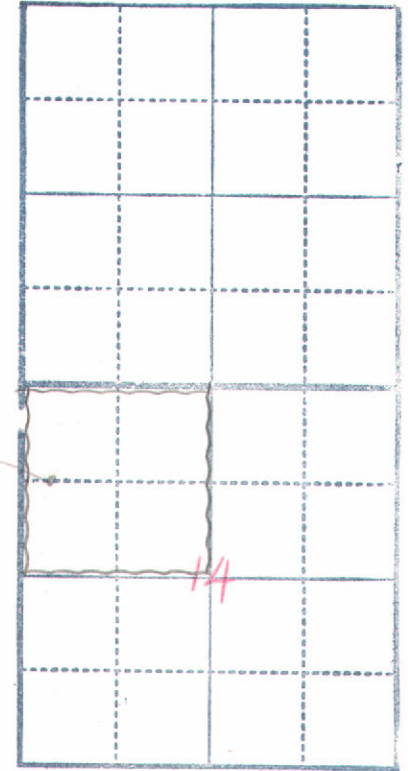


35-2635

# APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

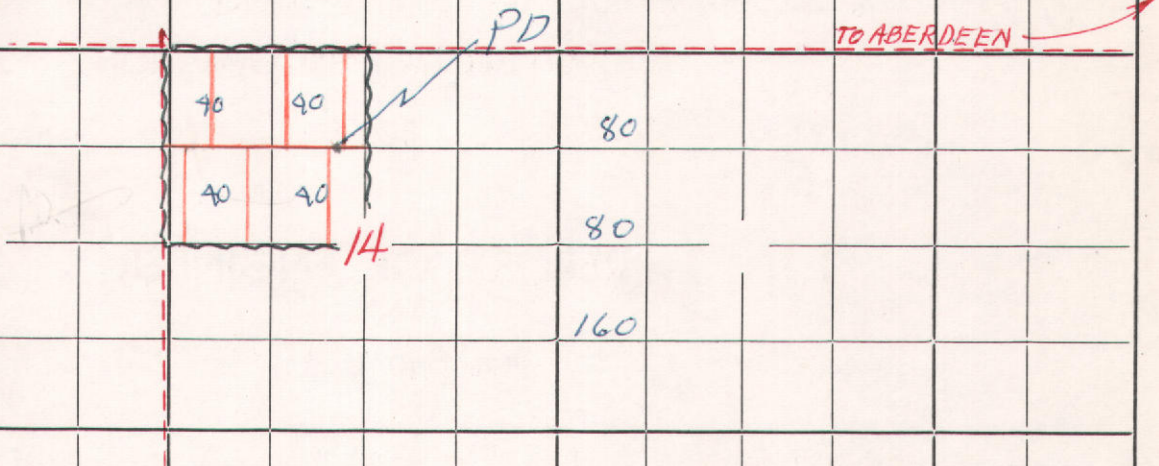
Application No. G- 37343  
Permit No. G- 29345  
District No.

1. Name of Applicant: ELMER FUNK  
Postoffice address: Aberdeen County: Bingham State: Idaho
2. Quantity of water claimed:
  - (a) Rate of withdrawal in cubic feet per second 3.2 or Idaho  
Miners' inches 1400 or gallons per minute 1400
  - (b) Annual withdrawal in acre feet per annum
3. Source of water supply: subterranean from drilled well
4. Location of point of diversion or well is in the W $\frac{1}{2}$   $\frac{1}{4}$  of the NW  $\frac{1}{4}$  of Section 14  
Twp. 6 S., Rge. 30 E., B.M., County of Bingham
5. Water is to be used for: irrigation
6. If for municipal, industrial or recreational purposes, give:
  - (a) Point of use of water is in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section     , Twp.     , Rge.     , B.M.
  - (b) Waste water or sewage effluent is to be returned to  
at a point in the  $\frac{1}{4}$  of the  $\frac{1}{4}$  of Section     , Twp.     , Rge.     , B.M.
7. Kind of works: deep well turbine pump with sprinkler system
8. Estimated cost of works: \$
9. (a) Is reservoir to be used?  
(b) Capacity of reservoir:
10. The time required for the completion of such work and complete application of the water to the proposed use is five years.
11. If applicant is a corporation, give:
  - I. (a) Date and place of incorporation:  
(b) Amount of capital stock: \$      (c) Amount paid in: \$       
(d) Names and addresses of directors:
  - II. The financial resources of the applicant are (a) Cash on hand: \$       
(b) Treasury stock:      (c) Bonds to be issued:       
(d) Other resources:
12. The land to be irrigated is described in the following tabulation:
13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: none
  - (a)      (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.
  - (b) 1400 (cubic feet per second, inches or gallons per minute) is for new lands.



R-30E.

