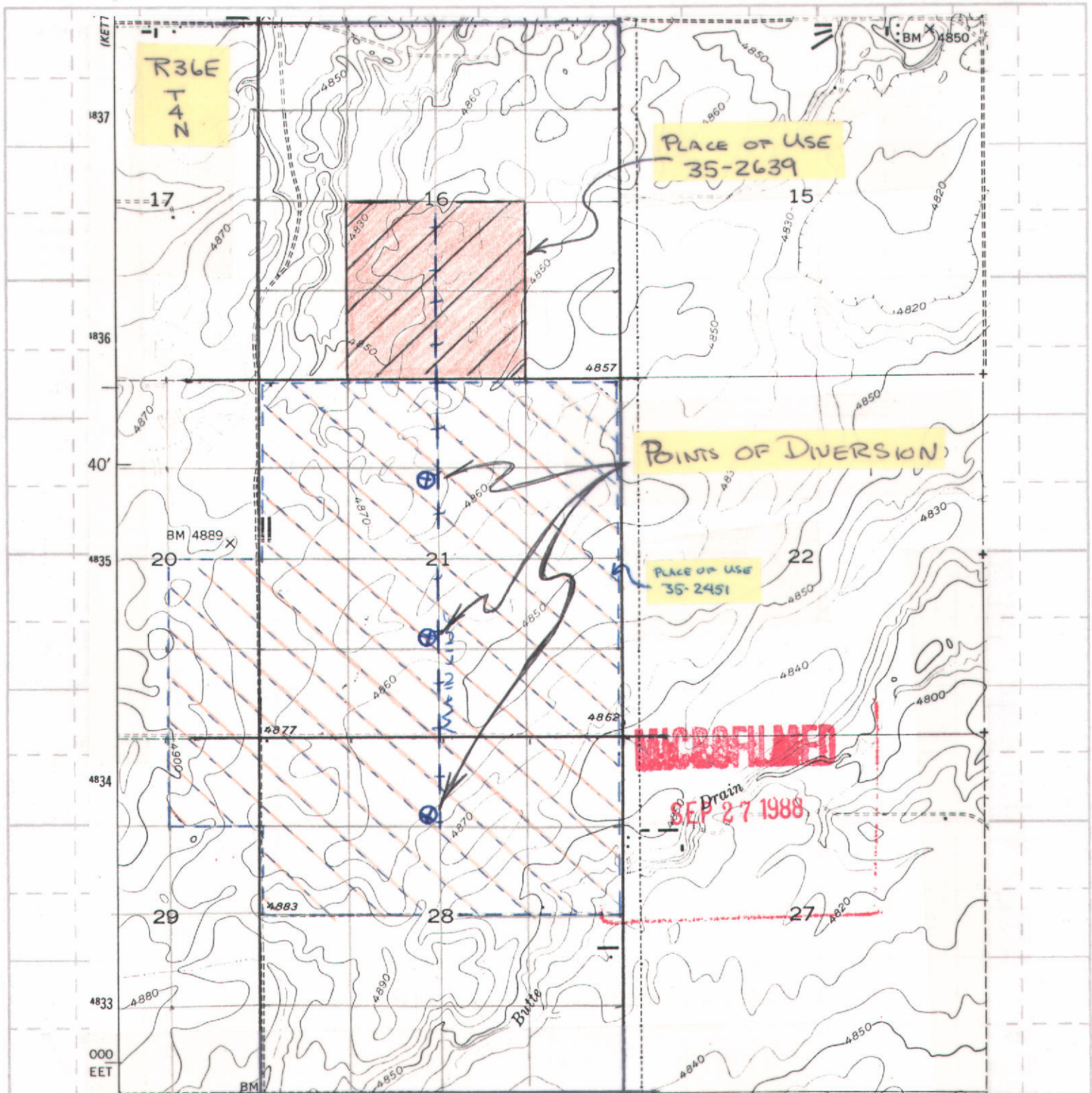


STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

FEB 5 1988

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



RECEIVED

APR 28 1988

Department of Water Resources
Eastern District Office

THE JEFFERSON STAR
RIGBY, IDAHO

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Crystal Foster
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Proposed Change

a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two (2)
consecutive issues, the first publication hav-

ing been made on April 6, 1988
and the last publication having been made

on April 13, 1988

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Crystal Foster

Subscribed to and sworn to before me
this 26-88

Loane Latham
Notary Public.

(SEAL)

My commission expires 1-27-91

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 35-2639

Notice is hereby given that George W.
Watkins Family Partnership, Idaho Falls,
Idaho, has applied to the Department of
Water Resources for a change in the
place of use of water from a ground-
water source. The right sought to be
changed is evidenced by License No.
35-2639 and is recorded as follows:

AMOUNT: 3.08 cfs PRIORITY: January
27, 1961

POINT OF DIVERSION: SE 1/4 NW 1/4,
S 1/2, Sec. 21, N 1/2, Sec. 28, T. 4N, R. 36E,
B.M., Jefferson County;

The water is used to irrigate 154 acres
within the NW 1/4, Sec. 21, T. 4N, R. 36E,
B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 154
acres within the E 1/2 SW 1/4, W 1/2 SE 1/4,
Sec. 16, T. 4N, R. 36E, B.M.

Any protest against approval of the
above proposed change of water right
must be filed with the Idaho Department
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402, on or
before April 25, 1988.

R. Keith Higginson
Director

Published in The Jefferson Star,
Rigby, Idaho April 6 and 13, 1988.

MICROFILMED

SEP 27 1988

35-2639

APPLICATION FOR PERMIT

To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37364
Permit No. G- 29365
District No.

1. Name of Applicant: Snake River Equipment Co.

Postoffice address: B.O. Box 780, Idaho Falls County: Bonneville State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 24.0 or Idaho
Miners' inches 1200 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean flow (wells)

center of S $\frac{1}{2}$ Section 21, and center of N $\frac{1}{2}$ Section 28

4. Location of point of diversion or well is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section

Twp. 4 N. , Rge. 36 E. , B.M., County of Jefferson

5. Water is to be used for: irrigation and domestic purposes

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works:

8. Estimated cost of works: \$ 125,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: May 15, 1947 - Idaho

(b) Amount of capital stock: \$250,000.00 (c) Amount paid in: \$ 250,000.00

(d) Names and addresses of directors: G.W. Watkins and G.W. Watkins, Jr., Idaho Falls, Idaho; Walter W. Watkins and Hubert Barlow, Salt Lake City, Utah, and Paul C. Holm, Roberts, Idaho. as of 1/31/60

II. The financial resources of the applicant are (a) Cash on hand: \$ Capital Stock \$250,000.00

(b) Treasury stock: None Surplus & undivided prof. 217,126.00

(c) Bonds to be issued: none 467,126.00

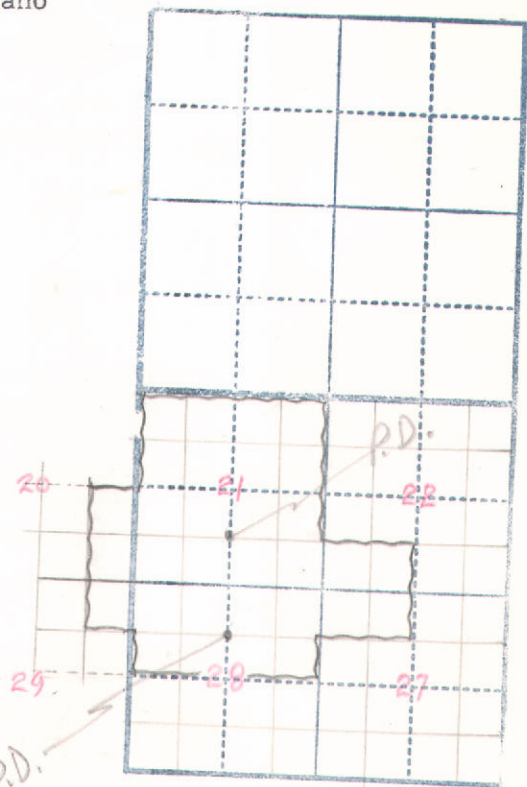
(d) Other resources: Included

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-26198
(See remarks) 35-2451

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 3rd day of April, 1964, at Idaho Falls, County of Borneville, State of Idaho, before John L. Bloem, Notary Public, at Rogers Hotel Bldg., Idaho Falls, proof will be submitted of the completion of works for the diversion of 14.07 cubic feet per second of underground water from 2 wells, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29365, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Snake River Equipment Co., P.O. Box 780, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 14.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 14.07 cubic feet per second.

