

RECEIVED

FEB 14 1978

Department of Water Resources
Eastern District Office

AFFIDAVIT of PUBLICATION

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

swear that I am the Publisher of
The Blackfoot News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot, Bingham County, Idaho, said newspaper
having been so published at Blackfoot, aforesaid for
more than one year past; that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933, approved
March 11, 1933, and duly designated, pursuant to law, a
particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of Idaho shall
be published to-wit: Thurs of each week; that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was,
published in said

Thurs issue of said newspaper two consecutive
weeks, the first publication having been made on

the 2nd day of Feb., 19 78...

and the last publication having been made on the
9th day of Feb., 19 78; that said

notice was published in the regular and entire issue of
every number of the paper as aforesaid during the
period and time of publication, and that notice was
published in the newspaper and not in a supplement.

David Mark Brown
Subscribed and sworn to before me this 9th

day of Feb., 19 78...

Patricia A. Johnson
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho
My commission expires
Oct. 20, 1976

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 35-2420

Notice is hereby given that
Eastern Idaho Production
Credit Association, Blackfoot,
Idaho, has applied to the
Department of Water
Resources for a change in the
place of use of the waters of a
ground-water source. The right
sought to be changed is
evidenced by License No. 35-
2420 and is recorded as follows:

AMOUNT:

5.45 c.f.s.

PRIORITY:

April 22, 1955

POINT OF DIVERSION:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 1S, R.
33E, B.M., Bingham County.

The water is used to irrigate
318 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$,
W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$,
N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$,
Sec. 30, T. 1S, R. 33E, B.M.

TO BE CHANGED

AS FOLLOWS

The water will be used to
irrigate lands within the
SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19,
W $\frac{1}{2}$, Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec.
31, T. 1S, R. 33E, B.M.

Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources, 1515 Lincoln Road,
Idaho Falls, Idaho, 83401, on or
before February 20, 1978.

C. STEPHEN ALLRED
Director

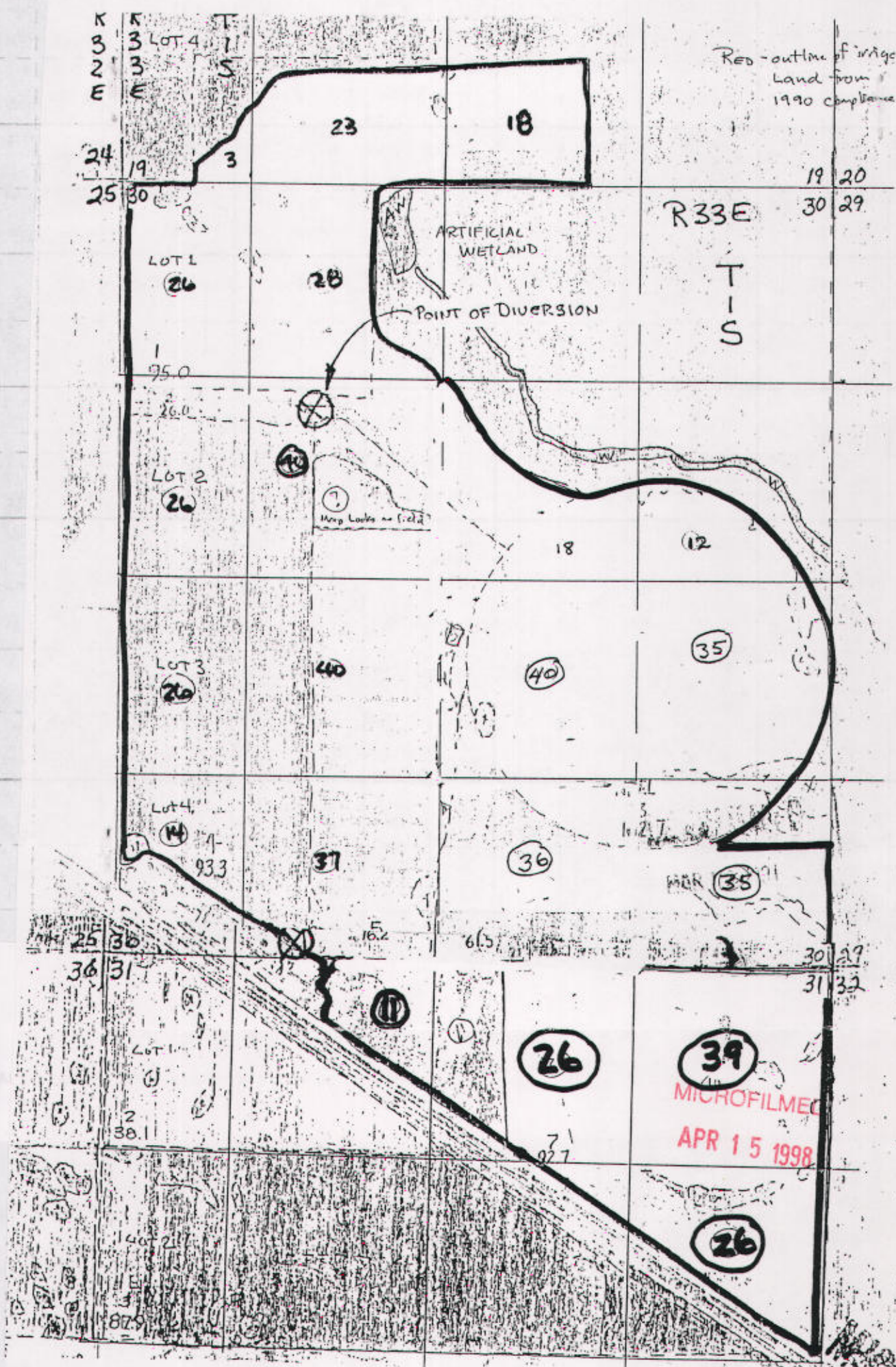
(5469)

Pub.: 2-2, 9

4914

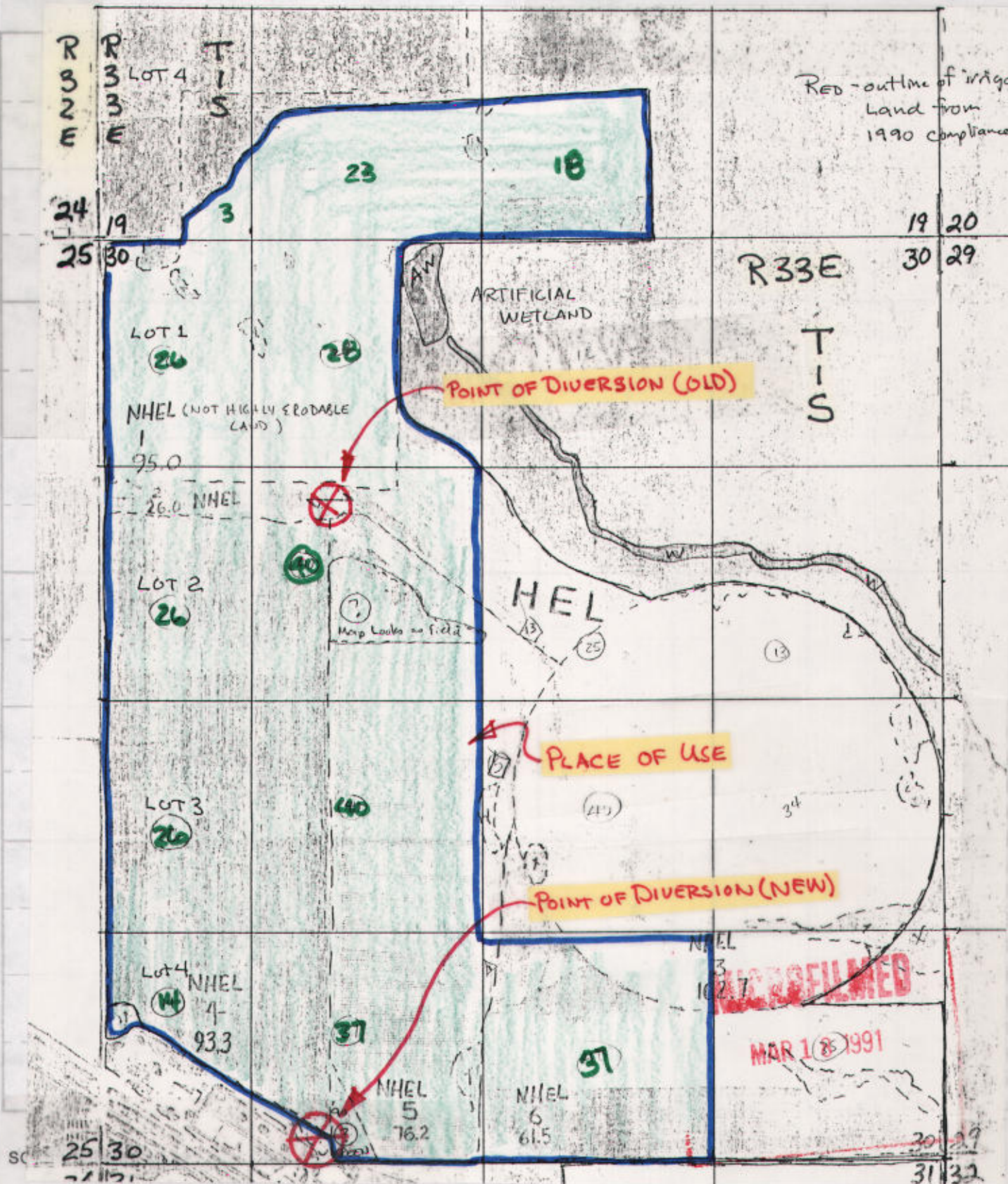
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



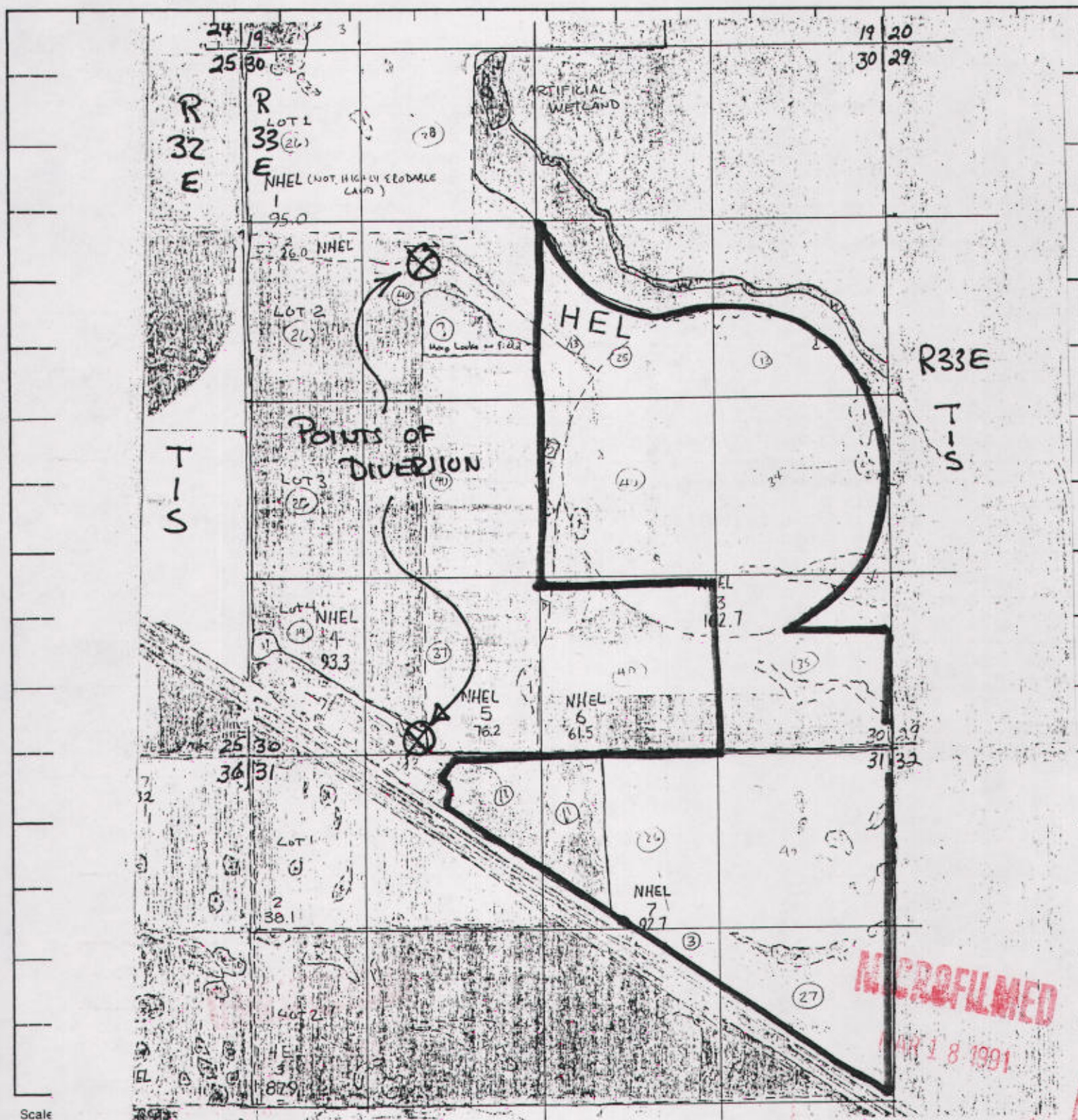
STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



COPY

13. Map of proposed project: show clearly the proposed point of diversion, place of use, section number, township and range number.

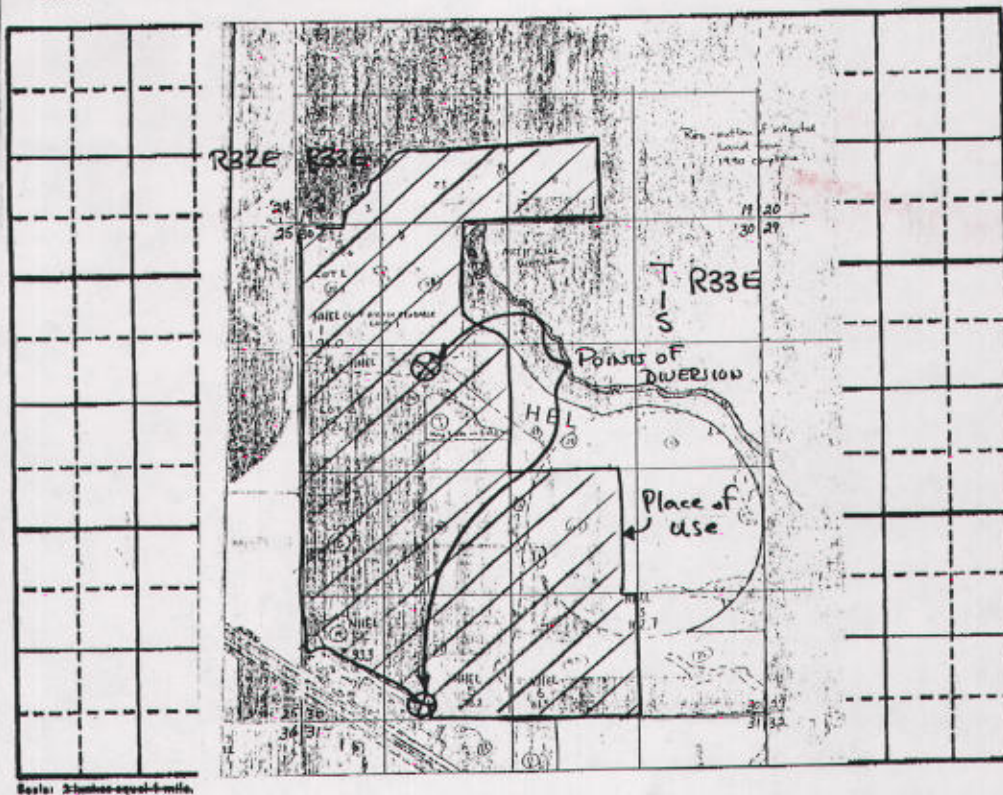


BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

F. H. Wood

(Applicant)

Complete the following map by showing land and point of diversion as proposed by this amendment.
Show 40-acre subdivisions, townships, ranges and ditches.



That no one will be injured by such change, and that such change will be made at permit holder's own risk.

Signed at Idaho Falls, Id, this 17 day of December, 1990.

F. H. Hord
(Signature)

FOR DEPARTMENT USE ONLY

Preliminary check by _____ Fee = \$20.00

Received by Kew Date 12-17-90 # E015539

Publication prepared by _____ Date _____

Published in _____

Publication dates _____

ACTION OF THE DEPARTMENT OF WATER RESOURCES

I, _____, of the Department of Water Resources hereby

Witness my hand this _____ day of _____, 19 _____.

MICROFILMED

MAR 18 1991

DEPT. OF WATER RESOURCES
900 N. Skyline Drive
Idaho Falls, Idaho 83402-1718
(208) 525-7161
Fax: (208) 525-7177

**NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO. 5083**

NOTICE IS HEREBY GIVEN that Forrest W. Wood, 1796 Taber, Blackfoot, Idaho, 83221, has applied to the Department of Water Resources to change place of use of the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

No.: 35-02420

Source: Groundwater

Amount: 5.45 cfs

Priority: 04/22/1955

Point(s) of Diversion: SENW, SESW, Sec. 30, T01S, R33E, Bingham County.

The water is used for irrigation from 04/01 to 11/01 within the SWSW (Lot 4), SESW, SWSE, Sec. 19, NENW, NWNW (Lot 1), SWNW (Lot 2), SENW, NESW, NWSW (Lot 3), SWSW (Lot 4), SESW, SWSE, Sec. 30, T. 01S, R33E, B.M.

TO BE CHANGED AS FOLLOWS:

The applicant will incorporate the existing 318 acres into a 563.4 acre permissible place of use. Licenses 35-07768 and 35-08926 cover the remaining 245.4 acres.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Drive, Idaho Falls, Idaho, 83402, together with a protest fee of \$25 on or before July 21, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J. DREHER
Director

(3350)
Pub.: 7/3, 10

**AFFIDAVIT OF
PUBLICATION**

County of Bingham.

State of Idaho

I, Jacqueline Graham
solemnly Legal

swear that I am the Coordinator of The Morning News, which is a daily newspaper of general circulation, published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1911, approved March 11, 1911, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was published in said issue of said newspaper 2 consecutive Weeks the first publication having been made on the 3rd day of July, 1997, and the last publication having been made on the 10th day of July, 1997; that said notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

On this 22nd day of Sept, in the year 1997, before me a Notary Public of said State, personally appeared Jacqueline Graham

known or identified to me to be the person whose name is subscribed to the within instrument, and being by me first duly sworn, declared that the statements therein are true, and acknowledged to me that he executed the same.

Hydrene M. Hale
Notary Public for the State of Idaho
Residing at Blackfoot, Idaho
My Commission Expires:

October 16, 2002.

Affidavit Processing Fee: \$5.00

RECEIVED

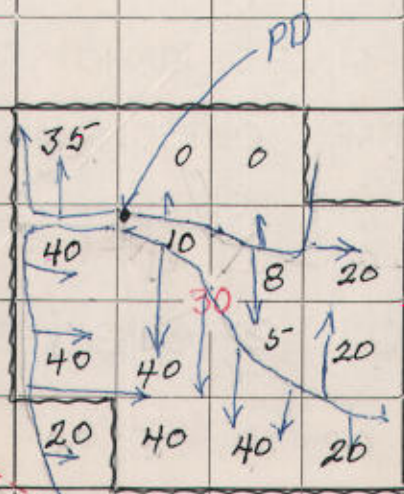
SEP 24 1997

Department of Water Resources
Eastern Region

MICROFILMED
APR 15 1998

R-32E.

