

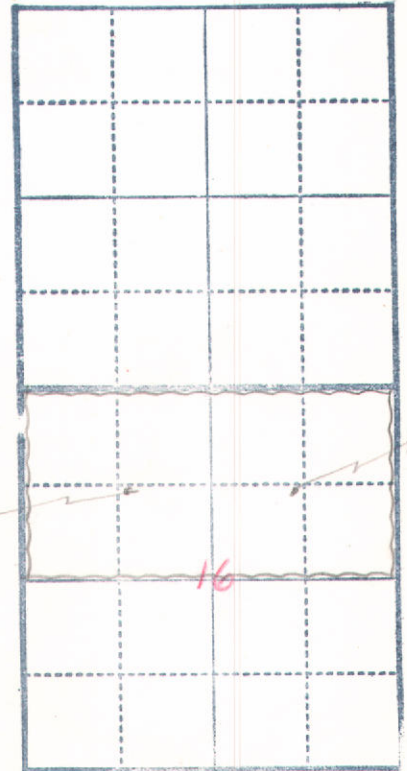
35-2632

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37315  
Permit No. G- 29316  
District No.

1. Name of Applicant: Gottfried Hofmeister  
Postoffice address: Rt. #1, American Falls County: Power State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 5.32 or Idaho  
Miners' inches 266 or gallons per minute
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: Underground - (2) Wells
4. Location of point of diversion ~~or well~~ is in the SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  of the SW  $\frac{1}{4}$  NE  $\frac{1}{4}$  of Section 16  
Twp. 7 S , Rge. 29 E , B.M., County of Power
5. Water is to be used for: Irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.
7. Kind of works: Wells, pumps
8. Estimated cost of works: \$7200.00
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$ (c) Amount paid in: \$  
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$  
(b) Treasury stock: (c) Bonds to be issued:  
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:
  - (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 5.32 (cubic feet per second, inches or gallons per minute) is for new lands.



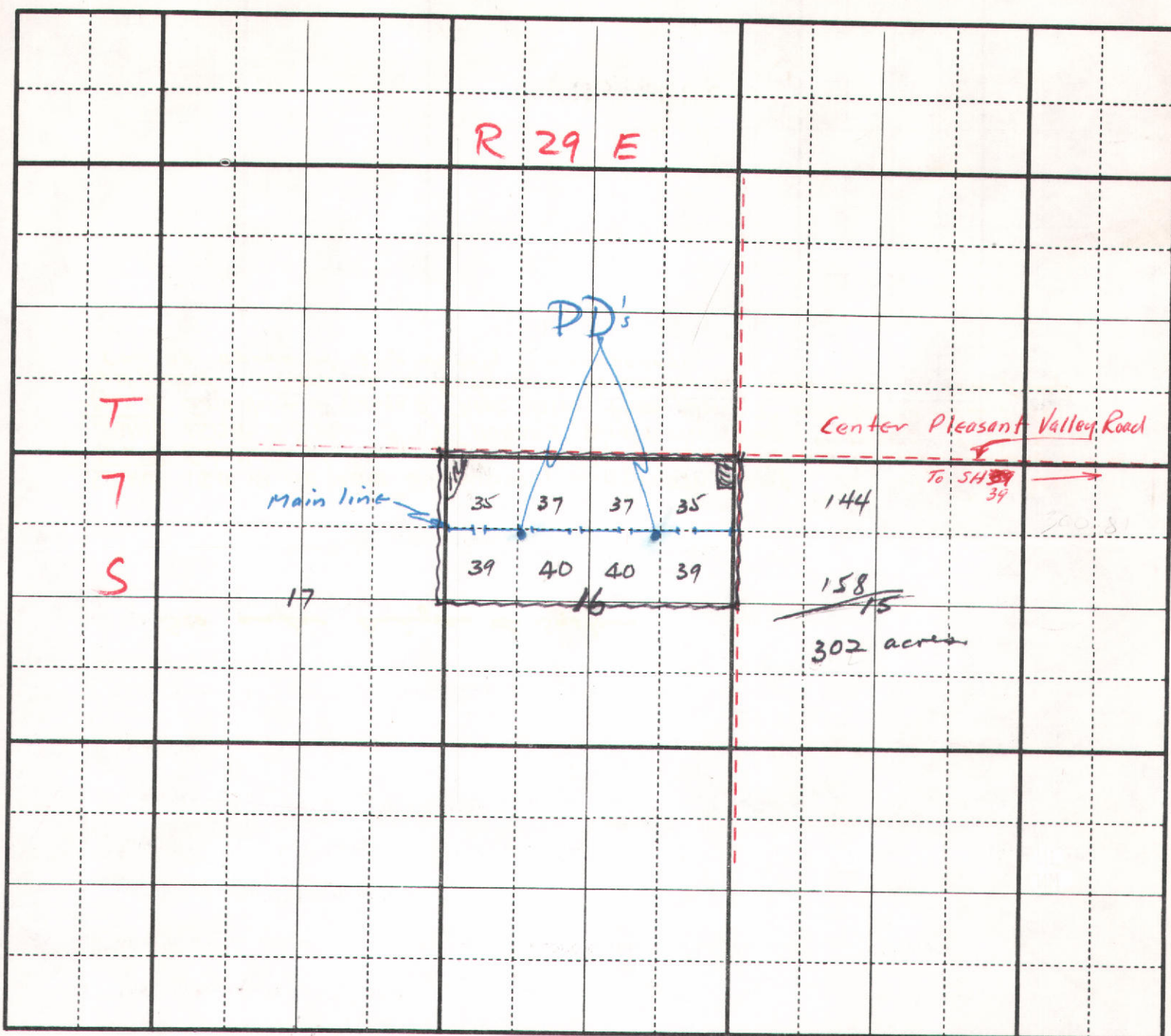


Diagram of System

12 lines w/33 nozzles each.

|     |     |     |     |
|-----|-----|-----|-----|
| 52  | 63  | 54  | 51  |
| 53  | 59  | 47  | 55  |
| 55  | 62  | 41  | 55  |
| 55  | 59  | 40  | 55  |
| 60  | 61  | 48  | 68  |
| 275 | 66  | 53  | 65  |
|     | 370 | 283 | 408 |
|     |     |     | 283 |
|     |     |     | 370 |
|     |     |     | 275 |

24 1336 (55.66 w 56 psi.)

$$4 \text{ lines @ } 33 = 132 \quad \frac{5}{32} @ 56 \text{ psi} = 5.06 \text{ gpm}$$

$$51 \text{ lines} = 165 \quad \frac{1}{64} \text{ " } = 6.35 \text{ "}$$

$$3 \text{ " } = 99 \quad \frac{3}{16} \text{ " } = 7.57 \text{ "}$$

$$132 \times 5.06 = 667.92 = 668$$

$$165 \times 6.35 = 1047.75 = 1048$$

$$99 \times 7.57 = 749.43 = 749$$

$$2465 \text{ gpm}$$

$$\frac{2465}{448.8} = 5.49 \text{ cfs}$$

550-5120

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF POWER. } ss.

Phyllis Ringe

being first duly sworn

on oath, states:

That she is the principal clerk of the printer

of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 4 successive weekly issues thereof, the date of the first publication being the 17th day of March, 1966

the date of last publication being the

7th day of April, 1966

(Signed) Phyllis Ringe

Subscribed and sworn to before me this

19th day of April, 1966

W.C. Loofbourrow  
Notary Public, residing at American Falls,  
Idaho.

My Commission expires the

(SEAL) 3d day of January, 1967

Published in The Power County  
Press, March 17, 24, 31, and  
April 7, 1966.