T.  
6  
S.



Subdivisions 4

Area 160 acres

Q 260 C.F.S. OR 130 inches

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

June 7, 1961

Re: Permit No. G-29344  
G-29345 ✓  
G-29346

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

Elmer Funk & Elmer Funk, Jr.,  
Aberdeen, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. G-29344-G-29345. The proofs are to be made at 10:00 o'clock A.M., on the 10th day of July, 1961, before Elmer Isaak, Canal Co. Office, Aberdeen, Notary Public.

As of this date we have mailed the Notice to the Aberdeen Times with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. <sup>Rule</sup> ~~Hutledge~~  
Chief Clerk

Encl.

EPR: pmk  
cc: Notary

29345

State of Idaho  
License and Certificate of Water Right

Water License No. G-29345 Amount 2.6 c.f.s.  
Water District No. \_\_\_\_\_ Priority January 23, 1961

THIS IS TO CERTIFY that ELMER FUNK  
of Aberdeen, Idaho, made application for a permit to appropriate the  
public waters of the State of Idaho, dated January 23, 19 61; that Permit No. G-29345  
was issued under said application; that Certificate of Completion of works, with a carrying capacity of  
2.6 second feet, was issued thereunder on August 2, 19 62, showing that said works  
were completed on the 10th day of July, 19 61; and that on the 10th  
day of July, 19 61,  
ELMER FUNK

of Aberdeen, State of Idaho, made proof to the satisfaction of the  
State Reclamation Engineer of Idaho, of the right to use the waters of a well  
a tributary of subterranean flow, for the purpose of irrigation  
under Use Permit No. G-29345 of the Department of Reclamation  
and that said right to the use of said waters has been perfected in accordance with the laws of Idaho,  
and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume  
12 of Licenses at page 7371, on the 2nd day of August, 19 62;  
The right hereby confirmed dates from January 23, 19 61;  
The Point of Diversion is located E 1/4 NW 1/4  
in the 1/4 1/4, Sec. 14, Tp. 6 S., R. 30 E., B. M. Bingham County  
That the amount of water to which such right is entitled and hereby confirmed, for the purposes  
aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall  
not exceed 2.6 cubic feet per second.

Description and location of use:

| Twp. | Range | Sec. | Forty-acre Tract                       | No. Acres<br>Described in Permit | No. Acres<br>Actually Irrigated |
|------|-------|------|----------------------------------------|----------------------------------|---------------------------------|
| 6 S. | 30 E. | 14   | NE 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | NW 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | SW 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | SE 1/4 NW 1/4                          | 40                               | 40                              |
|      |       |      | Total number of acres to be irrigated: |                                  | 160                             |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place  
of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this  
2nd day of August, 19 62.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer.

(SEAL)

# State of Idaho

## License and Certificate of Water Right

Water License No. 27109

Amount 1.15 c.f.s.

Water District No.

Priority Oct. 21, 1957.

THIS IS TO CERTIFY that

MRS. AMY B. ROEHL

of Weiser, Idaho, made application for a permit to appropriate the public waters of the State of Idaho, dated October 21, 1957; that Permit No. 27109 was issued under said application; that Certificate of Completion of works, with a carrying capacity of 2.0 second feet, was issued thereunder on January 6, 1960, showing that said works were completed on the 12th day of December, 1959; and that on the 17th day of November, 1961,

MRS. AMY B. ROEHL

of Weiser, State of Idaho, made proof to the satisfaction of the State Reclamation Engineer of Idaho, of the right to use the waters of Snake River, a tributary of Columbia River, for the purpose of irrigation, under Use Permit No. 27109 of the Department of Reclamation and that said right to the use of said waters has been perfected in accordance with the laws of Idaho, and is hereby confirmed by the State Reclamation Engineer of Idaho and entered of record in Volume 12 of Licenses at page 7372, on the 3rd day of August, 1962;

The right hereby confirmed dates from October 21, 1957;

The Point of Diversion is located Lot 46, Sannyside Orchard Tract

in the NW 1/4 NE 1/4, Sec. 20, Tp. 10 N., R. 5 W., B. M. County Washington

That the amount of water to which such right is entitled and hereby confirmed, for the purposes aforesaid, is limited to an amount actually needed and beneficially used for said purposes, and shall not exceed 1.15 cubic feet per second.

Description and location of use:

| Twp.                                   | Range | Sec. | Forty-acre Tract | No. Acres Described in Permit | No. Acres Actually Irrigated |
|----------------------------------------|-------|------|------------------|-------------------------------|------------------------------|
| 10 N.                                  | 5 W.  | 17   | SE 1/4 NE 1/4    | 5                             | 5                            |
|                                        |       |      | NE 1/4 SE 1/4    | 20                            | 20                           |
|                                        |       |      | NW 1/4 SE 1/4    | 20                            | 20                           |
|                                        |       |      | SW 1/4 SE 1/4    | 10                            | 10                           |
|                                        |       | 20   | NW 1/4 NE 1/4    | 8                             | 8                            |
| Total number of acres to be irrigated: |       |      |                  |                               | 63                           |

The right to the use of the water aforesaid hereby confirmed is restricted to the lands or place of use herein described, as provided by the laws of Idaho.

