. Vanderford**

Grower and Shipper

**FINE POTATOES**

**ABERDEEN, IDAHO**

July 7, 1956

Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

Dear Mr. Kulp:

We are enclosing herewith our check in the amount of \$34.00 to pay the completion of works and license fee on our two wells in Section 9, Twp. 5 South, Range 30 E.B.M.

These two wells are filed under Permit Nos. G-25477 and G-25478.

Yours truly,

*T. S. Vanderford*  
T. S. Vanderford

**RECEIVED**  
JUL 9 1956  
Department of Reclamation

*G-25477*

MEMBER - UNITED FRESH FRUIT



AND VEGETABLE ASSOCIATION

July 5, 1956

RE: Permit No. G-25477

Mr. T. S. Vanderford  
P. O. Box 67  
Aberdeen, Idaho

Dear Mr. Vanderford:

We now have on file the report of our field engineer on examination for completion of works and beneficial use on your Permit No. G-25477 which shows that your well in the center of the N $\frac{1}{2}$ SW $\frac{1}{4}$  Section 9, Township 5 South, Range 30 East, B.M., will deliver 310 inches or 6.2 second feet of water which has been used to irrigate 310 acres of land in the W $\frac{1}{2}$  Section 9, Township 5 South, Range 30 East, B.M.

A Certificate of Completion of Works and License can, therefore, be issued for 6.2 second feet of water upon receipt of the statutory fees amounting to \$5.00 for completion of works and \$16.00, for the license fee or a total of \$21.00.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

25477

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25477

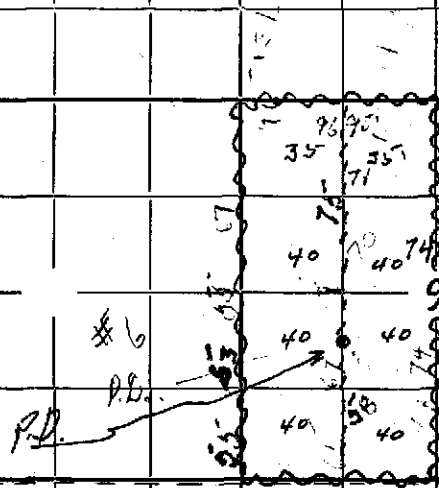
REPORT ON PROOF OF Completion of works & Beneficial Use

app. 6.4 cfs  
Sub. - 8  
acres - 310

6.2 cfs  
max

R-30E.

T.  
5  
S.



TO ABERDEEN

9.34 gpm per nozzle

53 nozzles per line.  
 $\frac{9}{297}$  full lines. (1 bend =  $\frac{1}{2}$  line)  
 9.34

|             |  |  |  |
|-------------|--|--|--|
| 3/0 inches. |  |  |  |
|-------------|--|--|--|

As pressure rises there is not a corresponding increase in water.

67 gpm allowed for last 10 lbs.

This reading of 70<sup>th</sup> is higher than the tables have been set up for.

Figures in red are actual pressure readings.

Shore in pencil - estimates

Subdivisions - Eight

Area =  $3\frac{1}{2}$  acres.

$Q = 3/0$  inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO  
**REPORT OF ENGINEER**

Permit No. G-25477

This proof is for Completion of works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant T. S. Vanderford

2. Source of water supply: Subterranean flow from a well

3. Location of point of diversion: Is in the SE 1/4 of Section 9

T. 5S R. 30E B.M. County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: This is a 300 hp G. E. Motor, serial No. PMJ 310075. A large Wintroath Turbine Pump, serial No. 8003. There is one line of main line connecting a buried steel pipe size 10" to 8". There are 10, 1/4 mile 4" lateral lines using 3/32 by 11/64 sprinkler nozzles.

5. Water is used for: Irrigation

6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

W 1/2 of Section 9, Twp. 5 S., Rge. 30 E B.M. 320 acres

See the map

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Crop is Potatoes.

Eight full lines and 2, 1/2 lines were operating at the time of the inspection.

This examination was made on the 8 day of June, 1956

(Signed) E. N. Humphrey Examiner.

