



MICROFILME
OCT 07 2003

Refer to the Containment Of Milk Center Waste And Corral Runoff section of the OnePlan NMP.

Nutrient Management Plan Requirements

Records must be kept on the following items:

- Approximate dates nutrients were exported and to whom they were exported.
- Dates of annual review and person performing the review and recommendations that resulted from the review.

Irrigation Management Plan Requirements

There are no irrigation management requirements at this time.

Facility Testing Requirements

There are not currently testing requirements on fields receiving exported manure. However, regulatory soil phosphorus samples are required from each Field owned/operated by dairy farms every 3 years. Samples will be taken from the 0-12" soil depth for surface water concerns, and the 18-24" depth for groundwater concerns. The samples will be reviewed for phosphorus level and compared with previous test data. These tests will indicate compliance with the nutrient management plan. The producer is not responsible to take or analyze these samples. Refer to the Field Phosphorus Threshold table in Resource Concern section of the OnePlan NMP printout for individual fields resource concerns and phosphorus threshold.

Recommendations

There are no recommendations at this time.

RECEIVED

SEP 17 2003

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided, if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
-----------------------	------------------------------	-------	-----------------------	------------------------------	-------

35-245235-13293

*please send
Copy to:*

Farm Credit

Attn: Amy

2225 W. Broadway

Ste A

IF 83402

2. The following **REQUIRED** information must be submitted with this form:

- A. The appropriate **FILING FEE**. See instructions for fee amounts. \$50 -
- B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.
- C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) are for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

4. New Owner/Claimant(s)

Cannon Shelley Property Limited Partnership

Name Connector (Check one): ☐ and ☐ or ☐ and/or

New Mailing Address

1470 N 750 E

City, State and ZIP Code

Shelley ID 83274

New Telephone Number

(208) 357-7030

5. Date you acquired the property

5/23/03

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6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT
(If the right(s) will not be split, skip this area and proceed to item 7)

Water Right and/or Adjudication Claim Number _____

Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) Seth Cannon
(include title if applicable) _____

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by JC Date 9-12-03 Fee \$50-
 Received by JC Date 9-12-03 Receipt No. E029191
 Processed by _____ AJ Date _____ WR _____ Date _____

MICROFILM

Box T-20310
1114737
BONNEVILLE COUNTY RECORDER
1114737 MAY23'03 PM 4:30

WARRANTY DEED

THIS INDENTURE is made as of May 23, 2003, by PETER CANNON and ARLENE CANNON, husband and wife, the "Grantor", to CANNON SHELLEY PROPERTY LIMITED PARTNERSHIP, an Idaho limited partnership, whose mailing address is 1470 North 750 East, Shelley, Idaho 83274, the "Grantee".

WITNESSETH:

That the Grantor, for and in consideration of the sum of TEN DOLLARS (\$10.00) lawful money of the United States of America, and other good and valuable consideration, to the Grantor in hand paid by the Grantee, the receipt whereof is hereby acknowledged, has granted, bargained, sold, and by these presents does grant, bargain, sell, convey and confirm unto the Grantee, and to the Grantee's successors and assigns forever, all of the following described real property in the County of Bonneville, State of Idaho, to-wit:

Land:**Tract 1:**

Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho.

Section 4: Government Lots 1, 2, 3 and 4;
S½ N½.

EXCEPTING FROM SUCH TRACT 1 ALL OF THE FOLLOWING DESCRIBED PROPERTIES:

- a. That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 603929 on April 2, 1981, records of Bonneville County, Idaho.
- b. Beginning at the East ¼ Corner of Section 4, Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho; running thence North along the Section line 728.94 feet; thence N. 89°16'12" W. 557.10 feet; thence S. 00°19'21" E. 729.00 feet to the East-West Center Section line of said Section 4; thence S. 89°16'12" E. along said East-West Center Section line 553.00 feet to the POINT OF BEGINNING.

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Tract 2:

Township 3 North, Range 37 East of the Boise Meridian, Bonneville County, Idaho.

Section 5: Government Lots 1, 2, 3 and 4;
S½ N½.