R-33E.



35

78

10 5

10 0

3 18

31

32

STATE LINE NO. 26
TO MORELAND

Subdivisions = $\frac{12}{13}$

Area = $\frac{318}{338}$ acres

Q = $\frac{284}{284}$

5.45 of

Spreading water
measure.

Land amendment needed

RECEIVED
MAY 9 1958
Department of Reclamation

AFFIDAVIT OF PUBLICATION

County of Bingham)
State of Idaho) ss.

I, Marjorie Flint, do solemnly

swear that I am the principal clerk of
The Daily Bulletin, which is a daily newspaper of general
circulation published each day except Saturday and Sunday
at Blackfoot, Bingham County, Idaho, said newspaper hav-
ing been so published at Blackfoot aforesaid for more than
one year past; that said newspaper heretofore complied
with all the provisions of Chapter 154 of the Sessions Laws
of Idaho of 1933, approved March 11, 1933, and duly desig-
nated, pursuant to law, a particular day of the week as the
day on which legal notices required by law or by the order
of any Court of competent jurisdiction within the State
of Idaho shall be published to-wit: Friday of each week;
that the notice attached hereto and which is a part of this
affidavit and part of the proof of publication was, published

in said Friday issue of said newspaper 4
consecutive weeks the first publication having been made

on the 14th day of March, 1958
and the last publication having been made on the

14th day of April, 1958; that said
notice was published in the regular and entire issue of
every number of the paper as aforesaid during the period
and time of publication, and that the notice was published
in the newspaper and not in a supplement.

Marjorie Flint

Subscribed and sworn to before me this 14

day of April, 1958

Donald T. Dan
Notary Public for the State of Idaho,
Residing at Blackfoot, Idaho

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

NOTICE IS HEREBY GIVEN that
10 A. M., on the 22 day of April, 1958,
at Blackfoot, County of Bingham,
State of Idaho, before H. William
Furchner, Notary Public, at Black-
foot, Idaho, proof will be submitted
of the completion of works for the
diversion of 6.67 cubic feet per sec-
ond of underground water from a
well, and of the application to bene-
ficial use of said water, in accordance
with the terms and conditions of
Permit No. G-25635 heretofore issued
by the Department of Reclamation of
the State of Idaho.

1. The name and postoffice address
of the person holding said permit are
Frank E. Fulmer, P.O. Box 687,
Blackfoot, Idaho.

2. Said works of diversion will be
fully completed on the date set for
such completion, and the amount of
water which said works are capable
of conveying to the place of use is
6.67 cubic feet per second.

3. The use to which said water has
been applied is irrigation purposes,
and the amount applied to beneficial
use is 6.67 cubic feet per second.

4. The point of diversion of said
water is in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp.
1 South, Rge. 33, E. B. M.

5. The place where said water is
used is W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$,
E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of
Sec. 30, Twp. 1 South, Rge. 33, E. B. M.

6. The date of priority which said
user is prepared to establish is April
22, 1955.

MARK R. KULP,
State Reclamation Engineer,
Pub. Mar. 14, 21, 23, April 4, 1958.

G25635

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE.

NOTICE IS HEREBY GIVEN that 10 A. M., on the 22 day of April, 1953, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchner, Notary Public, at Blackfoot, Idaho, proof will be submitted of the completion of works for the diversion of 6.67 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-25435 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person holding said permit are Frank E. Fullmer, P. O. Box 687, Blackfoot, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.67 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.67 cubic feet per second.

4. The point of diversion of said water is in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 1 South, Rge. 33, E. B. M.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Sec. 30, Twp. 1 South, Rge. 33, E. B. M.

6. The date of priority which said user is prepared to establish is April 22, 1955.

MARK R. KULP,
State Reclamation Engineer,
Pub. Mar. 14, 21, 28, April 4, 1958.

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F. S.	RIGHT NO.
2211	Eastern ID Production Credit Association	5.45	0	35-2420

TRANS

Transfer No. 2211

Application No. 35 2420

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant Eastern Id. Production Credit Assoc. Phone 785-1510

Post office address P.O. Box 992, Blackfoot, ID 83221

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree to _____
(Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(Name of court)

b. License No. 35-2420 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant
Applicant purchased land from previous owner

3. Source of water ground water tributary to _____

4. Date of priority 4-22-55

5. Water is used for the following purposes:

amount 5.45 for irrigation purposes from Apr. 1 to Nov. 1
amount _____ for _____ purposes from _____ to _____
amount _____ for _____ purposes from _____ to _____
(month/day - both dates inclusive)

6. Total amount of water under right: a. 5.45 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE ¼ of NW ¼ of Section 30
Township 1S Range 33E, B.M., in Bingham County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	33E	30			8	20		35	40	10	40	40		40	20	5	40	20	318

Total number of acres to be irrigated 318

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____

3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

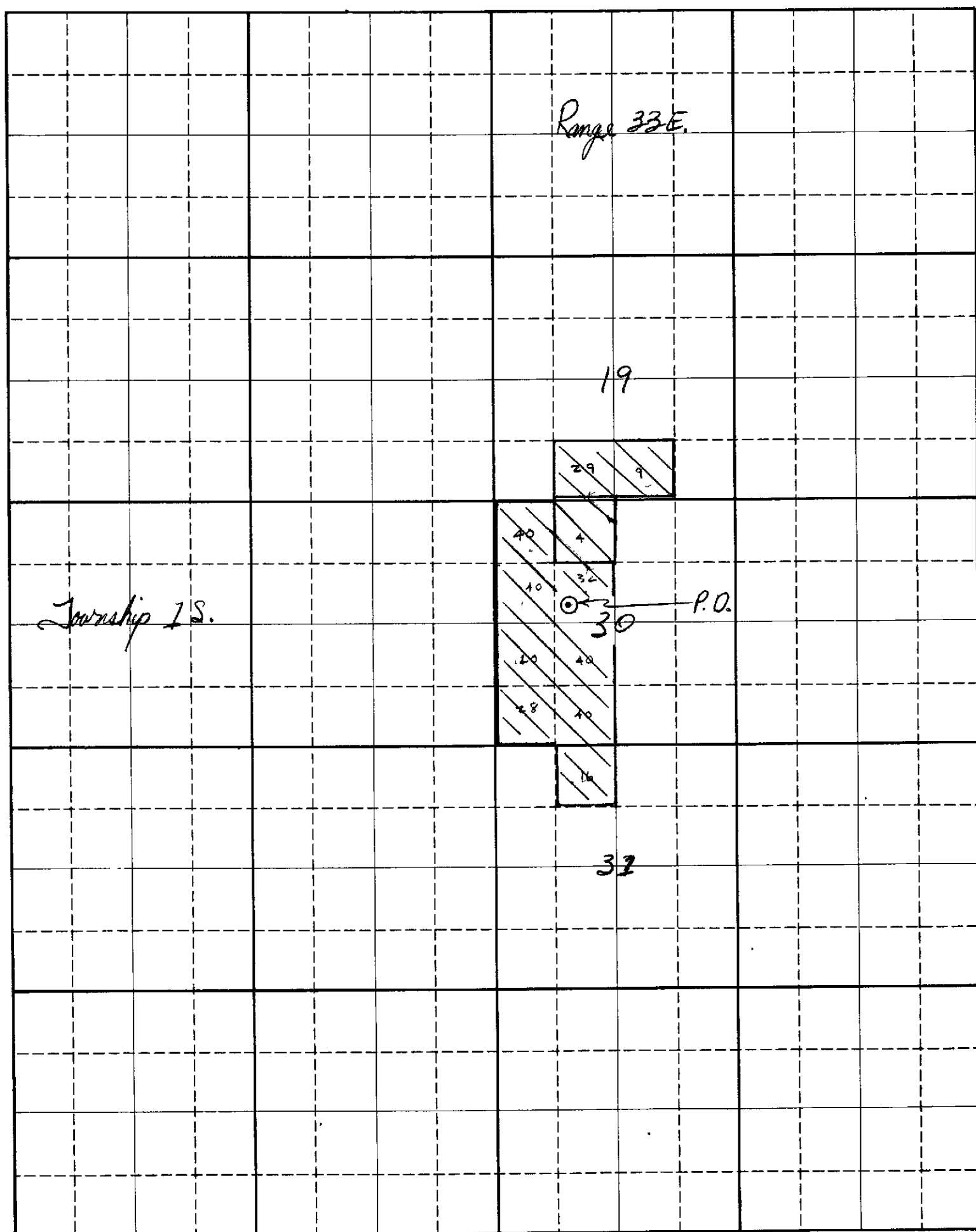
1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use

- a. Describe the lands or place of use to which the right will be transferred:

TWP	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
1S	33E	19												29			9		38
		30					4	40	40	32	40	40	28	40					264
		31					16												16

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks _____

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

Arnold Seely
Ass't Sec. (Signature of applicant)

Subscribed and sworn to before me this 25th day of January, 1978

Ronald D. Carlson
(Notary public)

My commission expires 2/14/78

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2420, and said application is hereby APPROVED.

1. Approval of said application is subject to the following limitations and conditions:

2. Denial of said application is for the following reasons: _____

Witness my hand this 14th day of April, 1978

Norman C. Young
Administrator

FOR DEPARTMENT USE ONLY

Received by me Date 1-24-78

Protest filed by _____

Prelim. check by EME Fee 30.00

Receipted by me Date 1-26-78 # 9801

Published in The Blackfoot News

Copies of protest forwarded by _____

Pub. dates Feb. 2 + 3, 1978

Hearing held by _____ Date _____

Watermaster recommendation requested on _____

Recommended for approval denial

_____ rec'd. _____

by Jim Johnson

RECEIVED

FEB 7 1978

Department of Water Resources
Eastern District Office

SHERIFF'S DEED ON FORECLOSURE

210323

THIS INDENTURE, made this 29th day of March, 1976,
between MIKE M. SHIOSAKI, Sheriff of Bingham County, State
of Idaho, party of the First Part, and EASTERN IDAHO PRODUCTION
CREDIT ASSOCIATION, a corporation organized and existing under
the Farm Credit Act of the Congress of the United States, as
amended, with it's principal place of business in Pocatello,
Bannock County, Idaho, party of the Second Party;

W I T N E S S E T H:

WHEREAS, in and by a certain Judgment dated February 24,
1975, and filed and entered by the District Court of the
Seventh Judicial District of the State of Idaho, in and for
the County of Bingham, on the 24th day of February, 1975, in a
certain mortgage foreclosure action then pending in said Court,
wherein METROPOLITAN LIFE INSURANCE COMPANY, a New York
corporation, was Plaintiff, and PLACERTON, INC., a corporation,
and others were Defendants, it was among other things, ordered,
adjudged, and decreed that all and singular the mortgaged
premises described in the Judgment should be sold at public
auction by the Sheriff of the said County of Bingham, in the
manner required by law and according to the course and practice
of said Court; that any party to the action might become a
purchaser at said sale; that said Sheriff should issue the usual
certificate and deed to the purchaser or purchasers, as required,
by law; and

WHEREAS, a Decree of Foreclosure and Order of Sale
was duly issued out of and under the seal of the above entitled
Court on the 24th day of March, 1975, which execution was de-
livered to said Sheriff, whereby he has, among other things,
commanded that the said property therein described should be
sold and the said decree carried out in full; and,

MAR 29 1976

David Williams
Sheriff of Bingham County, Idaho

WHEREAS, the said Sheriff did, on the 27th day of March, 1975, after due public notice had been given as required by the laws of this State and the course and practice of said Court, duly sell at public auction in the said County of Bingham, agreeable to said Judgment, Decree of Foreclosure and Order of Sale, and the provisions of law, the premises in said Judgment, Decree and Order mentioned, at which sale the premises in said Judgment and hereinafter described, were fairly struck off to METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, for the aggregate sum of Two Million Four Hundred Twenty Three Thousand Six Hundred Forty Eight and 54/100 Dollars (\$2,423,648.54), it being the highest bidder and that being the highest bid for the same; and,

WHEREAS, the said purchaser thereupon paid the said Sheriff his fees and disbursements on said sale and directed that the balance thereof be applied in satisfaction of the Judgment obtained by it; and,

WHEREAS, the said Sheriff thereupon made and issued the usual certificate in duplicate of said sale, in due form of law, and delivered one thereof to the purchaser, METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, and caused the other to be filed in the office of the County Recorder of the County of Bingham; and,

WHEREAS, the said Sheriff did on the 26th day of March, 1976, receive from EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, a corporation, party of the Second Part herein, written Notice of Redemption in duplicate and in due form of law, and caused one duplicate thereof to be filed in the office of the County Recorder of the County of Bingham, and then thereafter and also on the 26th day of March, 1976, said Sheriff received from EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, a

corporation, for METROPOLITAN LIFE INSURANCE COMPANY, a New York corporation, the sum of Two Million Six Hundred Twenty Three Thousand One Hundred Eighty and 94/100 (\$2,623,180.94) in full redemption of the property described below from the sale made by the Sheriff of Bingham County on the 27th day of March, 1975, and described in the Certificate of Sale mentioned above, in the manner required by law, and on the 26th day of March, 1976, the said Sheriff made and issued the usual Certificate of Redemption by Sheriff in due form of law; and,

WHEREAS, more than twelve months have elapsed since the date of said sale and no subsequent redemption has been made of the premises so sold, as aforesaid, by or on behalf of said Judgment Debtor, PLACERTON, INC., a corporation, or any other Defendant, or by or on behalf of any other person;

NOW THIS INDENTURE WITNESSETH: That the said party of the First Part, as Sheriff, in order to carry into effect the sale so made in pursuance to said Judgment, and in conformity to the statute in such case made and provided, and also in consideration of the premises and the sum of Two Million Six Hundred Twenty Three Thousand One Hundred Eighty and 94/100 Dollars (\$2,623,180.94) so paid by him by said redemptioner, EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION, as aforesaid, the receipt whereof is hereby acknowledged, has granted, bargained, sold and conveyed, and by these presents does grant, bargain, sell and convey unto the said parties of the Second Part, and to its successors and assigns forever, all those certain lots, pieces, or parcels of land and certain property, situate, lying and being in the County of Bingham, State of Idaho, and bounded and particularly described on Exhibit "A" consisting of 15 pages, attached hereto and by reference made a part hereof,

together with the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and also all the estate, right, title or interest, property, possession, claim and demand, whatsoever as well in law as in equity of the said party of the First Part and the said Defendants, PLACERTON, INC., a corporation, or any other Defendant, of, in and to said premises, and each part and parcel thereof.

TO HAVE AND TO HOLD, all and singular, the said premises hereby conveyed, or intended so to be, together with the appurtenances unto the said party of the Second Part, and to its successors and assigns forever, to its own proper use and benefit and behoof forever.

IN WITNESS WHEREOF, the said party of the First Part to these presents has hereunto set his hand and seal the day and year first above written.

BY MIKE M. SHIOSAKI
Mike M. Shiosaki, Sheriff, Bingham
County, Idaho

STATE OF IDAHO)
) ss.
County of Bingham)

ON THIS 29th day of March, 1976, before me, the undersigned, a Notary Public in and for said State, personally appeared Mike M. Shiosaki, known to me to be the person whose name is subscribed to the within and foregoing instrument as duly qualified and acting Sheriff of the County of Bingham, State of Idaho, and acknowledged to me that he executed the same as the duly qualified and acting Sheriff of the County of Bingham, State of Idaho,

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.

BY GRACE WILLIAMS
Notary Public for Idaho
Residing at BLACKFOOT, Idaho

(SEAL)

Township 1 North, Range 33 E. B. M., Bingham County, Idaho

Section 26: $S\frac{1}{2}SE\frac{1}{4}$

Section 35: $NE\frac{1}{4}$

Section 36: $E\frac{1}{2}$; $SW\frac{1}{4}$; $S\frac{1}{2}NW\frac{1}{4}$

Township 1 South, Range 33 E. B. M., Bingham County, Idaho

Section 17: $W\frac{1}{2}$

Section 19: $N\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}NE\frac{1}{4}$; $SE\frac{1}{4}$; $SE\frac{1}{4}SW\frac{1}{4}$

Section 20: $E\frac{1}{2}$; $W\frac{1}{2}W\frac{1}{2}$; $SE\frac{1}{4}SW\frac{1}{4}$

Section 21: All

Section 22: $SW\frac{1}{4}$; $E\frac{1}{2}$ lying South and West of the Southerly line of the right of way of the State Highway; and all that part of the $NW\frac{1}{4}$ lying South and West of the Southerly line of the right of way of the State Highway

Section 25: $E\frac{1}{2}$; $SW\frac{1}{4}$; $NW\frac{1}{4}$, EXCEPT the right of way of the State Highway

Section 26: That part of the $NE\frac{1}{4}$ and $NE\frac{1}{4}NW\frac{1}{4}$ lying North and East of the State Highway; $W\frac{1}{2}NW\frac{1}{4}$; $E\frac{1}{2}SE\frac{1}{4}$, and that part of the $SE\frac{1}{4}NE\frac{1}{4}$ lying South of U. S. Highway No. 26.

Section 27: $S\frac{1}{2}NW\frac{1}{4}$; $NW\frac{1}{4}SW\frac{1}{4}$; $N\frac{1}{2}NW\frac{1}{4}$; $NE\frac{1}{4}$, EXCEPT, Beginning at the Southeast corner of said $NE\frac{1}{4}$ and running thence West 660 feet; thence North 660 feet; thence East 660 feet; thence South 660 feet to the Point of Beginning.

Township 1 South, Range 33 E. B. M., Bingham County, Idaho

Section 28: $S\frac{1}{2}NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$; $N\frac{1}{2}N\frac{1}{2}$

Section 29: $W\frac{1}{2}W\frac{1}{2}$; $SE\frac{1}{4}SW\frac{1}{4}$; $SW\frac{1}{4}SE\frac{1}{4}$

35-2420 → Section 30: All lying North and East of the Northeasterly line of the right of way of the Union Pacific Railroad Company

Section 31: All that part of the $N\frac{1}{2}$ lying North and East of the Northeasterly line of the right of way of the Union Pacific Railroad Company

Section 33: $N\frac{1}{2}NW\frac{1}{4}$; $SE\frac{1}{4}NW\frac{1}{4}$; $SW\frac{1}{4}$; $W\frac{1}{2}NE\frac{1}{4}$; $SE\frac{1}{4}$

Section 34: $SE\frac{1}{4}$; $E\frac{1}{2}SW\frac{1}{4}$; $W\frac{1}{2}SW\frac{1}{4}$

Section 35: $S\frac{1}{2}$; $NE\frac{1}{4}$; $E\frac{1}{2}NW\frac{1}{4}$; $SW\frac{1}{4}NW\frac{1}{4}$

Section 36: All

Township 2 South, Range 33 E. B. M., Bingham County, Idaho

Section 3: All lying North of the Old Arco Highway, EXCEPT the West 1200 feet thereof

Section 10: All lying North of the old Arco Highway

Township 1 South, Range 32 E.B.M., Bingham County, Idaho

Section 14: $S\frac{1}{2}$

Section 15: $SE\frac{1}{4}SE\frac{1}{4}$; $NE\frac{1}{4}$; $N\frac{1}{2}SE\frac{1}{4}$, all that part of the $NW\frac{1}{4}$ and all that part of the $SW\frac{1}{4}SE\frac{1}{4}$ lying North and East of the Northeasterly right of way line of the State Highway

Section 24: All

Section 25: That portion lying North of the Northeasterly line of the State Highway

Section 26: That portion of $NE\frac{1}{4}NE\frac{1}{4}$ lying North of the Northeasterly line of the State Highway, EXCEPT: Commencing at the common corner of Sections 23, 24, 25 and 26 in Township and Range aforesaid; thence on a bearing North $89^{\circ} 56'$ West 91.4 feet; thence South $33^{\circ} 24'$ West 935.5 feet to the Point of Beginning; thence South $33^{\circ} 24'$ West 100 feet; thence South $56^{\circ} 36'$ East 150 feet along the highway right of way; thence North $33^{\circ} 24'$ East 100 feet; thence North $56^{\circ} 36'$ West 150 feet to the Point of Beginning.