NOTICE OF PROOF OF  
COMPLETION OF WORKS AND

APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that on the 19th day of April 1966, at American Falls, County of Power, State of Idaho before W.C. Loofbourrow, Notary Public, at 216 Idaho Street, American Falls, Idaho, proof will be submitted of the completion of works for the diversion of 5.32 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 29316, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Gottfried Hofmeister, American Falls, Idaho, Route 1.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.32 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE1/4 NW1/4, and one in SW1/4 NE1/4, both in Sec. 16, Twp. 7, So., R. 29, E.B.M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So., R. 29, E.B.M.

6. The date of priority which said user is prepared to establish is January 19, 1961.

Carl E. Tappan  
State Reclamation Engineer

9316

RECEIVED  
MAR 8 1966  
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that ~~at 10 A. M.~~, on the 19th day of April  
19 66, at American Falls, County of Power, State of Idaho  
before W. C. Loofbourrow, Notary Public, at (address) 216 Idaho St.,  
American Falls, Idaho., proof will be submitted of the completion  
of works for the diversion of 5.32 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. 29316, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Gottfried Hofmeister, American Falls, Idaho, Route 1,

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 5.32 cubic feet per second.

3. The use to which said water has been applied is irrigation  
, purposes and the amount applied to beneficial use is  
5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE $\frac{1}{4}$ NW $\frac{1}{4}$ , and one in  
SW $\frac{1}{4}$ NE $\frac{1}{4}$ , both in Sec. 16, Twp. 7, So., R. 29, E. B. M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So.,  
R. 29, E. B. M.

6. The date of priority which said user is prepared to establish is May 10, 1961  
January 19, 1961

CARL E. TAPPAN

State Reclamation Engineer

29316

Published in The Power County Press, March 17, 24, 31, and April 7, 1966.

NOTICE OF PROOF OF  
COMPLETION OF WORKS AND  
APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that on the 19th day of April 1966, at American Falls, County of Power, State of Idaho before W.C. Loofbourrow, Notary Public, at 216 Idaho Street, American Falls, Idaho, proof will be submitted of the completion of works for the diversion of 5.32 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 29316, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Gottfried Hofmeister, American Falls, Idaho, Route 1.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.32 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE1/4 NW1/4, and one in SW1/4 NE1/4, both in Sec. 16, Twp. 7, So., R. 29, E.B.M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So., R. 29, E.B.M.

6. The date of priority which said user is prepared to establish is January 19, 1961.

Carl E. Tappan  
State Reclamation Engineer

29316

State of Idaho  
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 29316/35-2632 Priority April 19, 1961 Amount 5.32 cfs  
(late proof)

THIS IS TO CERTIFY, that Kenneth & Tony Burgemeister  
of American Falls, Idaho, have, ~~has~~ complied with the terms and conditions of Permit  
No. 29316/35-2632 issued pursuant to Application for Permit dated January 19, 1961,  
and has submitted proof to the Department of Water Administration on April 19, 1966,  
that he has applied water to a beneficial use; an examination by the Department indicates that the  
works have a capacity of 5.49 cfs, and that the water has in fact been applied to a  
beneficial use; a right to the use of water from a ground water source  
tributary of \_\_\_\_\_, is hereby confirmed in the following amounts:

Amount 5.32 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Amount \_\_\_\_\_ for \_\_\_\_\_ from \_\_\_\_\_ to \_\_\_\_\_ (both dates inclusive)

Subject, however, to the condition that no more than 5.32 cfs of water be diverted at  
any one time, said waters to be diverted within the \_\_\_\_\_

SE $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 16, Twp. 7 S, Rge. 29 E, B. M.

in the county of Power; and that the amount of water so diverted and to which such  
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can  
actually be beneficially used and shall not exceed 1,057 acre feet per year or \_\_\_\_\_  
3.5 acre feet per acre.

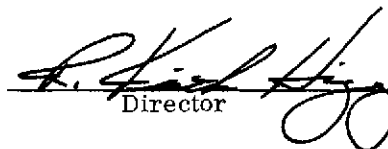
Description and location of place of use:

| TWP. | RANGE | SEC. | NE $\frac{1}{4}$ |                  |                  |                  | NW $\frac{1}{4}$ |                  |                  |                  | SW $\frac{1}{4}$ |                  |                  |                  | SE $\frac{1}{4}$ |                  |                  |                  | TOTALS |
|------|-------|------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|------------------|--------|
|      |       |      | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ | NE $\frac{1}{4}$ | NW $\frac{1}{4}$ | SW $\frac{1}{4}$ | SE $\frac{1}{4}$ |        |
| 7 S  | 29 E  | 16   | 35               | 37               | 40               | 39               | 37               | 35               | 39               | 40               |                  |                  |                  |                  |                  |                  |                  |                  | 302    |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |
|      |       |      |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |                  |        |

Total number of acres irrigated 302

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands  
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this 15 day of  
August, 19 73.

  
Director

35 2632

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37315  
Permit No. G- 29316  
District No.

1. Name of Applicant: Gottfried Hofmeister  
Postoffice address: Rt. #1, American Falls County: Power State: Idaho

2. Quantity of water claimed:

- (a) Rate of withdrawal in cubic feet per second 5.32 or Idaho  
Miners' inches 266 or gallons per minute  
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Underground - (2) Wells

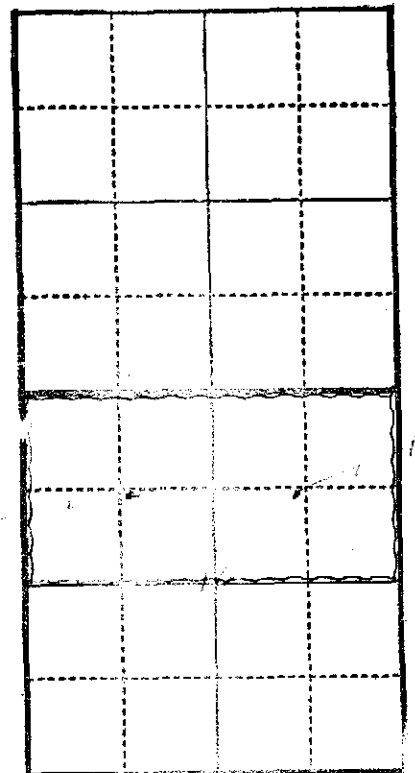
4. Location of point of diversion ~~covered~~ is in the 2 well SE  $\frac{1}{4}$  NW  $\frac{1}{4}$   
SW  $\frac{1}{4}$   $\frac{1}{4}$  of the NE  $\frac{1}{4}$  of Section 16  
Twp. 7 S , Rge. 29 E , B.M., County of Power

5. Water is to be used for: Irrigation

6. If for municipal, industrial or recreational purposes, give:

- (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp.  
Rge. , B.M.,

- (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section , Twp. , Rge. , B.M.



7. Kind of works: Wells, pumps

8. Estimated cost of works: \$7200.00

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is 5 years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are:

- (a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

- (b) 5.32 (cubic feet per second, inches or gallons per minute) is for new lands.

BE IT KNOWN THAT The undersigned hereby makes appli cation for permit to appropriate the public waters of the State of Idaho as herein set forth.

s/ Gottfried Hofmeister      *Applicant.*

By \_\_\_\_\_ Agent.

Date of first receipt at Department of Reclamation: 8:00 A.M. January 19, 1961

Returned to applicant for correction:

Corrected application received:

### Approval of State Reclamation Engineer

The number of this permit is G— 29316

Recorded in Book 103 Page 29316 Approved January 19, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ \_\_\_\_\_ to be filed on or before \_\_\_\_\_

Work to begin on or before \_\_\_\_\_ and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 19, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 19, 1966

Witness my hand this 19th day of January, 1961

s/ GEO. N. CARTER  
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ..... ROBERT E. SMYLE....., Governor of the State of Idaho,  
and ..... ARNOLD WILLIAMS....., Secretary of State of the State of Idaho, have caused this instrument to  
be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this..... 19th.....  
day of ..... January....., 19.61.....