4. The points of diversion of said water are- center of S $\frac{1}{2}$ of Sec. 21 and center of N $\frac{1}{2}$ Sec. 28., all in Twp.

4 N., Rge. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20; Sec. 21; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 22; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 27; N $\frac{1}{2}$ Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29., Twp.

4 N., Rge. 36 E.B.M.

6. The date of priority which said user is prepared to establish is January 27, 1961.

29365
CARL E. TAPPAN,

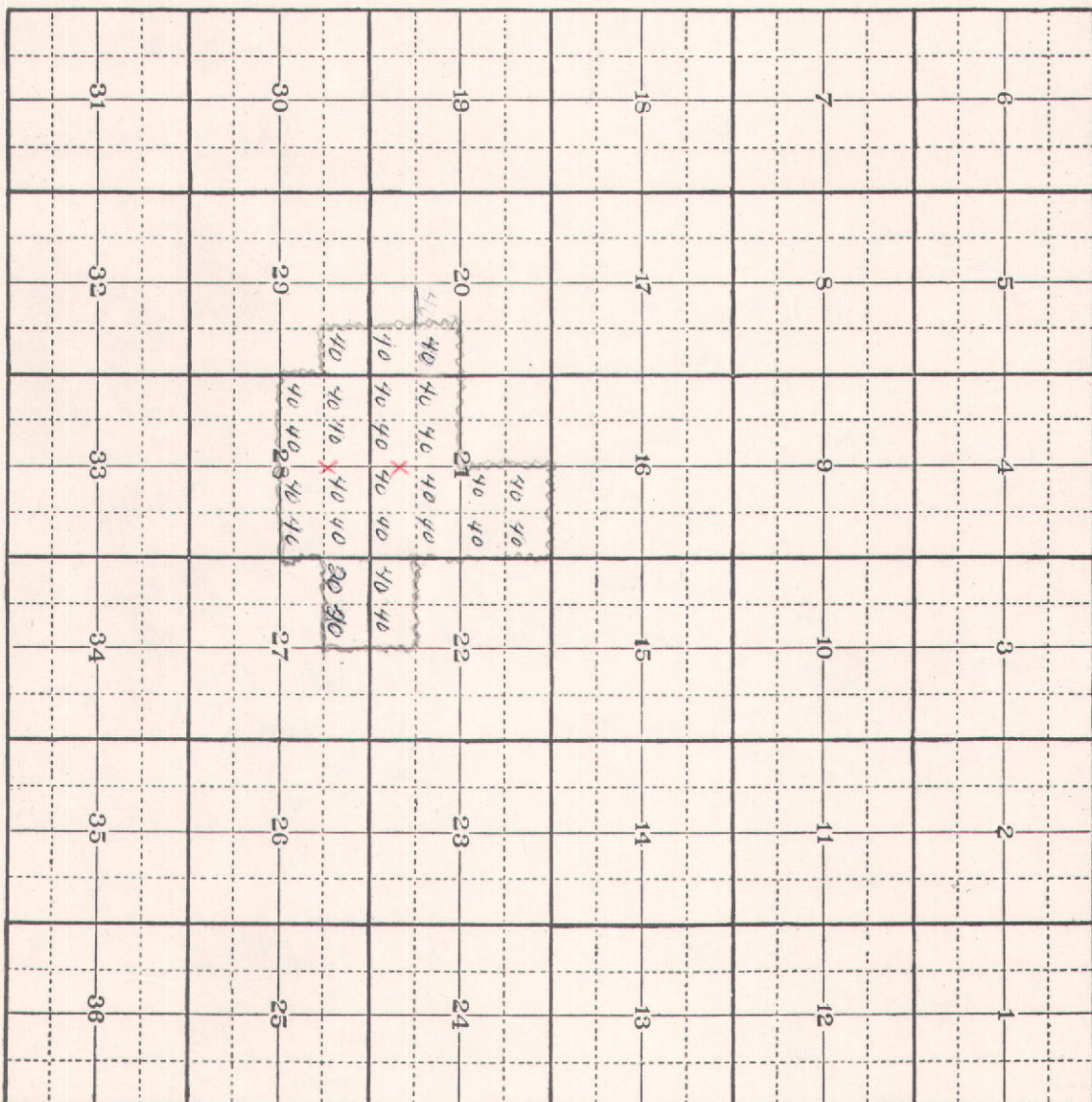
State Reclamation Engineer

(Publish: Mar. 5-12-19-26, 1964)

SCALE: ONE INCH TO ONE MILE

Township 4 N Range 36 E

Secured
 Permit No. 8-26198
 Priority - 2-8-56
 Amount - \$ 83 cts.



29365
 35-2639

Snake River
5/23/32

Snake River Equipment Co.
P. O. Box 780 (Geo. Watkins)
Idaho Falls, Idaho
Permit No. G-29365

523-0800
Box 1/1 38 165 5/32

Rawhide Saw

Booster
not in
use

Examination for Completion of Works & Bene. Use

County Jefferson 21

Quantity: 240 cfm Sec. 28 T. 4N R. 36E

Source: Wells 35-

P. D.: Cen. S¹ SEC. 21 } 4N-36E
Cen. N² SEC. 28 }

Use: Irrigation + Domestic

Filed: 1-27-61

Due: 1-30-66

Extension:

Protest:

Completion of Works:

Other Rights: G-26198

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

MICROFILMED

205

R 36 E

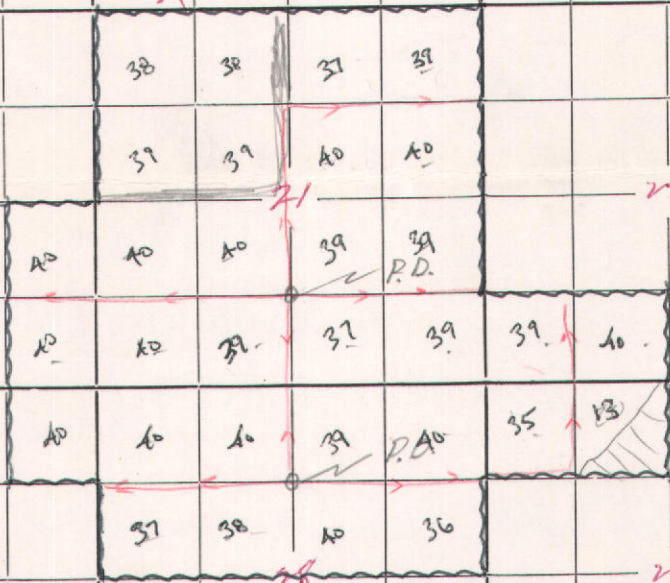
T
4
N

20

22

29

27



152

158

198

274

247
252 247

151

1185
1180

AREA -

SUBD -

Q - 3.08

VOL - 540 AC-FT/PERSON when combined / other required

PRIORITY -

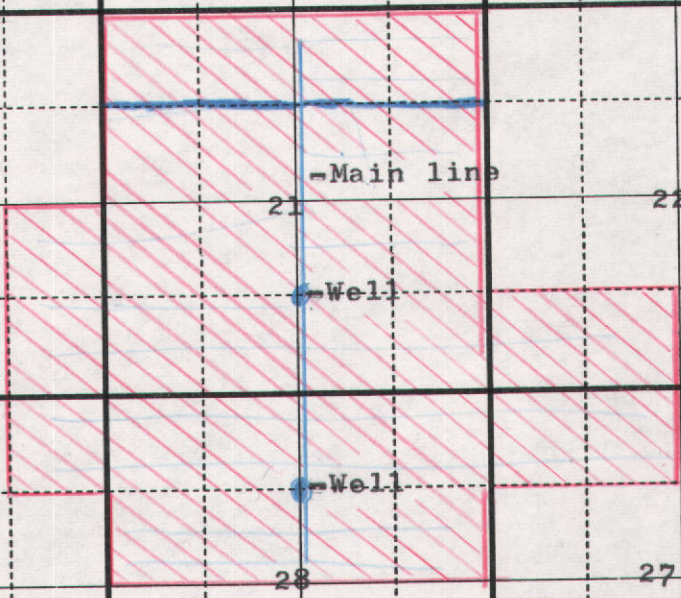
1185
31
154 (rest licensed)
4

MICROFILMED





Township 4 North, Range 36, East, Boise Meridian



Permit Map No. 29365
As Approved JAN 30 1961
GEO. N. CARTER
Reclamation Engineer

MICROFILMED

Page 1 of 6STATE OF IDAHO
DEPARTMENT OF WATER RESOURCESTransfer No. 35-2639
3446APPLICATION FOR TRANSFER OF WATER RIGHT
PART 1

APPROVED

Name of applicant George W. Watkins Family Partnership Phone 523-0800Post Office address Box 781, Idaho Falls, Idaho 83401

A. PURPOSE OF TRANSFER

1. ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☐ Change nature of use ☐ Change period of use ☐ Other _____
2. Describe the reason for the proposed changes Facilitate licensing of 35-8011 by consolidating 35-2451 and moving this right to cover additional land currently irrigated by this system.

B. DESCRIPTION OF RIGHT(S) OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. Right Number Priority Amount (cfs/ac-ft) Nature of Use Period of Use
- | Right Number | Priority | Amount (cfs/ac-ft) | Nature of Use | Period of Use |
|----------------|---------------------|--------------------|-------------------|---------------------------|
| <u>35-2639</u> | <u>Jan 27, 1961</u> | <u>3.08 cfs</u> | <u>irrigation</u> | <u>4/1</u> to <u>11/1</u> |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
| _____ | _____ | _____ | _____ | _____ to _____ |
2. Total amount of water being transferred 3.08 cubic feet per second and/or _____ acre-feet per annum.
3. Source of water groundwater tributary to _____
4. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
	NE	SE	NW	21	4N	36E	Jefferson	well #4
	SE	NE	SW	21	4N	36E	Jefferson	well #2
	SE	NE	NW	28	4N	36E	Jefferson	well #3

5. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	36E	16									39			38		39	38		154

Total acres 154

PART 1

6. General Information:

a. Description of diversion system three wells, pumps to common mainline to laterals with sprinklers

b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? Yes ☒ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:

None: NW1/4, Sec. 21, T. 4N, R. 36E will be covered under 35-2451 as evidenced by amended transfer.

d. Remarks:

This change will identify lands currently irrigated under the system and will allow licensing of permit 35-8011 in S1/2, Sec. 28, T. 4N, R. 36E.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2639

And said application is hereby APPROVED

, subject to the following limitations and conditions:

The use of water on the lands to which the above referenced water right was appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5)

years of the date of the approval of this transfer on the new land identified under

item B.5 shall constitute loss or forfeiture of the water right.

Witness my hand this

September day of

19 88

Chief, Operations Bureau

J. Allen Sawyer

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT

PART 2

(Attach one copy for each right)

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____
in case of _____ vs. _____
dated _____ in _____ county of _____
- b. License No. 35-2639 issued by the Idaho Department of Water Resources.
- c. Claim No. _____ on file with the Idaho Department of Water Resources.
- d. Transfer No. 2618 which produced this right.

2. Attach a copy of last year's tax notice for the property to which the water right is appurtenant or other documents which show ownership. Label document as attachment A. Check appropriate box below:

☒ Tax Notice ☐ Warranty Deed ☐ Other _____

3. Source of water groundwater tributary to _____

4. Date or priority Jan. 27, 1961

5. Water is used for the following purpose:

amount 3.08 cfs for irrigation purposes from 4/1 to 11/1
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)
amount _____ for _____ purposes from _____ to _____
(cfs/ac-ft)

6. Total amount of water under right 3.08 cubic feet per second and/or _____ acre-feet per annum.

7. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion
		SE	NW	21	4N	36E	Jefferson	
			S½	21	4N	36E	Jefferson	
			N½	28	4N	36E	Jefferson	

8. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	
4N	36E	21					38	38	39	39									154

RECORDED

SEP 27 1988

Total acres 154

9. Describe any other water rights used for the same purpose as described above None

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of non-use?

NO

If yes, describe _____

B. DESCRIPTION OF PORTION OF RIGHT BEING TRANSFERRED

(If the entire right is to be changed by the applicant, omit part B and C.)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

Total acres _____

C. DESCRIPTION OF UNCHANGED PORTION OF RIGHT (omit if there is no change)

1. amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)
 amount _____ for _____ purposes from _____ to _____
 (cfs/ac-ft)

2. Point(s) of Diversion:

Lot	¼	¼	¼	Sec.	Twp.	Rge.	County	Local name for diversion

3. Lands irrigated or place of use:

Twp.	Rge.	Sec.	NE ¼				NW ¼				SW ¼				SE ¼				Totals
			NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	NE ¼	NW ¼	SW ¼	SE ¼	