AFFIDAVIT of PUBLICATION

Assault District Office

County of Bingham)

State of Idaho)

I, David Mark Brown do
solemnly

NOTICE OF PROPOSED CHANGE OF WATER RIGHT NO. 35-2420

Notice is hereby given that Eastern Idaho Production Credit Association, Blackfoot, Idaho, has applied to the Department of Water Resources for a change in the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by License No. 35-2420 and is recorded as follows:

AMOUNT:

5.45 c.f.s.

PRIORITY:

April 22, 1955

POINT OF DIVERSION:

SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 30, T. 1S, R. 33E, B.M., Bingham County.

The water is used to irrigate 318 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec. 30, T. 1S, R. 33E, B.M.

TO BE CHANGED

AS FOLLOWS

The water will be used to irrigate lands within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 19, W $\frac{1}{2}$, Sec. 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 31, T. 1S, R. 33E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 20, 1978.

C. STEPHEN ALLRED
Director

(5469)

Pub.: 2-2, 9

swear that I am the Publisher of The Blackfoot News which is a daily newspaper of general circulation published each day except Sunday at Blackfoot, Bingham County, Idaho, said newspaper having been so published at Blackfoot, aforesaid for more than one year past; that said newspaper heretofore complied with all the provisions of Chapter 154 of the Sessions Laws of Idaho of 1933, approved March 11, 1933, and duly designated, pursuant to law, a particular day of the week as the day on which legal notices required by law or by the order of any Court of competent jurisdiction within the State of Idaho shall be published to-wit: Thurs of each week; that the notice attached hereto and which is a part of this affidavit and part of the proof of publication was, published in said

Thurs Issue of said newspaper two consecutive weeks, the first publication having been made on

the 2nd day of Feb., 19 78,

and the last publication having been made on the 9th day of Feb., 19 78; that said

notice was published in the regular and entire issue of every number of the paper as aforesaid during the period and time of publication, and that notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me this 9th

day of Feb., 19 78

Ratucan A. Johnson
Notary Public for the State of Idaho,

Residing at Blackfoot, Idaho

My commission expires

Oct 20, 1976

State of Idaho

License and Certificate of Water Right

Water License No. G-25635

Amount 5.45 c.f.s.

Water District No. _____

Priority April 22, 1955

THIS IS TO CERTIFY that FRANK E. FULLMER
of Blackfoot, Idaho, made application for a permit to appropriate the
public waters of the State of Idaho, dated April 22, 1955; that Permit No. G-25635
was issued under said application; that Certificate of Completion of works, with a carrying capacity of
5.45 second feet, was issued thereunder on April 20, 1965, showing that said works
were completed on the 22nd day of April, 1958; and that on the 22nd
day of April, 1958,

FRANK E. FULLMER

of Blackfoot, State of Idaho, made proof to the satisfaction of the
State Reclamation Engineer of Idaho, of the right to use the waters of a well
, a tributary of subterranean flow, for the purpose of irrigation
, under Use Permit No. G-25635 of the Department of Reclamation
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume
13 of Licenses at page 8128, on the 20 day of April, 1965;

The right hereby confirmed dates from April 22, 1955;

The Point of Diversion is located

in the SE 1/4 NW 1/4, Sec. 30, Tp. 1 S., R. 33 E., B. M. Bingham County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall
not exceed 5.45 cubic feet per second.

Description and location of use:

Twp.	Range	Sec.	Forty-acre Tract	No. Acres Described in Permit	No. Acres Actually Irrigated
1 S.	33 E.	30	SE 1/4 NE 1/4	18	20
			SW 1/4 NE 1/4	35	8
			NW 1/4 NW 1/4	38	35
			SW 1/4 NW 1/4	22	40
			SE 1/4 NW 1/4	11	10
			NE 1/4 SW 1/4	38	40
			NW 1/4 SW 1/4	22	40
			SE 1/4 SW 1/4	34	40
			NE 1/4 SE 1/4	35	20
			NW 1/4 SE 1/4	15	5
			SW 1/4 SE 1/4	35	40
			SE 1/4 SE 1/4	6	20
			Total number of acres to be irrigated:		318

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this
20th day of April, 1965.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

35 2420

35-2420

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 33497
Permit No. G- 25635
District No.

1. Name of Applicant: FRANK E. FULLMER
Postoffice address: Box 687, Blackfoot County: Bingham State: Idaho
2. Quantity of water claimed:
 - (a) Rate of withdrawal in cubic feet per second. 6.67 or Idaho
Miners' inches 333 or gallons per minute. 3000
 - (b) Annual withdrawal in acre feet per annum 1600
3. Source of water supply: well
4. Location of point of diversion or well is in the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 30
Twp. 1 S , Rge. 33 E , B.M., County of Bingham
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
 - (a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.
 - (b) Waste water or sewage effluent is to be returned to
at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.
7. Kind of works: Well and Pump
8. Estimated cost of works: \$ 21,000
9. (a) Is reservoir to be used? No
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 3 years.
11. If applicant is a corporation, give:
 - I. (a) Date and place of incorporation:
(b) Amount of capital stock: \$ (c) Amount paid in: \$
(d) Names and addresses of directors:
 - II. The financial resources of the applicant are (a) Cash on hand: \$
(b) Treasury stock: (c) Bonds to be issued:
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None
 - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
 - (b) (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

Applicant.

Agent.

Returned to applicant for correction:

Corrected application received:

The number of this permit is G-25635

Recorded in Book 91 Page 25635 Approved May 3, 1955

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ _____ to be filed on or before _____

Work to begin on or before July 3, 1955 and to continue diligently and **uninterruptedly** to completion, unless temporarily interrupted by **circumstances over which** the permit holder has no control.

One-fifth of the work above specified to be completed on or before November 3, 1956

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made on or before May 3, 1958

Witness my hand this 3rd day of May, 1955

MARK R. KULP
State Reclamation Engineer.

IN TESTIMONY WHEREOF, We, J. BERKELEY LARSEN, Acting, Governor of the State of Idaho, and IRA H. MASTERS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 3rd day of May, 1955.

Countersigned:

STATE OF IDAHO

(SEAL)

By IRA H. MASTERS
Secretary of State.

By J. BERKELEY LARSEN
Acting Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
1 S	33 E	30	18	35	18	38	20	22	11	38	22	34	35	15	35	6	347		
Permit No. G-25635																			
CERTIFICATE OF COMPLETION OF WORKS																			
TO ALL WHOM IT MAY CONCERN:																			
This is to certify that FRANK E. FULLMER of Blackfoot, County of Bingham, and State of Idaho, the holder of Permit No. G-25635, issued upon Application No. G-33497, bearing date of priority of April 22, 1955, authorizing the diversion of 6.67 second feet of waters of a well, County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 5.45 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE ¹ / ₄ NW ¹ / ₄ , Sec. 30, T. 1 S., R. 33 E., B. M., and that the lands proposed to be irrigated by the use or place of use of said water are described as follows, to-wit: S ¹ / ₂ NE ¹ / ₄ , W ¹ / ₂ NW ¹ / ₄ , SE ¹ / ₄ NW ¹ / ₄ , N ¹ / ₂ SW ¹ / ₄ , SE ¹ / ₄ SW ¹ / ₄ , SE ¹ / ₄ , Sec. 30, T. 1 S., R. 33 E., B. M.																			
Witness my hand this 20th day of April, A. D. 1965																			
s/ RALPH W. THOMAS, Deputy State Reclamation Engineer																			
Proof of Completion of Works Made: April 22, 1958																			
LICENSE ISSUED FOR 5.45 SEC. FT. LICENSE PAG NO. 8128																			

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 5083
WATER RIGHT NO. 35-02420

This is to certify that: **FORREST W WOOD**
1796 TABER
BLACKFOOT ID 83221

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>	<u>ANNUAL VOLUME</u>
IRRIGATION	04/01 to 10/31	* 5.45 CFS	* 1272.0 AF

SOURCE
GROUNDWATER

Priority: 04/22/1955

LOCATION OF POINT(S) OF DIVERSION:

SENE , Sec. 30, Township 01S, Range 33E
BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>		<u>ACRES</u>		<u>ACRES</u>		<u>ACRES</u>	<u>TOTAL</u>
01S	33E	19	Lot 4(SWSW)	3.0		SESW	23.0	SWSE	18.0
		30	SWNE	18.0		SENE	12.0	NENW	28.0
			Lot 1(NWNW)	26.0	Lot 2(SWNW)	26.0		SENE	40.0
			NESW	40.0	Lot 3(NWSW)	26.0	Lot 4(SWSW)	14.0	
			SESW	37.0		NESE	35.0	NWSE	40.0
			SWSE	36.0		SESE	35.0		413.0
		31	NENE	39.0		NWNE	26.0	SWNE	4.4
			SENE	26.0		NENW	11.0		106.4
Total number of acres irrigated:									** 563.4

CONDITIONS OF APPROVAL AND REMARKS

1. After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department.
2. This right when combined with all other rights shall provide no more than 0.02 cfs per acre nor more than 4.0 afa per acre at the field headgate for irrigation of the lands above.

MICROFILMED

APR 15 1998

TRANSFER NO. 5083
WATER RIGHT NO. 35-02420

CONDITIONS OF APPROVAL AND REMARKS

3. The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval.
4. Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer.
5. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
- ** 6. Right 35-02420 is limited to the irrigation of 318.0 acres in the place of use described above in a single irrigation season.
- * 7. Rights 35-02420, 35-07768 and 35-08926 when combined shall not exceed a total diversion rate of 7.15 cfs, a total annual diversion volume of 2253.6 af at the field headgate, and the irrigation of 563.4 acres.

Dated this 20th day of March, 1998.


Chief, Water Allocation Bureau

MICROFILMED

APR 15 1998

RECEIVED

DEC 12 1996

Page _____ of _____

STATE OF IDAHO Department of Water Resources
DEPARTMENT OF WATER RESOURCES

Transfer No. 5083

RECEIVED

APPLICATION FOR TRANSFER OF WATER RIGHT

OCT 02 1997

PART 1

Department of Water Resources

Name of applicant Forrest W. Wood Phone 684-3856Post Office address 1796 Taber Blackfoot, ID 83221**A. PURPOSE OF TRANSFER**

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes This transfer will adjust this water right to properly reflect current point of diversion and place of use.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 35-02420 Priority 4/22/1955 Amount (cfs/ac-ft) 5.45 Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 5.45 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water Groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	30	1S	33E	Bingham	

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
1S	33E	19											03	23			18		44.0
		30			18	12	28	26	26	40	40	26	14	37	35	40	36	35	413.0
		31	39	26	4.4	26	11												106.4

Total acres 563.4

PART 1**6. General Information:**

- a. Description of diversion system pump & motor
- b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? _____ Yes X No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.
- c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
None
- d. Remarks:
This right is used in combination to rights 35-07768, & 35-08926

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____.

CC - P S 1001

RECEIVED

MICROFILMED
APR 15 1998

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 35-02420

STAGE: LICENSE

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 11/01	5.45 CFS

SOURCE

GROUNDWATER

Priority: 04/22/1955

LOCATION OF POINT(S) OF DIVERSION:

SENW , Sec. 30, Township 01S, Range 33E
 SESW , Sec. 30, Township 01S, Range 33E
 BINGHAM County

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01S	33E	19	Lot 4(SWSW) 3	SESW 23	SWSE 18	44
		30	NENW 28	Lot 1(NWNW) 26	Lot 2(SWNW) 26	
			SESW 40	NESW 40	Lot 3(NWSW) 26	
			Lot 4(SWSW) 14	SESW 37	SWSE 37	274
				Total number of acres irrigated:		318

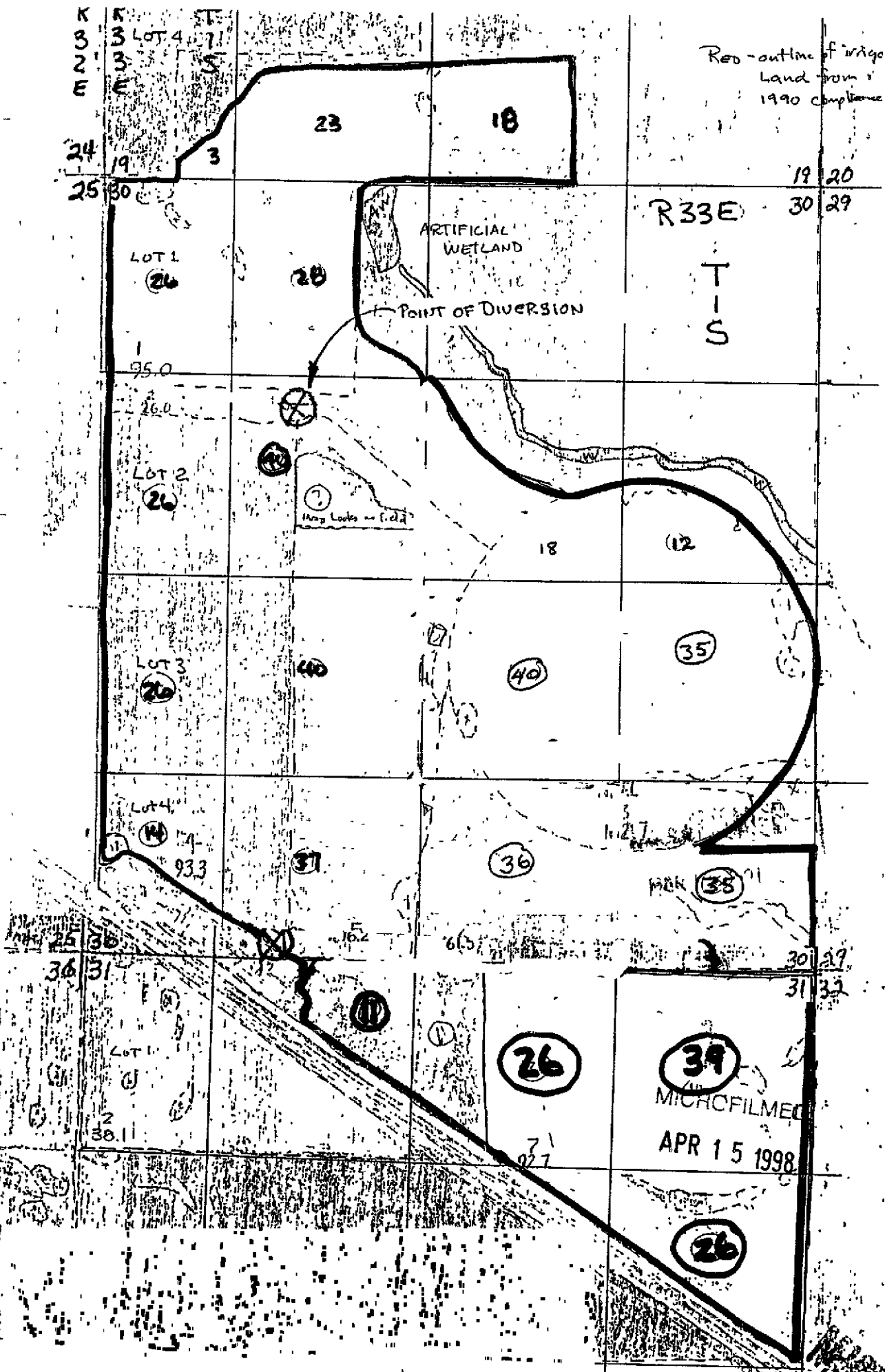
CONDITIONS/REMARKS:

1. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
5. TRANS. 3798.

MICROFILMED
 APR 15 1998

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



Page _____ of _____

Transfer No. _____

PART 3

B. CHANGES IN NATURE OF USE

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

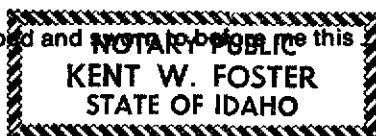
2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this



Residing at Idaho Falls, Idaho
My Commission Expires Nov 20 1998

My commission expires 11/20/98

[Signature]
(Signature of Applicant)

TENTH day of DECEMBER, 19 96

[Signature]
(Notary Public)

FOR DEPARTMENT USE ONLY

Transfer contains _____ pages and _____ attachments

Received by _____ Date _____ Protest filed by _____

Prelim. check by _____ Fee \$100.00 PROCESSED

Receipted by Kit Date 11-1-96

Published in The Morning News Copies of protest forwarded by _____

Pub. dates 7-3 + 7-10-1997 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ rec'd. _____ by RDC

Copy of transfer sent to lien holder _____

MICROFILMED
APR 15 1998

RONALD SIMMONS
BINGHAM COUNTY ASSESSOR
PO BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U S POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

ADDRESS CORRECTION REQUESTED

TAX CODE

8-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

61 LESSEE IMP

3,351

1997

TAXPAYER'S
VALUATION

3,351*

RECEIVED

JUL 07 1997

Department of Water Resources
Eastern Region

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS 1796 W TABER
PARCEL NUMBER LR 331S300301 A

Mail To

T1S R33E SEC 30
IOLL

WOOD FORREST W/HELEN M

1796 W TABER RD

BLACKFOOT

ID 83221

RONALD SIMMONS
BINGHAM COUNTY ASSESSOR
PO BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

ADDRESS CORRECTION REQUESTED

TAX CODE

8-00

LOTS/ACRES

MARKET VALUE

CATEGORY DESCRIPTION

42,068

1997

42,068*

TAXPAYER'S
VALUATION

RECEIVED

JUL 07 1997

Department of Water Resources
Eastern Region

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
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JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

MAILED
JUN 10 1997

PROPERTY ADDRESS

PARCEL NUMBER

PP 331S300301

A Mail To

WOOD FORREST

1796 W TABOR

BLACKFOOT

ID 83221

T1S R33E SEC 30
FM

RONALD SIMMONS
BINGHAM COUNTY ASSESSOR
PO BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U S POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

TAX CODE

LOTS/ACRES

8-00

MARKET VALUE

1	IRRGTD AG	87.000	AC
5	DRY GRAZING	35.000	AC
19	WASTE	2.000	AC
32	RURAL IMP ON AG		

16,096

1,275

2,189

RECEIVED 124.000

19,560 TAXES ARE BASED ON THE VALUATION

LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

Department of Water Resources
Eastern Region

APR 1 1998

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS
PARCEL NUMBER

1796
RP 0114200

W
TABER
A

Mail To

83221

1S R33E SEC 31
N2 OF SEC NE OF RR

EASTERN IDAHO PROD CREDIT ASSN
% WOOD FORREST W/HELEN M

1796 W TABER RD

BLACKFOOT

ID 83221

RONALD SIMMONS
BINGHAM COUNTY ASSESSOR
PO BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

ADDRESS CORRECTION REQUESTED

CATEGORY DESCRIPTION

TAX CODE

LOTS/ACRES

MARKET VALUE

1 IRRGTD AG
5 DRY GRAZING

36.000 AC
284.000 AC

8-00

3,858
5,354

320.000

9,212*

1997

TAXPAYER'S

VALUATION

RECEIVED

JUL 07 1997

Department of Water Resources
Eastern Region

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

PROPERTY ADDRESS

PARCEL NUMBER

RP 0111700

A

Mail To

1S R33E SEC 19
SE4* N2NE* SENE* SESH

EASTERN IDAHO PROD CREDIT ASSN
% WOOD FORREST W/HELEN M

1796 W TABER RD

BLACKFOOT

ID 83221

RONALD SIMMONS
BINGHAM COUNTY ASSESSOR
PO BOX 310
BLACKFOOT, ID 83221

IMPORTANT NOTICE-PLEASE READ

PRESORTED
FIRST CLASS MAIL
U.S. POSTAGE PAID
BLACKFOOT, ID 83221
PERMIT NO 196

ADDRESS CORRECTION REQUESTED

	CATEGORY DESCRIPTION	TAX CODE	LOTS/ACRES	8-00	MARKET VALUE
1	IRRGTD AG		398.000 AC		42,594
3	DRY AGR		15.000 AC		3,375
5	DRY GRAZING		163.000 AC		2,691
10	RURAL HOMESITE		1.000 AC		5,400
19	WASTE		8.840 AC		
31	RURAL RES BLDG				30,750
32	RURAL IMP ON AG				6,352
	LESS HOMEOWNER EXEMPTION				15,375
			585.840		75,787*