WITNESS the seal and signature of the State Reclamation Engineer, affixed at Boise, Idaho, this

3rd day of August, 1962.

RALPH W. THOMAS

Deputy State Reclamation Engineer.

(SEAL)

35-2635

# APPLICATION FOR PERMIT

## To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37343  
Permit No. G- 29345  
District No.

1. Name of Applicant: **ELMER FUNK**  
Postoffice address: **Aberdeen** County: **Bingham** State: **Idaho**

2. Quantity of water claimed:

- (a) Rate of withdrawal in cubic feet per second **3.2** or Idaho  
Miners' inches or gallons per minute **1400**  
(b) Annual withdrawal in acre feet per annum

3. Source of water supply: **subterranean from drilled well**

4. Location of point of diversion or well is in the **W $\frac{1}{2}$  ~~W $\frac{1}{2}$~~**  of the **NW  $\frac{1}{4}$**  of Section **14**  
**Twp. 6 S.**, Rge. **30 E.**, B.M., County of **Bingham**

5. Water is to be used for: **irrigation**

6. If for municipal, industrial or recreational purposes, give:

- (a) Point of use of water is in the  **$\frac{1}{4}$**  of the  **$\frac{1}{4}$**  of Section , Twp.  
, Rge. , B.M.,

- (b) Waste water or sewage effluent is to be returned to  
at a point in the  **$\frac{1}{4}$**  of the  **$\frac{1}{4}$**  of Section , Twp. , Rge. , B.M.

7. Kind of works: **deep well turbine pump with sprinkler system**

8. Estimated cost of works: \$

9. (a) Is reservoir to be used?

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is **five** years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation:

(b) Amount of capital stock: \$

(c) Amount paid in: \$

(d) Names and addresses of directors:

II. The financial resources of the applicant are (a) Cash on hand: \$

(b) Treasury stock:

(c) Bonds to be issued:

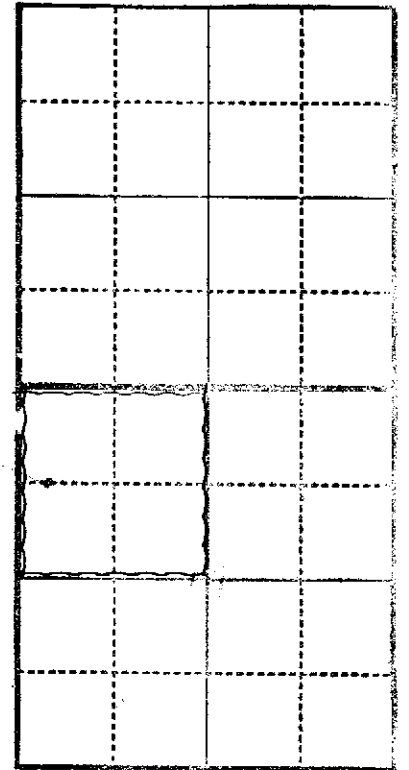
(d) Other resources:

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: **none**

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) **1400** (cubic feet per second, inches or gallons per minute) is for new lands.



| Twp.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | Range | Sec. | NE <sup>1</sup> / <sub>4</sub>                                                                                                 | NW <sup>1</sup> / <sub>4</sub>                                                                                                 | SW <sup>1</sup> / <sub>4</sub>                                                                                                 | SE <sup>1</sup> / <sub>4</sub>                                                                                                 | Totals |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------|------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------|--------|
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |       |      | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> | NE <sup>1</sup> / <sub>4</sub>  NW <sup>1</sup> / <sub>4</sub>  SW <sup>1</sup> / <sub>4</sub>  SE <sup>1</sup> / <sub>4</sub> |        |
| 6 S.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                      | 30 E. | 14   |                                                                                                                                | 40 40 40 40                                                                                                                    |                                                                                                                                |                                                                                                                                | 160    |
| <p>Application for Amendment<br/> POINT OF DIVERSION ✓<br/> Permit No. G-29345</p> <p>Comes now ELMER FUNK and represents to the State Reclamation Engineer of the State of Idaho:<br/> That he is the owner and holder of Permit to appropriate the Public Waters of the State of Idaho, No. G-29345<br/> That the point of diversion is described in said Permit as being located: W<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E.,<br/> B. M.</p> <p>That he now requests that the point of diversion be changed to a point located E<sup>1</sup>/<sub>2</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S.,<br/> R. 30 E., B. M.</p> <p>That the reason for desiring to make such change is as follows: There was a mistake in the original location<br/> description. The above description is correct.</p> <p>That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.</p> <p>Signed at Aberdeen, Idaho, this 28 day of July, 1962</p> <p style="text-align: right;">s/ Elmer Funk</p> <p>Date of Receipt at Department of Reclamation: July 31, 1962</p> <p style="text-align: center;">APPROVAL OF STATE RECLAMATION ENGINEER</p> <p>I, RALPH W. THOMAS, Deputy State Reclamation Engineer of the State of Idaho, hereby approve the above and foregoing<br/> application for amendment to Permit to appropriate the Public Waters of the State of Idaho, No. G-29345. This approval<br/> constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it<br/> becomes a part and said application is approved only insofar as the rights of others will not be adversely affected thereby.</p> <p style="text-align: right;">s/ RALPH W. THOMAS<br/> Deputy State Reclamation Engineer</p> <p>Recorded: August 2, 1962</p> |       |      |                                                                                                                                |                                                                                                                                |                                                                                                                                |                                                                                                                                |        |