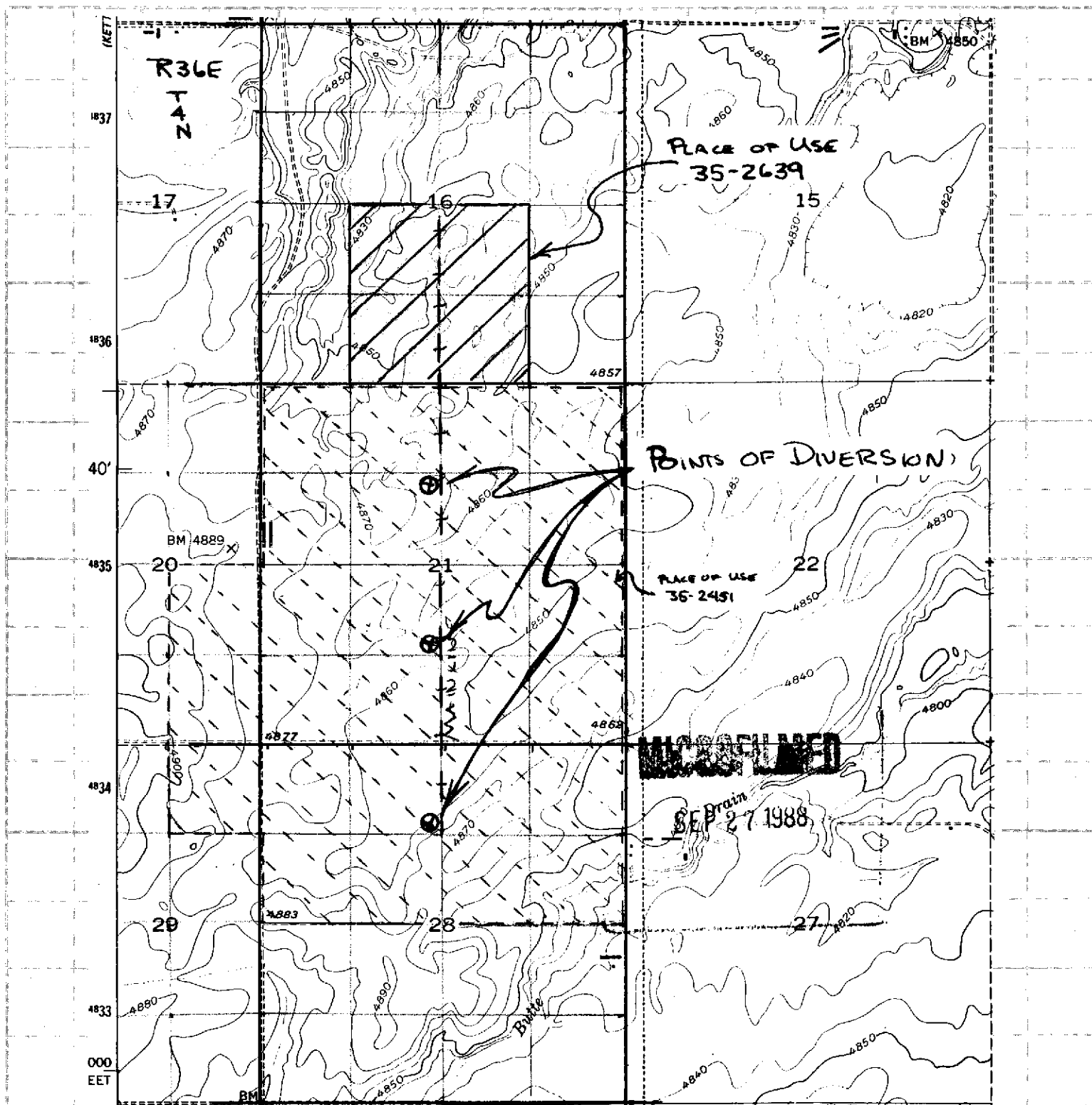
RECEIVED

SEP 27 1988

Total acres _____

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

B. CHANGES IN NATURE OF USE

1. New Nature of Use

Amount (cfs/ac-ft)

Hours/days/year

Period of Use

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

PART 3

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

(Signature of Applicant)

day of

(Notary Public)

My commission expires

FOR DEPARTMENT USE ONLY

pages and attachments

Transfer contains

Received by

Prelim. check by

Date

Date

Pub. dates

Watermaster recommendation requested on

rec'd.

Copy of transfer sent to lien holder

SEP 27 1988

THE JEFFERSON STAR
RIGBY, IDAHO

Department of Water Resources
Eastern District Office

AFFIDAVIT OF
PUBLICATION

STATE OF IDAHO }
County of Jefferson } ss

I, Crystal Foster
being first duly sworn, depose and say, that I am
the printer of THE JEFFERSON STAR, a weekly
newspaper printed and published weekly at
Rigby, Jefferson County, Idaho; and I do
solemnly swear that the

Notice of Proposed Change
a copy of which notice appears attached here-
to, was published in the regular and entire issue
of said newspaper, and not in any

supplement issue thereof for Two (2)
consecutive issues, the first publication hav-

ing been made on April 6, 1988
and the last publication having been made

on April 13, 1988

Further, that said newspaper is one of general
circulation in said county; that it is a legal
newspaper, conforming to legal specifications
under the Idaho Statutes; that it has at least two
hundred bona fide subscribers living within the
county of publication; and that it has been
continuously and uninterruptedly published in said
county during a period of seventy-eight con-
secutive weeks prior to the first publication of the
said notice.

Crystal Foster

Subscribed to and sworn to before me
this Sept 26, 1988

Notary Public
Notary Public.

(SEAL)

My commission expires 7-5-91

NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 35-2639

Notice is hereby given that George W.
Watkins Family Partnership, Idaho Falls,
Idaho, has applied to the Department of
Water Resources for a change in the
place of use of water from a ground-
water source. The right sought to be
changed is evidenced by License No.
35-2639 and is recorded as follows:

AMOUNT: 3.08 cfs PRIORITY: January
27, 1961

POINT OF DIVERSION: SE 1/4 NW 1/4,
S 1/2, Sec. 21, N 1/2, Sec. 28, T. 4N, R. 36E,
B.M., Jefferson County;

The water is used to irrigate 154 acres
within the NW 1/4, Sec. 21, T. 4N, R. 36E,
B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 154
acres within the E 1/2 SW 1/4, W 1/2 SE 1/4,
Sec. 16, T. 4N, R. 36E, B.M.

Any protest against approval of the
above proposed change of water right
must be filed with the Idaho Department
of Water Resources, 150 Shoup Ave.,
Suite 15, Idaho Falls, Idaho, 83402, on or
before April 25, 1988.

R. Keith Higginson
Director

Published in The Jefferson Star,
Rigby, Idaho April 6 and 13, 1988.

RECORDED

SEP 27 1988

Transfer No. 2618
35-2451
Water Right No. 35-2639
35-2663

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPROVED
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

Name of applicant George W. Watkins Family, a Partnership Phone 523-0800
Post Office address Box 781, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

a. Decree No. _____ Decreed to _____ (Name)
in case of _____ VS _____
dated in _____ in _____ county of _____
35-2451 T2227 (Name of court)

b. License No. 35-2639 issued by the Idaho Department of Water Resources

c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 2/08/1956 (35-2451)
1/27/1961 (35-2639)

5. Water is used for the following purposes:

35-2451 amount 9.93cfs for Irrigation purposes from 4/1 to 11/1
35-2639 amount 3.08cfs for Irrigation purposes from 4/1 to 11/1
amount 0.02cfs for Domestic purposes from 1/1 to 12/31
(month/day — both dates inclusive)
See 35-2663 attached.

6. Total amount of water under right: a. 9.93cfs cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is Center XX of S $\frac{1}{2}$ XX of Section 21
Township 4N Range 36E B.M., in Jefferson County
Additional points of diversion, if any SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Center N $\frac{1}{2}$, Sec. 28,
T. 4N, R. 36E.BM

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		21					38	38	39	39	(Lic. # 35-2639)								154
		28	40	40	40	40	40	40	40	40	40	40	40	20					460
		29	40																40

Total number of acres to be irrigated 1214

9. Describe any other water rights used for the same purpose as described above SEP 27 1988

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item D. REMARKS _____

B. DESCRIPTION OF PORTION RIGHT OWNED BY APPLICANT (If the right is owned by the applicant, omit part B).

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
- ✓ Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

Total number of acres to be irrigated _____

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

1. General Information 6.13 (35-2663) T2227
(35-2451) ✓
- a. Amount of water to be diverted 9.93 (35-2639) c.f.s. &/or _____ acre feet
- b. Description of diverting works Well, pump mainline to laterals with
sprinklers
- c. Describe the reasons for the proposed changes Adding point of diversion
(Lic.#s 35-2639 & 35-2451) and adding new point of diversion
(Lic.# 35-2663). Change is to better utilize system

2. Change in point of diversion
- Point of diversion NW ¼ SE ¼, Section 28 Township 4N
Range 36E, B.M., Jefferson County
Additional points SE¼NE¼, Sec. 33, T. 4N, R. 36E B.M.
Center S¼, Sec. 21, T. 4N, R. 36E; SE¼NW¼, Sec. 21; Center N¼,
Sec. 28, T. 4N, R. 36E

3. Change in place of use NO CHANGE
- a. Are there liens, mortgages, or contracts on the lands from which you propose to transfer the water right which limit your authority to make the proposed change? Yes _____ No X If yes, provide a statement agreeing to the proposed change from the holder of the lien, mortgage or contract.
- b. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer

RECORDED

SEP 27 1988

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:

- a. Decree No. _____ Decreed to _____ (Name)
in case of _____ vs _____
dated in _____ in _____ county of _____
(Name of court)
- b. License No. 35-2663 issued by the Idaho Department of Water Resources
- c. Claim No. _____ on file with the Idaho Department of Water Resources

2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water Groundwater tributary to _____

4. Date of priority 5/15/1961

5. Water is used for the following purposes:

amount 6.13cfs for Irrigation purposes from not specified to _____
amount not specified for Domestic purposes from not specified to _____
amount _____ for _____ purposes from _____ to _____
(month/day — both dates inclusive)

6. Total amount of water under right: a. 6.13 cubic feet per second
&/or
b. _____ acre feet per annum

7. Location of original point of diversion is SE $\frac{1}{4}$ of NE $\frac{1}{4}$ of Section 33
Township 4N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any _____

8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	28													31		23	38	92
		33	39	39	40	35	35								37	40	33	39	337

Total number of acres to be irrigated 429

9. Describe any other water rights used for the same purpose as described above See remarks

10. To your knowledge, has any portion of this water right undergone a period of five or more consecutive years of nonuse? NO If yes, describe in item 10 REMARKS

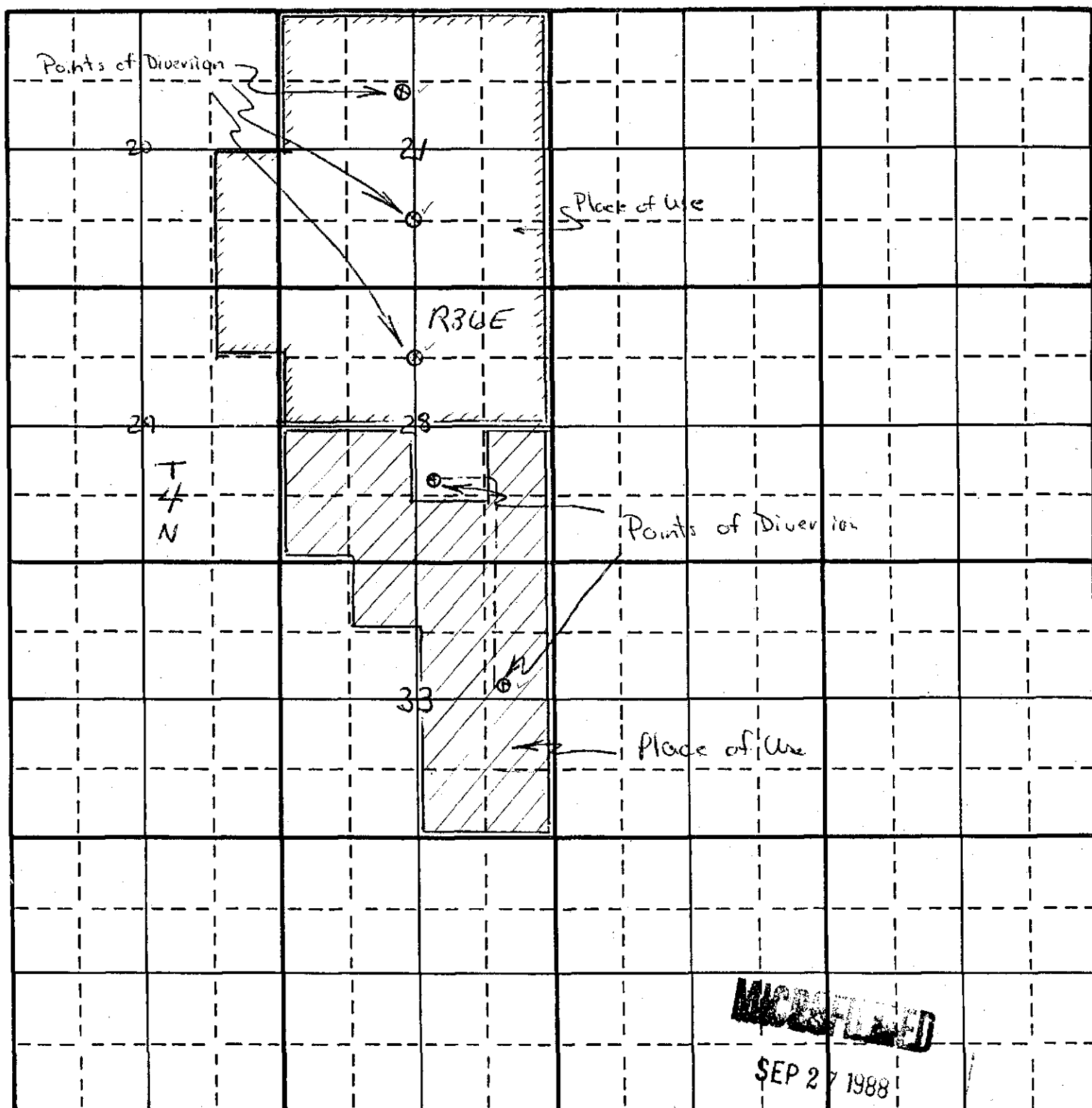
SEP 27 1988

c. Describe the lands and place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated _____

4. Describe any other water rights used for the same purpose as described above. SEE REMARKS
5. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

D. REMARKS

Applicants are also applying for additional water to give one miners inch per acre

Lands located in S $\frac{1}{2}$, Sec. 28 and E $\frac{1}{2}$, NE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 33 will be irrigated by wells in SE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 33 and NW $\frac{1}{4}$ SE $\frac{1}{4}$, Sec. 28, T. 4N, R. 36E. Remaining lands will be irrigated as licensed.

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willfull misrepresentations made in this application may result in voiding its approval.

George Watkins family
by [Signature]
(Signature of Applicant)

Subscribed and sworn to before me this 7 day of December, 1981

[Signature]
(Notary Public)

My commission expires 7/1/84

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2451, 35-2639, 35-2663 and said application is hereby APPROVED, subject to the following limitations and conditions:

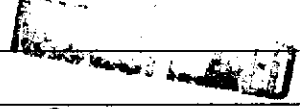
1. Right 35-2663 is limited to a total of two points of diversion located within the NW $\frac{1}{4}$ SE $\frac{1}{4}$, Section 28, and SE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 33, Twp. 4N, Rge. 36E, and Rights 35-2451 and 35-2639 are limited to a total of 3 points of diversion located within the SE $\frac{1}{4}$ NW $\frac{1}{4}$ and center of S $\frac{1}{2}$, Section 21 and center of N $\frac{1}{2}$, Section 28, Twp. 4N, Rge. 36E.

Witness my hand this 3rd day of August, 1982

L. Glen Saxton
Chief, Operations Bureau

FOR DEPARTMENT USE ONLY

Received by *Kaw* Date *12-7-81*
Prelim. check by *HUT* Fee *\$50*
Receipted by *W* Date *12-09-81*
Published in *Rigley Star* # *19190*
Pub. dates *12/24 & 12/31/81*
Watermaster recommendation requested on *NA*
rec'd.