1997

TAXPAYER'S
VALUATION

ASSESSMENT NOTICE
TAXES ARE BASED ON THE VALUATION
LISTED ON THIS STATEMENT

IF THERE ARE ANY QUESTIONS
REGARDING THIS STATEMENT
NOTIFY THE ASSESSOR'S OFFICE BEFORE

JUNE 23, 1997

See the reverse side for further references
KEEP THIS COPY FOR YOUR RECORDS

83221

PROPERTY ADDRESS
PARCEL NUMBER

1796 W TABER
RP 0114000 A

Mail To

T1S R33E SEC 30
ALL SEC NE OF
T-5421

JUL 07 1997

Department of Water Resources
Eastern Region

EASTERN IDAHO PROD CREDIT ASSN
% WOOD FORREST W/HELEN M

1796 W TABER RD

BLACKFOOT

ID 83221

Page 1 of STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESAPPROVED
Transfer No. 3798APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1Name of applicant Forrest W. Wood Phone 684-3856
Post Office address 1796 Taber, Blackfoot Id 83221

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☒ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☒ Other Correct P.L.U. because of Gov. Lots
2. Describe the reason for the proposed changes Current system sometimes produces too much water depending on how system is operated. This second well would be designed smaller so that when only a portion of place of use needs to be irrigated the original well could be turned off.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number 35-02420 Priority 04/22/1955 Amount (cfs/ac-ft) 5.45 cfs Nature of Use Irrigation Period of Use 4/1 to 11/1
2. Total amount of water being transferred 5.45 cubic feet per second and/or acre-feet per annum.
3. Source of water Groundwater tributary to
4. Point(s) of Diversion:

Lot	1/4	1/4	1/4	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	30	1S	33E	Bingham	original well
		SE	SW	30	1S	33E	Bingham	new well

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
1S	33E	19											L4 3	23			18		44
		30					28	L1 26	L2 26	40	40	L3 26	L4 14	37			37		274

Total acres 318

PART 1**6 General Information:**

a. Description of diversion system Well, Pump, 400 hp Motor (old well) 14" casing & 2nd well (NEW)
well pump = 200 hp motor, approx. 10" casing connected to a common mainline to
a center pivot and laterals with sprinklers.

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? ☒ Yes ☐ No If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer.

None this transfer is to correct the place of use land list caused by Government
Lots, and to add a smaller output pump to handle the system when
the peak demand is less than the output of the old well.

d. Remarks:

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2420

And said application is hereby APPROVED, subject to the following limitations and conditions:

See attached sheet for conditions of approval.

RECEIVED**MAR 18 1991**

Witness my hand this

1st

day of

March

19 91

A. Glen Saylor
Chief, Water Allocation Bureau

CONDITIONS OF APPROVAL

Transfer of Water Right No 35-2420

- 1 This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 3.5 afa per acre for the lands above.
2. The change authorized by this transfer shall be accomplished within (1) year of the date of this approval
3. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.
4. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication

Dated this 1st day of March, 1991


Chief, Water Allocation Bureau

~~CONFIDENTIAL~~

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2
(Attach one copy for each right)

A DESCRIPTION OF RIGHT AS RECORDED**1 Right evidenced by**

- a Decree No _____ Decreed to _____
in case of _____ vs _____
dated _____ in _____ county of _____
- b License No 35-02420 issued by the Idaho Department of Water Resources
- c Claim No _____ on file with the Idaho Department of Water Resources
- d Transfer No 75511 which produced this right

2 Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below.

☐ Tax Notice ☐ Warranty Deed ☐ Other _____

3 Source of water Groundwater **tributary to** _____**4 Date of priority** 04/22/1955**5 Water is used for the following purpose**

amount 5.45 for Irrigation purposes from 1 April to 1 November
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6 Total amount of water under right 5.45 **cubic feet per second and/or** _____ **acre-feet per annum****7 Point(s) of Diversion**

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion
		SE	NW	30	1S	33E	Bingham	

8 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
1S	33E	19												29			9		38
		30					4	70	40	32	40	40	28	40					267
		31					16												16

Total acres 318**9 Describe any other water rights used for the same purpose as described above** 35-07768

10 To your knowledge has any portion of this water right undergone a period of five or more consecutive years of non-use?

1 If yes describe _____**B DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED**

(If the entire right is to be changed by the applicant omit part B and C)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

3 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

C DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2 Point(s) of Diversion

Lot	1/4	1/4	1/4	Sec	Twp	Rge	County	Local name for diversion

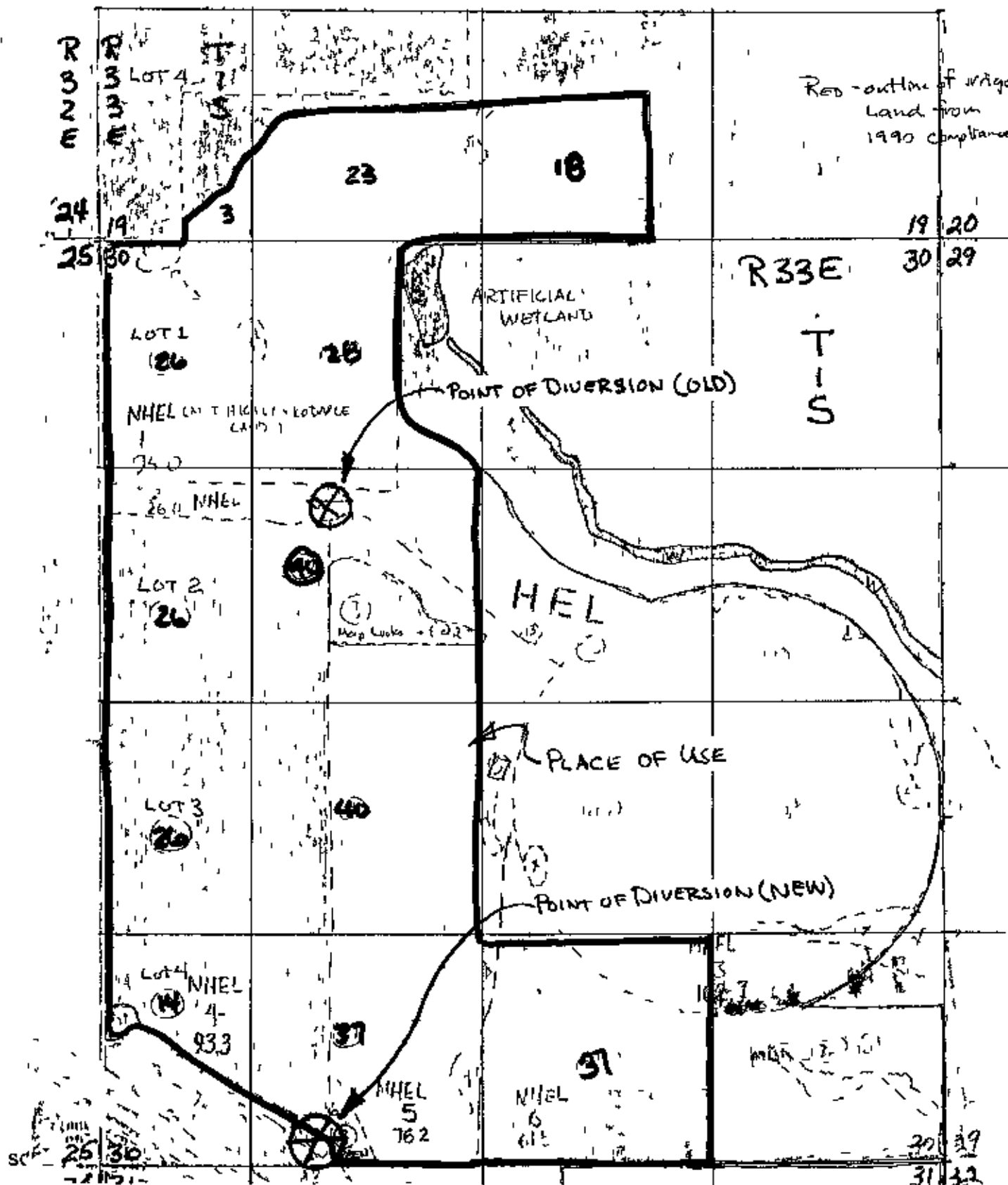
3 Lands irrigated or place of use

Twp	Rge	Sec	NE 1/4				NW 1/4				SW 1/4				SE 1/4				Totals
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

A Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



PART 3**B CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2 Quantity and quality of return flows and location of discharge

3 Describe effects on other water uses resulting from the proposed change

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 17 day of Dec 19 90

[Signature]
(Signature of Applicant)

[Signature]
(Notary Public)

My commission expires 7/26/96**FOR DEPARTMENT USE ONLY**

Transfer contains _____ pages and _____ attachments

Received by KCW Date 17 Dec 1990 Protest filed by _____

Prelim check by DMD Fee ED15365 \$ 50.00

Receipted by JO Date 10-24-90

Published in Morning News Copies of protest forwarded by _____

Pub dates 1-3-91 Hearing held by _____ Date _____

Watermaster recommendation requested on _____ Recommended for ☒ approval ☐ denial

_____ recd _____ by REC

Copy of transfer sent to lien holder _____

MAR 18 1991

The purpose of this application is to correct a mistake in the design of the irrigation system on this farm.

The pump that was originally put in was a 400 horsepower. When full use is made of the water it is sufficient to water all of the ground, but in slack periods it produces too much water. This increases the amount of power used.

We grow about 100 acres of hay which needs water about the first part of May when no other crop needs water therefore we have to dump part of the water down a waste way. Then when we cut hay we usually need to cut down on water. In the fall the hay and potatoes need water, but not other crops.

By installing a small pump at (windwell) we would save power as well as water.

RECEIVED

MAR 18 1991

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

COPY
Ident. No.

To appropriate the public waters of the State of Idaho

1 Name of applicant Forrest W Wood Phone 684-3856
Post office address 1796 Taber, Blackfoot Id 83221

2 Source of water supply Groundwater which is a tributary of _____

3 Location of point of diversion is _____ 1/4 of SE 1/4 of NW 1/4 Govt Lot _____
Sec 30 Township 13 Range 33E B M Bingham County additional
points of diversion if any SE 1/4 sec 1/4 Sec 30, T13, R33E Bingham

4 Water will be used for the following purposes

Amount 5.19 for Irrigation purposes from 4/1 to 11/1 (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)

5 Total quantity to be appropriated is (a) 5.19 and or (b) _____
cubic feet per second acre-feet per annum

6 Proposed diverting works

a Description of ditches, flumes pumps headgates etc two well pump mainline to
center pivot and laterals with sprinkler

b Height of storage dam _____ feet active reservoir capacity _____ acre-feet total
reservoir capacity _____ acre feet, period of year when water will be diverted to storage

_____ to _____ inclusive
old Exton well - 14" 300'

new c Proposed well diameter is 10 inches, proposed depth of well is 300 feet

d Is ground water with a temperature of greater than 90°F being sought? No

7 Time required for the completion of the works and application of the water to the proposed beneficial use is
2 years (minimum 1 year)

RECEIVED

APR 11 1986

8 Description of proposed uses (if irrigation only go to item 9)

- a Hydropower show total feet of head and proposed capacity in KW _____
- b Stockwatering list number and kind of livestock _____
- c Municipal show name of municipality _____
- d Domestic show number of households _____
- e Other describe fully _____

9 Description of place of use

- a If water is for irrigation indicate acreage in each subdivision in the tabulation below
- b If water is used for other purposes place a symbol of the use (example D for Domestic) in the corresponding place of use below See instructions for standard symbols

TWP	RANGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	NE 1/4	NW 1/4	SW 1/4	SE 1/4	
15	33E	30			25	13									34	40	3	35	150
		31	40	37	3	27	11												118

Total number of acres to be irrigated 268

- 10 Describe any other water rights used for the same purposes as described above 35-7768 covers 36 of the above acres @ 0.0046054 cfs/ac
- 11 a Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or place of use? Applicant
- c If the property is owned by a person other than the applicant describe the arrangement enabling the applicant to make this filing _____

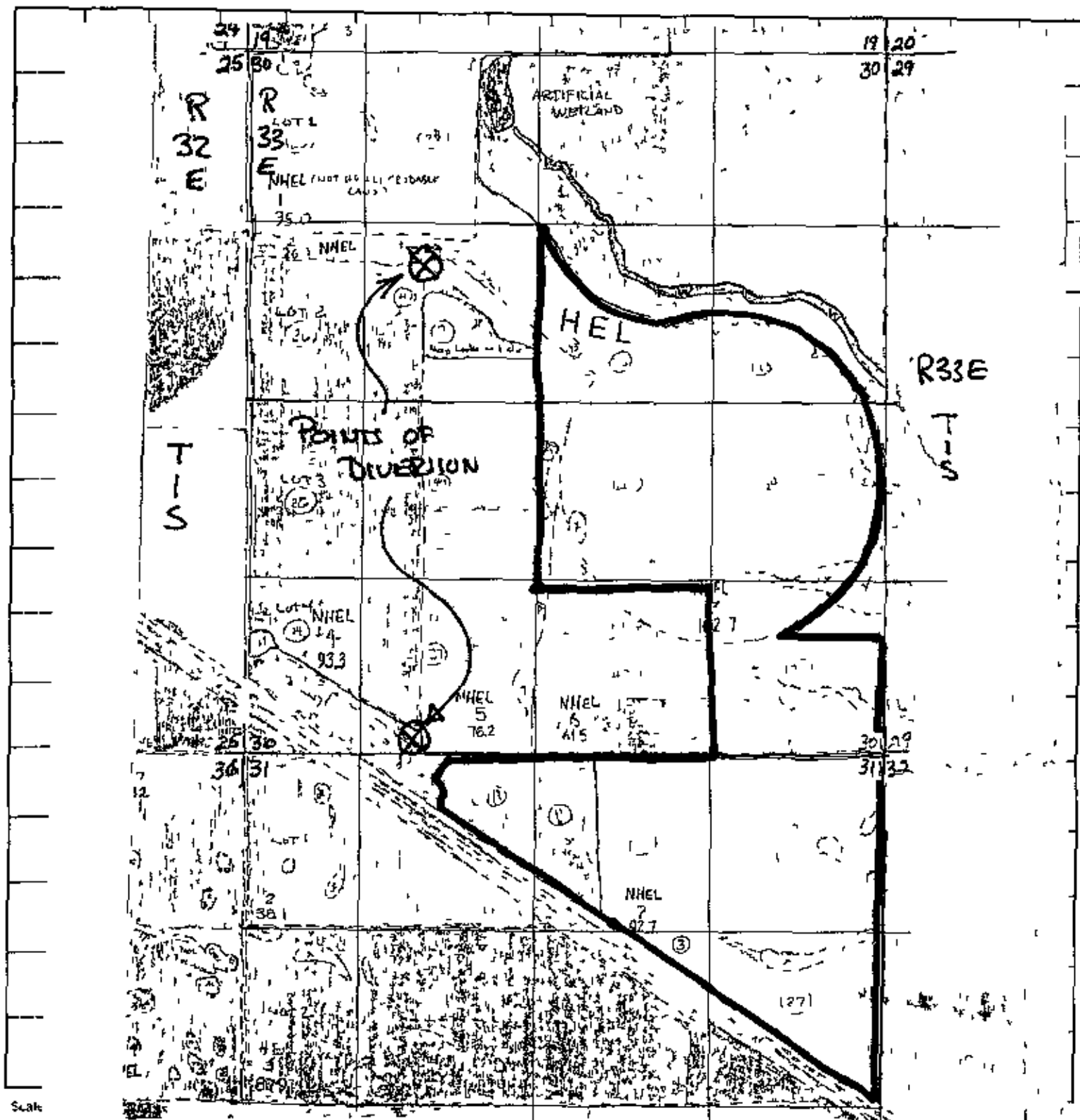
- 12 Remarks Pd within SENW, Sec 30 T15, R31E already covered under 35-2420 & 35-7768. New Pd within SESW Sec 30, T15, R31E being added by Transf. to 35-2420 & 35-7768

MAR 19 1991

1503

COPY

13 Map of proposed project show clearly the proposed point of diversion place of use section number township and range number



BE IT KNOWN that the undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth

F. J. A. road

(Applicant)

Assisted by Kew

Received by _____ Date 17 Dec 1990 Time 11:00 hrs Preliminary check by _____

Fee \$ 145⁰⁰ Received by Kew # E015539 Date 17 Dec 1990

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Permit to appropriate the public waters of the State of Idaho No _____ and said application is hereby _____

1 Approval of said application is subject to the following limitations and conditions

a SUBJECT TO ALL PRIOR WATER RIGHTS

b Proof of construction of works and application of water to beneficial use shall be submitted on or before

_____ 19 _____

c The rate of diversion if water is to be used for irrigation under this permit when combined with all other water rights for the same land shall not exceed 0.02 cubic feet per second for each acre of land

d The water right acquired under this permit if for hydropower purposes shall be junior and subordinate to all rights to the use of water other than hydropower within the State of Idaho that are initiated later in time than the priority of this permit and shall not give rise to any right or claim against any future rights to the use of water other than hydropower within the State of Idaho initiated later in time than the priority of this permit

e Other

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MAR 18 1991

COPY

STATE OF IDAHO

APPLICATION FOR AMENDMENT OF A PERMIT

To change the point of diversion and/or the place of use

COPY

Comes now FORREST W. DINE Phone 204-3856
 of (address) 1791 1/2 Tule, Blackfoot ID 83221, and represent to the
 Director of the Idaho Department of Water Resources

That he is the owner and holder of Permit to Appropriates the Public Waters of the State of Idaho
 No 35-7768 and requests that the permit and permit map be changed as follows

1 Point of diversion SE 1/4 1/4 Section 20 Township 15 Range 33E B.M.
 County of Blaine Other points of diversion _____
SE 1/4 1/4 Sec 30, T15 R33E Blaine

2 Period and nature of use (Irrigation domestic stockwatering, industrial etc.)

Amount 1634 for Irrigation purposes from 4/1 to 4/1 (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
 (cfs or acre feet per annum)

3 Place of use or land to be irrigated

TWP	RGE	SEC	NE 1/4				NW 1/4				SW 1/4				SE 1/4				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
15	33E	17										14	2	6			16		44
		20					28	21	22	40	40	23	24	37		23	42		310

Total number of acres to be irrigated = 354

- 4 a Who owns the property at the point of diversion? Applicant
- b Who owns the land to be irrigated or the place of use? Applicant
- c If the property is owned by a person other than the applicant describe the arrangement enabling the applicant to make this filing _____