Permit No. G-29345 ✓  
CERTIFICATE OF COMPLETION OF WORKS

TO ALL WHOM IT MAY CONCERN:

This is to certify that ELMER FUNK of Aberdeen, County of Bingham, and State of Idaho, the holder of Permit No. G-29345, issued upon Application No. G-37343 bearing date of priority of January 23, 1961, authorizing the diversion of 3.2 second feet of waters of a well County of Bingham, State of Idaho, for irrigation purposes, has fully complied with the provisions of the laws of the State of Idaho relating to the proof of completion of the works of diversion set out and described in said Permit; that said works are adequate for diverting and conveying to the place of intended use 2.6 second feet of the waters of a well from subterranean flow that the point of diversion of said waters E<sup>1</sup>/<sub>4</sub>NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E., B.M. and that the lands proposed to be irrigated by the use of said water are described as follows, to-wit: 160 acres in NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E., B.M.

Witness my hand this 2nd day of August, A. D. 1962.

/s/ RALPH W. THOMAS  
Deputy State Reclamation Engineer

Proof of Completion of Works Made: July 10, 1961

COPIES FILED FOR 26...  
page 7371

August 13, 1962

Re: Permit No. G-29345

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

Enclosed is departmental receipt No. G-7252, in the amount of \$1.00 covering fees for the amendment to Permit No. G-29345, which has been recorded in this office, mailed to you on August 2, 1962.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rula  
Chief Clerk

EPR:ew

Enc. receipt

29345

August 2, 1962

Re: Permits G-29345; G-29346

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

We received the two amendments to the points of diversion on each of the permits with the check for \$11.00, which covers the fees and amendment to Permit No. G-29346. You did not include the \$1.00 for recording the amendment to Permit No. G-29345.

Kindly remit the \$1.00 fee at your earliest convenience.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

RALPH W. THOMAS, Deputy  
State Reclamation Engineer

RT:ew

29345

August 2, 1962

Re: Permit No. G-29345; G-29346

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

Enclosed is the amendments to the point of diversion on the two above numbered permits, plus the Certificates of Work and Licenses and Certificates of Water Right.

Also enclosed is departmental receipt in the amount of \$13.00 covering fees for certificate and license (No. G-7171) and Receipt No. G-7220 in the amount of \$14.00 covering fees for certificate and license and the recording of amendment on Permit No. G-29346.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:ew

Encl. certificates (4)  
amendments (2)  
receipts (2)

29345

Application for Amendment

POINT OF DIVERSION

Permit No. G-29345

RECEIVED

JUL 31 1962

Department of Reclamation

Comes now Elmer Funk  
represent to the State Reclamation Engineer of the State of Idaho:

That he is ~~owner~~ the owner and holder of Permit to Appropriate the Public Waters of the State of Idaho, No. G-29345.

That the point of diversion is described in said Permit as being located:

W<sub>2</sub>NW<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E., B.M.

That he now requests that the point of diversion be changed to a point located: E<sub>2</sub>NW<sub>4</sub>, Sec. 14, T. 6 S., 30 E., B.M.

That the reason for desiring to make such change is as follows:

There was a mistake in the original location description.  
The above description is correct.

That no one will be injured by such change, and that such change will be made at Permit Holder's own risk.

Signed at Abbeville, Idaho, this 28 day of July, 1962.

Elmer Funk

Date of Receipt at Department of Reclamation July 31, 1962

APPROVAL OF STATE RECLAMATION ENGINEER

I, Ralph W. Thomas, Deputy, State Reclamation Engineer of the State of Idaho, HEREBY APPROVE the above and foregoing application for amendment to Permit to Appropriate the Public Waters of the State of Idaho, No. G-29345. This approval constitutes a new permit and is issued as an amendment to the original permit, to which it refers and of which it becomes a part, and said application is approved only insofar as the rights of others will not be adversely affected thereby.

Recorded in Book 163 of  
Permits, at Page 29345  
August 2, 19 62

Ralph W. Thomas  
Deputy  
State Reclamation Engineer

29345

July 17, 1962

RE: Permit No. G-29345

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

Enclosed is a form to amend the point of diversion.