Countersigned: \_\_\_\_\_ STATE OF IDAHO

(SEAL)

By s/ ARNOLD WILLIAMS

By s/ ROBERT E. MYLIE  
Governor

**12.**

| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               | Range | Sec. | NE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | NW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SW <sup>1</sup> / <sub>4</sub> |                                |                                |                                | SE <sup>1</sup> / <sub>4</sub> |                                |                                |                                | Totals |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |       |      | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub> | NW <sup>1</sup> / <sub>4</sub> | SW <sup>1</sup> / <sub>4</sub> | SE <sup>1</sup> / <sub>4</sub> |        |
| 7 S                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                | 29 E  | 16   | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             | 40                             |                                |                                |                                |                                |                                |                                |                                | 320                            |        |
| <p style="text-align: center;">POINT OF DIVERSION AMENDMENT ✓<br/>Permit No. G-29316</p> <p>Comes now Gottfried Hofmeister and represents to the State Reclamation Engineer of the State of Idaho that he is the owner and holder of permit to appropriate the public waters of the State of Idaho, No. G-29316. That the points of diversion is described in said Permit as being located: SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 16, T 7 S., R 29 E., B.M. That he now requests that the points of diversion be changed to a points located SE<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub> and SW<sup>1</sup>/<sub>4</sub>NE<sup>1</sup>/<sub>4</sub>, Section 16, T 7 S., R 29 E., B.M. That the reason for desiring to make such change follows: The drawing in the application for permit is correct, but Line 4, describing the points of diversion is in error. That no one will be injured by such change and that such change will be made at permit holder's own risk. Signed at American Falls, Idaho this 23rd day of April, 1966.</p> <p style="text-align: right;">/s/ GOTTFRIED HOFMEISTER</p> <p>Date of receipt at Department of Reclamation: April 25, 1966.</p> <p style="text-align: center;">APPROVAL OF STATE RECLAMATION ENGINEER</p> <p>I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, hereby approve the above and application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29316 approval constitutes a New Permit and is issued as an amendment to the original permit, to which it refers of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.</p> <p style="text-align: right;">/s/ CARL E. TAPPAN<br/>State Reclamation Engineer</p> |       |      |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |                                |        |

Recorded in book 103 of permits at page G-29316, May 5th, 1966.

LICENSE ISSUED FOR 522 SEC. FL.  
 LICENSE PAGE NO.

STATE OF IDAHO  
DEPARTMENT OF WATER ADMINISTRATION

Cecil D. Andrus  
Governor  
R. Keith Higginson  
Director

Statehouse - Annex 2  
Boise, Idaho 83707  
(208) 384-2215



Water Rights Administration  
Water Resource Investigations  
Dam and Reservoir Safety  
Water Well Drilling  
Waste Disposal Wells  
Stream Channel Protection

August 16, 1973

Re: Permit No. 29316/35-2632  
Gottfried Hofmeister

Kenneth & Tony Burgmeister  
Route #1  
American Falls, Idaho 83211

Gentlemen:

We acknowledge receipt of the assignment conveying the above referenced permit to you. The assignment has been recorded and the Department's records changed.

Enclosed please find a copy of the Water License issued on the above referenced permit. We are also enclosing Receipt #11509 for \$21.00 covering the licensing fee.

Sincerely,

  
BOBBY D. FLEENOR  
Assistant Director

bjg

Enclosures

35 2632

REC 117 25

State of Idaho

AUG 14 1973

Department of Water Administration

ASSIGNMENT OF PERMIT

Department of Water Administration

I, Bottfried Hofmeister, hereby assign to Kenneth + Tony Burgemeister  
of Rt #1, American Falls, Idaho  
Address

CHECK ONE

☒ All my right, title, and interest, in and to Permit No. 29316/35-2632  
to appropriate the public waters of the State of Idaho.

☐ The following described portion of my right, title, and interest in and  
to Permit No. \_\_\_\_\_ to appropriate the public waters of the State  
of Idaho. (Describe that portion of the permit being assigned by list-  
ing the acreage within each 40-acre subdivision, the point of diversion  
and the amount of water in cubic feet per second for direct diversion,  
or acre feet for storage.)

Made this 3 day of August, 19 73.

Bottfried Hofmeister  
Permit Holder

Helena Hofmeister  
Spouse of Permit Holder

State of Idaho )  
County of Valley ) ss.

On this 9 day of August, 19 73, personally  
appeared before me the signer(s) of the (above instrument, who duly acknowledged  
to me that he (she) (they) executed the same.

Robert J. Loring  
Notary Public residing at  
Notary Public  
Residing at Am. Falls, Idaho  
My Commission Expires  
July 15, 1977

My commission expires: \_\_\_\_\_

35 2632

July 11, 1973

Re: Permit No. 29316/35-2632  
Gofffried Hofmeister

Kenneth & Tony Burgmeister  
Route #1  
American Falls, ID 83211

Gentlemen:

We have been advised by Mr. Hofmeister that you now own the land covered by the above referenced permit.

Enclosed please find our letter sent to Mr. Hofmeister on June 22, 1973. You will note that before a water license can be issued under this permit that there is a \$21.00 licensing fee due.

If you wish to obtain this water right license, please submit the required fee to this office within 30 days. Also, to be able to issue this license in your names, we will require that the permit be assigned to you by Mr. Hofmeister. We have enclosed an assignment form for your use.

If you have any questions regarding the above matter, please contact us within the 30 day period.

Sincerely,

Darlene Reich  
Water Rights Supervisor

DR:cd

Enclosures

35 2632

RECEIVED

Dear Sirs,

JUL 5 1973

July 3, 1973

Department of State Administration

I must inform you that this place has been sold to a Kenneth and Pony Burgermeister, their address is,

Pony Burgermeister  
Route #1 American Falls, Idaho.

Yours truly  
Gottfried Hofmeister

June 22, 1973

Mr. Gottfried Hofmeister  
Route # 1  
American Falls, Idaho 83211

Dear Mr. Hofmeister:

A representative of this department has made an examination of the works covered by your Permit No. 29816/35-2632 and has found the following:

Quantity of water diverted: 5.49 cfs

Amount of water that can be recognized as beneficially used under Idaho law: 5.32 cfs

The maximum quantity of water diverted shall not exceed 1,057 acre feet per season.

Beneficial Use: Irrigation of 302 acres within the N $\frac{1}{2}$  Sec. 16, Twp. 7S, Rge. 29E, B.M.

Point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$  & SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 16, Twp. 7S, Rge. 29E, B.M.

The priority date established is : April 19, 1961 (date proof)

A fee totaling \$ 21.00 must be received within 30 days from the date of this letter in order that we can issue you a Water License as set forth in this letter.