EXCEPTING FROM SUCH TRACT 2 ALL OF THE FOLLOWING DESCRIBED PROPERTY: That certain property conveyed to Bonneville County for roadway purposes by that certain Quitclaim Deed recorded as Instrument No. 603928 on April 2, 1981, records of Bonneville County, Idaho.

Tract 1 and Tract 2 are conveyed together with all easements and other rights which are appurtenant to Tract 1 and Tract 2 pursuant to the terms and provisions of (i) that certain Easement Agreement recorded in the records of Bonneville County, Idaho, on March 23, 1998, as Instrument Number 963756; and (ii) that certain Easement Agreement recorded in the records of Bonneville County, Idaho on March 8, 2000, as Instrument Number 1018122.

SUBJECT ONLY TO the following matters:

1. Taxes for the year 2003 are an accruing lien, not yet due or payable.
2. Pole Line Easement given by TAMCO, INC., as Grantor(s) to UTAH POWER & LIGHT COMPANY, a corporation, as Grantee(s), dated May 16, 1956, and recorded in Book 16 at Page 190 of Leases and Contracts on August 28, 1956, at 9:24 a.m., records of Bonneville County, Idaho.
3. State of Idaho Easement No. 2212 given by the STATE OF IDAHO, acting by and through the State Board of Land Commissions and TAMCO, INCORPORATED, parties of the first part to UTAH POWER AND LIGHT COMPANY, party of the second part, dated June 14, 1956, and recorded in Book 16 at Page 192 of Leases and Contracts on August 28, 1956, at 9:26 a.m., records of Bonneville County, Idaho.
4. Pole Line Easement given by WALTER PANCHERI and MAE PANCHERI, his wife, as Grantor(s) to UTAH POWER & LIGHT COMPANY, a corporation, as Grantee(s), dated May 15, 1956, and

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recorded in Book 16 at Page 195 of Leases and Contracts on August 28, 1956, at 9:28 a.m., records of Bonneville County, Idaho.

5. The reservations of all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), pursuant to and as defined in I.C. 47-701 by the State of Idaho; and Rights of Way for ditches constructed by the authority of the United States as granted under the provisions of Section 58-604 Idaho Code as amended by Chapter 44, 1951 Session Laws. State Deed recorded as Instrument No. 781273 on February 8, 1990, at 2:20 p.m., records of Bonneville County, Idaho.
6. The reservations of all coal, oil, oil shale, gas phosphate, sodium, asbestos, gold, silver, lead, zinc, copper, antimony and all minerals or deposits of minerals of whatsoever kind or character, including geothermal resources (and associated by products), pursuant to and as defined in I.C. 47-701 by the State of Idaho; and Rights of Way for ditches constructed by the authority of the United States as granted under the provisions of Section 58-604 Idaho Code as amended by Chapter 44, 1951 Session Laws. State Deed recorded as Instrument No. 781274 on February 8, 1990, at 2:20 p.m., records of Bonneville County, Idaho.
7. Easement given by ALLAN E. KOLBET and MATILDA C. KOLBET, his wife, as Grantor(s) to PACIFICORP, an Oregon corporation, d.b.a UTAH POWER & LIGHT COMPANY, as Grantee(s), dated December 15, 1994, and recorded as Instrument No. 892263 on January 6, 1995, at 9:13 a.m., records of Bonneville County, Idaho.
8. Easement given by ALLAN E. KOLBET and MATILDA C. KOLBET, his wife, as Grantor(s) to PACIFICORP, an Oregon corporation, d.b.a UTAH POWER & LIGHT COMPANY, as Grantee(s), dated December 15, 1994, and recorded as Instrument No. 892264 on January 6, 1995, at 9:13 a.m., records of Bonneville County, Idaho.
9. Easement Agreement by and between MATILDA C. KOLBET, acting not individually but as Trustee of those Testamentary Trusts established under the Wills of John Newman and Carolina Newman, parties of the first part, ALLEN KOLBET a.k.a ALLAN E. KOLBET and MATILDA KOLBET a.k.a. MATILDA C. KOLBET, parties of the

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second part and WAYNE A. JENSEN and ANN JENSEN, husband and wife, parties of the third part, dated March 23, 1998, and recorded as Instrument No. 963756 on March 23, 1998, at 4:46 p.m., records of Bonneville County, Idaho.

