

RECEIVED  
AUG 4 1964

Department of Reclamation

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27889 to Ashment and Taylor, Inc. Idaho Falls, Idaho of Idaho Mailing address: P.O. Box 147 Ucon, Idaho

\*

Geo R Lake  
Permit Holder

Jessie Lake  
Wife of Permit Holder

STATE OF IDAHO )  
County of ) ss

On this 21<sup>st</sup> day of July, 1964, before me, a Notary Public for the State of Idaho, residing at Idaho Falls - Idaho personally appeared George R. Lake & Jessie Lake are known to me to be the persons whose names are set forth in the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

[Signature]  
Notary Public  
Residing at Idaho Falls - Idaho

My commission expires: 3/5/67

\* If fractional part of permit is to be assigned, the fractional part of the land to which the assigned fraction is appurtenant should be described by legal subdivisions

July 28, 1964

RE: Permit No. G-30444  
G-27889

H. J. Prater  
Ashment and Taylor, Inc.  
Box 147  
Ucon, Idaho

Dear Mr. Prater:

In response to your letter of July 27, 1964 we sending you two assignment forms to be used in connection with the above numbered permits. Mr. and Mrs. Lake must sign these before a Notary Public. They should then be returned to this office for recording, accompanied by a fee of \$1.00 for recording them.

Upon checking Permit No. G-30444 we find that the amendment to the point of diversion has not been received in this office. Before the Certificates of Water Right can be issued the amendment must be recorded here. We are therefore enclosing an amendment form which you may have Mr. Lake complete. Return it to this office at the same time you send the assignments. There is an additional fee of \$1.00 for recording the amendment.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

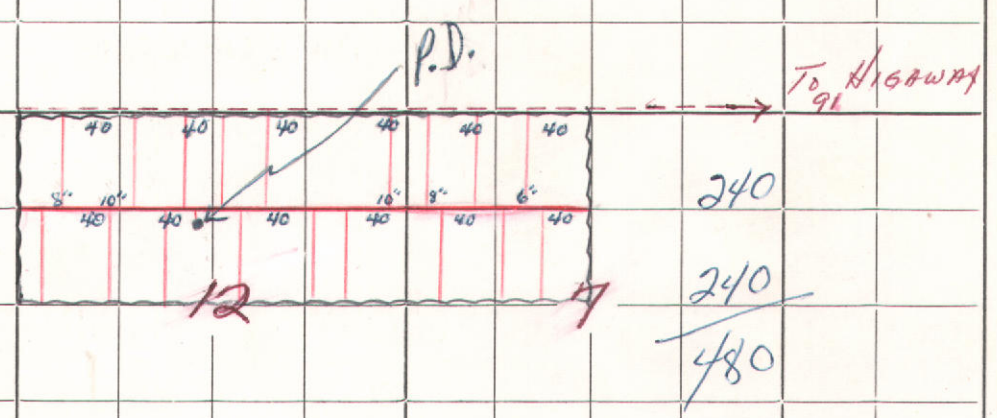
EPR:mr

Enc. assignment, amendment forms

T  
3  
N

R 36 E

R 37 E



Subdivisions 12

area 480 acres

6.02 CFS or 301 inches

NOTICE OF PROOF OF COMPLETION  
OF WORKS

and  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that at 10 A.M., on the 12th day of March, 1963, at Idaho Falls, County of Bonneville, State of Idaho, before Earl French, Notary Public, at Yellowstone, Tere, Idaho Falls, proof will be submitted of the completion of works for the diversion of 6.4, 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30444, G-27889 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Shelley, Idaho, Geo. R. Lake.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4, 6.4 cubic feet per second.
3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4, 6.4 cubic feet per second.
4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, Twp. 3N., Rge. 36 E.B.M.
5. The place where said water is used is Sec. 12, Twp. 3N., Rge. 36 E.B.M.
6. The date of priority which said user is prepared to establish is April 10, 1962, April 16, 1959.

GEO. N. CARTER  
State Reclamation Engineer  
Pub: Feb 7, 14, 21, 28, 1963

27889

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-27889

Amount 6.02 c.f.s.

Water District No. \_\_\_\_\_

Priority April 16, 1959

THIS IS TO CERTIFY that GEORGE R. LAKE - Assignee - ASHMENT & TAYLOR, INC.  
of Roberts, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated April 16, 19 59; that Permit No. G-27889  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
6.02 second feet, was issued thereunder on August 10, 19 64, showing that said works  
were completed on the 12th day of March, 19 63; and that on the 12th  
day of March, 19 63, GEORGE R. LAKE - Assignee - ASHMENT & TAYLOR, INC.

of Shelley, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of irrigation  
, under Use Permit No. G-27889 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
13 of Licenses at page 7932, on the 10 day of August, 19 64;  
The right hereby confirmed dates from April 16, 19 59;

The Point of Diversion is located  
in the SE 1/4 NW 1/4, Sec. 12, Tp. 3 N., R. 36 E., B. M. County Bonneville  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 6.02 cubic feet per second.

Description and location of use:

| Twp. | Range                                  | Sec. | Forty-acre Tract | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|----------------------------------------|------|------------------|----------------------------------|---------------------------------|
| 3 N. | 36 E.                                  | 12   | N 1/2            | 320                              | 320                             |
|      | 37 E.                                  | 7    | NW 1/4           | 160                              | 160                             |
|      | Total number of acres to be irrigated: |      |                  |                                  | 480                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of August, 19 64.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

47032  
R

**State of Idaho**  
**License and Certificate of Water Right**

Water License No. G-25346

Amount 2.66 c.f.s.