Very truly yours,

BOBBY D. FLEENOR  
Assistant Director

BDF:DR

35 2632

## FIELD REPORT

- TOTAL ACREAGE** \_\_\_\_\_ **320 TOTAL**

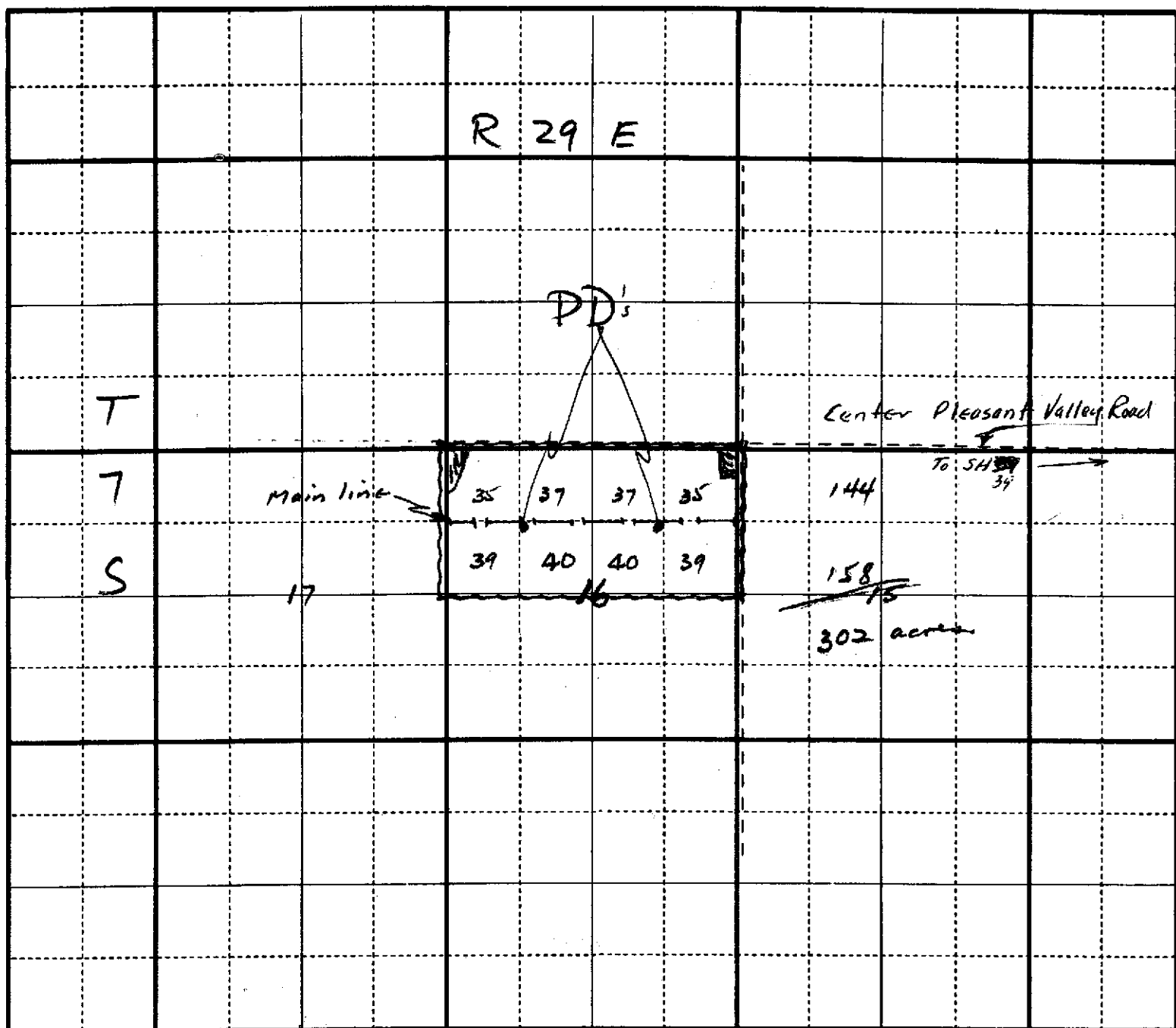


Diagram of System

|     |     |     |      |
|-----|-----|-----|------|
| 52  | 63  | 50  | 51   |
| 53  | 59  | 47  | 55   |
| 55  | 62  | 41  | 55   |
| 55  | 59  | 40  | 59   |
| 60  | 61  | 48  | 68   |
| 275 | 66  | 53  | 65   |
|     | 370 | 283 | 408  |
|     |     |     | 283  |
|     |     |     | 370  |
|     |     |     | 275  |
|     |     |     | 1336 |

2.5 1336 (5566 or 56 psi.)

12 lines 10/33 inches each

4 lines @ 33 = 132 5/32 @ 56 psi = 5.06 GPM

5 " = 165 1/2 " = 6.35 "

3 " = 99 3/16 " = 7.57 "

132 x 5.06 = 667.92 = 668

165 x 6.35 = 1047.75 = 1048

99 x 7.57 = 749.43 = 749

2465 2465 GPM

2465 2465 GPM

DATE OF EXAM Sept. 22, 1971

ACREAGE  
Found 302  
Recommended 302

Irrigation Requirement 3.5 Ac Ft/Ac

USE  
Irrigation Q= 5.32 c.f.s. V= 2258 AF/Ann. from Apr 1 to Nov 1  
Domestic Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_  
Livestock Q= \_\_\_\_\_ c.f.s. V= \_\_\_\_\_ AF/Ann. from \_\_\_\_\_ to \_\_\_\_\_

Is water co-mingled? yes \_\_\_\_\_ no \_\_\_\_\_

Name source: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Exchange? yes \_\_\_\_\_ no \_\_\_\_\_

Name source exchanged with: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of injection: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Point of exchange: \_\_\_\_\_  
twp. \_\_\_\_\_ N/S, Rge \_\_\_\_\_ E/W, B.M., Sec. \_\_\_\_\_, Sub. \_\_\_\_\_ 1/4 \_\_\_\_\_ 1/4 \_\_\_\_\_  
County \_\_\_\_\_

Total Q measured 5.49 c.f. Method of measurement Pressure Reading online

Total Q recommended 5.32 c.f. Meter No. None Type \_\_\_\_\_ Condition \_\_\_\_\_

Total V recommended 1057

Recommended Amendments:

P.D. \_\_\_\_\_  
Place of Use \_\_\_\_\_  
Other \_\_\_\_\_  
None X

MEASUREMENT CALCULATION:

See under Diagram of System

SYSTEM DESCRIPTION:

SE NW 150 HP GE Motor #SV5505001, Wintroath Pump #10121, 8" discharge to a 8" Gate Valve at flange & check Valve then North into buried Main line E & W  
SW NE 150 HP GE Motor #YTJ1104002, Wintroath Pump #10052, 8" discharge to a 8" Gate Valve at flange & check Valve then North 7' into buried main line East & West. There is a Gate Valve in center of main line so each pump can be operated separately if necessary.

REMARKS:

Granny Pump & meter lease along on examination

Examiner's Signature Larry Johnson Date September 22, 1971

Checked by \_\_\_\_\_ Date \_\_\_\_\_

Approved by \_\_\_\_\_ Date \_\_\_\_\_

33 nozzle each

4  $\frac{9}{32}$  -

5 -  $\frac{11}{64}$

3 -  $\frac{3}{16}$

specimen #2, 12-1-51 " great specimen of 100% white 100% pure  
100% white 100% pure 100% pure 100% pure 100% pure 100% pure  
specimen #2, 12-1-51 " great specimen of 100% white 100% pure  
100% white 100% pure 100% pure 100% pure 100% pure 100% pure  
and also specimen #3, 12-1-51 " great specimen of 100% white 100% pure  
100% white 100% pure 100% pure 100% pure 100% pure 100% pure  
and also specimen #4, 12-1-51 " great specimen of 100% white 100% pure  
100% white 100% pure 100% pure 100% pure 100% pure 100% pure



**Connecticut Mutual Life** INSURANCE COMPANY, SINCE 1846

140 Garden Street, Hartford, Connecticut 06115 Tel: (203) 249-0631

Mortgages - Agricultural

December 8, 1971

AIR MAIL

Department of Reclamation  
State of Idaho  
Boise, Idaho

Re: Water Permit No. G 29316  
Loan No. 94564-H, Hofmeister

Gentlemen:

This loan has been paid in full. Therefore, we wish to inform you that we are no longer interested in water permit number G 29316 as described in Mortgage Deed dated June 17, 1965 given by Gottfried Wm. Hofmeister and Helena Hofmeister.

Said mortgage was recorded in Public Records of Power County, in Drawer 1, Instrument #88131.

Sincerely,

Donald F. Williams  
Associate Manager

By: *James A. Wright*

jw



35 2632

September 13, 1971

Re: Permit No. 35-2632

Federal Land Bank  
Blackfoot,  
Idaho 83221

ATTENTION: Harry Gambles

Dear Mr. Gambles:

We wish to advise you that the applicant's obligations to this permit have been fulfilled and the license is pending this Department's field examination of the system.

If we may be of any further assistance to you, please do not hesitate to contact this office.