10. Restrictive Covenants Agreement by and between ALLEN KOLBET a.k.a. ALLAN E. KOLBET and MATILDA KOLBET a.k.a. MATILDA N. KOLBET a.k.a. MATILDA C. KOLBET, husband and wife, parties of the first part and PETER CANNON and ARLENE CANNON, husband and wife, parties of the second part, dated March 8, 2000, and recorded as Instrument No. 1018121 on March 8, 2000, at 11:53 a.m., records of Bonneville County, Idaho.
11. Easement Agreement by and between ALLEN KOLBET a.k.a. ALLAN E. KOLBET and MATILDA KOLBET a.k.a. MATILDA N. KOLBET a.k.a. MATILDA C. KOLBET, husband and wife, parties of the first part to PETER CANNON and ARLENE CANNON, husband and wife, parties of the second part, dated March 8, 2000, and recorded as Instrument No. 1018122 on March 8, 2000, at 11:53 a.m., records of Bonneville County, Idaho.
12. Right of First Refusal by and between ALLEN KOLBET a.k.a. ALLAN E. KOLBET and MATILDA KOLBET a.k.a. MATILDA N. KOLBET a.k.a. MATILDA C. KOLBET, husband and wife, as Grantor(s) to PETER CANNON and ARLENE CANNON, husband and wife, as Grantee(s), dated March 8, 2000, and recorded as Instrument No. 1018123 on March 8, 2000, at 11:53 a.m., records of Bonneville County, Idaho.
13. Rights of the public in and to that portion of the premises lying within 55th West.

Water Rights:

Idaho Department of Water Resources Water Right Nos. 35-2452 and 35-13293.

Irrigation Equipment:

A buried irrigation main line located on Tract 1 and Tract 2.

MICHAEL
2003

2 pumps, 2 motors, 4 pivot systems, and 1 mini-pivot system located on Tract 1 and Tract 2.

TOGETHER with the tenements, hereditaments and appurtenances thereunto belonging or in anywise appertaining, and any reversions, remainders, rents, issues and profits therefrom; and all estate, right, title and interest in and to the property, as well in law as in equity, of the Grantor.

TO HAVE AND TO HOLD the property and the appurtenances unto the Grantee, and to the Grantee's successors and assigns forever. The Grantor and the Grantor's successors shall warrant and defend the property in the quiet and peaceable possession of the Grantee and the Grantee's successors and assigns, against the Grantor and the Grantor's successors, and against every person whomsoever who lawfully holds (or who later lawfully claims to have held) rights in the property as of the date hereof, subject to the matters set forth above.

In construing this Warranty Deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the Grantor has executed the within instrument the day and year first above written.


Peter Cannon

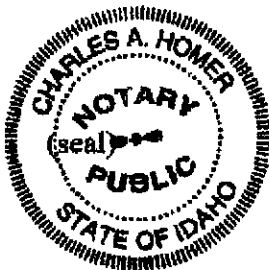

Arlene Cannon

INSTRUMENT NO.	1119732
DATE	5.23.03
INST. CODE	205
IMAGED PGS	6
FEE	18-
STATE OF IDAHO COUNTY OF BONNEVILLE } ss	
I hereby certify that the within instrument was recorded.	
Donald Longmore, County Recorder	
By	 Deputy
Request of	Blk

STATE OF IDAHO)
)ss.
 County of Bonanza

On the 23 day of May, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Peter Cannon, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
 Notary Public for Idaho

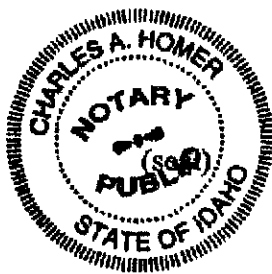
Residing at Idaho Falls Idaho

My Commission Expires: 6/6/2004

STATE OF IDAHO)
)ss.
 County of Bonanza

On the 23 day of May, 2003, before me, the undersigned, a notary public in and for said State, personally appeared Arlene Cannon, known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that she executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal, the day and year in this certificate first above written.