Water District No. \_\_\_\_\_

Priority January 4, 1955

THIS IS TO CERTIFY that HAROLD A. STEINER  
of Oreana, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 4, 19 55; that Permit No. G-25346  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.66 second feet, was issued thereunder on August 10, 19 64, showing that said works  
were completed on the 14th day of June, 19 63; and that on the 14th  
day of June, 19 63,

HAROLD A. STEINER

of Oreana, State of Idaho, made proof to the satisfaction of the  
of Idaho, of the right to use the waters of a well  
, a tributary of subterranean flow, for the purpose of domestic use and  
irrigation, under Use Permit No. G-25346 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume

13 of Licenses at page 7931, on the 10 day of August, 19 64;

The right hereby confirmed dates from January 4, 19 55;

The Point of Diversion is located SW $\frac{1}{4}$ NE $\frac{1}{4}$ , SE $\frac{1}{4}$ NE $\frac{1}{4}$ ,  
in the --  $\frac{1}{4}$  --  $\frac{1}{4}$ , Sec. 24, Tp. 5 S., R. 1 E., B. M. Owyhee County

That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.66 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 5 S. | 1 E.  | 13   | SW $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 4                               |
|      |       |      | SE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NE $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NW $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 10                              |
|      |       | 24   | SW $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 6                               |
|      |       |      | SE $\frac{1}{4}$ SE $\frac{1}{4}$      | 40                               | 40                              |
|      |       |      | NE $\frac{1}{4}$ NE $\frac{1}{4}$      | 40                               | 20                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 160                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

10th day of August, 19 64.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

25-

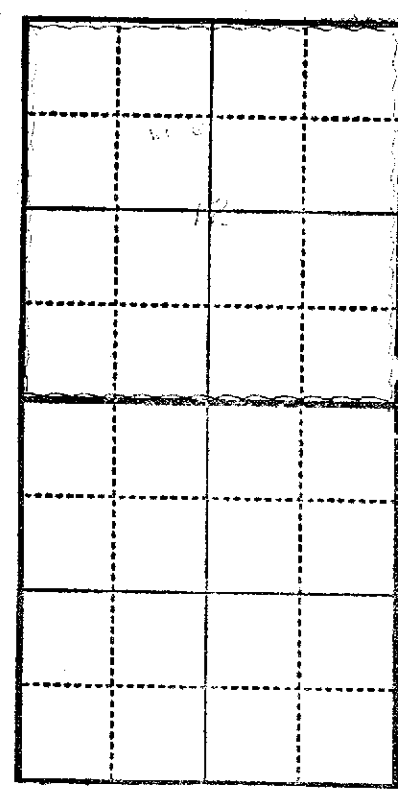
# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 35835  
 Permit No. G- 27889  
 District No.

George R. Lake  
 Roberts, Idaho

1. Name of Applicant: GEORGE R. LAKE  
 Postoffice address: Roberts County: Jefferson State: Idaho
2. Quantity of water claimed: 6.4 cubic feet per second  
 (a) Rate of withdrawal in cubic feet per second 6.4 or Idaho  
 Miners' inches 320 or gallons per minute  
 (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Subterranean
4. Location of point of diversion or well is in the SE 1/4 of the NW 1/4 of Section 12  
 Twp. 3 N., Rge. 36 E., B.M., County of Bonneville
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:  
 (a) Point of use of water is in the 1/4 of the 1/4 of Section , Twp.  
 Rge. , B.M.  
 (b) Waste water or sewage effluent is to be returned to  
 at a point in the 1/4 of the 1/4 of Section , Twp. , Rge. , B.M.
7. Kind of works: Well, pump, sprinkler system
8. Estimated cost of works: \$ 60,000
9. (a) Is reservoir to be used? No  
 (b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:  
 I. (a) Date and place of incorporation:  
 (b) Amount of capital stock: \$ (c) Amount paid in: \$  
 (d) Names and addresses of directors:  
 II. The financial resources of the applicant are (a) Cash on hand: \$  
 (b) Treasury stock: (c) Bonds to be issued:  
 (d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: None  
 (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.  
 (b) 6.4 (cubic feet per second, inches or gallons per minute) is for new lands.



Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

/s/ Geo. R. Lake  
Applicant.

By Agent.

Date of first receipt at Department of Reclamation: 8:15 A. M. April 16, 1959

Returned to applicant for correction: 4/16/59

Corrected application received: 4/22/59

### Approval of State Reclamation Engineer

The number of this permit is G— 27889

Recorded in Book 98 Page 27889 Approved April 23, 1959

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before October 23, 1961

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before April 23, 1964

Witness my hand this 23rd day of April, 1959

/s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 23rd day of April, 1959.

Countersigned:

STATE OF IDAHO

(SEAL)

By /s/ ARNOLD WILLIAMS

Secretary of State.

By /s/ ROBERT E. SMYLLIE

Governor

12.

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                            |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 3 N.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 36 E. | 12   | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 640    |
| Application for Amendment<br>LAND LIST<br>Permit No. G-27889                                                                                                                                                                                                                                                                                                                                                                                                                               |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Comes now George R. Lake, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho: That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27889, and requests that the List of lands to be irrigated, as described in said permit, be changed to read as follows:                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| N <sup>1</sup> / <sub>2</sub> , Sec. 12, T. 3 N., R. 36 EBM and NW <sup>1</sup> / <sub>4</sub> , Sec. 7, T. 3 N., R. 37 EBM, making a total of 480 acres.                                                                                                                                                                                                                                                                                                                                  |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.                                                                                                                                                                                                                                                                                                                                                          |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Signed at Shelley, Idaho this 27 day of March, 1963                                                                                                                                                                                                                                                                                                                                                                                                                                        |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| /s/ George R. Lake                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| Date of receipt at office of Department of Reclamation: August 4, 1964                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| APPROVAL OF STATE RECLAMATION ENGINEER                                                                                                                                                                                                                                                                                                                                                                                                                                                     |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |
| I, Ralph W. Thomas, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho No. G-27889. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby. |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer

Recorded: July 3, 1963

APPLICATION FOR AMENDMENT  
LANDLIST  
Permit No. G-27889

For value received, I hereby assign all of my right, title and interest in and to Permit to Appropriate the Public Waters of the State of Idaho, No. G-27889 to Ashment and Taylor, Inc., Idaho Falls, Idaho, P. O. Box 147, Ucon, Idaho - mailing address.

s/ GEORGE R. LAKE  
Permit Holder

s/ JESSIE LAKE  
Wife of Permit Holder

STATE OF IDAHO )  
                  ) ss  
County of        )

On this 27th day of July, 1964, before me, a Notary Public for the State of Idaho, residing at Idaho Falls, Idaho, personally appeared George R. Lake and Jessie Lake known to me to be the persons whose names are subscribed to the within instrument and duly acknowledged to me that they executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial Seal, the day and year in this certificate first above written.