25477

U. S. Forest  
P. O. Box 67, Aberdeen, Idaho  
Permit No. Q-25477

300 hp G.E. appor  
PMY 310075  
3489-1775  
Wentworth 8003  
T-570F

Examination for Completion of works & Beneficial Use

County Bingham 9-5S.-30E.

Q = 6.4 c.f.s.  
S = Well 552 mpa 20" 4 3/8"  
h = 245'  
600' S. from the S.E. Cor. of SW. NW. or  
600' " " SW. " " SE. NW.  
P.D. = (E2SW), Sec. 9, T. 5S. - R. 30E.

Use = Irrigation

Filed = Feb. 24, 1955  
Due = March 4, 1957

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUN 28 1956

Department of Reclamation

May 28, 1956

RE: Permits Nos. G-25477 and G-25478

Mr. T. S. Vanderford  
P. O. Box 67  
Aberdeen, Idaho

Dear Mr. Vanderford:

I will be working in Bingham County again the week of June 5th.

I plan to check your two wells on Friday, June 8, probably about noon.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

H:hll

G 25477

May 17, 1956

RE: Permits Nos. G-25477 & G-25478

Mr. T.S. Vanderford  
P. O. Box 67  
Aberdeen, Idaho

Dear Mr. Vanderford:

State law requires an inspection on any Permit being brought to license in the State of Idaho.

I intend to make inspection in connection with your two permits nos. G-25477 and G-25478, on Friday morning, May 25, between 8:00 and 9:00 A.M.

Please be prepared to accompany me on the inspection.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

E. N. Humphrey  
Deputy State Reclamation Engineer

H:hll

25477

January 19, 1956

RE: Permit No. G-25477

Mr. T.S. Vanderford  
Box 67  
Aberdeen, Idaho

Dear Mr. Vanderford:

We acknowledge receipt of the depositions of yourself and two witnesses, also affidavit of publication in the Aberdeen Times all submitted in proof of completion of works and beneficial use on Permit No. G-25477.

Before final action is taken in the matter the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

R:hll

25477

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
JAN 18 1956  
Department of Reclamation

Permit No. G-25477

**Proof of Application of Water to Beneficial Use**  
**and Completion of Works**  
**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. T. S. Vanderford, P. O. Box 67, Aberdeen, Idaho, Farming

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit # G25477 Dated March 4, 1955. Priority date we propose to use is March 4, 1955.

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Subterranean. Well Located 660 feet South from the SE Corner of SWNW $\frac{1}{4}$  and or 660 feet South from SW Corner of SENW $\frac{1}{4}$  of Section 9 Twp. 5 South of Range 30 E.B.M.

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Well is 386 feet deep has 23 feet of 18 inch casing, water stands at 245 feet. Pump to discharge 2880 gallons per minute but this was not measured but just what engineer who designed the project figured it would produce. There are 352 Nozzles or rainbirds with two outlets of 11/64 and 3/32 inches, with 50 lb pressure.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Used for Irrigation on the West half of Section 9 twp. 5 South of Range 30 E.B.M. Bingham County, Idaho. The full 320 acres has been Cultivated and irrigated. The land has been put under cultivation and the Well, Pump and Sprinkler system installed.

25477

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. 6.4 Cubic feet per second.

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The full amount of water under this permit has been used for irrigation purposes to grow a crop of Potatoes on this land the past season.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none

(Sign)

W. B. Vanderford

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Aberdeen, County of Bingham, State of Idaho, on this 16th day of January, A. D. 1955.

John L. Smith  
Notary Public

My commission expires December 8, 1958

25477

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-25477

**Proof of Application of Water to Beneficial Use**  
**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Cecil B. Savage, Age 46, Residence Aberdeen, Idaho,  
Occupation Farm Foreman, P. O. Address, Aberdeen, Idaho .

Ques. 2. Are you acquainted with T. S. Vanderford, the holder of Permit No. G-25477? How long have you known him and where does he reside?