Protest filed by 
SEP 27 1988
Copies of protest forwarded by _____
Hearing held by _____ Date _____
Recommended for approval dental
by *Jen DRT*

TRANSFER NO.	NAME	AMOUNT C.F.S.	BALANCE C.F.S.	RIGHT NO.
	~~Snake River Equipment Co.~~	~~3.08~~		~~35-2639~~
~~1808~~	~~Snake River Equipment Co.~~	~~3.08~~		~~35-2639~~
~~2227~~	~~Snake River Equipment Co.~~	~~3.08~~		~~35-2639~~
2618	George W. Watkins Family	3.08		35-2639

RECEIVED

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	~~Snake River Equipment Co.~~	~~3.08~~	~~35-2639~~
~~1808~~	~~Snake River Equipment Co.~~	~~3.08~~	~~35-2639~~
2227	Snake River Equipment Co.	3.08	35-2639

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

APPROVED

Name of applicant Snake River Equipment Co. Phone 523-0800
Post office address G. W. Watkins, Pres., P.O. Box 7781, Idaho Falls, Idaho 83401

A. DESCRIPTION OF RIGHT AS RECORDED

1. Right evidenced by:
 - a. Decree to _____ (Name)
in case of _____ vs _____
dated _____ in _____ county of _____
(A) 35-2451 (Name of court) Trans. # 35-2451; 35-2639
 - b. License No. (B) 35-2639 issued by the Idaho Department of Water Resources
 - c. Claim No. _____ on file with the Idaho Department of Water Resources
2. If applicant is not the original holder of this right, explain how it was acquired and attach a copy of the deed or other evidence of ownership of the land to which the right is appurtenant _____

3. Source of water ground water tributary to _____
4. Date of priority (A) 2/08/56 (B) 1/27/61
5. Water is used for the following purposes:
 - (A) amount 9.93 for Irrigation purposes from Apr. 1 to Nov. 1
 - (B) amount 3.08 for Irrigation purposes from Apr. 1 to Nov. 1
 - amount 0.02 for Domestic purposes from Jan. 1 to Dec. 31
(month/day - both dates inclusive)
6. Total amount of water under right: a. 9.93 cubic feet per second
&/or
b. _____ acre feet per annum
7. Location of original point of diversion is Center ~~XX~~ of S $\frac{1}{2}$ $\frac{1}{4}$ of Section 21
Township 4N Range 36E, B.M., in Jefferson County
Additional points of diversion, if any SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, Center N $\frac{1}{2}$, Sec. 28, T. 4N,
R. 36E, B.M.
8. Lands irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		22											40	40					80
		27					20	40											60
		28	40	40	40	40	40	40	40	40									320
		29	40																40
		21					38	38	39	39	(Lic. # 35-2639)								154

Total number of acres to be irrigated 1,214

MICROFILMED

B. DESCRIPTION OF PORTION OF RIGHT FOR WHICH THE CHANGE IS REQUESTED (If the entire right is requested changed, omit part B)

1. Amount of water: a. _____ cubic feet per second
&/or
b. _____ acre feet per annum
2. Point of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
3. Place of use:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	

C. DESCRIPTION OF RIGHT OR PORTION THEREOF, AFTER THE REQUESTED CHANGE

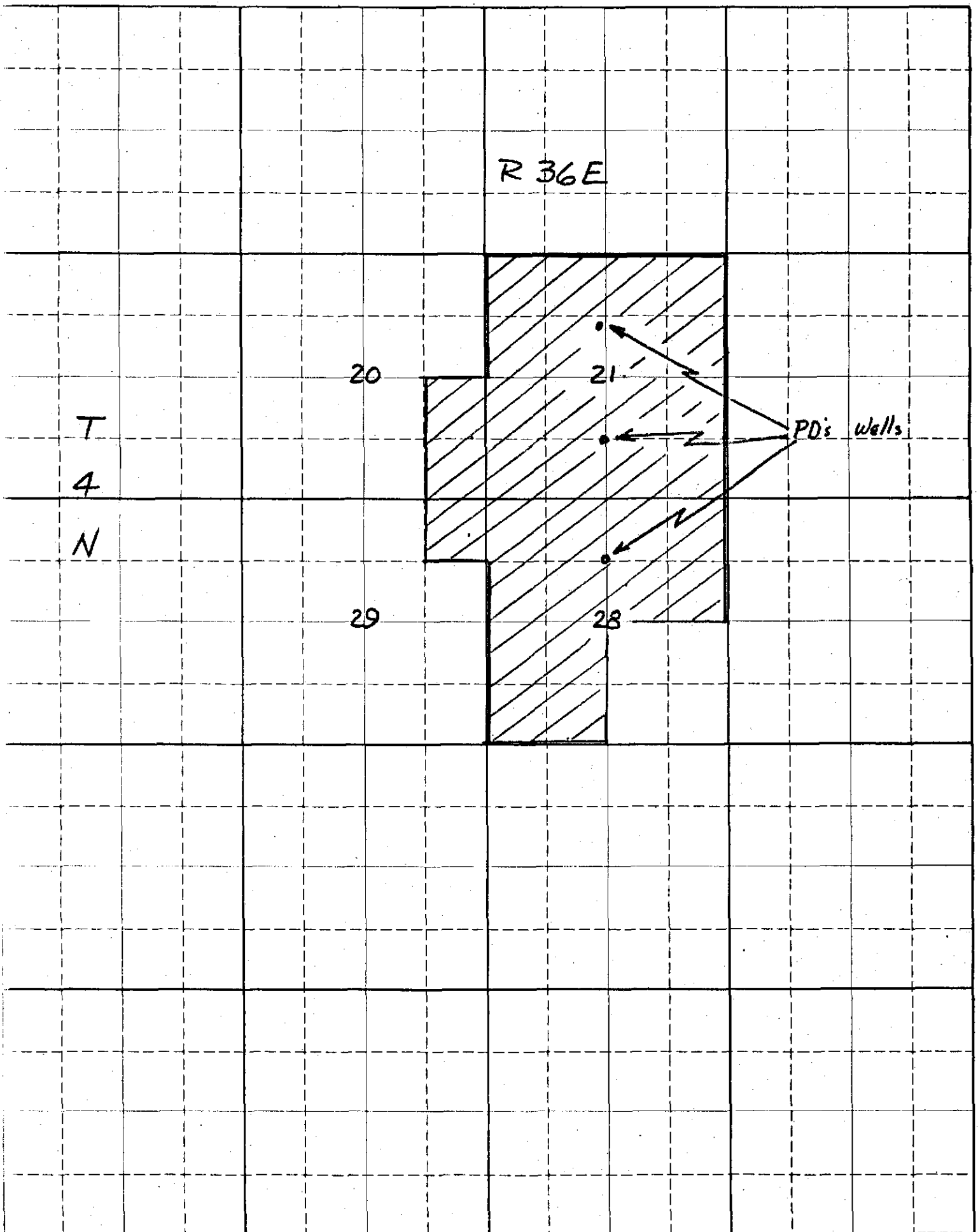
1. Change in point of diversion NO CHANGE
- a. Amount of water to be diverted _____ c.f.s. &/or _____ acre feet
- b. Point(s) of diversion _____ ¼ _____ ¼, Section _____ Township _____
Range _____, B.M., _____ County _____
Additional points _____
- c. Description of diverting works _____
- d. Describe the reasons for applying for a change in the point(s) of diversion _____

2. Change in place of use
- a. Describe the lands or place of use to which the right will be transferred:

TWP.	RANGE	SEC.	NE¼				NW¼				SW¼				SE¼				TOTALS
			NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	NE¼	NW¼	SW¼	SE¼	
4N	36E	20													40			40	80
		21	40	40	40	40					40	40	40	40	40	40	40	40	480
		21					38	38	39	39	(Lic. 35-2639)								154
		28	40	40	40	40	40	40	40	40	40	40	40	20					460
		29	40																40

Total number of acres to be irrigated 1,214

- b. Draw a map indicating the new point(s) of diversion and/or the new land to be irrigated. Show clearly the land involved by section, township and range number.



SCALE: 2 inches equal 1 mile. Draw plan in ink.

3. Remarks

I hereby assert that no one will be injured by such change and the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

[Signature]
(Signature of applicant)

Subscribed and sworn to before me this 13th day of March, 19 78

[Signature]
(Notary public)

My commission expires March 15, 1980

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2451/35-2639, and said application is hereby approved.