We wrote you June 19 that the certificates of water right could be prepared with point of diversion in the  $\frac{1}{2}$  NW  $\frac{1}{4}$ , Sec. 14, T. 6 S., R. 30 E., B.M. In checking we find that the examiner found the well in the  $\frac{1}{2}$  NW  $\frac{1}{4}$ , Sec. 14.

Kindly complete the amendment and return with the \$1.00 fee for recording, provided the amendment describes the correct location of the well.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

Ralph W. Thomas  
Deputy State Reclamation Engineer

RWT:mr

Enc. amendment form

29345

June 19, 1962

Re: Permit No. G-29345

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

Our field engineer's report on his inspection of proof of completion of works and application of water to beneficial use under the terms of Permit No. G-29345 shows the well is (~~xxx~~) capable of conveying 130 miner's inches, or 2.60 c.f.s. of water for the irrigation of 160 acres.

Upon receipt of the statutory fees, totaling \$ 13.00 , we will issue the Certificate of Completion of Works ( fee \$5.00) and the License and Certificate of Water Right ( fee \$ 8.00 , based at the rate of \$2.00 for each 40-acre subdivision ) confirming the right, with priority of January 23, 1961 to the use of 2.60 second feet of subterranean water with the point of diversion in the W<sup>1</sup>/<sub>4</sub> NW<sup>1</sup>/<sub>4</sub>, Sec. 14 for irrigation of the NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E., B.M.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:mx

29345

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

## REPORT OF ENGINEER

Permit No. G-29345

This proof is for Completion of Works & Beneficial Use In Water District No. \_\_\_\_\_

1. Name of applicant Elmer Funk, Aberdeen, Idaho
2. Source of water supply: subterranean
3. Location of point of diversion: Is in the W<sup>1</sup>/<sub>2</sub> NW<sup>1</sup>/<sub>4</sub> of Section 14  
T. 6 S. R. 30 E County of Bingham

4. Describe works as they exist, giving dimensions and capacities of same: 150 HP U.S. motor #952800 Layne pump #26188 10" check valve into 10" buried main 10" x 160' column 16" x 50' casing h: 140' D.D? well depth 230'

5. Water is used for: irrigation
6. State whether or not water has been turned into works of diversion: yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

NW<sup>1</sup>/<sub>4</sub>, Sec. 14, T. 6 S., R. 30 E., B. M.

PD Amend

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: Mr Elmer Funk Jr along

Measurement was made by taking pressure readings along each lateral 198 Nozzles size 1/4" 6 lines

This examination was made on the 12<sup>th</sup> day of June, 1962  
(Signed) Row Weber Examiner.

29345

3 films Frank

Anderson, Idaho

Permit NoG-29345

Completion of Works  
Examination for and Beneficial Use

County Bingham

Sec. 14 T. 6 S. R. 30 E. 6 N.

Quantity: 3.2 a.f.s.

Source: Well

P.D.: N<sup>2</sup> NW<sup>4</sup> Sec. 14, T. 6 S. - R. 30 E. 6 N.

Use: Irrigation

Filed: Jan. 23, 1961

Due: Jan. 30, 1966

Extension: —

Completion of Works: —

Other Rights: none

Driller: Paul Volmer

# INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

RECEIVED  
JUL 10 1962  
JUN 18 1962

Department of Reclamation  
Department of Reclamation

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE

REPORT OF ENGINEER

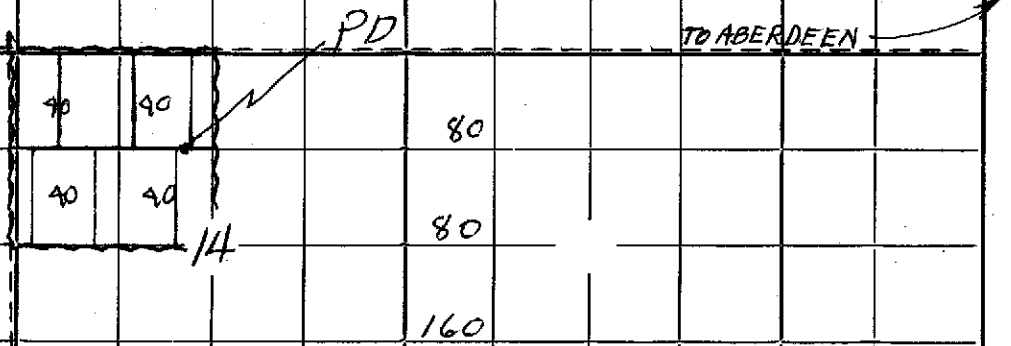
PERMIT NO. G-29345

Elmer Funk  
Aberdeen, Idaho

REPORT ON PROOF OF Completion of Works & Beneficial Use

R-30E.

T.  
6  
S.



Subdivisions 4

Area 160 acres

Q 260 C.F.S. OR 130 inches

July 18, 1961

Re: Permit No. ~~0-29345~~  
0-29346

Elmer Funk  
Aberdeen, Idaho

Dear Mr. Funk:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the Aberdeen Times, all submitted in proof of completion of works and beneficial use on Permit No.