Very truly yours,

Dorian Clay  
Appropriation Examiner

DC:cs

35 2632

W. C. LOOFBOURROW  
ATTORNEY AT LAW  
American Falls, Idaho 83211

W. C. Loofbourrow  
American Falls, Idaho



29316

May 5, 1966

RE: Permit No. G-29316  
Gottfried Hofmeister

W. C. Loofbourrow  
Lawyer  
American Falls, Idaho

Dear Mr. Loofbourrow:

Enclosed is point of diversion amendment on the above  
numbered permit. This amendment has been recorded in this  
office under the above date.

Very truly yours,

M. RUSSELL BOSCH  
Office Manager

MRB:ejw  
Encl: amendment

*Apparently receipt # G-29309  
in the amount of \$100 was  
misplaced - (At any rate  
it was not sent to the  
above).*

29316

Rec. No. 4-10307 given

\$11.00 fee received

RECEIVED  
APR 25 1966

MAY 1 1966

Application for Amendment

POINT OF DIVERSION

Permit No. G - 29316

Department of Reclamation

Department of Reclamation

Comes now Gottfried Hofmeister  
and represents to the State Reclamation Engineer of the State of Idaho:

That he is the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G - 29316.

That the point S of diversion is described in said Permit as being located: SE  $\frac{1}{4}$  and SW  $\frac{1}{4}$  Sec. 16, Twp. 7, So., R. 29, E. B. M.

That he now requests that the point S of diversion be changed to a point S located: SE  $\frac{1}{4}$  and SW  $\frac{1}{4}$  Sec. 16, Twp. 7, So., R. 29, E. B. M.

That the reason for desiring to make such change is as follows:

The drawing in the application for permit is correct, but line 4, describing the points of diversion is in error.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at American Falls, Idaho, this 23d day of April, 1966, 1965-

Gottfried Hofmeister

Date of Receipt at Department of Reclamation: April 25, 1966

APPROVAL OF STATE RECLAMATION ENGINEER

I, Carl E. Tappan, State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29316. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Carl E. Tappan  
State Reclamation Engineer

Recorded in Book 103 of  
Permits, at Page G-29316  
May 5th, 1966

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
MAY 3 1966

Department of Reclamation

May 2, 1966

Department of Reclamation  
107 State House  
Boise, Idaho 83701

Sirs:

Re: Permit No. G-29316  
Gottfried Hofmeister

Attention: Donald W. McElldowney, Water Rights Clerk

Referring to yours of April 27th, 1966, there is enclosed the application for amendment Point of Diversion and the check for \$1.00 signed by Mrs. G. Hofmeister, to your department.

I have doubled and checked this with Mr. Hofmeister, today, and changed the 4th paragraph to read as follows:

"That he now requests that the points of diversion be changed to a points located:

SE $\frac{1}{4}$ NW $\frac{1}{4}$  and SW $\frac{1}{4}$ NE $\frac{1}{4}$ , Sec. 16, Twp. 7, So., R. 29, E. B. M."

Mr. Hofmeister feels certain that this is correct.

Yours truly,

*W. C. Loofbourrow*  
W. C. Loofbourrow

L  
enc's 2  
check  
Application for amendment

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
APR 29 1966  
U.S. DEPT. OF RECLAMATION

April 28, 1966

Mr. Gottfried Hofmeister  
American Falls, Idaho

Sir:

Re: Permit No. G-29316

Have a letter from Department of Reclamation, asking for information as to points of diversion - the location of your wells. Please bring in your permit and re check the location of the wells, so that we can get them described in the forties in which they are located.

Yours truly,

*W. C. Loofbourrow*  
W. C. Loofbourrow

L

Copy to  
State of Idaho  
Department of Reclamation  
107 State House  
Boise, Idaho.

*File*

29316

April 27, 1966

RE: Permit No. G-29316  
Gottfried Hofmeister

Mr. W. C. Loofbourrow  
Lawyer  
American Falls, Idaho

Dear Mr. Loofbourrow:

Returned herewith is your application for amendment of the above referenced permit. You have listed the points of diversion as they now appear in the permit as the SE~~X~~SW~~X~~, NW~~X~~NE~~X~~, Section 16, Twp. 7 S., Rge. 29 E., B.M. In actuality the permit lists the points of diversion as the SE~~X~~NW~~X~~, SW~~X~~NE~~X~~, Section 16, T. 7 S., Rge. 29 E., B.M. The reason you have listed for desiring to make the change leaves some question as to the accuracy of the description you now request to list as the point of diversion.

You state "The drawing in the application for permit is correct, but Line 4, describing the points of diversion is in error." The drawing, a copy of which we are enclosing, lists the points of diversion as the SW~~X~~NE~~X~~, SE~~X~~NW~~X~~, yet you request the points of diversion to now read the SE~~X~~NW~~X~~, SW~~X~~NW~~X~~, Section 16, Twp. 7 S., Rge. 29 E., B.M. Please help us to understand just what it is you wish to do.

We are enclosing an extra amendment blank, and have drawn a map of the lands under this permit. This map is on the bottom of the enclosed copy of the original application map. If you will fill out a new amendment form and indicate the location of the wells on the map provided, returning the lower portion, we will try and assist you in filing your amendment. Also enclosed is Mrs. G. Hofmeister's check for \$1.00. Please return it with the corrected amendment and map. In addition we are enclosing new Forms 36 and 11 to be used to readvertise the permit at your expense once the permit is properly amended.

Your prompt attention to this matter will be appreciated.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:mr

Enc. amendment, copy of map  
Forms 36, 11, amendment form, check

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
APR 25 1966  
Department of Reclamation

April 23, 1966

Department of Reclamation  
Room 107, State House  
Boise, Idaho 83701

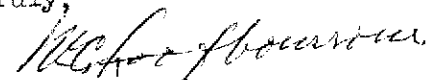
Sirs:

Re: Permit G - 29316 Gottfried Hofmeister

Enclosed

Application for Amendment signed by Gottfried Hofmeister  
Check \$1.00 for your charge - signed by Mrs. G. Hofmeister  
Affidavit of Publication  
Deposition of Holder  
Deposition of Witness R. J. Horsch  
Deposition of Witness Kenneth R. Horsch

Yours truly,

  
W. C. Loofbourrow

L  
enc's 6

29316

April 21, 1966

RE: Permit No. G-29316

Mr. Gottfried Hofmeister  
Rt 1  
American Falls, Idaho

Dear Mr. Hofmeister:

Returned herewith are the depositions of holder and witnesses, and affidavit of publication. It is noted you have listed the point of diversion as two wells, one in the SE~~X~~NW~~X~~, and one in the SW~~X~~NW~~X~~, Section 16, Twp. 7 S., Rge. 29 E., B.M. However, the permit states the point of diversion as two wells, one in the SE~~X~~NW~~X~~ and one in the SW~~X~~NE~~X~~, Section 16, Twp. 7 S., Rge. 29 E., B.M. Therefore, if the permit is right, please make the necessary corrections and return the depositions.

If the depositions are correct and the permit is in error you will have to amend the point of diversion, forms for which are enclosed. The recording fee is \$1.00.

In addition you will be required to readvertise the permit and take new depositions, at your expense.

Your prompt attention to this matter will be appreciated, returning all papers.

Very truly yours,

Donald W. McEldowney  
Water Rights Clerk

DWM:mr

Enc. depositions, amendment form

29316

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho  
Permit No. G - 29316

RECEIVED  
APR 20 1966  
9:00 A.M.  
Department of Reclamation

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF HOLDER

Ques. 1. State your name, residence occupation and postoffice address: Gottfried Hofmeister, American Falls, Idaho, farmer, American Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf: acting for self

Ques. 3. State number, approval date of permit, and date of priority: G 29316, approved Jan. 19, 1961. Priority <sup>WV</sup> May 15, 1961  
two

Ques. 4. State source of water supply: Wells  
Give location of point of diversion, showing subdivision, section, township and range Wells. One well in north West corner of SE 1/4 NW 1/4 Sec. 16; and one well in NE corner of SW 1/4 NW 1/4 Sec. 16, all in Twp. 7, So., R. 29, E. B. M.