1. Approval of said application is subject to the following limitations and conditions:

(1) Maximum rate of diversion under this transfer shall not exceed 9.93 cfs.

Witness my hand this 15th day of September, 19 80

[Signature]
NORMAN C. YOUNG
Administrator Resources Admin. Div.

FOR DEPARTMENT USE ONLY

Received by OW Date 3-13-78

Prelim. check by [Signature] Fee \$30.00

Receipted by OW Date 3-13-78

Published in Highly Star #9877

Pub. dates March 23 & 30, 1978

Watermaster recommendation requested on N.A.
rec'd.

Protest filed by

Copies of protest forwarded by

Hearing held by Date

Recommended for approval denial
by EMC

Identification No. 35 2639
Transfer No. 1808 35 2451

STATE OF IDAHO
DEPARTMENT OF RECLAMATION

APPROVED

APPLICATION FOR TRANSFER OF WATER RIGHT
To Change the Point of Diversion and/or the Place of Use

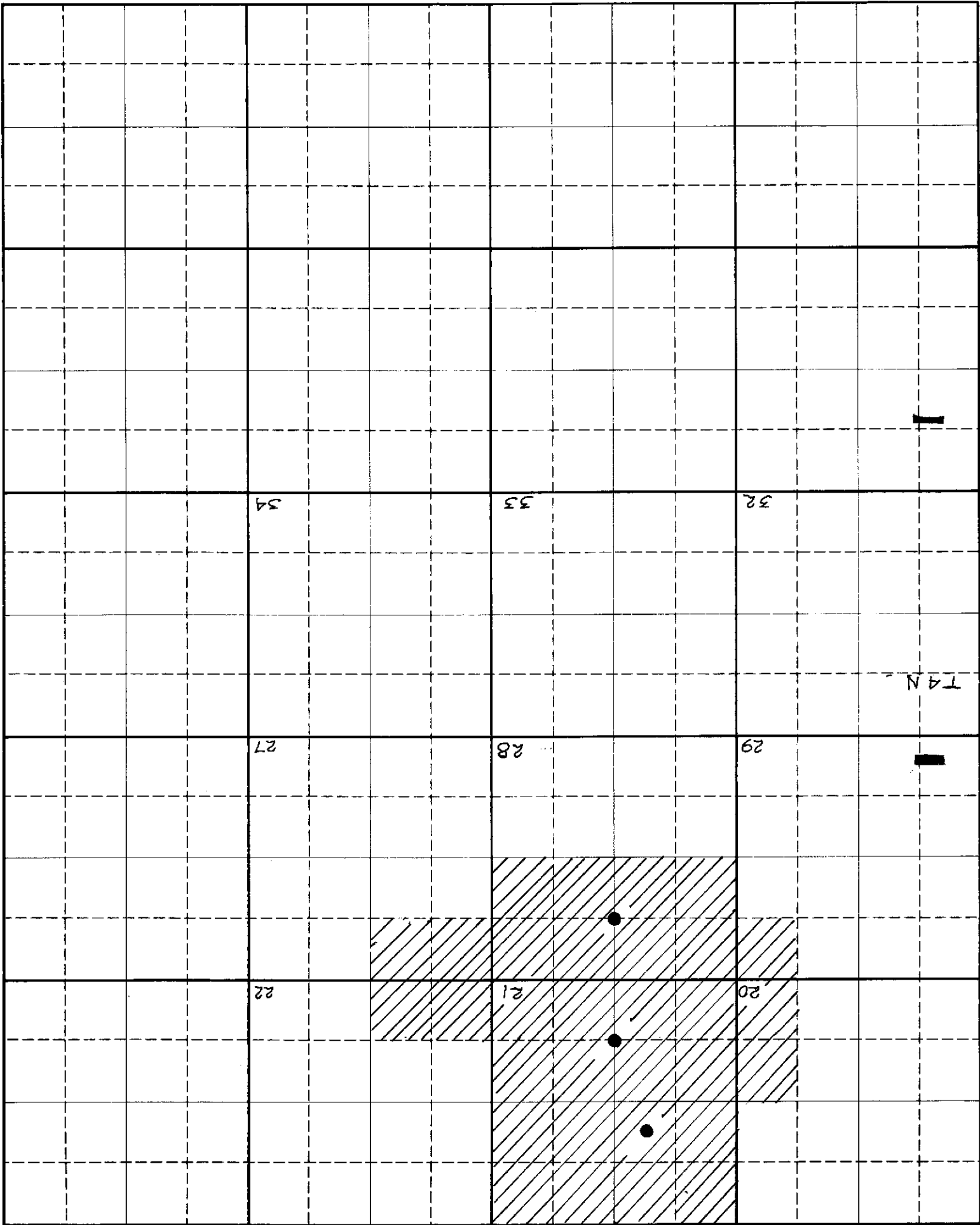
1. Name of Right Holder SNAKE RIVER EQUIPMENT COMPANY
Post office address P.O. Box 781, Idaho Falls, Idaho 83401
2. Right obtained by:
a. Decree to _____ in Case of _____
(Name)
vs. _____, Dated _____ in _____
(Name of Court)
Court, County of _____.
- b. License No. 35-2639 & No. 35-2451
issued by the State of Idaho, Department of Reclamation.
3. Source of water ground water tributary to _____
(Name of stream or source)
4. Date of Priority _____
- | | LICENSE | PRIORITY | C.F.S. |
|---------|---------|----------|--------|
| 35-2639 | 1/27/61 | 3.08 cfs | |
| 35-2451 | 2/08/56 | 9.93 cfs | |
5. Amount of water a. _____ c.f.s. and/or _____
b. _____ acre feet/annum
6. Water is used for Irrigation from April 1 to November 1
(Month, Day) (Month, Day)
7. Original location of point of diversion is Center S $\frac{1}{2}$ of Section 21,
Township 4N, Range 36E, B.M., in Jefferson County;
Additional points of diversion, if any Center N $\frac{1}{2}$, Sec. 28, T. 4N, R. 36E, B.M.
8. Lands presently irrigated or place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4N	36E	21					38	38	39	39	License No. 35-2639								154
4N	36E	20	License No. 35-2451												40			40	80
"	"	21	40	40	40	40					40	40	40	40	40	40	40	40	480
"	"	22											40	40					80
"	"	27					20	40											60
"	"	28	40	40	40	40	40	40	40	40									320
"	"	29	40																40

Total number of acres presently irrigated 1,214

35-2639

R36E



SCALE: 2 inches Equal 1 Mile. Draw Plan in Ink.

9. If applicant was not the original holder of this right explain how it was acquired:

10. CHANGE IN POINT OF DIVERSION (ALLOW total of 9.93 cfs from new point listed below and original points of diversion in the S $\frac{1}{2}$ of Sec. 21 and N $\frac{1}{2}$ of Sec. 28, Twp. 4 N, Rge. 36 E, B.M.

- a. Quantity to be diverted at new point: 3.08 c.f.s. and/or acre feet
- b. New point of diversion: SE $\frac{1}{4}$ NW $\frac{1}{4}$, Section 21, Township 4N, Range 36E, B.M.
- c. Description of method of diversion and conveyance from new points of diversion: New well, pump motor and sprinkler system.
- d. Is water to be conveyed to the lands previously irrigated? Yes ☒ No ☐
If not, the place of use should be changed below.
- e. Describe the reasons for applying for a change in the point of diversion:
The wells in the S $\frac{1}{2}$, Sec. 21 and N $\frac{1}{2}$, Sec. 28, were tied together for the irrigation of the N $\frac{1}{2}$, Sec. 21. This has proved to be inefficient and a new well drilled adjacent to the N $\frac{1}{2}$, Sec. 21, is needed. This well will not be tied in to any other irrigation system.
- f. Do you intend to make the transfer permanent? Yes
- g. Do you intend to abandon completely the old point of diversion? No, both wells are used for License No. 35-2451.
- h. Indicate on the above plat the new point of diversion and lands to be irrigated.