Ans. Yes, have known Mr. Vanderford for 20 years and he lives in  
the City of Aberdeen, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25477, and are you familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use.

Ans. Subterranean, Well located 660 feet South from the SE Corner  
of SWNW $\frac{1}{4}$  and or 660 feet South from SW Corner of SENW $\frac{1}{4}$  of Section  
9 Twp. 5 South of Range 30 E.B.M., has Main lines of ten inch steel  
pipe running north and south from the well to each end of the field,  
from which lateral lines of four inch aluminum pipe going east and  
west from the main line, which irrigates the entire farm for which  
water is to be used.

Ques. 5. How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans. 6.4 second feet the full amount was being used.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans. 320 Miner's inches this is just an estimate, I figured to grow  
as good a crop of potatoes as was grown on this land during the  
summer of 1955, it would take one miner's inch of water per acre.

J25477

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, water used on the W $\frac{1}{2}$  of Section 9 Twp. 5 South of Range 30 E.B.M. on which 300 acres was cultivated and 20 acres natural meadow. The improvements made as a direct result of said use is the land was all put into use for cropping and the sprinkler system installed.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is lava ash and requires one miner's inch of water for its profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. None.

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Season of 1955, for irrigation, in the amount-capacity for the full crop season of 1955.

(Signed) Cecil B. Savage

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Aberdeen, County of Bingham, State of Idaho, on this 16th day of January, A. D. 1956.

Glenn D. Cook  
Notary Public.

My commission expires December 8, 1958

825477

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-25477

**Proof of Application of Water to Beneficial Use**

**Deposition of Witness and Completion of Works**

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Lee Pratt, Age 42, Residence Aberdeen, Idaho, Occupation  
Utah Oil Distributer, P. O. Address, Aberdeen, Idaho

Ques. 2. Are you acquainted with T. S. Vanderford, the  
holder of Permit No. G-25477? How long have you known him and where does  
he reside?

Ans. Yes, have known Mr. Vanderford for 20 years and he lives in  
the City of Aberdeen, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-25477, and are you  
familiar with its provisions and conditions?

Ans. Yes.

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Subterranean, Well located 660 feet South from the SE Corner of  
SWNW $\frac{1}{4}$  and or 660 feet South from SW Corner of SENW $\frac{1}{4}$  of Section 9 Twp.  
5 South of Range 30 E.B.M., has main lines of Ten-inch Steel pipe  
running north and south from the well to each end of the field, from  
which lateral lines of four inch aluminum pipe going east and west  
from the main line, which irrigates the entire farm for which water  
is to be used.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. 6.4 second feet the full amount was being used.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. 320 Miner's inches this is just an estimate, I figured to grow  
as good a crop of potatoes as was grown on this land during the  
summer of 1955, it would take one miner's inch of water per acre.

J25477

Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, water used on the W<sup>1</sup>/<sub>2</sub> of Section 9 Twp. 5 South of Range 30 E.B.M. on which 300 acres was cultivated and 20 acres natural meadow. The improvements made as a direct result of said use is the land was all put into use for cropping and the sprinkler system installed.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. ~~There is no power or other purposes than irrigation, state how water has been applied and to what extent.~~

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. The land is lava ash and requires one miner's inch of water for its profitable cultivation.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

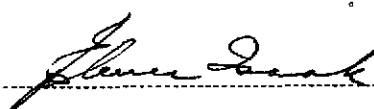
Ans. none

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. Season of 1955, for irrigation, in the amount- capacity for the full crop season of 1955.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Aberdeen, County of Bingham, State of Idaho, on this 16th day of January, A. D. 19 56.

  
Notary Public.

My commission expires December 8, 1958

25477

# AFFIDAVIT OF PUBLICATION

STATE OF IDAHO

COUNTY OF BINGHAM

MICHAEL W. BONAN, being first duly sworn, on his oath states: That he is the Publisher of The Aberdeen Times a newspaper of general circulation in Bingham County, Idaho, published in Aberdeen, in said County. That the newspaper has been published in said County uninterrupted and continuously for over seventy-eight consecutive weeks prior to the first publication of the annexed *Completion of work* and that said *Completion of Work Application* was published as per clipping attached, in the regular and entire edition of said newspaper and not in any supplement thereof, in 4 consecutive issues, the date of the first publication being the 15 day of Dec, 1955 and the last publication being the 5 day of Jan, 1956.