(SEAL)  
My commission expires 3/15/67

s/ GEORGE E. PETERSEN  
Notary Public  
Residing at Idaho Falls

Permit No. G-27889  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that GEORGE R. LAKE, Assignee - ASHMENT & TAYLOR, INC. of Roberts, County of Jefferson, and State of Idaho, the holder of Permit No. G-27889, issued upon Application No. G-35835 bearing date of priority of April 16, 1959, authorizing the diversion of 6.4 second feet of waters of a well County of Bonneville, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 6.02 second feet of the waters of a well from subterranean flow; that the point of diversion of said waters SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12, T. 3 N., R. 36 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 480 acres in the N $\frac{1}{2}$ , Sec. 12, T. 3 N., R. 36 E., B.M.; NW $\frac{1}{4}$ , Sec. 7, T. 3 N., R. 37 E., B.M.

Witness my hand this 10th day of August, A. D. 1964

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer

Proof of Completion of Works Made: March 12, 1963

LICENSE ISSUED FOR 6.02 SEC. FT.  
JULASE PAGE NO. 7932

# WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

*Revised  
Permit  
Reclamation  
9-26-67*

Permit No. 9-27889 Well No. 1 County Bonneville

Owner George Lake

Address Roberts  
Idaho Falls, Idaho

Driller Commons Drilling Company

Address Box 126 Rupert, Idaho

Well location SE 1/4 NW 1/4 Sec. 12, T. 3 N/S, R. 36 E/W

Size of drilled hole 470' of 20" hole

Total depth of well 470'

Locate well in section

|        |        |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground 430' Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 40 lbs.

Thickness of casing 188 wall Casing material Steel casing

(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 0 to 26' of 21" OD casing

(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet                | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|-----------------------------|------------|--------|-------------------------------|
| 21 OD           | 1' above<br>ground<br>level |            | 26'    | none                          |
|                 |                             |            |        |                               |
|                 |                             |            |        |                               |
|                 |                             |            |        |                               |

Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well January 1, 1959 Date of completion of well February 16, 1959

27889

## WELL LOG

| From Feet | To Feet | Type of Material                      | Water-bearing Formation<br>Ans. Yes or No | Casing Perforated<br>Ans. Yes or No |
|-----------|---------|---------------------------------------|-------------------------------------------|-------------------------------------|
| 0         | 18      | Soil                                  |                                           |                                     |
| 18        | 26      | Loose lava                            |                                           |                                     |
| 26        | 44      | Gray solid lava                       |                                           |                                     |
| 44        | 50      | Loose lava                            |                                           |                                     |
| 50        | 85      | Brown solid lava                      |                                           |                                     |
| 85        | 98      | Loose lava - lost muck                |                                           |                                     |
| 98        | 138     | Gray real coarse lava                 |                                           |                                     |
| 138       | 145     | Gray solid lava                       |                                           |                                     |
| 145       | 182     | Red pourous lava                      |                                           |                                     |
| 182       | 216     | Gray crevicey lava - soft             |                                           |                                     |
| 216       | 239     | Gray solid lava                       |                                           |                                     |
| 239       | 248     | Red loose lava - lost muck            |                                           |                                     |
| 248       | 267     | Black solid lava                      |                                           |                                     |
| 267       | 275     | Brown clay                            |                                           |                                     |
| 275       | 298     | Red loose lava                        |                                           |                                     |
| 298       | 312     | Gray loose lava                       |                                           |                                     |
| 312       | 335     | Gray hard lava                        |                                           |                                     |
| 335       | 349     | Brown hard lava                       |                                           |                                     |
| 349       | 375     | Red soft lava                         |                                           |                                     |
| 375       | 384     | Gray hard lava                        |                                           |                                     |
| 384       | 393     | Red loose lava                        |                                           |                                     |
| 393       | 420     | Gray soft lava                        |                                           |                                     |
| 420       | 444     | Red hard lava                         | no                                        |                                     |
| 444       | 454     | Hit water - red loose lava            | yes                                       |                                     |
| 454       | 460     | Black coarse lava - lost 90% cuttings | yes                                       |                                     |
| 460       | 470     | Lost all cuttings - black lava        | yes                                       |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |

If more space is required use Sheet No. 2

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Commons Drilling Company

By David A. Thompson

Dated August 23, 1960 1960

License No. 46

27889

# WELL LOG AND REPORT OF THE STATE RECLAMATION ENGINEER OF IDAHO

*Revised  
Permit  
Reclamation  
9-26-67*

Permit No. 9-27889 Well No. 1 County Bonneville

Owner George Lake

Address Roberts  
Idaho Falls, Idaho

Driller Commons Drilling Company

Address Box 126 Rupert, Idaho

Well location SE 1/4 NW 1/4 Sec. 12, T. 3 N/S, R. 36 E/W

Size of drilled hole 470' of 20" hole

Total depth of well 470'

Locate well in section

|        |        |
|--------|--------|
| NW 1/4 | NE 1/4 |
| SW 1/4 | SE 1/4 |

Give depth to standing water from the ground 430' Water temp. \_\_\_\_\_ °Fahr.

On "Pumping Test" delivery was \_\_\_\_\_ g.p.m. or \_\_\_\_\_ c.f.s. Drawdown was \_\_\_\_\_ feet.

Size of pump and motor used to make test \_\_\_\_\_

Length of time of test \_\_\_\_\_ hours \_\_\_\_\_ minutes.

If flowing well, give flow \_\_\_\_\_ c.f.s. or \_\_\_\_\_ g.p.m. and of shut off pressure \_\_\_\_\_

If flowing well, described control works \_\_\_\_\_

(TYPE AND SIZE OF VALVE, ETC.)