[Signature]
 Notary Public for Idaho

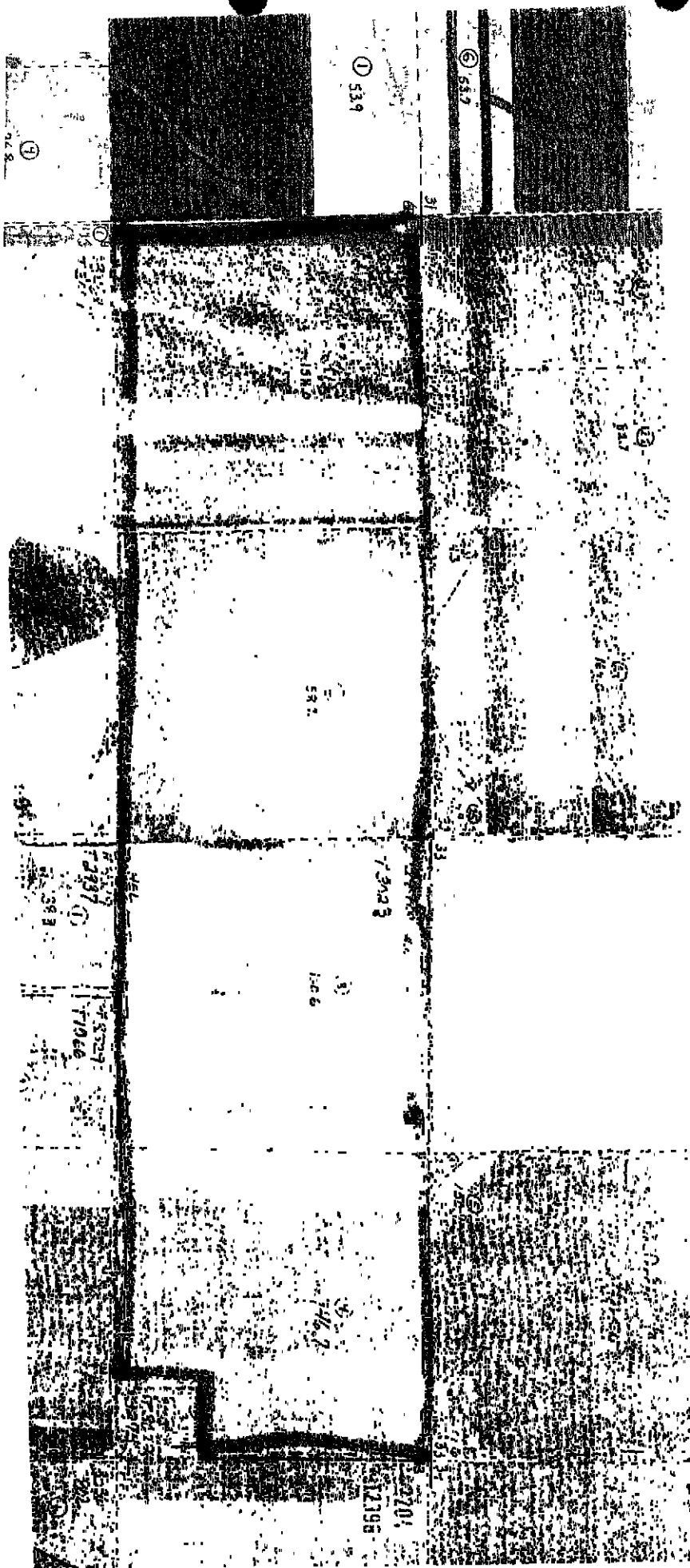
Residing at Idaho Falls Idaho

My Commission Expires: 6/6/2004

G:\WPDATA\TWC\474\Chenon Cannon LP 51403 wd.fm

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OCT 9 7 2003



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OCT 07 2003

2002 JAN 31 AM 11: 54

DISTRICT COURT-SRBA
TWIN FALLS CO., IDAHO
FILED _____

**IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS**

In Re SRBA

Case No. 39576

)
) **ORDER OF PARTIAL DECREE**
)

) **For Water Right 35-02452**
)

On November 13, 2001, a *Special Master's Report and Recommendation* was filed for the above water right. No Challenges were filed to the *Special Master's Report and Recommendation* and the time for filing Challenges has now expired.