Ques. 5. Describe your works of diversion: well and sprinkler system  
; state amount of water they are capable of conveying from point of diversion to place of use: 5.32 sec. feet; Give name of canal or ditch or other works by which water is conducted to such place of use: sprinkler system  
both wells about 300 feet deep  
; if a well, state depth of well East well 180 feet of 18 inch casing; West well 80 ft. of 18 inch casing; depth and size of casing depth to water 247 feet in; if pump is used, state discharge of pump: 2.66 sec. feet each well both wells; tell how it was measured or determined estimate by well driller; if sprinkler irrigation, give number and size of nozzles and operating pressure: 384 nozzels 5/32 size : 50 # operating press

Ques. 6. State for what purpose water is used: irrigation  
(If for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: North Half of 16-7S- 29 E. B. M. 320 acres irrigated.

Man Typed

Must Be Re-advised - ID

29316

State nature of all improvements which have been made as a direct result of said use:  
Removed rocks so as to farm, dug drain ditch, and removed some old ditches

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Doc Hiddleston, Rupert, Idaho

Ques. 7. If for other than irrigation purposes, show full legal description of place of use and state purpose for which water is used:  
irrigation

Ques. 8: If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

Am person to whom permit was originally issued

Quest. 9: State when and in what amount the water diverted under above mentioned permit has been first used: May 15, 1961 - Time used since first use:

Used continuously during the irrigation seasons of each year since

Ques. 10. Describe all other water rights appurtenant to same place of use: none

(sign) Gottfried Hefmeister

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

American Falls, County of Power

State of Idaho, on this 19th day of April, A. D. 1966.

My commission expires: January 3d, 1967.

W. C. Loofbourou  
Notary Public, Residing at  
American Falls, Idaho.

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
Boise, Idaho

RECEIVED  
APR 20 1966  
9:00 A.M.  
Department of Reclamation

Permit No. G - 29316

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE  
and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

R. J. Horsch, 50 years, American Falls, Idaho, farmer, American Falls, Idaho.

Ques. 2 Are you acquainted with Gottfried Hofmeister, the holder of  
Permit No. G-29316 <sup>yes</sup> / How long have you known him and where does he reside?

known him thirty years, he resides near American Falls, Idaho

Ques. 3. Have you read or heard said Permit No. G-29316 read, and are you familiar  
with its provisions and conditions: Yes yes No.       

Ques. 4. State source of water supply: two wells

Give location of place of diversion, showing subdivision, section, township and range  
one well in NW corner of SE $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 16; and one well in NE corner of SW $\frac{1}{4}$ NW $\frac{1}{4}$  Sec. 16,  
Twp. 7, So., R. 29, E. B. M.

Describe works for conveying water to place of use: 2 wells and Sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct  
to place of use: 5.32 Sec. feet How much water have you seen being so  
conveyed? 5.32 Sec. feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving  
full legal description: North Half of Sec. 16, Twp. 7, So., R. 29, E. B. M.,  
320 acres, each forty irrigated in full.

29316

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

irrigationonly

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

sandy loam soil, fairly level, 5.32 sec. feet

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?

If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? middle of May, 1961.

Other times you have seen such use: Practically every day during the irrigation season since.

(Signed):

R. J. Horsick

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in

American Falls, County of Power, State of Idaho, on  
this 19th day of April, A. D. 1966.

McLoughlin

Notary Public for the State of Idaho

Residing American Falls, Idaho.

My commission expires January 3d, 1967.

RECEIVED

APR 20 1966

9:00 A.M.

Department of Reclamation

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit No. G - 29316

\*\*\*\*\*

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

and Completion of Works

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case.

Ques. 1 State your name, age, residence, occupation and postoffice address:

Kenneth R. Horvach, 23, American Falls, Idaho, farmer, American Falls, Idaho.

Ques. 2 Are you acquainted with Gottfried Hofmeister, the holder of

Permit No. G-29316 <sup>yes</sup> ? / How long have you known him and where does he reside?

20 years - <sup>near</sup> American Falls, Idaho,

Ques. 3. Have you read or heard said Permit No. G - 29316 read, and are you familiar

with its provisions and conditions: Yes yes No.           

Ques. 4. State source of water supply: 2 wells

Give location of place of diversion, showing subdivision, section, township and range  
one well in NW corner of SE  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 16: and one well in NE corner of SW  $\frac{1}{4}$  NW  $\frac{1}{4}$  Sec. 16,  
Twp. 7, So., R. 29, E. B. M.

Describe works for conveying water to place of use: 2 wells and sprinkler system

Ques. 5. How many second feet of water do you estimate said works will safely conduct

to place of use: 5.32 Sec. feet How much water have you seen being so

conveyed? 5.32 Sec. feet

Ques. 6 If for irrigation, show number of acres irrigated in each subdivision, giving

full legal description: North Half of Sec. 16, Twp. 7, So., R. 29, E. B. M.,  
320 acres, each forty irrigated in full.

29316

Ques. 7. If for other than irrigation purposes, show full legal description of place of use, and state purpose for which water is used.

irrigation only

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.  
sandy loam ~~silt~~ soil, fairly level, 5.32 sec. feet.

Ques. 9. Have you any ownership interest in the works, water or lands above mentioned?  
If so, in what way and to what extent? no

Ques. 10. When did you first see this water used? the middle of May, 1961  
Other times you have seen such use: Practically every day during the irrigation seasons  
since.

(Signed):

Kenneth R. Horsch

\*\*\*\*\*

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in \_\_\_\_\_

American Falls, County of \_\_\_\_\_, State of Idaho, on  
this 19th day of April, A. D. 1966.

W. C. Johnson

Notary Public for the State of Idaho

Residing at American Falls, Idaho

My commission expires January 3d, 1967.

# Affidavit of Publication

STATE OF IDAHO,  
COUNTY OF POWER. }

ss.

Phyllis Ringe

being first duly sworn

on oath, states:

That she is the principal clerk of the printer

of the Power County Press, a newspaper of general circulation in Power County, Idaho, published weekly at American Falls in said County; that said newspaper has been published in said County uninterruptedly and continuously for over seventy-eight consecutive weeks, prior to the first publication of the annexed notice or advertisement:

That the annexed notice or advertisement was published as per clipping attached in the regular and entire edition of said

newspaper and not in any supplement thereof for 4 successive weekly issues thereof, the date of the first publication being the 17th day of March, 1966

the date of last publication being the

7th day of April, 1966

(Signed)

Subscribed and sworn to before me this

17th day of April, 1966

Notary Public, residing at American Falls, Idaho.

My Commission expires the

(SEAL) 3d day of January, 1967

April 7, 1966.

NOTICE OF PROOF OF  
COMPLETION

APPLICATION OF WATER TO  
BENEFICIAL USE

Notice is hereby given that on the 19th day of April 1966, at American Falls, County of Power, State of Idaho before W.C. Loofbourrow, Notary Public, at 216 Idaho Street, American Falls, Idaho, proof will be submitted of the completion of works for the diversion of 5.32 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 29316, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Gottfried Hofmeister, American Falls, Idaho, Route 1.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.32 cubic feet per second.

3. The use to which said water has been applied is irrigation, purposes and the amount applied to beneficial use is 5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE1/4 NW1/4, and one in SW1/4 NE1/4, both in Sec. 16, Twp. 7, So., R. 29, E.B.M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So., R. 29, E.B.M.

6. The date of priority which said user is prepared to establish is January 19, 1961.

W.C. Loofbourrow  
Notary Public, State of Idaho

9316

March 9, 1966

RE: Permit No. G-29316  
Gottfried Hofmeister

W. C. Loofbourrow  
Lawyer  
American Falls, Idaho

Dear Mr. Loofbourrow:

Enclosed is departmental receipt No. G-10201 in the amount  
of \$1.50 covering the fee for the copy of the above num-  
bered permit which was mailed to you previously.