Water will be used for Irrigation Weight of casing per lineal foot 40 lbs.

Thickness of casing 188 wall Casing material Steel casing  
(STEEL, CONCRETE, WOOD, ETC.)

Diameter, length and location of casing 0 to 26' of 21" OD casing  
(CASING 12" IN DIAMETER OR LESS, GIVE INSIDE DIAMETER;  
CASING OVER 12" IN DIAMETER, GIVE OUTSIDE DIAMETER)

## CASING RECORD

| Diam.<br>Casing | From<br>Feet                | To<br>Feet | Length | Remarks—seals, grouting, etc. |
|-----------------|-----------------------------|------------|--------|-------------------------------|
| 21 OD           | 1' above<br>ground<br>level |            | 26'    | none                          |
|                 |                             |            |        |                               |
|                 |                             |            |        |                               |
|                 |                             |            |        |                               |

Number and size of perforations \_\_\_\_\_ located \_\_\_\_\_ feet to \_\_\_\_\_ feet from ground

Date of commencement of well January 1, 1959 Date of completion of well February 16, 1959

27889

## WELL LOG

| From Feet | To Feet | Type of Material                      | Water-bearing Formation<br>Ans. Yes or No | Casing Perforated<br>Ans. Yes or No |
|-----------|---------|---------------------------------------|-------------------------------------------|-------------------------------------|
| 0         | 18      | Soil                                  |                                           |                                     |
| 18        | 26      | Loose lava                            |                                           |                                     |
| 26        | 44      | Gray solid lava                       |                                           |                                     |
| 44        | 50      | Loose lava                            |                                           |                                     |
| 50        | 85      | Brown solid lava                      |                                           |                                     |
| 85        | 98      | Loose lava - lost muck                |                                           |                                     |
| 98        | 138     | Gray real coarse lava                 |                                           |                                     |
| 138       | 145     | Gray solid lava                       |                                           |                                     |
| 145       | 182     | Red pourous lava                      |                                           |                                     |
| 182       | 216     | Gray crevicey lava - soft             |                                           |                                     |
| 216       | 239     | Gray solid lava                       |                                           |                                     |
| 239       | 248     | Red loose lava - lost muck            |                                           |                                     |
| 248       | 267     | Black solid lava                      |                                           |                                     |
| 267       | 275     | Brown clay                            |                                           |                                     |
| 275       | 298     | Red loose lava                        |                                           |                                     |
| 298       | 312     | Gray loose lava                       |                                           |                                     |
| 312       | 335     | Gray hard lava                        |                                           |                                     |
| 335       | 349     | Brown hard lava                       |                                           |                                     |
| 349       | 375     | Red soft lava                         |                                           |                                     |
| 375       | 384     | Gray hard lava                        |                                           |                                     |
| 384       | 393     | Red loose lava                        |                                           |                                     |
| 393       | 420     | Gray soft lava                        |                                           |                                     |
| 420       | 444     | Red hard lava                         | no                                        |                                     |
| 444       | 454     | Hit water - red loose lava            | yes                                       |                                     |
| 454       | 460     | Black coarse lava - lost 90% cuttings | yes                                       |                                     |
| 460       | 470     | Lost all cuttings - black lava        | yes                                       |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |
|           |         |                                       |                                           |                                     |

If more space is required use Sheet No. 2

### WELL DRILLER'S STATEMENT

This well was drilled under my supervision and the above information is true and correct to the best of my knowledge and belief.

Signed Commons Drilling Company

By Ray L. Edwards 46

Dated August 23, 1960, 1960

License No. 46

27889

August 11, 1964

RE: Permit Nos. G-27889, G-30444

Ashment & Taylor, Inc.  
Box 147  
Ucon, Idaho

Gentlemen:

Enclosed are the Certificates of Completion of Works and  
Licenses and Certificates of Water Right on the above numbered  
permits.

Also enclosed is departmental receipt No. G-8789 in the amount  
of \$50.00 covering the fees for the certificates.

Very truly yours,

CARL E. TAMPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Ruls  
Chief Clerk

EPR:mr

Enc. certificates  
receipt

August 5, 1964

Re: Permit No. G-27889; G-30444

Ashment and Taylor, Inc.  
P. O. Box 147  
Ucon, Idaho

Gentlemen:

Enclosed are the Assignments on the above numbered permits from George R. Lake to you, which have been recorded in this office.

Also enclosed is the amendment to the point of diversion together with departmental receipt No. G-8771 covering the fees of \$2.00 for recording.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Enc. assignments (2)  
amendment 1  
receipt 1

RECEIVED

AUG 4 1964

Department of Reclamation

ASSIGNMENT

For value received, I hereby assign all of my right, title and interest in and to Permit to appropriate the Public Waters of the State of Idaho,

Permit No. 0-3780

to Salmon and Taylor, Inc.

Idaho Falls, Idaho

of

Address: P.O. Box 147, Ucon, Idaho

Alfred R. Lake  
Permit Holder

Janice Lake  
Wife of Permit Holder

I, the undersigned, on this 1st day of July, 1964, before me, a Notary Public

of the State of Idaho, residing at Idaho Falls, Idaho

personally appeared George R. Lake and Janice Lake

known to me to be the persons whose names are subscribed to the foregoing instrument

and duly acknowledged to me that he executed the same

In WITNESS WHEREOF, I have hereunto set my hand and affixed my Notarial

Seal, the day and year in this certificate first above written

[Signature]  
Notary Public  
Residing at Idaho Falls, Idaho

3/5/67

If fractional part of permit is to be assigned, the fractional part of the land to which the fractional fraction is appurtenant should be described by legal subdivisions

July 28, 1964

RE: Permit No. G-30444  
G-27889

H. J. Prater  
Ashmont and Taylor, Eng.  
Box 147  
Ucon, Idaho

Dear Mr. Prater:

In response to your letter of July 27, 1964 we are sending you two assignment forms to be used in connection with the above numbered permits. Mr. and Mrs. Lake must sign these before a Notary Public. They should then be returned to this office for recording, accompanied by a fee of \$1.00 for recording them.