*Michael Bonan*  
(publisher)

Subscribed and sworn to me this 9<sup>th</sup> day of Jan, 1956

*John D. Smith*  
My commission expires 12/8/58 Notary Public Residing in Aberdeen, Idaho

RECEIVED  
JAN 18 1956  
Department of Registration

J25477

**Notice of Proof of Completion  
Of Works and Application of  
Water To Beneficial Use**

Notice is hereby given that at 10:00 A. M. on the 16th day of January, 1956, at Aberdeen, County of Bingham, State of Idaho, before Elmer Isaak, a Notary Public proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of the waters of Subterannean and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25477 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are I. S. Vandelford, Aberdeen Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The place where said water is used is The West half (W $\frac{1}{2}$ ) of Section nine (9) Twp. five (5) South of Range Thirty (30) EBM. AND THE well is located in the north half of the Southwest quarter (N $\frac{1}{2}$ SW $\frac{1}{4}$ ) , 660 feet South from the Southeast Corner of the Southwest quarter of the Northwest Quarter (SW $\frac{1}{4}$ ) Section nine (9) Twp. Five (5) South of Range Thirty (30) EBM.,

5. The date of priority which said user is prepared to establish is February 24, 1955.

**MARK R. KULP**

State Reclamation  
Engineer.

(Published in the Aberdeen Times December 15, 22 and 29, 1955 and January 5, 1956.)

December 19, 1955

RE: Permits Nos. G-25477 and G-25478

Aberdeen Times

Aberdeen

Idaho

Gentlemen:

We have checked the copy of the above numbered notices in the name of T. S. Vanderford appearing in your issue of December 15 and find the notice on Permit No. G-25477 to be correct but there are a number of small typographical errors in the notice on Permit No. G-25478 as follows:

1. The word "Beneficial" in the title is misspelled.
2. In the ninth line, the words per second should come after the words cubic feet and the word the comes between the words of and water. In other words, that line should read, "cubic feet per second of the water of" etc.
3. In the thirteenth line, the word should be conditions and not condition.
4. In the next to last line of the Paragraph numbered 2, the word is Permit and not permits.
5. In the fourth line of the paragraph numbered 4, SE<sup>1</sup> should be in parenthesis.

Please make these corrections in your subsequent issues.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Ashll

825477

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Re: Permits Nos. G-25477-78

Date: December 9, 1955

Aberdeen Times

Aberdeen, Idaho

Gentlemen:

Enclosed you will find <sup>two</sup> notices for publication once a week for four consecutive weeks prior to **January 16, 1956** the date set for proof, the expense of the publication to be paid by the applicant, **T. S. Vanderford** of **Aberdeen Idaho**, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

**MARK R. KULP**

State Reclamation Engineer  
By

Chief Clerk

25477

December 8, 1955

RE: Permits Nos. G-25477 and G-25478

Mr. T. S. Vanderford  
Aberdeen  
Idaho

Dear Mr. Vanderford:

We have your letter of December 6 enclosing notice for proof of completion of works and beneficial use on the above numbered Permits and in accordance therewith we shall send a copy of each to the Aberdeen Times with instructions to publish once a week for four weeks prior to January 16, 1956, the date set for proof, and to send you the affidavits of publication together with statements of cost.

We enclose the forms of deposition to be executed by yourself and two disinterested witnesses before Elmer Isaak, Notary Public, in making these proofs.

Very truly yours,

MARK R. KILP  
State Reclamation Engineer  
By

Chief Clerk

A:hll  
Enc.