Thank you.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mr

Enc. receipt

29316

Re: Permit No. G-29316  
Gottfried Hofmeister

March 8, 1966

Mr. W. C. Loofbourrow, Lawyer,  
216 Idaho St.,  
American Falls, Idaho

Dear Mr. Loofbourrow:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29316, in the name of Gottfried Hofmeister. Final Proof is to be made before you, as Notary on the 19th day of April, 1966 ~~at xxxxxxxxxxxxxxx~~ at 9:00 o'clock, at 216 Idaho St., American Falls, Idaho.

As of this date, we have mailed the Notice to the Power County Press American Falls, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the Affidavit of Publication and statement of costs to you.

It is important that the enclosed depositions be executed by the permit holder and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the time, on the date and before you, as Notary, as stated in the publication notice. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, that your Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

(MRS.) EDNA P. RULE  
Chief Clerk

Encl.  
EPR:pmk  
cc: Applicant

29316

Re: Permit No. G-29316  
Gottfried Hofmeister

March 8, 1966

Power County Press,  
American Falls, Idaho.

Gentlemen:

Enclosed you will find a legal notice which we wish to have published for four consecutive weeks prior to April 19, 1966. The expense of the publication is to be paid by W. C. Loofbourrow, Lawyer of 216 Idaho St., American Falls, Idaho, to whom you should furnish proof of publication on or prior to the above date.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the notice for checking at least one week prior to the first publication.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer

29316

RECEIVED  
MAY 9 1961  
DEPARTMENT OF RECLAMATION

NOTICE OF PROOF OF COMPLETION OF WORKS  
and  
APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10 A. M., on the 19th day of April  
19 66, at American Falls, County of Power, State of Idaho  
before W. C. Loofbourrow, Notary Public, at (address) 216 Idaho St.,  
American Falls, Idaho., proof will be submitted of the completion  
of works for the diversion of 5.32 cubic feet per second of underground water from a  
well, and of the application to beneficial use of said water, in accordance with the  
terms and conditions of Permit No. C 29316, heretofore issued by the Department of  
Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit  
is Gottfried Hofmeister, American Falls, Idaho, Route 1,

2. Said works of diversion will be fully completed on the date for such completion,  
and the amount of water which said works are capable of conveying to the place of  
use is 5.32 cubic feet per second.

3. The use to which said water has been applied is irrigation  
, purposes and the amount applied to beneficial use is  
5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE 1/4, and one in  
SW 1/4, both in Sec. 16, Twp. 7, So., R. 29, E. B. M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So.,  
R. 29, E. B. M.

6. The date of priority which said user is prepared to establish is May 10, 1961

CARL E. TAPPAN

State Reclamation Engineer

29316

RECEIVED  
JUN 8 1966

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) March 7, 1966

(P. O.) American Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published  
at my expense in the Power County Press of  
American Falls, Idaho, Published in  
the county in which the works are situated.

Gottfried Hofmeister

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
MAR 8 1966

Department of Reclamation

March 7, 1966

Department of Reclamation  
Room 107, State House  
Boise, Idaho

Sirs:

Re: No. G 29316 Gottfried Hofmeister, American Falls, Idaho

Enclosed form 36 in duplicate and form 11 signed by Hofmeister.

Yours truly,

*W. C. Loofbourrow*  
W. C. Loofbourrow

L  
enc's 4

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
MAR 4 1966

Department of Reclamation

March 3, 1966

State Reclamation Engineer  
Room 107 State House  
Boise, Idaho

Sir:

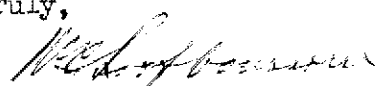
Re: Permit G - 29316  
Gottfried Hofmeister  
Route #1, American Falls, Idaho

Please refer to mine of 2nd instant.

Hofmeister form 3 Application for permit, just now.

If you will forward necessary papers for publication and making proof  
shall be able to get right at this.

Yours truly,

  
W. C. Loofbourrow

L  
enc

29316

March 3, 1966

RE: Permit No. G-29316  
Gottfried Hofmeister

W. C. Loofbourrow  
Lawyer  
American Falls, Idaho

Dear Mr. Loofbourrow:

Enclosed find Forms 36 and 11 for submitting proofs for  
Mr. Hofmeister.

It is not the policy of this department to cancel per-  
mits which are in process.

A copy of Mr. Hofmeister's permit is also enclosed.  
Fee for the copy is \$1.50.

Very truly yours,

CARL E. TAPPAN  
State Reclamation Engineer  
By

Donald J. Watts  
Office Engineer

DJW:mr

Enc. Forms 36, 11  
Copy of Permit No. G-29316

29316

W. C. LOOFBOURROW  
LAWYER  
American Falls, Idaho

RECEIVED  
MAR 3 1966

Department of Reclamation

March 2, 1966

State Reclamation Engineer  
Room 107 State House  
Boise, Idaho

Sir:

Re: Permit G - 29316  
Gottfried Hofmeister  
Route #1, American Falls, Idaho

Yours of March 1, 1966, to Hofmeister is before me.

He applied this water to beneficial use four or five years ago  
as soon as form No. 1 Application for Permit was filed.

He so far has been unable to find Application.

What sort of reason must be given to show why permit should not be cancelled?  
He just forgot it.

Please advise me what is necessary to get this reinstated so that  
proof of application to beneficial use can be made.

Is it possible for you to send me 36 and form 11, and copy of  
Application (doubt if Hofmeister can find his) and tell me what  
sort of excuse he has to have to get this reinstated and proof submitted.

If this is cancelled, what can he do? File new application and start  
over again? The water has been applied to beneficial use for four or five  
years.

Yours truly,

*W. C. Loofbourrow*  
W. C. Loofbourrow

L  
enc

29316

# INSTRUCTIONS TO DELIVERING EMPLOYEE

☐

Show to whom and  
when delivered

☐

Show to whom, when, and  
address where delivered

☐

Deliver **ONLY**  
to addressee

*(Additional charges required for these services)*

## RECEIPT

*Received the numbered article described below.*

REGISTERED NO.

SIGNATURE OR NAME OF ADDRESSEE *(Must always be filled in)*

CERTIFIED NO.

SIGNATURE OF ADDRESSEE'S AGENT, IF ANY

INSURED NO.

DATE DELIVERED

SHOW WHERE DELIVERED *(only if requested)*

**POST OFFICE DEPARTMENT**  
**OFFICIAL BUSINESS**

PENALTY FOR PRIVATE USE TO AVOID  
PAYMENT OF POSTAGE \$300

POSTMARK OF  
DEL. MAR. 2 1966 OFFICE



**INSTRUCTIONS:** Show name and address below and  
complete instructions on other side, where applicable.  
Moisten gummed ends, attach and hold firmly to back  
of article. Print on front of article **RETURN**  
**RECEIPT REQUESTED.**

**RETURN**  
**TO** →

NAME OF SENDER

**State Department of Reclamation**

STREET AND NO. OR P.O. BOX

**Room 107, Statehouse**

CITY, STATE, AND ZIP CODE

**Boise, Idaho**

POD Form 1

Jan. 1965

45-10-71548-7

29316

10/1/63

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G- 29316

March 1, 19 66

To Gatffried Hofmaister  
Route 31, American Falls, Idaho

It appearing to the State Reclamation Engineer that the terms and conditions of Permit No. G- 29316 to Appropriate the Public Waters of the State of Idaho, have not been complied with as to Completion of Works and Beneficial Use proofs which were due January 19, 1966.

YOU ARE HEREBY notified in compliance with Sec. 42-234, Idaho Code that said Permit No. G- 29316 is hereby held for cancellation.