Upon checking Permit No. G-30444 we find that the amendment to the point of diversion has not been received in this office. Before the Certificate of Water Right can be issued the amendment must be recorded here. We are therefore enclosing an amendment form which you may have Mr. Lake complete. Return it to this office at the same time you send the assignments. There is an additional fee of \$1.00 for recording the amendment.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Hale  
Chief Clerk

EPR:mr

Enc. assignment, amendment forms

February 7, 1964

RE: Permit Nos. G-27889, G-30444  
George R. Lake

Ashment and Taylor  
Box 147  
Ucon, Idaho

Dear Mr. Taylor:

Enclosed is a form to amend the point of diversion under Permit No. G-30444. There is a fee of \$1.00 for recording an amendment to a permit.

The amounts of water cannot be increased as that was the amount of water measured by our field examiner. You can file an application for permit to obtain additional water.

Very truly yours,

RALPH W. THOMAS  
Deputy State Reclamation Engineer

RWT:rr

Enc. amendment form

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

PERMIT NO. G-27889

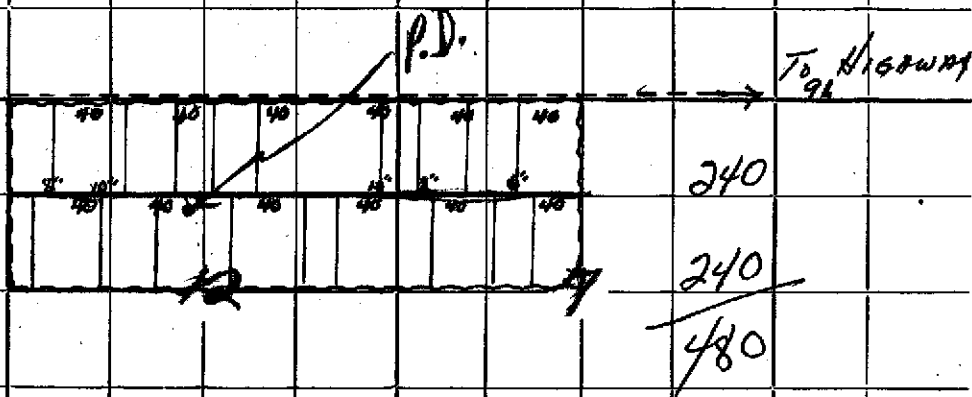
REPORT ON PROOF OF Completion of Works & Beneficial Use

George R. Lake  
Box 801  
Shelley, Idaho

T  
3  
N

R36E

R37E



Subdivisions

12

area

480 acres

Q

6.02 CFS or 301 inches

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-27889

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant George R. Lake

2. Source of water supply: a well

3. Location of point of diversion: Is in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of Section 12  
T. 3 N R. 36 E County of Bonneville

4. Describe works as they exist, giving dimensions and capacities of same: 450 H.P. BYRON

JACKSON SUBMERSIBLE pump # 359272 12" x 437' COLUMN

20" x 30' Casing h: 430' D.O. 18" Well depth 467'

12" discharge into 12" check valve into 10" x 12' discharge pipe into

10" surface mainline

5. Water is used for: irrigation

6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

N  $\frac{1}{2}$ , Sec. 12, T. 3 N., R. 36 E., B. M. and NW  $\frac{1}{4}$ , Sec. 7, T. 3 N., R. 37 E.

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach? \_\_\_\_\_

Remarks: Mr George R. Lake (owner) participated in examination

measurement was made by taking pressure  
readings along each lateral 18 lines 594 nozzles  
Size  $\frac{5}{32}$

This examination was made on the 18<sup>th</sup> day of July, 1963

(Signed)

Ron Wehner

Examiner.

George R. Lake  
Box 801  
Shelley, Idaho  
Permit No. G-27889  
7-0-65

Completion of Works  
Examination for and Beneficial Use

County: Borneville

Quantity: 6.4 c.f.s.  
Sec. 12 T. 3N R. 36E

Source: Wells

P. D.: SE. NW, Sec. 12, T. 3N. - R. 36E

Use: Irrigation

Filed: April 16, 1959

Due: April 23, 1964

Extension: —

Protest: —

Completion of Works: —

Other Rights: none

Dillon - RAY COMMINS

#### INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUL 19 1963

Department of Reclamation

State of Idaho  
DEPARTMENT OF RECLAMATION

Boise, Idaho

July 23, 1963

Re: Permit No. G-27889

George R. Lake  
Box 801  
Shelley, Idaho

Dear Mr. Lake:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-27889 shows the well is (are) capable of conveying 301 miner's inches, or 6.02 c.f.s. of water for the irrigation of 480 acres.

Upon receipt of the statutory fees, totaling \$ 29.00, which consists of a Completion of Works fee of \$ 5.00 and License and Certificate of Water Right fee of \$ 24.00 - based at the rate of \$2.00 for each 40-acre subdivision - we will issue the Certificate of Completion of Works and the License and Certificate of Water Right confirming the right, with priority of April 16, 1959 to the use of 6.02 second feet of subterranean water with the point of diversion in the SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. 12 for irrigation of 480 acres in the NW $\frac{1}{4}$ , Sec. 7; N $\frac{1}{2}$ , Sec. 12, T. 3 N., R. 36 E., B.M.

Very truly yours,

CARL E. TAPPAN  
Acting State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

January 6, 1964

Re: Permits No. G-27889; G-30444  
George R. Lake

Ivan L. Ashment  
P. O. Box 147  
Ucon, Idaho

Dear Mr. Ashment:

Enclosed are copies of letters mailed to Mr. Lake in regard to above noted permits in regard to irrigation of Section 12, Township 3 North, Range 36 E., NW $\frac{1}{4}$ , Sec. 7, T. 3 N., R. 37 E. Also enclosed are two assignment forms.