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule  
Chief Clerk

EPR:

29345

RECEIVED

JUL 12 1961

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. G-29345

# Proof of Application of Water to Beneficial Use

## and Completion of Works Deposition of Holder

Ques. 1. State your name, residence, occupation and postoffice address.

Ans. Elmer Funk, occupation farmer - residence and postoffice  
address is Aberdeen, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf.

Ans. \_\_\_\_\_

Ques. 3. State number and date of permit, and date of priority you propose to establish under the permit.

Ans. Permit No. G-29345 dated Jan 30, 1961. Priority of Jan 23, 1961

Ques. 4. State source of water supply and give exact location of point of diversion.

Ans. From drilled well located in the center of the NW $\frac{1}{4}$  of  
Section 14-6S30E

Ques. 5. Describe your works of diversion, and state amount of water they are capable of conveying from point of diversion to place of use, and give name of canal or ditch or other works by which water is conducted to such place of use. If a well, state depth of well, depth and size of casing and depth to water. If pump is used, state discharge of pump and tell how it was measured or determined. If sprinkler irrigation, give number and size of nozzles and operating pressure.

Ans. Depth of well is 220 feet, which is spun concrete lined the  
entire depth of well. Sprinkler system is used with 198  
nozzles size 11/64 operating at 50 lb pressure.

Ques. 6. State for what purpose water is used and describe place of use. (If for irrigation, name each subdivision in which used, and number of acres in each subdivision that have actually been irrigated with said water.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and irrigates the entire NW $\frac{1}{4}$   
of Section 14-6S30E. This land was dry farm land before the  
water was put on and is now cultivated.

Ques. 6-a If this is a ground water permit, give name and address of person that drilled the well.

Ans. Dale Inskeep Blackfoot Idaho

Publication Notice & Publisher's Affidavit in G-29346

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Ques. 7. If for other than irrigation purposes; state how applied, amount of horse power generated, etc.

Ans. \_\_\_\_\_

Ques. 8. What is the minimum amount of water required for the purpose specified above?

Ans. \_\_\_\_\_

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder.

Ans. \_\_\_\_\_

Ques. 10. State when, how, in what amount and to what extent the water diverted under above mentioned permit has been used.

Ans. The entire amount of water has been used on this land  
since the well was drilled. This is the fourth season  
of operation.

Ques. 11. State when, how, in what amount and to what extent waters other than those diverted under the above mentioned permit have been diverted and applied to beneficial use upon the lands herein described. Give full particulars regarding such other appropriations and rights claimed thereunder.

Ans. None

(Sign) \_\_\_\_\_

I hereby certify that the foregoing testimony was read to the above subscribed before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in Aberdeen, County of Bingham, State of Idaho, on this 10th day of July, A. D. 1961.

Blaine D. Smith  
Notary Public

My commission expires Dec. 8, 1962

RECEIVED  
JUL 12 1961

Form 17-A

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

Department of Reclamation

Permit No. G-29345

Proof of Application of Water to Beneficial Use  
and Completion of Works  
Deposition of Witness

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. L. Keith Duffin, age 32, occupation - farmer, residence  
and postoffice address is Aberdeen, Idaho.

Ques. 2. Are you acquainted with Elmer Funk, the  
holder of Permit No. G-29345? How long have you known him and where does  
he reside?

Ans. I have known him 6 years and he lives near Aberdeen, Idaho.

Ques. 3. Have you read or heard read said Permit No. G-29345, and are you  
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Source of supply is from well located in the W $\frac{1}{2}$ NW $\frac{1}{4}$  of  
Section 14, Township 6 South, Range 30 E.B.M, the water  
is put on the land through sprinkler system.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. About 3.2 second feet of water.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. This was estimated by the number of sprinkler lines, number  
of nozzles and operating pressure of the works.

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Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and irrigates the entire  
NW $\frac{1}{4}$  of Section 14. This is cultivated land and was just  
dry-farmed before the water was applied.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. This is rolling lava ash soil and will need about 3 acre  
feet per acre per year.

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the entire amount of water being used on the  
land since the well was drilled which ~~is about~~ <sup>was</sup> three years ago.

(Signed) L. Keith Duffin

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Aberdeen,  
County of Bingham, State of Idaho, on this 10th day of July,  
A. D. 19 61.

Emm Beck  
Notary Public.

My commission expires Dec. 8, 1962

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION  
BOISE, IDAHO

**RECEIVED**  
JUL 10 1961

Department of Reclamation

Permit No. G-29345

## Proof of Application of Water to Beneficial Use

### Deposition of Witness and Completion of Works

The deposition of two witnesses, on this form, taken separately, required in each case.

Ques. 1. State your name, age, residence, occupation and postoffice address.

Ans. Eldon J. Becker, age 35, occupation - farmer, residence and  
postoffice address is Aberdeen, Idaho

Ques. 2. Are you acquainted with Elmer Funk, the  
holder of Permit No. G-29345? How long have you known him and where does  
he reside?