11/11/81
 11/11/81
 11/11/81

1941 1 2 1

1941 1 2 1

Witness my hand this _____ day of _____ 18____

_____ of the Department of Water Resources

ACTION OF THE DEPARTMENT OF WATER RESOURCES

Publication dates

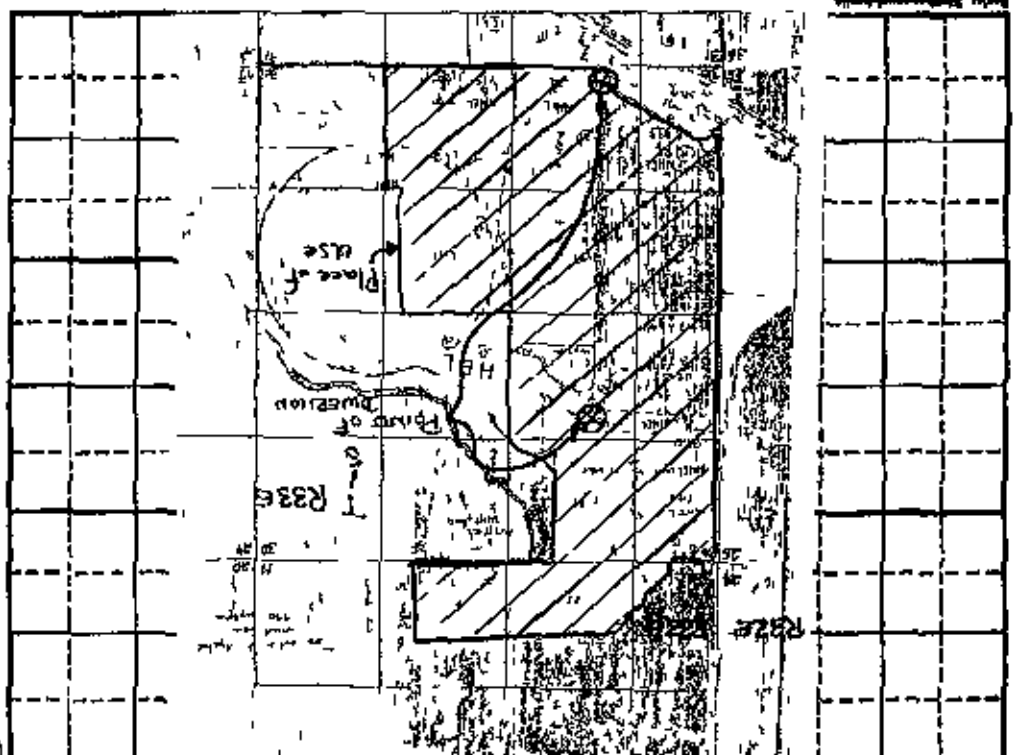
Publication prepared by _____ Date _____ Published in _____

Preliminary check by _____ Fee \$20.00 Rescinded by _____ Date 1-17-90 # E05539

FOR DEPARTMENT USE ONLY

Signed at _____, Idaho Falls, ID, this 17 day of December, 1990
(Signature) _____

That no one will be injured by such change and that such change will be made at permit holder's own risk



Complete the following map by showing land and point of diversion as proposed by this amendment

RECEIVED
JAN 1 1991

Department of Water Resources
Eastern District Office

DEPT. OF WATER RESOURCES
150 Ch. up Ave. Suite 15
Idaho Falls Idaho 83402
(208) 545 7161

NOVEMBER 1 to irrigate 318 acres within the
SESW SWSE SEC 19 W 1/2 SEC 30
NENW Sec 31 T 1S R 33E B M

**NOTICE OF PROPOSED
CHANGE OF A
WATER RIGHT
NO 35 02420**

NOTICE is hereby given that FORPEST W
WOOD has applied to the Department of Water
Resources to ADD A POINT OF DIVERSION
AND CHANGE PLACE OF USE of the waters of
a GROUNDWATER source. The right sought to
be changed is evidenced by a LICENSE and
recorded as follows

LICENSE NO 35 02420
TRANSFER NO T2211 which produced this
right

AMOUNT 5.45 PRIORITY 4 22 1955
POINT OF DIVERSION SENW Sec 30 T
1S R 33E B M

The water is used from APRIL 1 to
(10.6) PUB 1/3 10

**TO BE CHANGED
AS FOLLOWS**

The water will be diverted from the SENW
SESW Sec 30 T 1S R 33E and used to ir-
rigate 318 acres within the SWSW (LOT 4)
SESW SWSE Sec 19 NENW NWNW (Lot
1) SWNW (Lot 2) SENW NESW NWSW (Lot
3) SWSW (Lot 4) SESW SWSE Sec 30 T
1S R 33E B M

Any protests against the proposed changed
must be filed with the Idaho Department of
Water Resources 150 Choup Ave Idaho
Falls Idaho 83401 on or before JANUARY
21 1991

R KEITH HIGGINSON
Director

AFFIDAVIT of PUBLICATION

County of Bingham)
State of Idaho)
I, Jacqueline Graham do
solemnly

swear that I am the Legal Coordinator of
The Morning News which is a daily newspaper of
general circulation published each day except Sunday
at Blackfoot Bingham County Idaho said newspaper
having been so published at Blackfoot aforesaid for
more than one year past that said newspaper
heretofore complied with all the provisions of Chapter
154 of the Sessions Laws of Idaho of 1933 approved
March 11 1933 and duly designated pursuant to law
a particular day of the week as the day on which legal
notices required by law or by the order of any Court of
competent jurisdiction within the State of
Idaho shall be published to wit of each week that the
notice attached hereto and which is a part of this af-
fidavit and part of the proof of publication was
published in said issue or said

newspaper two consecutive weeks

the first publication having been made on the

3rd day of January 1991

and the last publication having been made on the
10th day of January 1991

that said notice was published in the regular and entire
issue of every number of the paper as aforesaid during
the period and time of publication and that notice was
published in the newspaper and not in a supplement

On this 22nd day of January in
the year 1991 before me a Notary Public of said State
personally appeared

Jacqueline Graham
known to me to be the person whose
name is subscribed to the within instrument and being
by me first duly sworn declared that the statements
therein are true and acknowledged to me that he ex-
ecuted the same

Debra K. [Signature]
Notary Public for the State of Idaho
Residing at Blackfoot Idaho
My commission expires
November 10 1994

MAR 18 1991

Law Offices
HOLDEN, KIDWELL, HAHN & CRAPO, P.L.L.C.

FRED J. HAHN
KENT W. FOSTER
ROBERT E. FARNAM
WILLIAM D. FAIRF
CHARLES A. HOMER
GARY I. MEIKLE
GAZLE A. SORFENSON P.A.
DONALD L. HARRIS P.A.
DALE W. STOREP
MARIE T. TYLER
ROBERT M. FOLLETT
FREDERICK J. HAHN III
SHAN B. PERRY

U.S. BANK OF IDAHO BUILDING
330 SHOUP AVENUE, THIRD FLOOR
P.O. BOX 50130
IDAHO FALLS, IDAHO 83401

TELEPHONE (208) 323-0600
FAX (208) 323-0199
E-MAIL: HKH@NVAW.GSRY.NL

Arthur W. Holden
(1877-1967)
Robert B. Holden
(1711-1971)
Henry I. Crapo
(1927-1982)
William S. Holden
(1907-1988)

RECEIVED

JUN 17 1998

June 15, 1998

Department of Water Resources

Jim Johnson
IDAHO DEPARTMENT OF
WATER RESOURCES
1301 North Orchard Street
Statehouse Mail
Boise ID 83720

Re Forrest and Helen Wood

Dear Mr. Johnson

In response to our recent telephone conversation, the reason for my continued contact with you is that we were advised last year about this time that everything was complete with respect to water rights nos. 35-08926 and 35-07768. However, the application for transfer of water right no. 35-02420 to change the place of use to be the entire 563.4 acres had not yet been completed. You wrote to me on June 13 advising that the application for transfer had been forwarded to the eastern region office for advertising. I see from my notes that I did make contact with eastern and followed the matter until publication had been completed, no protests were filed, and Harold Jones advised me that the matter had been sent to Boise for finalization.

I have just never received any notification that the transfer has been approved or completed. If that has finally been done, would you please send us a copy of the approved transfer for our file. Thank you for your kind attention to this matter. *

Yours very truly



Kent W. Foster

OWP:VIA KW: 5433 JOH 4061 LTP km

*mailed 4/18/98



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, P.O. Box 83720, Boise, Idaho 83720-0098

Phone: (208) 327-7900 FAX: (208) 327-7866

April 1, 1998

PHILIP L. BATT
GOVERNOR

KARL J. DRFHER
DIRECTOR

FORREST W. WOOD
1796 TABER
BLACKFOOT ID 83221

RE Water Right 35-02420 (Transfer 5083)

Dear Water Right Holder(s)

Enclosed is the copy of your approved Transfer of Water Right for the above referenced water right (Transfer 5083). Please be sure to thoroughly read the Conditions and Remarks listed on the transfer. Also, please be advised that the accompanying transfer approval should be considered and treated as a **preliminary order** of the department issued pursuant to section 67-5243, Idaho Code. Enclosed are instructions for responding to **Preliminary Orders** if you are in disagreement with the approved transfer.

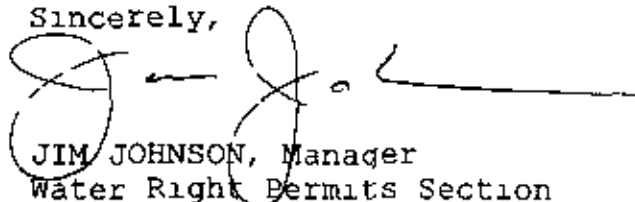
As of July 1, 1996, all water right owners are required to report any change in water right ownership and any change of mailing address to the department.

If you have acquired any other water right or have changed your mailing address **PRIOR TO** July 1, 1996, you have until July 30, 1996, to record the ownership and/or address change with the department.

If you acquired other water rights or changed your mailing address **AFTER** July 1, 1996, you must notify the department within 120 days of the change.

Failure to report these changes in a timely manner could result in a \$100 late filing fee. You can contact any office of the department for more information. If you have any questions concerning your water right listed above you can contact me at (208) 327-7947.

Sincerely,



JIM JOHNSON, Manager
Water Right Permits Section

JJ:lt
Enclosures

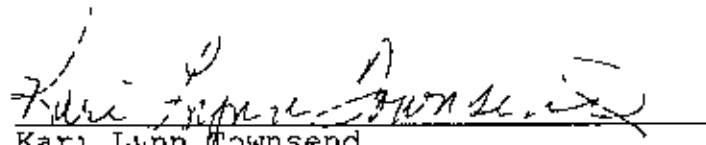
1
L'IED
177 17 1998

CERTIFICATE OF MAILING

I hereby certify that on the 1st day of April, 1998, I mailed a true and correct copy, postage prepaid, of the foregoing **TRANSFER APPROVAL** to the person(s) listed below

WATER RIGHT 35-02420 (Transfer 5093)

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221


Kari Lynn Townsend
Secretary

APR 1 1998
FBI - BUTTE

Responding to Preliminary Orders Issued by the Idaho Department of Water Resources

The Idaho Department of Water Resources (Department) issues water right permits, licenses, and transfers as preliminary orders pursuant to section 67-5243, Idaho Code. A preliminary order can and will become a final order without further action of the department unless a party petitions for reconsideration or files an exception and/or brief as further described below:

PETITION FOR RECONSIDERATION

Any party may file a petition for reconsideration of a preliminary order with the Department within fourteen (14) days of the service date of the order. The Department will act on a petition for reconsideration within twenty-one (21) days of its receipt, or the petition will be considered denied by operation of law. See section 67-5243(3), Idaho Code.

EXCEPTIONS AND BRIEFS

Within twenty-one (21) days after (a) the service date of a preliminary order, (b) the service date of a denial of a petition for reconsideration from this preliminary order, or (c) the failure within twenty-one (21) days to grant or deny a petition for reconsideration from a preliminary order, any party may in writing support or take exceptions to any part of a preliminary order and may file briefs in support of the party's position on any issue in the proceeding. Otherwise, a preliminary order will become a final order of the Department.

If any party appeals or takes exceptions to a preliminary order, opposing parties shall have twenty-one (21) days to respond to any party's appeal. Written briefs in support of or taking exceptions to the preliminary order shall be filed with the Department. The Department retains the right to review the preliminary order on its own motion.

ORAL ARGUMENT

If the Department grants a petition to review a preliminary order, the Department shall allow all parties an opportunity to file briefs in support of or taking exceptions to the preliminary order and may schedule oral argument in the matter before issuing a final order. If oral arguments are to be heard, the Department will within a reasonable time period notify each party of the place, date and hour for the argument of the case. Unless the Department orders otherwise, all oral arguments will be heard in Boise, Idaho.

APR 15 1998

CERTIFICATE OF SERVICE

All exceptions, briefs, requests for oral argument and any other matters filed with the Department in connection with a preliminary order shall be served on all other parties to the proceedings in accordance with Rules of Procedure 302 and 303

FINAL ORDER

The Department will issue a final order within fifty-six (56) days of receipt of the written briefs, oral argument or response to briefs, whichever is later, unless waived by the parties or for good cause shown. The Department may remand the matter for further evidentiary hearings if further factual development of the record is necessary before issuing a final order. The department will serve a copy of the final order on all parties of record.

Section 67-5246(5), Idaho Code, provides as follows

Unless a different date is stated in a final order, the order is effective fourteen (14) days after its issuance if a party has not filed a petition for reconsideration. If a party has filed a petition for reconsideration with the agency head, the final order becomes effective when

- (a) the petition for reconsideration is disposed of, or
- (b) the petition is deemed denied because the agency head did not dispose of the petition within twenty-one (21) days

APPEAL OF FINAL ORDER TO DISTRICT COURT

Pursuant to sections 67-5270 and 67-5272, Idaho Code, if this preliminary order becomes final, any party aggrieved by the final order or orders previously issued in this case may appeal the final order and all previously issued orders in this case to district court by filing a petition in the district court of the county in which

- i A hearing was held,
- ii The final agency action was taken,
- iii The party seeking review of the order resides, or
- iv The real property or personal property that was the subject of the agency action is located

The appeal must be filed within twenty-eight (28) days of this preliminary order becoming final. See section 67-5273, Idaho Code. The filing of an appeal to district court does not itself stay the effectiveness or enforcement of the order under appeal.

1 - 11 - 11
APR 1 1997

MEMORANDUM

TO: FILE 35-02420

FROM: PAM SKAGGS³/STATE OFFICE

SUBJECT: TRANSFER 5083

DATE: March 20, 1998

=====

Transfer 5083 changes the point of diversion and place of use under Right 35-02420. The applicant wants to identify the well currently being used and more accurately describe use of this right with Rights 35-07768 and 35-08926 within a 563.4 acre permissible place of use.

Season of use and diversion volume were adjusted to current standards. Combined limit condition was adjusted to reflect volume for irrigation of 563 4 acres.

Recommended conditions include future measuring & reporting, irrigation overlap, permissible place of use, combined rights limit and standard transfer conditions

FILED
APR 15 1998

TRANSFER REVIEW SHEET

(06-97)

Transfer # SC83

Date Reviewed 3-20-98

Right(s) 35-02420

38

☒ WRQ Print Split Summary ☒ Run POU Comparison Report

B Change P/D C Add P/D D Change P/U E Change Nature of Use
F Change Period of Use G Other H Change P/D & Add P/D
☒ I Change P/D & P/U J Add P/D & Change P/U

Proof of Ownership '97 tax notices - Eastern Idaho Production Credit Association
in care of Applicant - SRBA Claims in EPLA name - Proceed per JJ OK
Same Owner all acres

Transfer ☒ All of Right ☐ Portion of Right
Resulting Split(s) NONE

Check Transfer Against Recorded Right

Season/Vol. C/4.0

(1) ☒ Priority (2) ☒ Use (3) Season (4) ☒ Rate (5) Volume
(6) ☒ Source (7) P/D (8) P/U (9) Proof/Owner (10) ☒ Map
Bingham GW District - East ESTA Water Measurement Districts
(11) AD Water District (12) Yes Pertinent Conditions (13) Expansion

(3) Standard Season 4-1 to 10-31
(5) Standard Vol $4 \times 318 = 1272 \text{ afa}$ $< 5.45 \text{ cfs} \times 213 \times 1.9835 = 2302.5$
(7) Drop P/D - same
(8) Create PP/U w/other 2 rts. on system
(9) Owner Eastern Idaho Production Credit Association Co Applicant - land same
Existing well.

Combined condition vol for 2 rts - 35-07768 + 8926 - max 354 Acres @ 1416 0 afu
 $3RTS = 4 \times 563.4 = 2253.6 \text{ afa}$ $< Vol = 7.15 \times 213 \times 1.9835 = 3020.8 \text{ afa}$
Overlapping Rts on system - 35-07768 1.63 cfs / 354 Acres $\checkmark$ $\times 40 = 1416$
7.15 cfs capacity 35-08926 5.19 cfs / 268 Acres
-- w/35-02420 7.15 cfs, 1416 0 af + 563.4 Acres
Transfer Remarks PP/U - 318 Acres Combined Rt limits (3) 7.15 cfs / 2253.6 afa
Conditions DIM, R104, T07, T08, T09 + 563.4 Acres

Database/Processing Notes

Standard ☒ Non-Standard ☐

T file

Pccommon File T5083.txt
File Deleted ☐

Transfer Memo Complete ☒
Database Updated 3-21-98

WR0749HP
No T35 02420

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE 03/20/98
PAGE 1

OWNER CODE	NAME & ADDRESS	PRIORITY DATE	WATER USE	USE PERIOD FROM TO	DIVERSION RATE	DIVERSION VOLUME
C	FORREST W WOOD 1796 TABER BLACKFOOT ID 83221 (208) 684-3856	04/22/1955	IRRIGATION	04/01 10/31	5 450 CFS	1272 00 AFA
TOTAL DIVERSION					5 450 CFS	1272 00 AFA

Water Source	GROUNDWATER	Tributary to	Stage	LICENSE
Point(s) of Diversion	T01S R33E S30	SENW	BINGHAM County	

Place of use		Legal Description for IRRIGATION																SUM									
		NE				NW				SW				SE													
T	R S	NENE	NWNE	SWNE	SENE	NENW	NWNW	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE										
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac								
01S	33E 19											04	03				18			44 0							
01S	33E 30				18	12		28	01	26	02	26		40		40	03	26	04-14	37	35	40	36	35		413 0	
01S	33E 31		39		26		04		26		11																106 4
TOTAL ACRES																											563 4

Pou County BINGHAM

Conditions of Approval

- Q1M After specific notification by the department, the right holder shall install a suitable measuring device or shall enter into an agreement with the department to determine the amount of water diverted from power records and shall annually report the information to the department
- R64 This right when combined with all other rights shall provide no more than 0 02 cfs per acre nor more than 4 0 afa per acre at the field headgate for irrigation of the lands above
- T07 The right holder shall accomplish the change authorized by this transfer within one (1) year of the date of this approval
- T08 - Failure of the right holder to comply with the conditions of this transfer is cause for the Director to rescind approval of the transfer
- T09 - Approval of this transfer does not preclude the opportunity for
- review of the validity of the water right(s) in the ongoing
- Snake River Basin Adjudication

Remarks GEN Right 35-02420 is limited to the irrigation of 318 0 acres in the place of use described above in a single irrigation season Rights 35 02420, 35 07768 and 35 08926 when combined shall not exceed a total diversion rate of 7 15 cfs, a total annual diversion volume of 2253 6 af at the field headgate, and the irrigation of 563 4 acres