You may have Mr. Lake and wife complete the two assignment forms and return to this office with the fees and the certificates will be issued in name shown on the assignment. The fees included those shown in the two letters, plus \$1.00 for recording the two assignments.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. copies of letters  
assignment forms

~~XXXXXXXXXX~~

July 8, 1963

Re: Permit No. G-27889, G-30444

George R. Lake  
Box 801  
Shelley, Idaho

Dear Mr. Lake:

This is a follow up of the notice from the Department of Reclamation office that an inspection would be made on your water filing as soon as possible.

I will plan to inspect your permit on or about the week of July 10, 1963.

Please arrange to be on the premises so that you can accompany me over the work.

Very truly yours,  
Carl E. Tappan, Acting  
~~Special Agent in Charge~~  
State Reclamation Engineer  
By

---

Field Engineer

LHJ:mr

27889

1M April 1962

July 5, 1963

Re: Permit No.

G-27889; G-30444

George R. Lake  
Box 801  
Shelley, Idaho

Dear Mr. Lake:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Post-Register Idaho Falls, Idaho, all submitted in proof of completion of works and beneficial use on Permit No. G-27889; G-30444.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,  
CARL E. TAPPAN, Acting  
~~XXXXXXXXXXXX~~  
GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

27887

July 3, 1963

RE: Permit No. G-27889

George R. Lake  
Roberts, Idaho

Dear Mr. Lake:

Enclosed is the amendment to the land list on the above  
numbered permit which has been recorded in this office.  
Also enclosed is departmental receipt No. G-8051 in the  
amount of \$5.00 covering the recording fee.

Very truly yours,

CARL E. TAPPAN  
Acting State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. amendment  
receipt

SEE Permit # 930444  
for affidavit

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

RECEIVED  
JUN 10 1959  
Department of Reclamation

Permit No. 9-27889

**Proof of Application of Water to Beneficial Use**  
**— and Completion of Works**  
**Deposition of Holder**

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Geo R Lake, Shelley, Idaho, Farmer,  
Shelley, Idaho Box 801

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. 9-27889 April 23, 1959 & April 16, 1959

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. Self well, SE 1/4 of NW 1/4 of Sec 12 Twp 3N, Rge 36 EBM

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. 450 H.P. Submersible, Byron Jackson pump, 1 1/2 mi main line, Depth 467 ft, 8 ft casing, 20", 430 ft to water, 6 1/2 cu ft per minute, measured by Byron Jackson Pump Co., test pumping, 528 sprinklers, nozzles 732, operating pressure 40 pounds

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Irrigation, N 1/2 Sec 12 Twp 3N Rge 36 EBM,  
NW 1/4 of Sec 7 Twp 3N Rge 37 EBM.  
(480 acres total)

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Ray Commons, Rupert, Idaho

See app. of publication in 9-30444

27889

Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. \_\_\_\_\_

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. June 1959, Sprinkler system, appx 3,110,400 gal per day, appx days per season

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. none, irrigation purposes only

(Sign) Geo R Lake

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed

and sworn to before me, at my office in Idaho Falls, County of Bonneville  
State of Idaho, on this 12<sup>th</sup> day of March, A. D. 1963

E. L. French

My commission expires May 10<sup>th</sup> 1963

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Permit No. G-27889

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Leonard J. Steinker, age 44, 802 SKYLINE DRIVE  
IDAHO FALLS IDAHO - FARMER

Ques. 2. Are you acquainted with GEORGE R. LAKE, the holder of  
Permit No. G-27889? How long have you known him and where does he reside:

APPROXIMATELY 15 YRS SHELLEY, IDAHO

Ques. 3. Have you read or heard said Permit No. G-27889 read, and are you familiar  
with its provisions and conditions: Yes: YES No: \_\_\_\_\_

Ques. 4. State source of water supply: UNDERGROUND

State place of diversion: SE 1/4 of NW 1/4 of Sec 12 Twp 3N, Rge 36 E BM

Describe works for conveying water to place of use: DEEP WELL PUMP TO  
MAINLINES THENGE TO LATERALS & SPRINKLERS

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 6 1/2 SECOND FEET PER MIN How much water have you seen being so  
conveyed: SAME AS ABOVE

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal descriptions:

N 1/2 OF SEC. 12 TWP 3N RGE 36 EBM 320 acres.  
NW 1/4 OF SEC. 7 TWP 3N RGE 37 EBM 160 acres.

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

NONE

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

SANDY LOAM SOIL, SLIGHTLY ROLLING

6.4 CUBIC FT. PER SECOND

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: NONE

Ques. 10. When did you first see this water used: JUNE 1959.

Other times you have seen such use: SEASONAL USE BETWEEN

MAY + SEPT.

(Signed)

Leonard J. Steinhilber

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls, County of Bonneville, State of Idaho, on this 12 day of March, A. D., 1962.

Edith French

Notary Public for State of Idaho

Residing: Roberts, Ida

My commission expires: May 10, 1963

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-27889

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

George R. Foster - 34 Shelby Idaho Farmer  
Shelby Idaho

Ques. 2. Are you acquainted with George R. Lake, the holder of  
Permit No. G-27889? yes How long have you known him and where does he reside:

28 years Shelby Idaho

Ques. 3. Have you read or heard said Permit No. G-27889 read, and are you familiar  
with its provisions and conditions: Yes: yes No:                     

Ques. 4. State source of water supply: deep well

State place of diversion: SE  $\frac{1}{4}$  of NW  $\frac{1}{4}$  of Sec. 12 Twp. 3N, Rng. 36 E B.M.

Describe works for conveying water to place of use: deep well submersible 450 h.p.

pump &  $1\frac{1}{2}$  miles main line with sprinkler laterals

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 6.5 second feet per min. How much water have you seen being so

conveyed: 2886 A. P. M.