25477



**T. S. Vanderford**

Grower and Shipper

**FINE POTATOES**

ABERDEEN, IDAHO

Dec. 6, 1955

RECEIVED  
DEC 7 1955

Department of Reclamation

Mr. Mark R. Kulp  
State Reclamation Engineer  
Boise, Idaho

Gentlemen:

We are enclosing herewith Notice of Proof of Completion of Works and Application of Water to Beneficial Use on Well for the West Half of Section Nine Twp. five South of Range Thirty E.B.M. under Permit No. G. 25477; Also Notice of Proof of Completion of Works and Application of Water to Beneficial Use on Well for the South half of the Northeast Quarter and all the Southeast quarter of Section nine twp. five South of Range 30 E.B.M., Under permit No. G25478.

Please have these notices published in the Aberdeen Times as indicated the enclosed letter and send us the required forms necessary to complete the filing.

Yours truly,  
T. S. Vanderford

*T. S. Vanderford*  
TSV

B25477



NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) Dec. 6, 1955

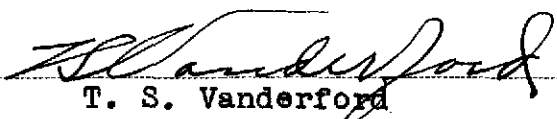
(P. O.) 67, Aberdeen, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the  
The Aberdeen Times (a weekly Paper) of Aberdeen, Idaho published in  
the county in which the works are situated.

  
T. S. Vanderford

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well-known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

\_\_\_\_\_  
Engineer.

825477

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A. M., on the 16th day of January, 1956, at Aberdeen, County of Bingham, State of Idaho, before Elmer Isaak, a Notary Public proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of the waters of Subterranean and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25477 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are T. S. Vanderford, Aberdeen, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The place where said water is used is The West half (W $\frac{1}{2}$ ) of Section nine (9) Twp. five (5) South of Range Thirty (30) EBM.  
AND THE well is located in the SE $\frac{1}{4}$  NW $\frac{1}{4}$  of said Section 9.

5. The date of priority which said user is prepared to establish is February 21, 1955.

MARK R. MUIP

State Reclamation Engineer

825477

December 2, 1955

RE: Permits Nos. G-25477 and G-25478

Mr. T. S. Vanderford  
Aberdeen  
Idaho

Dear Mr. Vanderford:

In reply to your letter of November 30, we enclose forms for notice of completion of works and beneficial use proof to be made on the above numbered Permits.

As you know, these notices should be made in duplicate for each Permit, setting the time and place and naming the Notary Public before whom the proofs are to be made and all copies returned to this department together with Form 11.

Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

A:hl1  
Enc.

J 25477



TELEPHONE Strictly Station to Station L. D. 100

Office 30

Res. 144

Code: SPEEDCODE

**T. S. Vanderford**

Grower and Shipper

**FINE POTATOES**

ABERDEEN, IDAHO

Nov. 30, 1955

RECEIVED  
DEC 2 1955  
Department of Reclamation

State of Idaho  
Department of Reclamation  
Boise, Idaho

Gentlemen:

We have completed the work and the wells have been put in use on the land in Section 9, Twp. 5 South of Range 30 E.B.M., covered by Permit Numbers 25478 and 25477 issued by your office Feb. 24, 1955.

We would now like to make proof of Completion of Works and beneficial use. Would you please send us the necessary forms and information so we could go ahead and complete this filing?

Thanking you very kindly, we are,

Yours truly,

T. S. Vanderford

By Walter Purpura

25477

MEMBER - UNITED FRESH FRUIT



AND VEGETABLE ASSOCIATION

March 8, 1955

RE: Permits Nos G-25477 &  
G-25478

Mr. T. S. Vanderford  
P. O. Box 67  
Aberdeen, Idaho

Dear Mr. Vanderford:

We enclose Permits Nos. G-25477 & G-25478 and direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-1019 for the \$12.50 filing fees.