Dates	App Received	Priority Date	04/22/1955
	Proof Due Date	Proof Made Date	
	Exam Made Date	Exam Sent to S O	
	Licensed Date	08/07/1979	

WR0749NP
No 135-02420

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHT PROFILE REPORT

DATE 03/20/98
PAGE 2

Misc Water District Number Field Exam Fee

Comments Date 05/27/1997 User ID PSKAGGS Subject TRANSFER NO 5083
Transfer No 5083 changes the point of diversion & place of use
under Right No 35-02420 to reflect current use, creating a
563 4 acre permissible place of use

Audit 05/27/97 PSKAGGS 03/20/98 PSKAGGS

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER QUARTERS WITH A '2' HAVE DIFFERENT ACREAGE AMOUNTS CHECK THE DATA BASE RECORDS)

WR NUMBER	SOURCE	NE				NW				SW				SE				SUM						
		Lt		Ac		Lt		Ac		Lt		Ac		Lt		Ac								
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac									
T01S R33E S 19 No change this Q																								
3502420	GROUNDWATE	Before Transfer												04	3	23	18	44						
A3502420	GROUNDWATE													04	3	23	18	44						
R3502420	GROUNDWATE													04	3	23	18	44						
T3502420	GROUNDWATE													04	3	23	18	44						
3507768	GROUNDWATE													04	3	23	18	44						
A3507768	GROUNDWATE													04	3	23	18	44						
R3507768	GROUNDWATE													04	3	23	18	44						
3508926	GROUNDWATE													04	3	23	18	44						
-86 MAP--	C11Q Y 87													04	3	23	18	44						
NO QTRS	MAPPING	Lot01 02 Lot02 04 Lot03-06 Lot04 09												23			25	48						

T01S R33E S 30 Proposed																								
3502420	GROUNDWATE					18	12					✓					✓	25	40	36	35	274		
A3502420	GROUNDWATE					28	01-26	02-26					40	40	03	26	04	14	37	37	274			
R3502420	GROUNDWATE					28	01-26	02-26					40	40	03	26	04	14	37	36	273			
T3502420	GROUNDWATE					28	01-26	02-26					40	40	03	26	04	14	37	35	413			
3502478	GROUNDWATE					18	12					2					35	40	36	35	2			
3507768	GROUNDWATE					18	12					40	40	03	26	04	14	37	36	413				
A3507768	GROUNDWATE					40	40	40					32	40	40	28	40	35	40	300				
R3507768	GROUNDWATE					28	01-26	02-26					40	40	03	26	04	14	37	36	273			
3508926	GROUNDWATE					18	12					40	40	03	26	04	14	37	35	413				
A3511213	GROUNDWATE					15	8					28	01-26	02-26					40	35	173			
--86 MAP--	C11Q-Y 87					4	20	14					37	39	42					40	39	353		
NO QTRS	MAPPING	Lot01 26 Lot02 27 Lot03-27 Lot04 27																						

T01S R33E S 31 Add these Acres																								
3502253A	GROUNDWATE													40	27	27	40	38	40	40	40	292		
A3502253A	GROUNDWATE													40	27	27	40	38	40	40	40	292		
R3502253A	GROUNDWATE													40	03	27	04	27	40	38	40	40	292	
R3502420	GROUNDWATE	11	26					11	Proposed				PPU Acres				37							
T3502420	GROUNDWATE	39	26	4	26					5	35	40	39					106						
3502478	GROUNDWATE					22	2					16	25	25	40					143				
A3502478B	GROUNDWATE					26					16	01-25	02-25	40					132					
R3502478B	GROUNDWATE					26					16	01-25	02-25	40					132					
3507768	GROUNDWATE	39	26	4	26					11									106					
A3507768	GROUNDWATE													16									16	
R3507768	GROUNDWATE	11	26																	37				
3508926	GROUNDWATE	39	26	4	26					11									106					
3508977	GROUNDWATE													40	03-27	04-27	40	38	40	40	40	292		

35 07768 + 35-08926 Applicants other rts same PPU
Combined limits

(WATER RIGHT NUMBERS THAT BEGIN WITH AN '*' ARE ADJUDICATION CLAIMS)
(QUARTER-QUARTERS WITH A '?' HAVE DIFFERENT ACREAGE AMOUNTS--CHECK THE DATA BASE RECORDS)

R NUMBER	SOURCE	NE				NW				SW				SE				SUM	
		NE		NW		SW		SE		NE		NW		SW		SE			
		Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac		
3511213	GROUNDWATER	39	38	7	30													114	
-86 MAP--	C11Q Y 87	40	42	38	16	40				38	41			38	37	40	40	38	448
Q QTRS	MAPPING	Lot01-27				Lot02-26				Lot03 27				Lot04-25					

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

T 5083

INITIAL REVIEW BY HLS

1 Right number 35-02420 Applicant Forest Wood

2 Type of right ☐ Decree ☒ License ☐ Claim

3 Purpose of transfer ☐ Change point of diversion ☐ Add diversion point(s) ☐ Change place of use

☒ Other include acres in a
permissible place of use

4 Check

a ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use

b ☒ Description of original point of diversion

c ☒ Description of original place of use

RECEIVED

OCT 02 1997

Department of Water Resources

5 Amount of land &/or water transferred

a ☒ All of right

b ☐ Part of right (NOTE: Part B should be filled in only if part of the right is owned by the applicant)

c ☒ Check description of point(s) of diversion

d ☒ Check description of place of use

e ☒ Check map (shows p.d. and p.u. after transfer)

f ☐ Check for correct signature, notarization, and fee

g ☒ Check proof of ownership of right &/or land from which water is transferred

h ☒ Check for expansion in use of right Comments part permissible place of use

i ☒ Check for existing water rights from same source, on land water is being transferred to

Right number(s) 35-07148 + 35-08926 on adjacent acre

j ☒ Is use within a Watermaster District? ☐ Yes ☒ No

If yes, what district? _____

FINAL PROCESSING REVIEW BY _____

1 Watermaster recommendation requested on _____ Received on _____

2 Is transfer published correctly? ☐ Yes ☐ No

3 Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1 ☒ Approve

2 ☐ Deny

3 Conditions* _____

4 By Boc Date 9/30/97

AD 50 6-25-97

* All uses within Watermaster Districts require special conditions

T 5083

DEPT OF WATER RESOURCES
900 N Skyline Drive
Idaho Falls, Idaho 83402 1718
(208) 525-7161
Fax (208) 525-7177

NOTICE OF PROPOSED
CHANGE OF A WATER RIGHT
NO 5083

NOTICE IS HEREBY GIVEN that For
rest W Wood, 1798 Taber, Blackfoot
Idaho, 83221 has applied to the De-
partment of Water Resources to change
place of use of the right listed below. The
right sought to be changed is evidenced
by a license and recorded as follows

No 35-02420

Source Groundwater

Amount 5.45 cfs

Priority 04/22/1955

Point(s) of Diversion SENW SESW,
Sec 30 T01S, R33E Bingham County

The water is used for irrigation from
04/01 to 11/01 within the SWSW (Lot 4)
SESW SWSE Sec 19, NENW, NWNW
(Lot 1), SWNW (Lot 2), SENW, NESW,
NWSW (Lot 3), SWSW (Lot 4) SESW
SWSE Sec 30 T 01S, R33E BM

TO BE CHANGED AS FOLLOWS

The applicant will incorporate the exist-
ing 318 acres into a 563.4 acre permis-
sible place of use. Licenses 35 07768
and 35-08926 cover the remaining 245.4
acres

Any protests against approval of the
proposed change must be filed with the
Idaho Department of Water Resources,
900 N Skyline Drive, Idaho Falls, Idaho,
83402 together with a protest fee of
\$25 on or before July 21, 1997. The
protestant must also send a copy of the
protest to the applicant.

KARL J DREHER
Director

(3350)
Pub 7/3, 10

AFFIDAVIT OF
PUBLICATION

County of Bingham

State of Idaho

I, Jacqueline Graham

solemnly

swear

that I am the County Recorder
The Morning News, which is a daily news
paper of general circulation published
each day except Sunday at 814 N 2nd
Bingham County Idaho said newspaper
having been so published at 814 N 2nd
aforesaid for more than one year and
that said newspaper heretofore complied
with all the provisions of Chapter 124 of
the Sessions Laws of Idaho of 1911 as
approved March 11 1911, and duly tes-
tated pursuant to law a particular day
of the week as the day on which legal
notices required by law or by the order of
any Court of competent jurisdiction within
the State of Idaho shall be published to
wit of each week that the notice at-
tached hereto and which is a part of this
affidavit and part of the proof of publi-
cation was published in said issue of said
newspaper 2 consecutive times
the first publication having been made on
the 2nd day of March
1997 and the last publication having
been made on the 11th day of
March 1997, that said notice
was published in the regular and entire
issue of every number of the paper as
aforesaid during the period and time of
publication and that notice was pub-
lished in the newspaper and not in a sup-
plement

On this 22nd day of Sept in
the year 1997, before me a Notary
Public of said State personally appeared
Jacqueline Graham

known or identified to me to be the per-
son whose name is subscribed to the within
instrument, and being by me first duly
sworn declared that the statements
therein are true and acknowledged to
me that he executed the same

Notary Public for the State of Idaho
Residing at Blackfoot Idaho
My Commission Expires

October 16, 2002

Affidavit Processing Fee

\$5.00

RECEIVED

SEP 24 1997

Department of Water Resources-
Eastern Region

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO 5083

Notice is hereby given that Forrest W Wood, 1796 Taber, Blackfoot, ID 83221 has applied to the Department of Water Resources to change place of use of the right listed below. The right sought to be changed is evidenced by a license and recorded as follows:

No 35-02420 Source groundwater
Amount 5.45 cfs Priority 04/22/1955
Point(s) of Diversion SENW SESW SEC 30 T01S R33E, Bingham County
The water is used for irrigation from 04/01 to 11/01 within the SWSW(LOT 4) SESW SWSE SEC 19 NENW NWNW(LOT 1) SWNW(LOT 2) SENW NESW NWSW(LOT 3) SWSW(LOT 4) SESW SWSE SEC 30 T01S R33E, B M

TO BE CHANGED AS FOLLOWS

The applicant will incorporate the existing 318 acres into a 563.4 acre permissible place of use. Licenses 35-07768 and 35-08926 cover the remaining 245.4 acres.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N Skyline Dr, Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before July 21, 1997. The protestant must also send a copy of the protest to the applicant.

KARL J DREHER
Director

Published in the Morning News on July 3 & 10, 1997

20-1111
11-1-97



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - Fax (208) 525-7177

EASTERN REGION

JUNE 19, 1997

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

FORREST WOOD
1796 TABER
BLACKFOOT ID 83221

Mr Wood

I am currently working with you latest transfer application on water right 35-02420. I will need as part of this package a copy of your latest tax notice showing you as the owner of the ground in sections 19, 30 and 31 T1S R33E as listed in the transfer

Sincerely,

Harold W Jones
Water Rights Supervisor

HWJ sc

1000 1000 1000
1000 1000 1000

MEMORANDUM

RECEIVED

Date June 11, 1997

JUN 18 1997

To Skip

Department of Natural Resources
Eastern District Office

From Jim Johnson *g*

Subject Application for transfer in the name of Forrest Wood

=====

Attached is an application for transfer that I assisted in preparing for Forrest Wood. The purpose of the transfer is to reconfigure right 35-02420 to conform with Mr Wood current irrigation locations and with two other water rights (35-07768 and 35-08926) recently licensed.

The POU is listing the entire area irrigation by Mr Wood's system and should be viewed as a permissible place of use limited to irrigation of 318 acres in any one season. Other than the PPU the transfer is pretty simple.

The data entry (T prefix) for this transfer has already been done.

If you have any questions please let me know.

May 20, 1997

FORREST W WOOD
1796 TABER
BLACKFOOT, ID 83221

RE Rights no 35-08926 and 35-07768

Dear Mr Wood,

Enclosed are two water right licenses that cover the lands you irrigate. I want to express my appreciation for the patience that you and Mr Foster have provided on this matter. It has taken a long time to get these licenses issued and I believe the water rights now, with Mr Foster's assistance accurately represents your use of water.

The Department, pursuant to section 67-5243, Idaho Code, now issues licenses as preliminary orders which means that if you are not in agreement with the information listed on the licenses, you must notify the Department within 14 days. The attachment explains in more detail what you should do.

The transfer application filed on water right 35-02420 is being processed and you will receive more information about this later.

If you have any questions please let me know. I can be contacted at (208) 327-7947.
Sincerely,

Jim Johnson, Manager
Water Permits Section

Enclosure
c Kent Foster

CONVERSATION MEMORANDUM

TO: File 35-2420

FROM: Sharla

DATE: May 6, 1992

RE: Telecon Concerning Proof of Completed Transfer

On this date, I contacted Forrest Wood to confirm the completion of the transfer approved last year. A response to my correspondence of 3/26 had not been received

Mr. Wood informed me that the transfer has not been completed. He was unable to get a driller to drill the well last year, the drilling permit subsequently lapsed and he will be contacting Eastern Region for an extension of the drilling permit. I asked him to fill out the proof form explaining the delay and return it to me so that an extension for completing the transfer could also be prepared. He will be sending the form immediately.



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone (208) 327-7900 FAX (208) 327-7866

CFCIL D. ANDRUS
GOVERNOR

R. K. FIFE HIGGINSON
DIRECTOR

March 26, 1992

Forrest W Wood
1796 Taber
Blackfoot, ID 83221

RE Approved Transfer No. 3798/Water Right No(s) 35-02420

Dear Water Right Holder

On March 1, 1991, the Department approved an application for transfer of the above referenced water right(s). A copy of the transfer as approved has been enclosed for your reference. One of the conditions of approval of this transfer was that the authorized change(s) be accomplished within one year of the date of approval.

Please complete and return the enclosed form to confirm that the transfer has been accomplished. If the approved transfer has not been completed or is only partially complete, please provide an explanation why the changes have not been made and give an expected date for completion. The form must be returned to this office within 15 days of the date of this letter. If you wish to return the form by FAX, the number is (208)327-7866.

Please contact me if you have questions concerning this matter.

Sincerely,

SHARLA CURTIS
Water Resource Agent

Enclosure

March 5, 1991

RE Transfer of Water Right No 35-2420

Forrest W Wood
1796 Taber
Blackfoot, ID 83221

Dear Water Right Holder(s):

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Trans. No. 3798). Be sure to note any conditions of approval as listed on the second page

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ blm

Enclosure

MEMORANDUM

TO: FILE

FROM: TIM LUKE

DATE: February 13, 1991

RE: TRANSFER NO. 3798/RIGHT NO 35-2420

=====

This transfer has been filed to add a point of diversion and change a portion of the place of use for the above referenced license. The change in place of use appears to have been made mainly to correct the recorded licensed location and include government lots.

The file shows that a permit overlaps the new place of use proposed under this transfer. The permit includes the same point of diversions as those proposed under the transfer. The permit apparently was made to increase the rate of diversion to an inch per acre and cover some additional acreage.

I do not see any problem with the proposed transfer and recommend approval subject to the conditions below. I do not agree or understand the suggestions/conditions offered by Ron Carlson. It appears to me that the applicant will not divert more water than he is allowed under the license. In fact, based on the applicants comments, it appears that the two wells would not operate simultaneously. The applicant will be diverting less water overall by developing a second well.

Conditions

- 1) <<R30>> This right when combined with all other rights shall provide no more than 02 cfs per acre nor more than 3 5 afa per acre for the lands above.
- 2) <<T07>> The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval
- 3) <<T08>> Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded
- 4) <<T09>> Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication

FILED

MAR 18 1991

21-Dec-1990

MORNING NEWS
PO BOX 70
BLACKFOOT ID 83221

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. If you cannot publish the notice on the proposed dates, please contact us immediately

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before JANUARY 21, 1991

Yours truly,

Rita Bodell
Secretary/Office Coordinator

Encl

RECEIVED
DEC 21 1990

MAK

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT

NO. 35-02420

Notice is hereby given that FORREST W. WOOD has applied to the Department of Water Resources to ADD A POINT OF DIVERSION AND CHANGE PLACE OF USE of the waters of a GROUNDWATER source. The right sought to be changed is evidenced by a LICENSE and recorded as follows

LICENSE NO. 35-02420

TRANSFER NO. T2211 which produced this right

AMOUNT 5.45 PRIORITY 4-22-1955

POINT OF DIVESION SENW, SEC 30, T 1S, R 33E, B.M.

The water is used from APRIL 1 to NOVEMBER 1 to irrigate 318 acres within the SESW, SWSE, SEC 19, W1/2, SEC 30, NENW, SEC 31, T 1S, R 33E, B M

TO BE CHANGED AS FOLLOWS:

The water will be diverted from the SENW, SESW, SEC 30, T 1S, R 33E, and used to irrigate 318 acres within the SWSW (LOT 4), SESW, SWSE, SEC 19, NENW, NWNW (LOT 1), SWNW (LOT 2), SENW, NESW, NWSW (LOT 3), SWSW (LOT 4), SESW, SWSE, SEC 30, T 1S, R 33E, B.M.

Any protests against the proposed change must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Idaho Falls, ID, 83401, on or before JANUARY 21, 1991.

R. Keith Higginson

Director

Published in the MORNING NEWS on JANUARY 3 & 10, 1991

21-Dec-1990

FORREST W WOOD
1796 TABER
BLACKFOOT ID 83221

RE: Application No 35-02420

Dear Water Right Applicant.

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the MORNING NEWS on JANUARY 3 & 10, 1991. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

HAROLD W JONES
Water Rights Supervisor

HWJ/rb

April 28, 1978

Re Transfer of Water Right No 35-2420

Eastern Idaho Production Credit Association
P. O. Box 992
Blackfoot, ID 83221

Gentlemen

Enclosed is a copy of the approved Application for Transfer of Water Right
No. 35-2420 (Transfer No. 2211).

Sincerely,

L. GLEN SAXTON
Chief, Operations Bureau

LGS kw
Enclosure

EASTERN IDAHO PRODUCTION CREDIT ASSOCIATION

P O BOX 1667 POCA TELLO IDAHO 83201

203 S GARFIELD TELEPHONE 232 2700



RECEIVED

FEB 7 1978

Department of Civil Justice
Eastern District Office

February 6, 1978

State of Idaho - Dept. of Water Resources
1515 Lincoln Road
Idaho Falls, Idaho 83401

ATTENTION Ernest M. Carlsen

Dear Mr. Carlsen.

Reference is made to your letter dated February 1, 1978 regarding application for transfer of water permit numbers 35-2241, 35-2420 and 35-2493

As I believe you are aware, PCA acquired the property in question through a mortgage foreclosure redemption. Please find enclosed a copy of the "Sheriff's Deed on Foreclosure" and "Amended Judgment". The Sheriff's Deed is sufficient documentation to reference PCA's ownership and is further confirmed with the Amended Judgment, which rules out the possibility that Beeler or Placerton, Inc. have an interest in the land.

Please advise if there is any problem with the documentation which is furnished

Sincerely,

Arnold Seeley
Asst. Manager

AS fa
enc (2)





STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
EASTERN REGION

John V. Evans
Governor

C. Stephen Allred
Director

1515 Lincoln Road
Idaho Falls, Idaho 83401
(208) 523-7186

February 1, 1978

RE Application for Transfer No 35-2241, 35-2420 and 35-2493

Mr. Arnold Seeley
Eastern Idaho Production Credit Association
P O Box 1667
Pocatello, Idaho 83201

Dear Mr. Seeley

For your records we have enclosed departmental receipts No 9801, 9802, and 9803 for the above referenced transfer of water rights

We have commenced processing these transfers with the final date of protest being February 20, 1978. However, before they can be forwarded to Boise for final action we will need proof of ownership for the lands appurtenant to License 35-2241, 35-2420 and 35-2493. We normally accept copies of warranty deeds or signed sales contracts for this purpose.