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description:

NE  $\frac{1}{4}$  of Sec. 12 Twp. 3N Rng. 36 E B.M. 320 acres

NW  $\frac{1}{4}$  of Sec. 7 Twp. 3N Rng. 37 E B.M. 160 acres

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Light Lava ash soil slightly eroded.  
6.4 cubic feet per second

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent:

Ques. 10. When did you first see this water used: June 1959

Other times you have seen such use: each season since

(Signed)

George R. Foster

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls

      , County of BONNEVILLE, State of Idaho, on this 12 day of March,  
A. D., 1963.

E. M. French  
Notary Public for State of Idaho

Residing:

Roberts, Idaho

My commission expires: May 10, 1963

Application for Amendment

LAND LIST

Permit No. G-27889

Department of Reclamation

Comes now George R Lake, and represents to the STATE RECLAMATION ENGINEER of the State of Idaho:

That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-27889, and requests that the list of lands to be irrigated, as described in said permit, be changed to read as follows:

N<sup>1</sup>/<sub>2</sub>, Sec 12, T. 3N., R 36 EBM and N<sup>1</sup>/<sub>4</sub>, Sec. 1, T. 3 N., R. 37 EBM

, making a total of 480 acres.

That an additional amount of water is not asked for, and that the rights of others will not be adversely affected by such change.

Signed at Shelley, Idaho this 27 day of March, 1963

Geo R Lake

Date of receipt at office of Department of Reclamation : July 2, 1963

APPROVAL OF STATE RECLAMATION ENGINEER

Ralph W. Thomas, Deputy

I, ~~WILLIAM W. THOMAS~~, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-27889. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers, and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Ralph W Thomas

Deputy State Reclamation Engineer

Recorded: July 3, 1963

May 31, 1963

Re: Permits No. G-27889, G-30444

George R. Lake  
Box 801  
Shelley, Idaho

Dear Mr. Lake:

Your depositions in regard to completion of works and beneficial use of the water under the two permits noted above were returned to you May 13, 1963, for additional information and correction of land irrigated. We have not received your completed depositions.

Your proofs are not complete until your depositions are on file in this office.

Very truly yours,

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

March 18, 1963

Re: Permits No. G-27889; G-30444

Geo. R. Lake  
P. O. Box 801  
Shelley, Idaho

Dear Mr. Lake:

Returned herewith are your depositions and three copies of the statement from the paper.

Retain the statement for your file.

Under Permit No. G-27889 you claim irrigation of the N $\frac{1}{2}$ , Sec. 12, T. 3 N., R. 36 E. and NW $\frac{1}{4}$ , Sec. 7, T. 3 N., R. 37 E. The said NW $\frac{1}{4}$ , Sec. 7, can be included under your permit by completing the enclosed form and filing it in this office with \$1.00 fee for recording.

You did not complete Question 11 of your deposition. Answer the question and return the depositions to this office at your earliest convenience.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

Enc. depositions  
statements

February 20, 1963

Re: Permit Nos. G-27889; G-30444  
Geo. R. Lake

Permit No. G-27292 - Clifford E. Ellis

The Post Register  
Idaho Falls, Idaho

Gentlemen:

On February 5th we mailed you a Notice of Publication on the above numbered permits, requesting that a copy be mailed for checking purposes to this office.

To date we have not received a copy for proofing purposes and ask at this time that one be mailed to this office as soon as possible.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

H. PETRI  
Water Rights Clerk

HP:cw

Rec. 2/22/63 RB

February 5, 1963

Re: Permit No.s. G-27889 & G-30444

Mr. Geo. R. Lake,  
Shelley, Idaho.

Dear Mr. Lake:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-27889 & G-30444. The proofs are to be made at 10:00 o'clock A.M., on the 12th day of March, 1963, before Earl French, Yellowstone Tire, Idaho Falls, Idaho, Notary Public.

As of this date we have mailed the Notice to the Post Register Idaho Falls, Ida. with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

Enc.  
EPR:pmk  
cc: Notary

27889

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit Nos. G-27889 & G-30444  
Geo. R. Lake

Date: February 5, 1963

The Post Register,  
Idaho Falls, Idaho.  
Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to March 12, 1963 the date set for proof; the expense of the publication is to be paid by the applicant

Geo. R. Lake of Shelley, Idaho  
to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

*GEO. N. CARTER*  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense.

Encl.

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

RECEIVED  
FEB 5 1961  
Department of Reclamation

Notice is hereby given that at 10 A M., on the 12 day of March  
1963, at Idaho Falls, County of Bonneville, State of Idaho,  
before Earl French, Notary Public, at (address) Yellowstone Fire,  
Idaho Falls, proof will be submitted of the completion of works for  
the diversion of 6.4 cubic feet per second of underground water from a well, and of  
the application to beneficial use of said water, in accordance with the terms and  
conditions of Permit No. G-30444, heretofore issued by the Department of Reclamation  
of the State of Idaho. G-27889

1. The name and postoffice address of the person or corporation holding said permit  
is Shelley, Idaho Geo. R. Lake

2. Said works of diversion will be fully completed on the date set for such com-  
pletion, and the amount of water which said works are capable of conveying to the place of  
use is 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation  
purposes, and the amount applied to beneficial use is 6.4  
cubic feet per second.

4. The point of diversion of said water is SE<sup>1</sup>SW<sup>4</sup> Sec. 12,  
Twp. 3N, Rge. 36E BM

5. The place where said water is used is Sec. 12, Twp. 3N, Rge. 36E BM

6. The date of priority which said user is prepared to establish is April 10-1962  
April 16-1959

Geo. H. Carter

State Reclamation Engineer

27889

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

RECEIVED

FEB 5 1963

Department of Reclamation

(Date)

Feb. 5, 1963

(P. O.)

Shelley, Idaho

TO THE STATE RECLAMATION ENGINEER:

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the

Post Register

of Idaho Falls

published in

the county in which the works are situated.

Bonneville Co

Geo R Lake

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer.

April 30, 1959

Re: Permit No. G-27889

Mr. George R. Lake  
Roberts, Idaho

Dear Mr. Lake:

We enclose Permit No. G-27889, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

Departmental receipt No. G-3979 was issued covering payment in the amount of \$6.50, for the filing fee of the above listed permit. This receipt was mailed to you when we sent your application back to you for additional information.