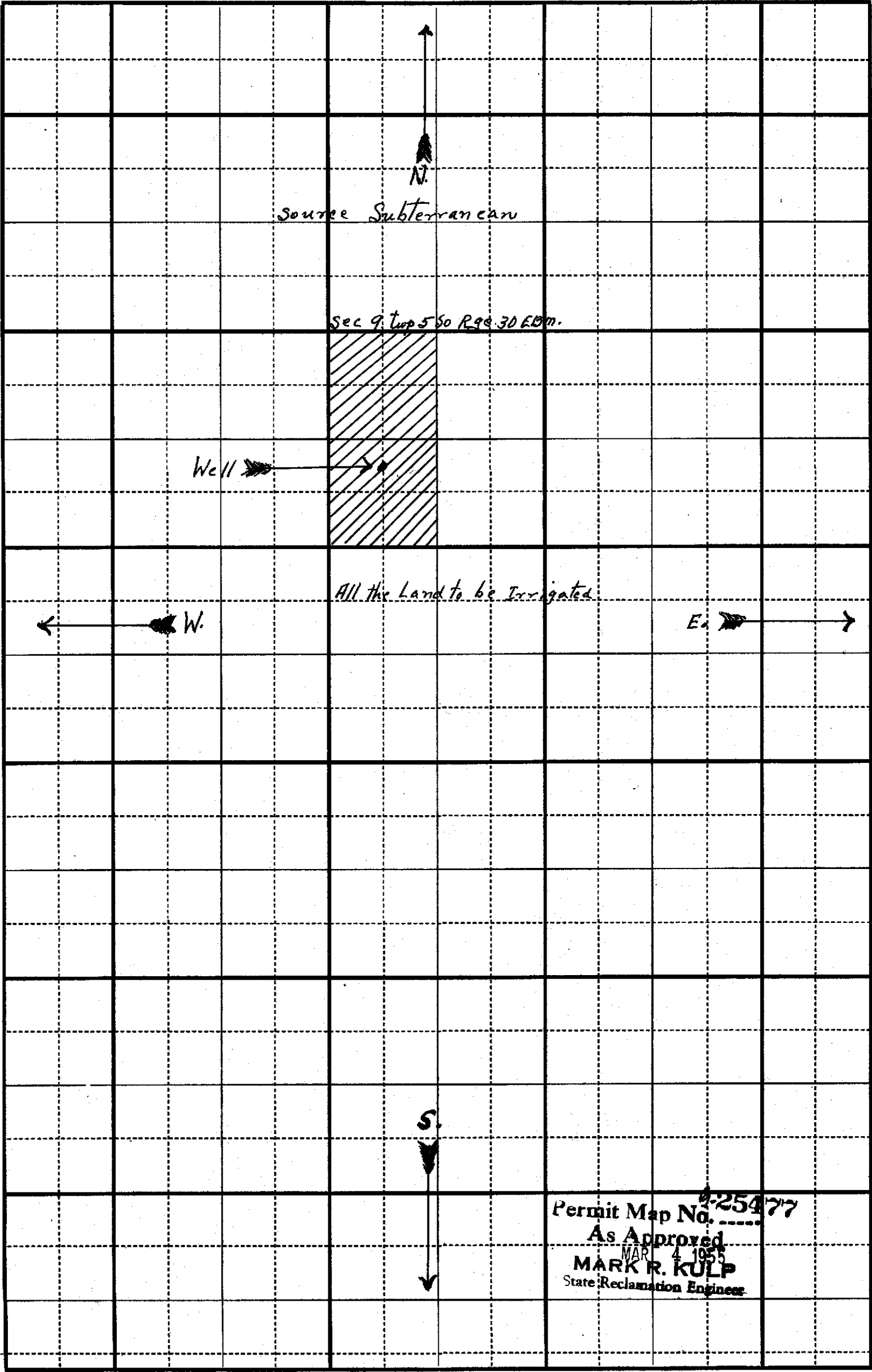
Very truly yours,

MARK R. KULP  
State Reclamation Engineer  
By

Chief Clerk

Attn  
Enc.

25477



Permit Map No. 25477  
As Approved  
MAR 4 1955  
MARK R. KULP  
State Reclamation Engineer

Address all communications to

(Form No. 3)

T. S. Vanderford

P. O. Box 67, Aberdeen, Idaho

## APPLICATION FOR PERMIT

TO APPROPRIATE THE SUBTERRANEAN WATERS OF THE STATE OF IDAHO

Application No. G—

Permit No. G—

District No.