Ans. I have known him 10 years and he resides at Aberdeen, Idaho

Ques. 3. Have you read or heard read said Permit No. G-29345, and are you  
familiar with its provisions and conditions?

Ans. Yes

Ques. 4. State source of water supply, place of diversion, and describe works for con-  
veying water from point of diversion to place of use.

Ans. Source of supply is underground from well located in the  
W<sup>1</sup>N<sup>1</sup>W<sup>1</sup> of Section 14, Township 6 South, Range 30 E.B.M. the water  
is conveyed to the ground through sprinkler systems.

Ques. 5. How many second feet of water do you estimate said works will safely con-  
duct to place of use, and how much water have you seen being so conveyed?

Ans. Works will safely conduct 3.2 second feet of water and I  
has seen this amount conducted.

Ques. 6. (Pumps) How much water in cubic feet per second, miner's inches, or gallons  
per minute have you seen the pump deliver, and how did you measure or estimate the  
amount?

Ans. This amount was estimated by the number of sprinkler  
lines and size of nozzle operating.

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Ques. 7. State for what purpose water is used and at what place. (If for irrigation, give each subdivision in which water has been used and number of acres irrigated in each subdivision.) State whether cultivated or natural meadow land and the nature of all improvements which have been made as a direct result of said use.

Ans. Water is used for irrigation and irrigates the entire  
NW $\frac{1}{4}$  of Section 14. This land was dry-farmed before the  
irrigation water was put on.

Ques. 8. If for power or other purposes than irrigation, state how water has been applied and to what extent.

Ans. \_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

Ques. 9. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation.

Ans. It will require about 160 inches running the season  
for profitable cultivation

Ques. 10. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent?

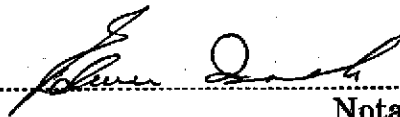
Ans. No

Ques. 11. State when, how, in what amount and to what extent you have witnessed the application to beneficial use of water diverted under said permit.

Ans. I have seen the entire amount of water being used on the land  
since the land was irrigation farmed three years ago.

(Signed) Eldon J. Becker

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in.....Aberdeen.....  
County of...Bingham....., State of Idaho, on this 10 day of July.....  
A. D. 1961...



Notary Public.

My commission expires Dec 8, 1962

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE

June 7, 1961

Re: Permit No. 0-29344  
0-29345 ✓  
0-29346

DEPOSITIONS ARE OF NO VALUE

UNLESS AFFIDAVIT OF PUBLICATION

IS ATTACHED

**Elmer Funk & Elmer Funk, Jr.,**  
**Aberdeen, Idaho.**

**Gentlemen:**

This acknowledges the Notice of Proof of Completion of Works and Application of Water to Beneficial Use under Permit No. 0-29344-0-29346. The proofs are to be made at 10:00 o'clock A.M., on the 10th day of July, 1961, before Elmer Isack, Canal Co. Office, Aberdeen, Notary Public.

As of this date we have mailed the Notice to the Aberdeen Times with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof and then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the Affidavit of Publication.

Very truly yours,

GEO. N. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna P. ~~Wright~~  
Chief Clerk

**Encl.**

EPR: ~~pink~~  
cc: Notary

29345

STATE OF IDAHO  
DEPARTMENT OF RECLAMATION

Boise, Idaho

Permit Nos. G-28344  
G-29345  
G-29346  
Elmer Funk & Elmer Funk, Jr.

Date: June 7, 1961

Aberdeen Times,  
Aberdeen, Idaho.  
Gentlemen:

Enclosed you will find notice for publication, once a week for four consecutive weeks prior to **July 10, 1961** the date set for proof; the expense of the publication is to be paid by the applicant

**Elmer Funk and Elmer Funk, Jr.** of **Aberdeen, Idaho** to whom you should furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this office with a copy or tear sheet of the first publication.\*\*

Very truly yours,

  
GEO. N. CARTER  
State Reclamation Engineer

\*\* If the first copy is not received in this office for checking purposes and errors appear in subsequent issues, it is possible that re-publication of corrected copy will be at your own expense

Encl.

29345

April 18, 1961

Re: Permit No. 3-29344- Elmer Funk, Jr.  
3-29345-29346- Elmer Funk  
3-27760 - Norman E. Jones

Mr. Elmer Isaak  
Aberdeen Springfield Canal Co.  
Aberdeen, Idaho

Dear Mr. Isaak:

We enclose forms for making proofs on the above numbered permits.

As you will note, the one set of forms has been filled in with the three permit numbers of Elmer Funk and Elmer Funk, Jr. Please fill out the balance of this notice and have them sign Form 11 before returning to this office.

We enclose a sheet of instructions for your information.