Very truly yours,

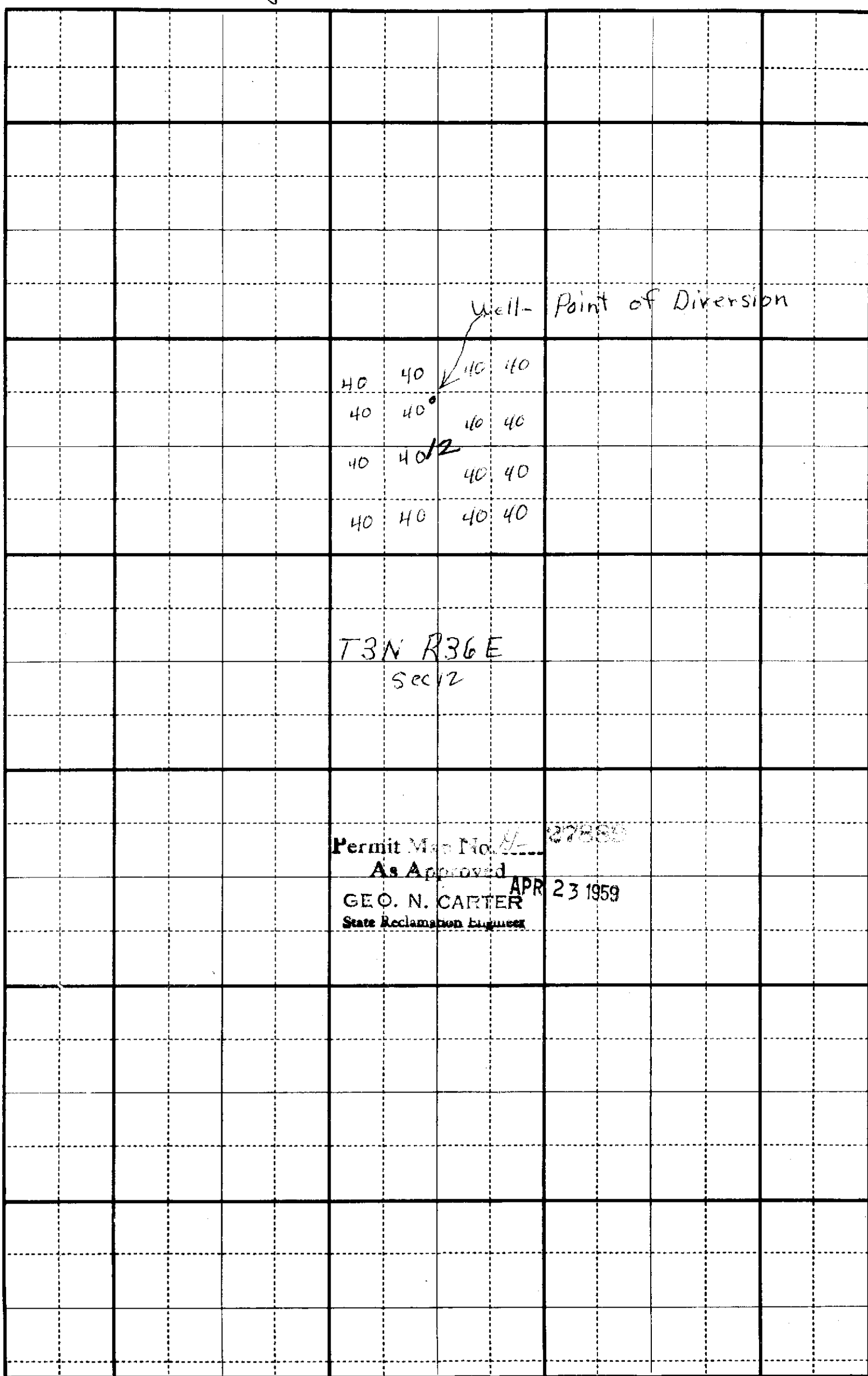
GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rutledge  
Chief Clerk

EPR/lw  
Encls. (1)

NAME OF APPLICANT George R. Lake

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

27889

April 15, 1959

Re: Application No. 35835

Mr. George R. Lake  
Roberts, Idaho

Dear Mr. Lake:

Enclosed is your application for permit to appropriate 6.4 c. f. s. of subterranean water with receipt for the fee of \$6.50.

You did not answer 13 at bottom of the second page of the application and included one sketch map instead of the two sketches required.

Check the second sketch map enclosed, complete the answers under 13 and return to this office within 60 days to hold your priority date and filing fee.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

ONC:RT:ew

27889RT

**NOTICE OF PROOF OF COMPLETION  
OF WORKS**

**and  
APPLICATION OF WATER TO  
BENEFICIAL USE**

Notice is hereby given that at 10 A.M., on the 12th day of March, 1963, at Idaho Falls, County of Bonneville, State of Idaho, before Earl French, Notary Public, at Yellowstone, Tre, Idaho Falls, proof will be submitted of the completion of works for the diversion of 6.4 6.4 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-30444, G-27889 heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Shellen, Idaho, Geo. R. Lake.

2. Said works for diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 6.4, 6.4 cubic feet per second.

3. The use to which said water has been applied is irrigation purposes, and the amount applied to beneficial use is 6.4, 6.4 cubic feet per second.

4. The point of diversion of said water is SE $\frac{1}{4}$ SW $\frac{1}{4}$ , SE $\frac{1}{4}$ NW $\frac{1}{4}$ , Sec. V12, Twp. 3N., Rge. 36 E.B.M.

5. The place where said water is used is Sec. V12, Twp. 3N., Rge. 36 E.B.M.

6. The date of priority which said user is prepared to establish is April 10, 1962, April 16, 1959.

GEO. N. CARTER

State Reclamation Engineer

Pub: Feb 7, 14, 21, 28, 1963

27889

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2717 *Apr*

27889

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LINES 33 NO. 1/2

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| 44 | 38 | 40# |
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27889