Should you have any questions in regards to the above mentioned items, please feel free to contact me at this office.

Respectfully submitted,

ERNEST M. CARLSEN
Water Resource Agent

EMC cw

Attachments

January 27, 1978

RE. Applications for Transfer Nos. 35-2241 EASTERN ID PRODUCTION CREDIT ASSOC
35-2420 " "
35-2493 " "
Applications for Permit Nos. 35-7767 THRU 35-7778
EASTERN ID. PRODUCTION CREDIT ASSOC.

The Blackfoot News
P.O. Box 70
Blackfoot, ID 83221

Gentlemen

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill

Very truly yours,

RONALD D. CARLSON
Supervisor,
Eastern Region

Bill submitted 1/27/78 by 1

RDC ME

Enclosures 15 legals

**NOTICE OF
PROPOSED CHANGE
OF WATER RIGHT
NO 35-2420**

Notice is hereby given that Eastern Idaho Production Credit Association Blackfoot Idaho has applied to the Department of Water Resources for a change in the place of use of the waters of a ground water source. The right sought to be changed is evidenced by License No 35 2420 and is recorded as follows:

AMOUNT

545 cfs

PRIORITY

April 22 1955

POINT OF DIVERSION

SE1/4NW1/4 Sec 30 T 15 R
33E B M Bingham County
The water is used to irrigate
110 acres within the SE1/4
SW1/4NW1/4 SE1/4NW1/4
NE1/4SW1/4 SE1/4
Sec 30 T 15 R 33E B M

**TO BE CHANGED
AS FOLLOWS**

The water will be used to
irrigate lands within the
SE1/4NW1/4 SW1/4SE1/4 Sec 19
NW1/4 Sec 30 NE1/4NW1/4 R
31 T 15 R 33E B M

Any protest against approval
of the above proposed change of
water right must be filed with
the Idaho Department of Water
Resources 1515 Lincoln Road
Idaho Falls Idaho 83401 on or
before February 20 1978
C STEPHEN ALLRED
Director

154091

Pub 12 9

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO 35-2420

Notice is hereby given that Eastern Idaho Production Credit Association, Blackfoot, Idaho, has applied to the Department of Water Resources for a change in the place of use of the waters of a ground-water source. The right sought to be changed is evidenced by License No 35-2420 and is recorded as follows:

AMOUNT 5.45 c f s PRIORITY April 22, 1955

POINT OF DIVERSION SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 30, T 1S, R 33E, B M, Bingham County

The water is used to irrigate 318 acres within the S $\frac{1}{2}$ NE $\frac{1}{4}$, W $\frac{1}{2}$ NW $\frac{1}{4}$, SE $\frac{1}{4}$ NW $\frac{1}{4}$, N $\frac{1}{2}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$, Sec 30, T 1S, R 33E, B M

TO BE CHANGED AS FOLLOWS

The water will be used to irrigate lands within the SE $\frac{1}{4}$ SW $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec 19, W $\frac{1}{2}$, Sec 30, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec 31, T 1S, R 33E, B M

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before February 20, 1978.

C. STEPHEN ALLRED

Director

Published in the Blackfoot News, Blackfoot, Idaho, on February 2 and February 9, 1978

The D
[111]

April 20, 1965

Re: Permit No. G-25635

Mr. Frank E. Fullmer
Route #2
Blackfoot, Idaho

Dear Mr. Fullmer:

Enclosed is Certificate of Completion of Works
and License and Certificate of Water Right issued on the
above numbered permit.

Also enclosed is departmental receipt No. G-9219,
in the amount of \$31.00 covering the fees. Also a refund of
\$5.00 in cash, which you enclosed for filing fees. These
were paid when the application was filed.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

EPR:sw

Enc. certificates
receipt \$31.00
cash \$5.00

CERTIFIED MAIL

25635

Route # 2
Blackfoot, Idaho
April 15, 1965

State of Idaho
Department of Reclamation
Boise, Idaho

Re Permit No. G-25635
Frank Fullmer

Dear Sir,

I am enclosing herewith our check in the amount of \$36.00 to cover the Statutory Fee of \$31.00 and filing fee of \$5.00.

Sincerely,

Frank Fullmer

15635

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver **ONLY** to
addressee

☐ Show address where
delivered

(Additional charges required for these services)

RECEIPT

Received the numbered article described on other side

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

SIGNATURE OF ADDRESSEE'S AGENT IF ANY

Frank G. Guller

DATE DELIVERED -

1965

SHOW WHERE DELIVERED (only if requested)

SEP 9 - 1965

H 25635

6-71348-5-8 GPO

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300



STATE JACK
FIVE
AMERICAN CANCER SOCIETY

POSTMARK OF
DELIVERING OFFICE

INSTRUCTIONS Fill in items below and complete instructions on other side if applicable. Moisten gummed ends across and hold firmly to back of article. Print on front of article RETURN RECEIPT REQUESTED.

**RETURN
TO**

REGISTERED NO

NAME OF SENDER

Department of Reclamation

CERTIFIED NO

STREET AND NO OR P O BOX

Room 157 Statehouse

INSURED NO

CITY ZONE AND STATE

Boise, Idaho 83701

POD Form 3811

APR 9 1985

PS - 16-71543 5-7

13064

NAME AND ADDRESS OF SENDER

NAME AND ADDRESS OF SENDER		NAME OF ADDRESSEE STREET AND POST-OFFICE ADDRESS		POSTMARK AND DATE OF RECEIPT		RESTRICTED DELIVERY FEE	
NUMBER OF ARTICLE	NAME OF ADDRESSEE STREET AND POST-OFFICE ADDRESS	POSTAGE	FEE	DUE SENDER'S ENDORSEMENT IF C O D	R. E. FEE	S. D. FEE	S. H. FEE
1	Frank C. Fullmer	5	20		10		
2							
3	\$5.00 - refund enclosed						
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POSTMASTER, PER (Name of receiving employee)
 TOTAL NUMBER OF ARTICLES RECEIVED AT POST OFFICE
 125635

U. S. GOVERNMENT PRINTING OFFICE
 C49-15-72449-2

INSTRUCTIONS TO DELIVERING EMPLOYEE

☐ Deliver *ONLY* to addressee

☐ Show address where delivered

(Additional charges required for these services)

RECEIPT

Received the numbered article described on other side

SIGNATURE OR NAME OF ADDRESSEE (must always be filled in)

Frank E. Fullmer

SIGNATURE OF ADDRESSEE'S AGENT IF ANY

Vice Frank E. Fullmer

DATE DELIVERED

APR 21 1963 SHOW WHERE DELIVERED (only if requested)

25635

POST OFFICE DEPARTMENT
OFFICIAL BUSINESS

PENALTY FOR PRIVATE USE TO AVOID
PAYMENT OF POSTAGE \$300

POSTMARK OF
DELIVERING OFFICE

APR 21 1963
IDAHO

INSTRUCTIONS Fill in items below and complete
instruction on other side if applicable. Moisture-gummed
ends attach and hold firmly to back of article. Print on
front of article RETURN RECEIPT REQUESTED.

RETURN
TO

REGISTERED NO

NAME OF SENDER

Department of Reclamation

CERTIFIED NO

STREET AND NO OR P O BOX

19504

Room 107 Statehouse

INSURED NO

CITY STATE AND ZIP CODE

Boise, Idaho 83701

C55-18-71549-C-F

8-6-63

POB Form 3811 Sep 1962

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
Boise, Idaho

April 9, 1965

Re: Permit No. G- 25635

To Frank E. Fuller
P. O. Box 687
Blackfoot, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G- 25635 to appropriate the Public Waters of the State of Idaho, have not been complied with as to _____

Non-payment of statutory fees totaling \$31.00

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G- 25635 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

SAID PERMIT NO. G- 25635 claims the use of 6.67 cubic feet per second of the Subterranean Waters well with point of diversion located

SE 1/4 Sec. 30., Twp. 1 S., Rge. 33 E.P.M.

and was approved May 3, 1955.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office at Boise, Idaho, the 9th day of April, 1965.

 Deputy
State Reclamation Engineer

cc: H. William Furchner
Attorney at Law
P. O. Box 206
Blackfoot, Idaho

Encl. copy of letter dated August 1, 1958

25635

GEO. N. CARTER

August 1, 1958

Re: Permit No. G-25635
Frank E. Fullmer

Mr. H. William Furchner
Attorney At Law
Blackfoot, Idaho

Dear Mr. Furchner:

Our field engineer's report on his inspection of the completion of works and application of water to beneficial use under the terms of Permit No. G-25635 shows the well is capable of conveying 272½ miners' inches (C.45 c f s.) of water for irrigation of 338 acres in the NW¼NW¼, S½NW¼, S½ of Section 30, Township 1 South, Range 33 East, B.M. The record of the permit does not list the land in the SW¼SW¼ of Section 30, therefore it is necessary that the permit be amended. We enclose Application for Amendment to list of land for this purpose.

Upon receipt of the amendment, mentioned above, and the statutory fees, totaling \$31.00, we will issue the Certificate of Completion of Works (for which the fee is five dollars) and the License and Certificate of Water Right under Permit No. G-25635, confirming the right with priority of April 22, 1955, to the use of 5.45 second feet of subterranean water, with the point of diversion in the SE¼NW¼ of Section 30, for irrigation of 338 acres in the NW¼NW¼, S½NW¼, S½ of Section 30, Township 1 South, Range 33 East, B.M.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

Chief Clerk

EPR n s
Enc.

25635

26-2

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

REPORT OF ENGINEER

PERMIT NO. G-25635

REPORT ON PROOF OF Completion of Works & Beneficial Use

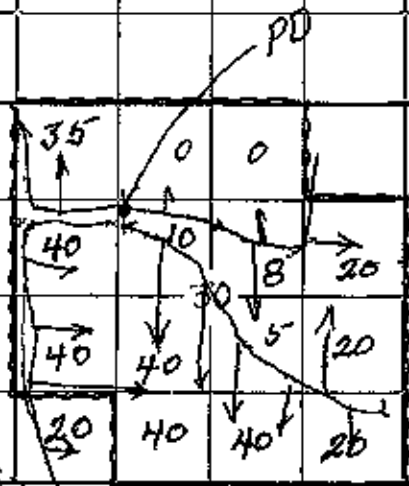
Frank E. Fullmer
Blackfoot, Idaho

R-32E.

R-33E.

T
1
S.

25



35

78

105

100

318

31

32

STATE FILE NO. 24-10 MORELAND

Subdivisions = $\frac{12}{15}$

Area = 318 acres

Q = 284⁴

545² ft

Sparking Meter
for wire

Land amendment needed

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No G-25635

This proof is for Completion of Works & Beneficial Use In Water District No - - -

1 Name of applicant Frank E. Fullmer - - -

2 Source of water supply Subterranean flow from a well - - -

3 Location of point of diversion Is in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Section 30 - -

T 1 S., R 33 E., B.M. County of Bingham - - -

4 Describe works as they exist, giving dimensions and capacities of same *Well 20"x360"*
Fairbanks Morse motor 200 Hp 440 V #598293 Fairbanks Morse
Passmore turbine #PT-3364 Mangrove & Westinghouse controls
all mounted on 10'x10' galvanized metal shed with concrete floor
12"x760" column 12" delivery dumps into 7'x7' Headbox & fields
by gravity. Q=284" measured by flowmeter - - -

5 Water is used for Irrigation - - -

6 State whether or not water has been turned into works of diversion *yes* - - -

7 List legal subdivisions of lands to be irrigated If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation)

NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, SE $\frac{1}{4}$ of Sec. 30., Twp. 1 S., Rge. 33 E., B. 1

(Submit map on attached plat, showing location and details of above description)

8 What large stream would the water here appropriated finally reach?

Remarks

Crops are hay grain & row crops

This examination was made on the

15

day of

July

19 58

(Signed)

David R. Stevenson

Examiner

G-25635

INSTRUCTIONS TO EXAMINERS

- 1 Always carefully note the location of the point of diversion and accurately plat same
- 2 When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same
- 3 Make a map showing the correct location of streams and ditches and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads
- 4 If any unusual conditions are discovered, make plain statement of them under remarks
- 5 Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions
- 6 Give general characteristics of soils, topography, and crops raised

RECEIVED
AUG 1 1958

Department of Reclamation

735

Frank E. Fullmer
Blackfoot, Idaho

100 Permit No. G-25635

Examination for... Completion of Works &
Beneficial Use Proofs

County... Bingham

30-13-33E

Q2 6.67 a.l.s

Se Wall

P.L. = SE 1/4 Sec. 30, T.13. - R 33E

Use = Irrigation
260' well 20' diameter 10' deep
500 ft. water 200' under of water
quantity flow

Filed = April 22, 1955

Done = May 3, 1958

Frank E. Fullmer
200 HP 440V #598193
Hawthorn Co. Morse Reclamation
Pump # PT 3364

Morganston & W. W. W. W.
Dense concrete

10' x 10' cement slab
with galvanized steel
for protection

wall 20" x 360

Left 260

12" column 12" bowl

12" delivery

chumpis mds 7' x 7

head box

1 min 28 sec 5000

88 500.00 5.68

140 50

600 28400

528 720

5.43-4.5

May 9, 1958

Re: Permit No. G-25635

Mr. Frank Pullmer
Blackfoot,
Idaho

Dear Mr. Pullmer:

We acknowledge receipt of the Deposition of Holder and two witnesses, also affidavit of publication in the Daily Bulletin, all submitted in proof of completion of works and Application of Water to Beneficial Use, on Permit No. G-25635.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

cc: H. William Furchner
Attorney At Law
Blackfoot, Idaho

G25635

H WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT IDAHO

May 8, 1958

F-
MAY 9 1958
Department of Reclamation

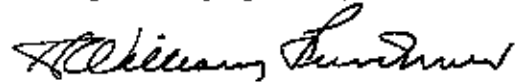
Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Re: Permit No. 25635
Frank E. Fullmer

Dear Mr. Kulp:

We find that we have overlooked forwarding the Affidavit of Publication of Notice for Final Proof on the above permit and enclose the same herewith.

Very truly yours,



H. William Furchner

HWF-ec
Encl.

8256-35

Department of Reclamation

AFFIDAVIT OF PUBLICATION

4 ste af Idjhu

1. Learn the Plot 23 gnl; m; 15y

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that 10 3/4' at the 22 day of April 1958 at Bluff in County of Kane, State of Idaho before H. William Finck, Mayor, Public at Bluff that no proof will be submitted of the applicator in works for the all season of hot cubic feet per second of underground water from a well and of the application is beneficial to the water in accordance with the terms and conditions of Public Law 85-625 as hereinafter issued by the Department of Reclamation of the State of Idaho.

1 The name and post office address
of the person holding said permit are
Frank E. Sullivan, P O Box 687
Blackfoot, Idaho.

And works of diversion will be full a subject to the law set for such completion and the amount of water which all are capable of carrying to the place of use is 1.6 cubic feet per second.

7 The use of the fund at a
b is applied for irrigation purposes
and the amount applied to b beneficial
the is the cubic feet per second

1 The limit of an island of sand
water in E. 1/4 Sec 30 Twp
1 South R. 2 E. B. M.

3. The pure white salt water is
not in NW₁, SE₁, NE₁, NW₂,
E₁, SW₁, NW₂, NW₃, and SE₂ of
T₁ in the south R₂ 93 93 N M
1 1 E of the river which and
over a period of 12 months in April
1977.

Pub. No. 11 21 28 April 4 1958

* year that I am the
 The Daily Publisher, which is a daily newspaper of general
 circulation published at Bluffton, South Carolina and Sunday
 at Bluffton, Bluffton County, South Carolina. This newspaper has
 been published at Bluffton, South Carolina for more than
 one year past that it now publishes a complete
 copy of the provisions of Chapter 144 of the Session Laws
 of 1934, approved March 11, 1934 and 301, which
 amend the provisions of the public law of the State of South
 Carolina, in which legal title is required by law or by the order
 of any court of competent jurisdiction within the State
 of South Carolina to be published to be valid and in force
 and the notice attached hereto and which is a part of the
 affidavit and part of the proof of publication was published

on and Friday, June of said newspaper 1 --
consecrative with first publication having been made

on the 7th day of Feb 1955
and the 1st publication having been made on the

1. I, _____, do hereby declare that said notice was published in the regular and entire issue of _____, number of the paper as above and during the period and time of publication and that the notice was published in the newspaper and not in a supplement.

... engine Pist

Subs lifted and sworn to before me this

ପୃଷ୍ଠ ୧୫

Notar Public for the State of Idaho
Residing at Blaine, Idaho

$$1 - \{2^{\frac{1}{2}} \cdot 3^{\frac{1}{3}}\}$$

April 29, 1958

Re: Permit No. G-25635
Frank E. Fullmer

The Daily Bulletin
Blackfoot,
Idaho

Gentlemen:

On March 12, 1958, we sent you a notice for publication once a week for four weeks prior to April 22, 1958, in connection with the permit above mentioned.

The affidavit of publication is a very necessary part of this file and to date we have not received this affidavit. Will you please send it to this department in order that we may complete this file.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Mrs. Edna P. Rutledge
Chief Clerk

KPR:lw

G25635

H WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT IDAHO

RECEIVED
APR 28 1958
Department of Reclamation

April 22, 1958

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

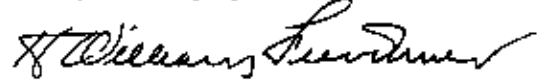
Re: Permit No. G-25635
Frank E. Fullmer

Dear Mr. Kulp:

Enclosed herewith please find the affidavits of the holder and witnesses in final proof of the above numbered water permit, together with the affidavit of publication of the notice.

I would appreciate a statement as to the completion of the proof, subject to final field inspection, when these papers have been checked by your office.

Very truly yours,



H. William Furchner

HWF:ec
Encls.

25635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 28 1958
Department of Reclamation

Permit No. G-25635

Proof of Application of Water to Beneficial Use and Completion of Works Deposition of Holder

Ques 1 State your name, residence, occupation and postoffice address

Ans. Frank E. Fuller, residence, Blackfoot, Idaho. I am a
potato dealer and farmer.

Ques 2 If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf

Ans. _____

Ques 3 State number and date of permit and date of priority you propose to establish under the permit

Ans. Permit No. G-25635, dated May 3, 1955, with priority of Apr. 22, 1955.

Ques 4 State source of water supply and give exact location of point of diversion

Ans. Well, located in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 30, Twp. 1 So., R. 33, E.B.M.

Ques 5 Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 20-inch well, 360 feet deep, with water level at 260 feet. Cased about 10 ft. to lava rock. Equipped with 200 h.p. electric motor and turbine pump. Pump discharges about 280 inches of water by measurement of installing engineers. Water discharged into ditches running over the lands generally to the West, South and East, and some to the North, over the lands described in the permit. Ditches each carry 100 inches or more. Several used at one time.

Ques 6 State for what purpose water is used and describe place of use (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is all used for irrigation of lands in Sec. 30, Twp. 1 So., R. 33, E.B.M. as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ -30a; NE $\frac{1}{4}$ NW $\frac{1}{4}$ -40a; SW $\frac{1}{4}$ NW $\frac{1}{4}$ -20a; SE $\frac{1}{4}$ NW $\frac{1}{4}$ -20a; NW $\frac{1}{4}$ SE $\frac{1}{4}$ -30a; NW $\frac{1}{4}$ SW $\frac{1}{4}$ -40a; NE $\frac{1}{4}$ SW $\frac{1}{4}$ -40a; SW $\frac{1}{4}$ SW $\frac{1}{4}$ -20a; SE $\frac{1}{4}$ SW $\frac{1}{4}$ -30a; NW $\frac{1}{4}$ SE $\frac{1}{4}$ -30a; NE $\frac{1}{4}$ SE $\frac{1}{4}$ -20a; SW $\frac{1}{4}$ SE $\frac{1}{4}$ -40a; SE $\frac{1}{4}$ SE $\frac{1}{4}$ -10a. All of the said lands are cultivated. Improvements include a dwelling, machine shed, pump house, six box-car tenant houses.