1. Name of applicant: T. S. Vanderford

Post office address P. O. Box 67 County Bingham State Idaho

2. Quantity of water claimed: 1600 acre feet per annum

(a) Rate of withdrawal in cubic feet per second 6.4 or Idaho Miner's  
inches 320 or gallons per minute 2880

(b) Annual withdrawal in acre feet per annum 1600

3. Source of water supply: Subterranean

4. Location of point of ~~surface~~ well 660 feet South from the SE Corner of SW $\frac{1}{4}$  and or 660 feet South from  
SW Corner of SE $\frac{1}{4}$  of Section 9 Twp. 5 South of Range 30 ERM.  
~~Reservoir of the Bitter Lake~~

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes give:

(a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section

Twp. , Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.

7. Kind of Works: Drilled Well, with the top 23 feet cased and has 300 horse power  
pumping equipment.

8. Estimated cost of works: \$16769.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is

two years.

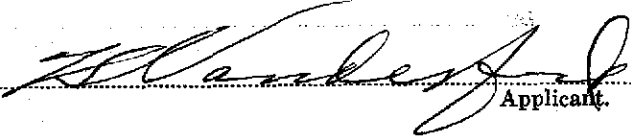
25477

825477

Remarks: The Well this permit is for is 384 feet deep, has 270 feet of Twelve  
inch Column and has a four stage pump operated by a 300 horse power Electric  
Motor.

The land is all irrigated by Sprinkler system.

BE IT KNOWN That the undersigned hereby makes application for permit to appropriate the public waters of the  
State of Idaho as herein set forth.

  
Applicant.  
By \_\_\_\_\_, Agent

25477

# Approval of State Reclamation Engineer

The number of this permit is .....

Recorded in Book ..... Page ..... Approved .....

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$..... to be filed before .....

Work to begin on or before ....., and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before .....

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before .....

Witness my hand this ..... day of ....., 195.....

.....  
State Reclamation Engineer

IN TESTIMONY WHEREOF, We ....., Governor of the State of Idaho,

and ....., Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this ..... day of ....., 195.....

Countersigned:

STATE OF IDAHO

By .....  
Secretary of State.

By .....  
Governor.

|                                                               |        |
|---------------------------------------------------------------|--------|
| No. ....                                                      |        |
| <b>PERMIT</b>                                                 |        |
| Date of first receipt at office of State Reclamation Engineer |        |
| Returned to applicant for correction                          |        |
| Corrected application received                                |        |
| Fees, \$.....                                                 |        |
| <b>FILING FEES FOR USE PERMIT:</b>                            |        |
| For the first Sec. Ft. ....                                   | \$5.00 |
| For each additional Sec. Ft. or Fraction                      |        |
| Thereof .....                                                 | .25    |

**..Notice of Proof of Completion..  
..Of Works and Application of..  
... Water To Be Beneficial Use ...**

Notice is hereby given that at 10:00 A. M. on the 16th day of January, 1956, at Aberdeen, County of Bingham, State of Idaho, before Elmer Isaak, a Notary Public proof will be submitted of the completion of works for the diversion of 6.4 cubic feet per second of the waters of Subterranean and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25477 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit are T. S. Vanderford, Aberdeen Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use, in accordance with the plans accompanying the application for such permit, is 6.4 cubic feet per second.

3. The use to which said water has been applied is Irrigation purposes, and the amount applied to beneficial use is 6.4 cubic feet per second.

4. The place where said water is used is The West half (W½) of Section nine (9) Twp. five (5) South of Range Thirty (30) EBM. AND THE well is located in the SE¼ NW¼ of said Section 9.

---

5. The date of priority which said user is prepared to establish is February 24, 1955.

**MARK R. KULP**  
State Reclamation  
Engineer.

(Published in the Aberdeen Times December 15, 22 and 29, 1955 and January 5, 1956.)