Pursuant to I.R.C.P. 53(e)(2) and *SRBA Administrative Order 1*, Section 13f, this Court has reviewed the Findings of Fact and Conclusions of Law contained in the *Special Master's Report* and wholly adopts them as its own.

Therefore, IT IS ORDERED that water right 35-02452 is hereby **decreed** as set forth in the attached *Partial Decree Pursuant to I.R.C.P. 54(b)*.

DATED January 31, 2002.

Roger Burdick

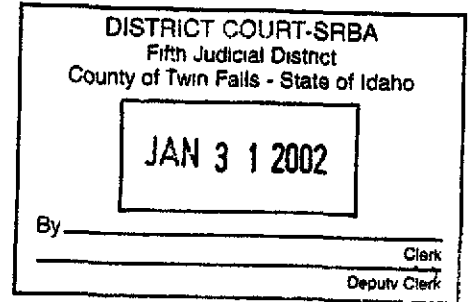
ROGER S. BURDICK
Presiding Judge
Snake River Basin Adjudication

MICROFILMED

011 07 2003

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA)
) PARTIAL DECREE PURSUANT TO
) I.R.C P. 54(b) FOR
Case No 39576)
)
) Water Right 35-02452



NAME AND ADDRESS: ARLENE P CANNON
PETER M CANNON
2001 S WOODRUFF STE 4
IDAHO FALLS, ID 83401

SOURCE: GROUNDWATER

QUANTITY: 5 32 CFS
1264 00 APY

PRIORITY DATE 02/08/1956

POINT OF DIVERSION: T03N R37E S05 SENENW Within Bonneville County

PURPOSE AND PERIOD OF USE:	PURPOSE OF USE	PERIOD OF USE	QUANTITY
	Irrigation	04-01 TO 10-31	5 32 CFS 1264.00 APY

PLACE OF USE:	Irrigation	Within Bonneville County
	T03N R37E S05 LOT 01 (NENE) 39.0	LOT 02 (NWNE) 39 0
	SWNE 40.0	SENE 40.0
	LOT 03 (NENW) 39.0	LOT 04 (NWNW) 39.0
	SWNW 40 0	SENW 40.0
	316 0 Acres Total	

OTHER PROVISIONS NECESSARY FOR DEFINITION OR ADMINISTRATION OF THIS WATER RIGHT:

THIS PARTIAL DECREE IS SUBJECT TO SUCH GENERAL PROVISIONS
NECESSARY FOR THE DEFINITION OF THE RIGHTS OR FOR THE EFFICIENT
ADMINISTRATION OF THE WATER RIGHTS AS MAY BE ULTIMATELY
DETERMINED BY THE COURT AT A POINT IN TIME NO LATER THAN THE
ENTRY OF A FINAL UNIFIED DECREE I.C SECTION 42-1412(6)

RULE 54(b) CERTIFICATE

With respect to the issues determined by the above judgment or order, it is hereby CERTIFIED, in accordance with Rule 54(b), I R C.P , that the court has determined that there is no just reason for delay of the entry of a final judgment and that the court has and does hereby direct that the above judgment or order shall be a final judgment upon which execution may issue and an appeal may be taken as provided by the Idaho Appellate Rules

Roger Burdick

Roger Burdick
Presiding Judge of the
Snake River Basin Adjudication

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OCT 07 2003

2002 JAN 28^{3/} PM 02:00
DISTRICT COURT - SRBA
TWIN FALLS CO., IDAHO
FILED _____

IN THE DISTRICT COURT OF THE FIFTH JUDICIAL DISTRICT OF THE
STATE OF IDAHO, IN AND FOR THE COUNTY OF TWIN FALLS

In Re SRBA	)	CERTIFICATE OF MAILING
	)	
Case No. 39576	)	
_____	)	Water Right(s): 35-02452

CERTIFICATE OF MAILING

I certify that a true and correct copy of the PARTIAL DECREE
PURSUANT TO I.R.C.P. 54(b) for WATER RIGHT 35-02452 was mailed
on January 25, 2002, with sufficient first-class postage prepaid
to the following:

DIRECTOR OF IDWR
PO BOX 83720
BOISE, ID 83720-0098

ABERDEEN-AMERICAN FALL GROUND
ABERDEEN-AMERICAN FALLS GROUND
BINGHAM GROUND WATER DIST.
BINGHAM GROUND WATER DISTRICT
UPPER VALLEY IRRIGATORS ASSOC
UPPER VALLEY IRRIGATORS ASSOC.