Ques 7 If for other than irrigation purposes, state how applied, amount of horse power generated, etc

Ans. -----

Ques 8 What is the minimum amount of water required for the purpose specified above?

Ans. One inch per acre.

Ques 9 If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder

Ans. -----

Ques 10 State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The full flow of the well has been used for irrigation of said lands and production of crops thereon from 1955 to 1958, incl.

Ques 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described Give full particulars regarding such other appropriations and rights claimed thereunder

Ans. None.

(Sign) [Signature]

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Blackfoot, , County of Bingham, State of Idaho, on this 22nd day of April, A D 19 58,

[Signature]
Notary Public for Idaho, residing
at Blackfoot, Idaho.

My commission expires Jan. 31, 1962.

825635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
Department of Reclamation

Permit No G-25635

Proof of Application of Water to Beneficial Use

Deposition of Witness^{and} Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case

Ques 1 State your name, age, residence, occupation and postoffice address

Ans Vern R. Winmill, thirty years of age, residing at Blackfoot, Idaho.
I am a farmer. My postoffice address is Blackfoot, Idaho.

Ques 2 Are you acquainted with Frank E. Fullmer, the
holder of Permit No G-25635? How long have you known him and where does
he reside?

Ans Yes. I have known Frank E. Fuller over fifteen years, he
resides at Blackfoot, Idaho.

Ques 3 Have you read or heard read said Permit No G-25635, and are you
familiar with its provisions and conditions?

Ans Yes.

Ques 4 State source of water supply, place of diversion, and describe works for con-
veying water from point of diversion to place of use

Ans Well, located in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 30, Twp. 1 South, Rge. 33, EBM.
Well, 20 inches in diameter, 360 feet deep, is equipped with 200 h. p.
electric motor and turbine pump. Water discharges into ditches running
over the lands generally to the West, South and East, and some to the
North, as described in the permit. Ditches each carry 100 inches
or more and several are used at one time.

Ques 5 How many second feet of water do you estimate said works will safely con-
duct to place of use, and how much water have you seen being so conveyed?

Ans Approximately 280 inches of water, based upon my
estimate from long experience with irrigation.

Ques 6 (Pumps) How much water in cubic feet per second, miner's inches, or gallons
per minute have you seen the pump deliver, and how did you measure or estimate the
amount?

Ans About 280 inches, from my experience with irrigation.

G-25635

Ques 7 State for what purpose water is used and at what place (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use

Ans Water is all used for irrigation of lands in Sec. 30, Twp. 1 South, Rge. 33, E. B. M. as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ 30a; NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40a; SW $\frac{1}{4}$ NW $\frac{1}{4}$ 20a; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 20a; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 30a; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40a; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40 a; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 20a; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30a; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 30a; NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20a; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40a; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 10 a. All of said lands are cultivated and improvements include a dwelling, machine shed, pump house, six box-car tenant houses.

Ques 8 If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans - - - - -

Ques 9 (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation

Ans Lands are lava ash soil and requires one inch of water to the acre for profitable cultivation.

Ques 10 Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans None.

Ques 11 State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit

Ans I have seen the water used on the lands above-described and crops raised thereon during the years 1955, 1956 and 1957.

(Signed) *James R. Wiersma*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 22nd day of April, A D 19 58.

William J. Lander

Notary Public
for State of Idaho
Blackfoot, Idaho

My commission expires January 31st, 1962.

825635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RECEIVED
APR 2 1958
Department of Reclamation

Permit No. G-25635

Proof of Application of Water to Beneficial Use
and Completion of Work,
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case

Ques 1 State your name, age, residence, occupation and postoffice address

Ans Severin Johnson, I am fifty-eight years of age, and reside at Blackfoot, Idaho. I am a farmer and suctioneer. Postoffice address is Blackfoot, Idaho.

Ques 2 Are you acquainted with Frank E Fullmer, the holder of Permit No G-25635? How long have you known him and where does he reside?

Ans Yes. I have known Frank E. Fuller fifteen years. He resides at Blackfoot, Idaho.

Ques 3 Have you read or heard read said Permit No G-25635, and are you familiar with its provisions and conditions?

Ans Yes.

Ques 4 State source of water supply, place of diversion, and describe works for conveying water from point of diversion to place of use

Ans Well located in SE $\frac{1}{4}$ NW $\frac{1}{4}$ of Sec. 30, Twp. 1 South, of Rge. 33, E.B.M. Well is 20 inches in diameter, 360 feet deep, and equipped with 200 h.p. electric motor and turbine pump. Water discharges into ditches running over the lands generally to the West, South and East, and some to the North, as described in the permit. Ditches each carry 100 inches or more and several are used at one time.

Ques 5 How many second feet of water do you estimate said works will safely conduct to place of use, and how much water have you seen being so conveyed?

Ans About 280 inches of water, based upon my estimate from long experience with irrigation.

Ques 6 (Pumps) How much water in cubic feet per second, miner's inches, or gallons per minute have you seen the pump deliver, and how did you measure or estimate the amount?

Ans About 280 inches, as above stated.

J25635

Ques 7 State for what purpose water is used and at what place (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use

Ans Water is all used for irrigation of lands in Sec. 30, Twp. 1 South, Rge. 33, EBM, as follows: NW $\frac{1}{4}$ NW $\frac{1}{4}$ 30a; NE $\frac{1}{4}$ NW $\frac{1}{4}$ 40a; SW $\frac{1}{4}$ NW $\frac{1}{4}$ 20a; SE $\frac{1}{4}$ NW $\frac{1}{4}$ 20a; SW $\frac{1}{4}$ NE $\frac{1}{4}$ 30a; NW $\frac{1}{4}$ SW $\frac{1}{4}$ 40a; NE $\frac{1}{4}$ SW $\frac{1}{4}$ 40a; SW $\frac{1}{4}$ SW $\frac{1}{4}$ 20a; SE $\frac{1}{4}$ SW $\frac{1}{4}$ 30a; NW $\frac{1}{4}$ SE $\frac{1}{4}$ 30a; NE $\frac{1}{4}$ SE $\frac{1}{4}$ 20a; SW $\frac{1}{4}$ SE $\frac{1}{4}$ 40a; SE $\frac{1}{4}$ SE $\frac{1}{4}$ 10a; All of said lands are cultivated and improvements include a dwelling, machine shed, pump house, six box-car tenant houses.

Ques 8 If for power or other purposes than irrigation, state how water has been applied and to what extent

Ans. - - - - -

Ques 9 (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation

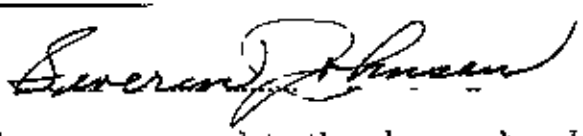
Ans Land is lava ash soil and requires one inch of water to the acre for profitable cultivation.

Ques 10 Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

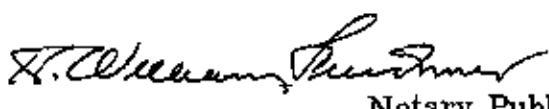
Ans None.

Ques 11 State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit

Ans I have seen the water used on the above-described lands and crops raised thereon during the years 1955-1957, inclusive.

(Signed) 

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Blackfoot, County of Bingham, State of Idaho, on this 22nd day of April, A D 19 58.



Notary Public

My commission expires January 31st, 1962

for State of Idaho
Residing at Blackfoot,
Idaho

P25635

March 24, 1953

Re: Permit Nos. 1-23407, 1-25635,
G-26356 & G-23995

The Daily Bulletin
Blackfoot, Idaho

Gentlemen:

Please mail us a copy of each of the legal publications named you
as follows:-

March 11th - Permit No. 1-23407 in the name of Luke A. Roeten, to
be published once a week for four consecutive weeks prior to April 14th.

March 12th - Permit No. 1-25635 in the name of Frank E. Buller to be
published once a week for four consecutive weeks prior to April 22nd.

March 14th - Permit No. G-26356 in the name of Cushman & Johnson to be
published once a week for four consecutive weeks prior to April 24th.

March 18th - Permit No. G-23995 in the name of W. Donald Carter to be
published once a week for four consecutive weeks prior to April 15th.

It is very important that we receive these copies in order that we
may check same and for our files.

Your cooperation in this matter will be appreciated. Thank you.

Very truly yours,

ARK R. KULP
State Reclamation Engineer
By

Adna C. Klined (Mrs.)
Chief Clerk

Rev

March 12, 1958

RE: Permit No. G-25635
Frank E. Fuller

Mr. H. William Furchner
Attorney at Law
P. O. Box 206
Blackfoot, Idaho

Dear Mr. Furchner:

This acknowledge receipt of the Notice of proofs of completion of works and application of water to beneficial use under Permit No. G-25635 in the name of Frank E. Fuller. Final proof is to be made before you, as Notary, at 10:00 A.M. on the 22nd day of April.

As of this date, we have mailed the Notice to the Daily Bulletin with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication and statement of costs to you.

In completing the enclosed depositions, it is very important that the Permit holder and his two disinterested witnesses, who are familiar with the terms and the work done thereunder, execute the depositions before you, as Notary, at the time, date and place as advertised in the publication Notice, as well as all other information called for. The signatures of the holder and witnesses, and, your Notary seal are essential.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.
cc. Frank E. Fuller

f 25635

June 29, 1959

Re: Permit No. G-25337
" " G-25273

Mr. Ralph Schnell
Rogerson, Idaho

Dear Mr. Schnell:

The inspection report of proof of works and application of water to beneficial use under the terms of Permit No. G-25337 shows the well is capable of conveying 212 miner's inches (4.25 c.f.s.) of water for irrigation of 325 acres.

Upon receipt of the statutory fees, totaling \$34.00, we will issue the Certificate of Completion of Works (fee \$5.00) and the License and Certificate of Water Right (\$28.00 fee - based at the rate of \$2.00 for each 40-acre subdivision) confirming the right with priority of Dec. 27, 1954 to the use of 4.25 second feet of subterranean water, with the point of diversion in the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 14 S., R. 15 E. for the irrigation of 315 acres of land in the NW $\frac{1}{4}$, Sec. 14, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, NE $\frac{1}{4}$ SW $\frac{1}{4}$, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 15, NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 21, T. 14 S., R. 15 E., B. M.

At the time inspection was made under Permit G-25337, an examination was also made under Permit G-25273, however, before the report can be completed on G-25273 it is necessary to publish a notice of completion of works and application of water to beneficial use in a county newspaper. The necessary forms and instructions are enclosed. Please fill out and return to this office at your earliest convenience.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

E. N. HUMPHREY, Deputy
State Reclamation Engineer

EPR:ENH:ew
Enc. Form 36 (2)
" 11 1
instructions

25273

25337

March 12, 1958

RE: Permit No. G-25635
Frank E. Fullmer

Mr. . William Furchner
Attorney at Law
P.O. Box 206
Blackfoot, Idaho

Dear Mr. Furchner:

This acknowledge receipt of the Notice of proofs of completion of works and application of water to beneficial use under Permit No. G-25635 in the name of Frank E. Fullmer. Final proof as to be made before you, as notary, at 10:00 A.M. on the 22nd day of April.

As of this date, we have mailed the Notice to the Daily Bulletin with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and to then mail the affidavit of publication and statement of costs to you.

In completing the enclosed depositions, it is very important that the Permit holder and his two disinterested witnesses, who are familiar with the terms and the work done thereunder, execute the depositions before you, as notary, at the time, date and place as advertised in the publication Notice, as well as all other information called for. The signatures of the holder and witnesses, and, your Notary seal are essential.

When returning the depositions to this office, please be sure to include the affidavit of publication.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
~J

Edna L. Kettle (Mrs.)
Chief Clerk

Rvm
Incl.
cc. Frank E. Fullmer

G25635

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

RE: Permit No. G-25635
Frank E. Fullmer

Date: March 12, 1958

The Daily Bulletin
Blackfoot, Idaho

Gentlemen:

Enclosed you will find notice for publication once a week for four consecutive weeks prior to April 22nd, 1958 the date set for proof, the expense of the publication to be paid by the applicant, ^{P.O. Box 206} Atty- H. William Furehner, / of Blackfoot, Idaho, to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice, and furnish this office with a copy of the first publication, in order that we may check same.

Very truly yours,

MARK R. KULP

State Reclamation Engineer
By

Edna P. Rutledge (Mrs.)
Chief Clerk

R:vm
Encl.

825635

H WILLIAM FURCHNER
ATTORNEY AND COUNSELLOR AT LAW
BLACKFOOT IDAHO

March 10, 1958

RECEIVED
MAR 11 1958
Department of Reclamation

Mr. Mark R. Kulp
State Reclamation Engineer
Department of Reclamation
Boise, Idaho

Re: Permit No. G-25635
Frank E. Fullmer
P. O. Box 687
Blackfoot, Idaho

Dear Mr. Kulp:

Enclosed herewith please find Notice of Proof of Completion of Works and Application of Water to Beneficial Use in duplicate, together with authorization of publication of the said Notice, on the above Permit.

Will you please send the necessary forms for making proof on the said Permit to me. Thank you.

Very truly yours,

H. William Furchner
H. William Furchner

HWF:ec
Encls.

825635

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED
MAR 11 1958
Department of Reclamation

(Date) March 10th, 1958
(P O) Blackfoot, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir

You are hereby authorized to have the attached notice published at my expense in the
Daily Bulletin of Blackfoot, Idaho published in
the county in which the works are situated

Bingham Co ✓

Frank E. Sullivan
By J. W. Ransom
attorney

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

825635

RECEIVED
MAR 1 11958

Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS
and
APPLICATION OF WATER TO BENEFICIAL USE

Due 5-3-58

Notice is hereby given that 10 A.M., on the 22 day of April, 1958, at Blackfoot, County of Bingham, State of Idaho, before H. William Furchner, Notary Public, at (address) Blackfoot, Idaho, proof will be submitted of the completion of works for the diversion of 6.67 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G25635 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person ~~XXXXXXXXXX~~ holding said permit are Frank E. Fullmer, P. O. Box 687, Blackfoot, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.67 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.67 cubic feet per second.

4. The point of diversion of said water is in SE $\frac{1}{4}$ NW $\frac{1}{4}$ Sec. 30, Twp. 1 South, Rge. 33, E.B.M. ~~XXXXXXXXXX~~

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$, SE $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$, E $\frac{1}{2}$ SW $\frac{1}{4}$, NW $\frac{1}{4}$ SW $\frac{1}{4}$, and SE $\frac{1}{4}$ of Sec. 30, Twp. 1 South, Rge. 33, E.B.M. ~~XXXXXXXXXX~~

6. The date of priority which said user is prepared to establish is April 22, 1955.

G25635

HAR R. FURP

FMS

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

RE: Permit No. G-25635

Date March 1, 1958

Frank E. Fuller
Box 687
Blackfoot, Idaho

Dear Sir:

The date for proofs of completion of works and application of water to beneficial use, as set out under the terms of Permit No. G-25635 are due not later than July 3, 1958.

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper with the county.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least forty (40) days before the above mentioned date, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed on, for what purpose it is used, the point or points of diversion and the location of use or the lands which are irrigated--all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with Form 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named and before the notary public, as advertised in the publication notice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer

Enclosures

G-25635

May 6, 1935

RE: Permit No. G-25635

Mr. Frank E. Fullmer
P. O. Box 687
Blackfoot, Idaho

Dear Mr. Fullmer:

We enclose Permit No. G-25635 and direct your attention to the limitations and conditions as given on the fourth page under Approval of the State Reclamation Engineer.

We also enclose departmental receipt No. G-1186 for the \$6.50 filing fee.

Very truly yours,

MARK H. KULP
State Reclamation Engineer
By

Chief Clerk

Attn
Eng.

G-25635

NAME OF APPLICANT

FRANK E. OLIVER

Form No. 0



Permit Map No. *g*-25635
As Approved
MARK R. KULP
State Reclamation Engineer

SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

*g*25635



Simplot Produce Company

Originator and Carlot Shipper

IDAHO RUSSETS

YELLOW SPANISH AND WHITE ONIONS
[STRAIGHT OR MIXED CANS]

Burley, Idaho

Blackfoot, Idaho
April 25, 1955

State of Idaho
Department of Reclamation
Boise, Idaho

Attention : Jeanne L. Anderson

Dear Madam:

I am enclosing herewith .25 cents to cover the balance of .25 cents due on my filing fee covering application for permit to appropriate 333 inches of water from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, Township 1 South, Range 33 East, B.M. I am sorry my arithmetic was so bad.

Very truly yours,

Frank E. Fullmer

Frank E. Fullmer

RECEIVED
APR 28 1955
Department of Reclamation

D25635

BLUE RIBBON BRAND

U. S. NO. 1 GRADE

SCOTTISH VALUE

U. S. NO. 1 GRADE

S P D E BRAND

U. S. NO. 1 GRADE

MY BOY BRAND

IDAHO STANDARD GRADE

POINTER BRAND

U. S. NO. 2 UTILITY GRADE

RED RIBBON BRAND

U. S. NO. 2 UTILITY GRADE

April 22, 1955

Mr. Frank E. Fullmer
P. O. Box 687
Blackfoot, Idaho

Dear Mr. Fullmer:

We acknowledge receipt of your Application for Permit to appropriate 333 inches of water from a well in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ Section 30, Township 1 South, Range 33 East, R. M., accompanied by your check for \$6.25.

The correct filing fee on this amount is \$6.50 or a balance of 25¢. This is at the rate of \$5.00 for the first 50 inches and 25¢ for each additional 50 inches or fraction thereof.

We note that this water is to be used on 347 acres and you could be allowed 347 inches if you so desire and the filing fee on this amount would still be \$6.50.

We shall await your further advice.

Very truly yours,

MARK R. KULP
State Reclamation Engineer
By

Chief Clerk

A:en

25635

NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

NOTICE IS HEREBY GIVEN that at 10 A M on the 22 day of April 1968 at Blackfoot County of Bingham State of Idaho before H. William Purchner Notary Public at Blackfoot, Idaho proof will be submitted of the completion of works for the diversion of 867 cubic feet per second of underground water from a well and of the application to beneficial use of said water in accordance with the terms and conditions of Permit No. G-25095 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and post office address of the person holding said permit are Frank E. Pullmer P O Box 887 Blackfoot Idaho

2. Said works of diversion will be fully completed on the date set for such completion and the amount of water which said works are capable of conveying to the place of use is 867 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes and the amount applied to beneficial use is 867 cubic feet per second.

4. The point of diversion of said water is in SE $\frac{1}{4}$ W $\frac{1}{2}$ Sec 30 T 1 P 1 South R 1 E 3 F B M.

5. The place where said water is used is W $\frac{1}{2}$ NE $\frac{1}{4}$ SE $\frac{1}{4}$ NW $\frac{1}{4}$ E $\frac{1}{2}$ SW $\frac{1}{4}$ NW $\frac{1}{4}$ SW $\frac{1}{4}$ and SE $\frac{1}{4}$ of Sec 30 T 1 P 1 South R 1 E 3 F B M.

6. The date of priority which said user is prepared to establish is April 22 1955.

WILLIAM P. KILP
State Reclamation Engineer
Pub. May 14 21 28 April 4 1968