YOU ARE HEREBY required to show cause before the State Reclamation Engineer on or before sixty days from date of this notice why said Permit should not be cancelled.

SAID PERMIT NO. G- 29316 claims the use of 5.32 cubic feet per second of the Subterranean Waters two wells with point of diversion located: SE 1/4 SW 1/4, Section 16, T 7 S., R 29 E., S.M.

Power County and was approved January 19, 1961.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed the official seal of my office, at Boise, Idaho, the 1st day of March, 1966.

Carl E. Tappan

State Reclamation Engineer

29316

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Re: Permit No. G - 29316  
Gottfried Hofmeister

Nov. 1, 1965

Idaho Land & Appraisal Service  
Box 2161  
Boise, Idaho

Dear Sir:

The date for proofs of Completion of Works and Application of water to beneficial use, as set out under terms of Permit No. G- 29316 are due not later than Jan. 19, 1966

Before these proofs can be made, the statutory requirement is that a notice of your intention of proof be published once a week for four consecutive weeks in a newspaper within the county in which the land is located. In completing the Notice of proof for publication, the information should be taken from your Permit, including any amendments made in connection with a change of point of diversion or land list, which has been recorded in this department. If changes have been made and no amendments are on record, we advise you request a form for this purpose before your Notice is published.

We enclose Form 36, in duplicate, which is to be filled out and returned to this department at least FORTY (40) DAYS BEFORE THE MENTIONED DATE, (allowing for four weeks publication). Please give the name of the town, the address of the place where the depositions will be executed, and, the name of the notary public before whom you will appear to make the depositions of proof (this may be at any place convenient for you and your two witnesses), the quantity of water filed; for what purpose it is used; the point, or points, of diversion; and the location of use or the lands which are irrigated - - all by legal land description.

Enclosed also is Form 11, which is the authorization for us to have the notice published in the designated county newspaper at your expense. This is to be returned with two Forms 36.

At the time we send the notice to the newspaper we will send to you the forms for the depositions of holder and two disinterested witnesses. It is important that the depositions be executed at the time, on the date set, at the place named, and before the notary public, as advertised in the publication notice.

Very truly yours,

  
STATE RECLAMATION ENGINEER

Enc. Form 36 and 11

cc: Gottfried Hofmeister  
Route #1, American Falls, Idaho

29316

February 1, 1961

Re: Permit No. G-29316

Mr. Gottfried Hofmeister,  
Rt.#1,  
American Falls, Idaho.

Dear Mr. Hofmeister:

We enclose Permit No. G-29316 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5539 issued to Edward Milhelish covering payment in the amount of \$6.25 for the filing fee of the above mentioned permit.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

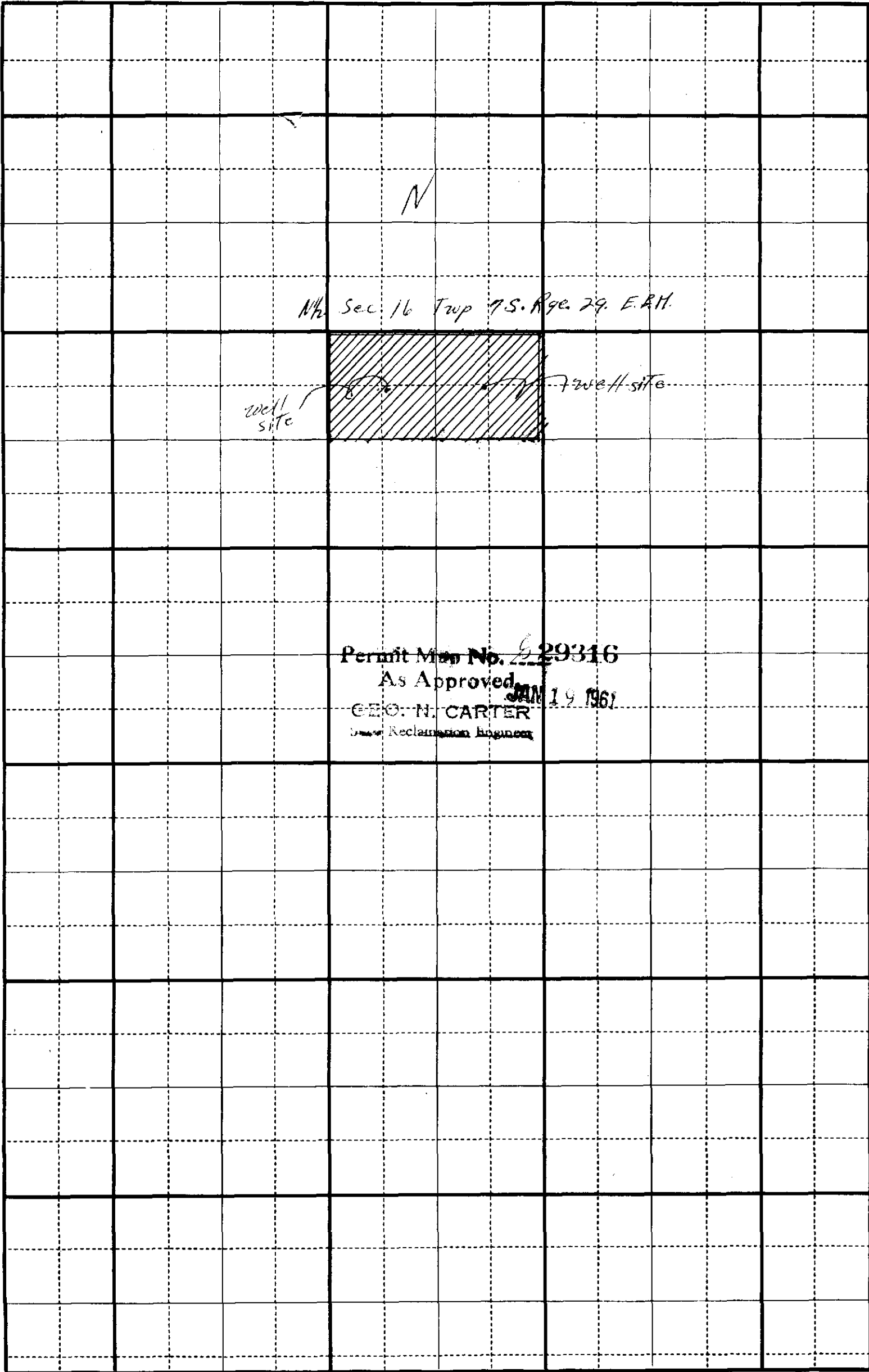
(Mrs.) Edna P. Rule  
Chief Clerk

Encl.  
EPR:pmk

29316

NAME OF APPLICANT Gottfried Hofmeister

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan in Ink.

29316

Published in The Power County Press, March 17, 24, 31, and April 7, 1966.

## NOTICE OF PROOF OF COMPLETION OF WORKS AND APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that on the 19th day of April 1966, at American Falls, County of Power, State of Idaho before W.C. Loofbourrow, Notary Public, at 216 Idaho Street, American Falls, Idaho, proof will be submitted of the completion of works for the diversion of 5.32 cubic feet per second of underground water from a well, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G 29316, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Gottfried Hofmeister, American Falls, Idaho, Route 1.

2. Said works of diversion will be fully completed on the date for such completion, and the amount of water which said works are capable of conveying to the place of use is 5.32 cubic feet per second.

3. The use to which said

water has been applied is irrigation, purposes and the amount applied to beneficial use is 5.32 cubic feet per second.

4. The point of diversion of said water is two wells, one in SE1/4 NW1/4, and one in SW1/4 NE1/4, both in Sec. 16, Twp. 7, So., R. 29, E.B.M.

5. The place where said water is used is North Half of Sec. 16, Twp. 7, So., R. 29, E.B.M.

6. The date of priority which said user is prepared to establish is January 19, 1961.

Carl E. Tappan

State Reclamation Engineer

29316