Very truly yours,

WEO. M. CARTER  
State Reclamation Engineer

By:

(Mrs.) Edna F. Bule  
Chief Clerk

EPR:ew

Enc. Form 36 - 11 ( 2 sets )  
instructions

*See Attorney's letter in 29346*

29345

February 9, 1961

Re: Permit Numbers

G-29344 - Elmer Funk, Jr.

G-29345 - Elmer Funk

G-29346 - Elmer Funk

Mr. Elmer Funk,  
Aberdeen, Idaho.

Dear Mr. Funk:

We enclose Permit Nos. G-29344, G-29345 and G-29346, in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5568, which was issued covering payment in the amount of \$17.25 for the filing fee of the above mentioned permits.

Very truly yours,

GEO. W. CARTER  
State Reclamation Engineer  
By

(Mrs.) Edna P. Rule  
Chief Clerk

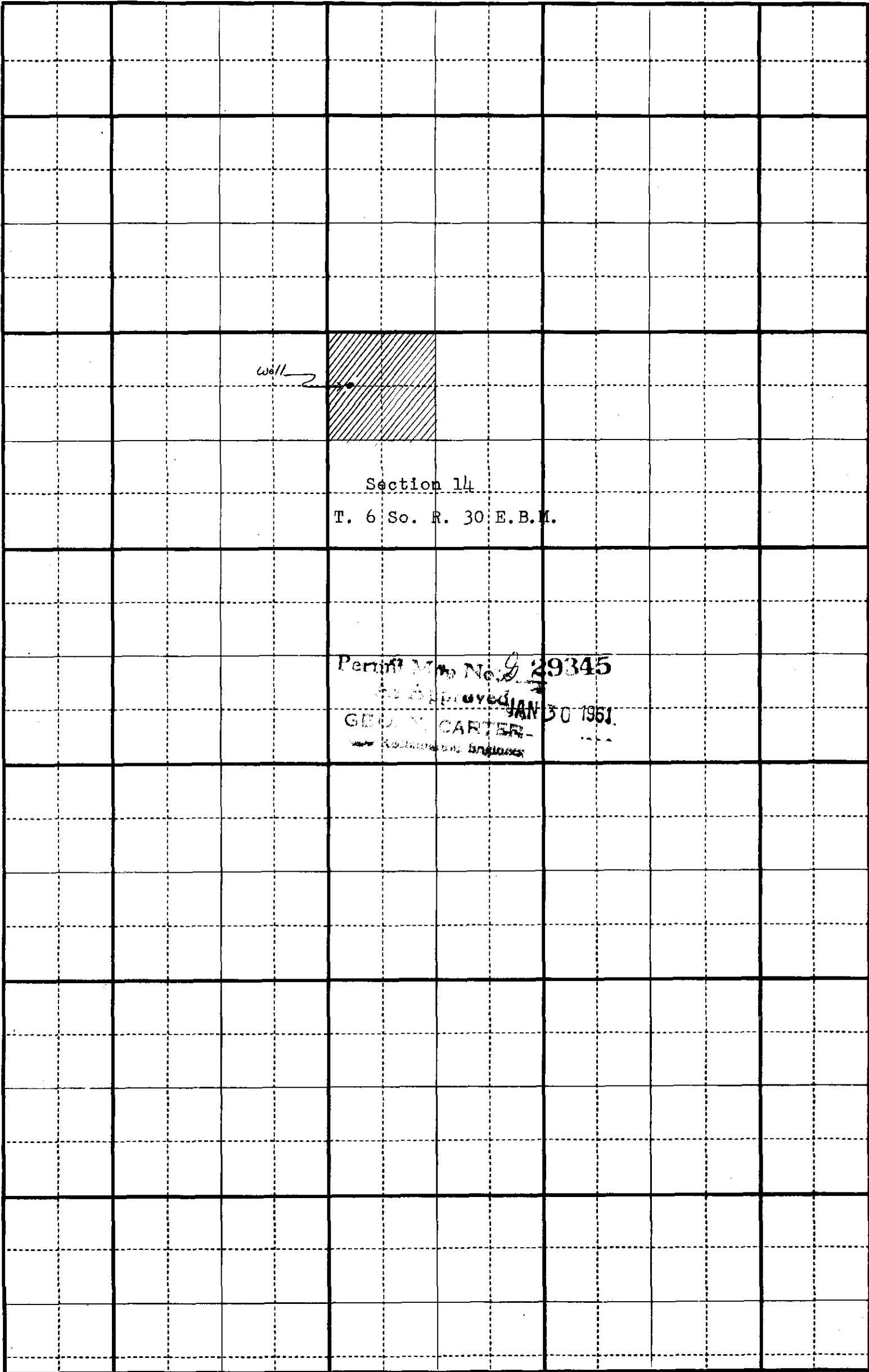
Encl.  
EPR:pmk

29345

NAME OF APPLICANT

Elm Funk

Form No. 0



SCALE: 2 Inches Equal 1 Mile. Draw Plan In Ink.

29345