Represented by:
JEFFREY C. FEREDAY
PO BOX 2720
BOISE, ID 83701-2720
Phone: 208-388-1200

FREMONT-MADISON IRR DIST

Represented by:
JERRY R. RIGBY
PO BOX 250
REXBURG, ID 83440-0250
Phone: 208-356-3633

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OCT 07 2003

CERTIFICATE OF MAILING

PAGE 1
01/25/02

STATE OF IDAHO
Represented by:
NATURAL RESOURCES DIV CHIEF
STATE OF IDAHO
ATTORNEY GENERAL'S OFFICE
PO BOX 44449
BOISE, ID 83711-4449

ARLENE P CANNON
PETER M CANNON
2001 S WOODRUFF STE 4
IDAHO FALLS, ID 83401

DIANA DELANEY
Chief Deputy Clerk

CERTIFICATE OF MAILING

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OCT 07 2003

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TRANSFER REVIEW SHEET

Trans # 71099

Date Reviewed _____

Right No(s). * 35-24250

Split? Y N Y N Y N Y N Y N Y N

AREA OF CONCERN: No/Yes ESPA

PURPOSE OF TRANSFER FOR EACH RIGHT:

Change p/d Add p/d Change use period Change nature of use Change p/u

RightID's of From & To records correct? Y N (resolve with S.O.)
Check for Partial Decree issuance, etc. since time of application's entry

PROOF OF OWNERSHIP COMPLETE FOR OLD & NEW P/U _____ Lien Holder Release _____

GROUNDWATER:

DRILLING PERMIT

All wells - 046
DP upgrade req'd Y N (contact GW)
WMD - North/East/West
≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 067

WMD

≤ 0.24 cfs/5 acres - No MD
> 0.24 cfs/5 acres - 01M or 01Q

SUPPLEMENTAL SUPPLEMENTAL

- 065-104 (where irrigation is the only use)
- 100-105 (where there are other uses besides irrigation)

WITHIN ESPA

- 113-114-116 (mitigation)
- 115 (meas. Device)

SURFACE WATER:

WD

≤ 0.20 cfs/others
> 0.20 cfs

WB, SPRINGS/SINK, INACTIVE WD & REST OF STATE

≤ 0.24 cfs/5 acres
> 0.24 cfs/5 acres

- R05 (WD# _____) WM comments rec'd _____

- R02, 01P or No MD

- R43

- No MD

- 01M or 01Q

STANDARD SEASON

_____ to _____ (use X61 if extended season)

STANDARD VOLUME

_____ af/ac

CONSUMPTIVE USE VOLUME

_____ af/ac

131

USES:

STORAGE - 18C-R02-01P-18B-NA
IRR ≤ 5 ac - R66/R67/R68/R69 (0.03 cfs/ac)
> 5 ac - R62/R63/R64/R65 (0.02 cfs/ac)
Volume only - R58/R59/R60/R61
STOCKWATER - R37 (all BLM/USFS)
MINING - 054-106
FISH PROP - 029 (70's basins only)-007-122-106
HEAT/COOL - R07 (injection well)
FIRE PROT. - 077
DAIRY - 082 (zoning if a concern)-106-WD8

USES:

POWER - 17H-17K (+uses)-025-106
MUNICIPAL
Restricted area - 022-075 RA FN - 007-109-X64
Irr., GW supp to SW - 102
DOMESTIC
Surface water - WB5 (Big Wood or Boise above Star Bridge)
- 27A (Payette River)
> 1 in restricted area - 070-071-075 (no parks/common areas, etc)
Irr use listed separate - WB5

MISC CONDITIONS/REMARKS:

T07 - 1 yr to develop
T08 - comply or rescind
T17 - > 1 pd, measure all (use w/ WB4)
T18 - Special T17 & R43 combined -
multiple pds in WD

Protested - 020-X19
Water Quality - 106-R07

X27 - Number of acres/season in ppu
X35 - Combined totals of multiple rts

X49 - measure p/d's (source chg'd to orig trib)
X51 - 2+ yrs to develop
X53 - Use ltd to orig. source availability
X54 - forfeited ac/rate (used rarely)
X55 - (transfer shrinks total water to less ac)
004 - no right-of-way
X58 - pending claim (statutory or AJ b/u claim)
X61 - extended irr season
X62 - replaces N11 and N13
X63 - replaces C12
WB4 - + p/ds, cfs & afa (used with T17)
WD8 - land application of waste water
01Q - used instead of 01M when there's another meas. Cond (i.e. T17 & 01M)

Apply one to chg'd & unchg'd
rts that are subject to SRBA:
T09 - on-going SRBA (no Dir Rpt
or Recomm yet)
T19 - replaces C18
(if at Recommendation
or Partial Decree stage)

T20 - use only on unchg'd rts
not subject to SRBA

OTHER CONDITIONS/REMARKS

COMMENTS

Database files updated _____ Approval form printed ☒ Shape files created _____

Special Mailing Instructions (cc's, etc) _____

Final database update after approval ☒ *Comment to WR No(s). NA

6-11-04

71099

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEET

INITIAL REVIEW BY: De T7

1. Right number 35-24526 Applicant Cannon-Shelley

2. Type of right: ☒ Decree ☐ License ☐ Claim ☐ SRBA Recommendation

3. Purpose of transfer: ☒ Change point of diversion ☐ Add diversion point(s)
☒ Change place of use ☐ Other nature of use

4. Check:

a. ☐ Source ☐ Priority ☐ Amount ☐ Purpose ☐ Period of use

b. ☐ Description of original point of diversion.

c. ☐ Description of original place of use.

5. Amount of land &/or water transferred:

a. ☐ All of right.

b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).

c. Map for remainder of right? ☒ Yes ☐ No

d. ☐ Check description of point(s) of diversion.

e. ☐ Check description of place of use

f. ☐ Check map (shows p.d. and p.u. after transfer).

g. ☐ Check for correct signature, notarization, and fee.

h. ☐ Check proof of ownership of right &/or land from which water is transferred.

i. ☐ Check for expansion in use of right. Comments _____

j. ☐ Check for existing water rights from same source, on land water is being transferred to.

Right number(s) NONE

k. ☐ Is use within a Watermaster District? ☒ Yes ☐ No

If yes, what district? 120

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on _____ Received on _____

2. Reviewed by Adjudication Staff? ☐ Yes ☐ No

3. Is transfer published correctly? ☐ Yes ☐ No

4. Protest received? ☐ Yes ☐ No

RECOMMENDED ACTION

1. ☒ Approve

2. ☐ Deny

3. Conditions* _____

4. By RDC Date 4/5/04

Approval Updates Completed
6-11-2004 28



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Boise, ID 83706 - P.O. Box 83720, Boise, ID 83720-0098
Phone: (208) 327-7900 Fax: (208) 327-7866 Web Site: www.idwr.state.id.us

DIRK KEMPTHORNE
Governor

KARL J. DREHER
Director

September 17, 2003

CANNON SHELLEY PROPERTY LIMITED PARTNERSHIP
1470 N 750 E
SHELLEY ID 83274

RE: Change of Ownership for Water Rights 35-2452 and 35-13293

Dear Water Right Holder(s):

The department acknowledges receipt of correspondence changing ownership of the above referenced water rights to you. The department has modified its records to reflect the changes in ownership and has enclosed computer-generated reports for your records.

Please note that as of July 1, 1996, water right owners are required to report any change of water right ownership and any change of mailing address of the owner of a water right to the department. Notice of the change must be provided to the department within 120 days of the change. Change reporting forms are available from any office of the department.

Please feel free to contact this office if you have any questions regarding this matter.

Sincerely,


for Jeff Peppersack, Manager
Water Right Permits Section

JP:klt

Enclosures

cc: Farm Credit
Attn: Amy
2225 W Broadway #A
Idaho Falls, ID 83402

MICROFILMED

OCT 07 2003