11. CHANGE IN PLACE OF USE NO CHANGE

- a. Describe the new lands on which you wish to use your right.

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	

Total number of acres to be irrigated

35-2639

- b. Do you intend to make the transfer permanent? _____
- c. Are you completely abandoning the lands previously irrigated by this right? If not, explain your plans:

- d. Describe any other water rights that you claim for the new ground upon which you wish to transfer this right: _____

- e. Indicate on the above plat the new land to be irrigated and the point of diversion.

I hereby assert that no one will be injured by such transfer and that the change will be made at my own risk. The information contained in this application is true to the best of my knowledge.

Snake River Equipment Co.

(signature of applicant)

Subscribed and sworn to before me this 14th day of March, 1974

(notary public)

My commission expires 6/10/75

ACTION OF STATE RECLAMATION ENGINEER AND CERTIFICATE OF TRANSFER

This is to certify that I have examined Application for Transfer of Water Rights No. 35-2639 & 35-2451, and said application is hereby APPROVED

Approval of said application is subject to the following limitations and conditions:

- (1) Subject to the condition that the maximum rate of diversion from all three wells shall not exceed 9.93 cfs.
- (2) Measuring devices of a type approved by this Department shall be permanently installed and maintained as part of the diverting works.

Witness my hand this 3 day of May, 1974

R. KEITH HIGGINSON, Director
Idaho Dept. of Water Administration

FOR DEPARTMENT USE ONLY

Received by <u>MB</u> Date <u>3-14-74</u>	Protest filed by: _____ Date _____
Prelim. check by <u>MR</u> Date <u>3-14-74</u>	_____
Fee received by <u>MB</u> Date <u>3-18-74</u> Fee \$ <u>30.00</u> #12785	_____
Approved for publication by <u>MB</u> <u>7/5/1974</u>	_____
Published in <u>High Star</u> Dates <u>3/28/74 + 4/4/74</u>	_____
Hearing held _____	_____
Watermaster Recommendation sent <u>NA</u>	_____

Affidavit of Publication

THE RIGBY STAR

STATE OF IDAHO, }
County of Jefferson } ss.

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes Annotated Section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that at the times herein mentioned said newspaper as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for five Consecutive issues thereof; first publication having been made on the

28th day of March, 1974

and the last publication on the

4th day of April, 1974

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each printed from type matter of at least seventeen and three-fourths inches depth, and that there are at least two hundred bonafide subscribers in Jefferson County.

Hope B. Jones

Subscribed in my presence and sworn to before me this 4th

day of April, 1974
(SEAL)

Rich E. Brown

Notary Public for the State of Idaho,
Residence and P. O. Address, Rigby, Idaho.

My commission expires _____, 19____

Publication Fee: \$_____

MY COMMISSION EXPIRES JULY 15, 1977

MP NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Snake River Equipment Co., P.O. Box 781, Idaho Falls, Idaho, has applied to the Department of Water Administration for a change of the point of diversion of a ground-water source. The rights sought to be changed are evidenced by License No. 35-2639 and No. 35-2451 and are recorded as follows:

Right N.	Amt.	Priority	Acres
35-2639	3.08 cfs	1/27/1961	154
35-2451	9.93 cfs	2/08/1956	1,060

Point of diversion: Center S $\frac{1}{2}$, Sec. 21, Center N $\frac{1}{2}$, Sec. 28, T. 4N, R. 36E, B.M., Jefferson County;

The water is used for the irrigation of 1,214 acres within the NW $\frac{1}{4}$, Sec. 21, T. 4N, R. 36E (No. 35-2639); E $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 20, E $\frac{1}{2}$, SW $\frac{1}{4}$, Sec. 21, S $\frac{1}{2}$ SW $\frac{1}{4}$, Sec. 22, N $\frac{1}{2}$ NW $\frac{1}{4}$, Sec. 27, N $\frac{1}{2}$, Sec. 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$, Sec. 29; T. 4N, R. 36E, B.M. (No. 35-2451).

TO BE CHANGED AS FOLLOWS

Only 3.08 cfs will be diverted within the SE $\frac{1}{4}$ NW $\frac{1}{4}$, Sec. 21, T. 4N, R. 36E, B.M., Jefferson County. The remainder will be diverted at the original points of diversion.

Any protests against approval of the above proposed change of water right must be filed with the Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho 83401, on or before April 15, 1974.

R. KEITH HIGGINSON
Director

Published in The Rigby Star, Rigby, Idaho, on March 28 and April 4, 1974.

35-2639

State of Idaho
Department of Water Administration

LICENSE OF WATER RIGHT

License of Water Right No. 35-2639 Priority 1-27-61 Amount 3.08 c.f.s.*

THIS IS TO CERTIFY, that Snake River Equipment Company
of Idaho Falls, Idaho, has complied with the terms and conditions of Permit
No. 35-2639 issued pursuant to Application for Permit dated 1-27-61,
and has submitted proof to the Department of Water Administration on 4-3-64,
that he has applied water to a beneficial use; an examination by the Department indicates that the
works have a capacity of 9.93 c.f.s., and that the water has in fact been applied to a
beneficial use; a right to the use of water from a groundwater source
tributary of _____, is hereby confirmed in the following amounts:

Amount *3.08 cfs for Irrigation from April 1 to Nov. 1 (both dates inclusive)

Amount *0.02 c.f.s. for Domestic from Jan. 1 to Dec. 31 (both dates inclusive)

Amount _____ for _____ from _____ to _____ (both dates inclusive)

Subject, however, to the condition that no more than *3.08 c.f.s. of water be diverted at

any one time, said waters to be diverted within the center of S $\frac{1}{2}$ Section 21 and center

of N $\frac{1}{2}$ Sec. 28, Twp. 4 N., Rge. 36 E., B.M.

in the county of Jefferson; and that the amount of water so diverted and to which such
right is entitled and confirmed is for the purposes aforesaid and is limited to the amount which can
actually be beneficially used and shall not exceed *540 acre feet per year or _____

3.5 acre feet per acre. for irrigation purposes and *0.57 acre feet per
year for domestic.

Description and location of place of use:

TWP.	RANGE	SEC.	NE $\frac{1}{4}$				NW $\frac{1}{4}$				SW $\frac{1}{4}$				SE $\frac{1}{4}$				TOTALS
			NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	NE $\frac{1}{4}$	NW $\frac{1}{4}$	SW $\frac{1}{4}$	SE $\frac{1}{4}$	
4 N	36 E	21					38	38	39	39									154

Total number of acres irrigated 154

* When used in conjunction with the water licensed under Permit No. 35-2451 shall not exceed a maximum rate of diversion of 9.93 c.f.s. nor the total amount diverted shall not exceed 4,250 acre feet per year.

The right to the use of the water hereby confirmed is restricted and appurtenant to the lands
or place of use herein described, as provided by the laws of Idaho.

Witness the seal and signature of the Director, affixed at Boise, Idaho, this _____ day of

May 5, 19 71.


Director

35 2639

RECEIVED
JUN 19 1964

STATE OF IDAHO

DEPARTMENT OF RECLAMATION

BOISE, IDAHO

Permit No. G-29365

Department of Reclamation

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF HOLDERQues. 1. State your name, residence, occupation and postoffice address: G. W. WatkinsBox 780, Idaho Falls, Idaho, equipment dealer, P.O. Box 780, Idaho Falls, Idaho

Ques. 2. If acting in behalf of corporation, state its name, principal place of business (if a foreign corporation, give name of postoffice of statutory agent), your position with reference to same, and your authority for appearing in its behalf:

Snake River Equipment Co., Box 780, Idaho Falls, Idaho, I am President and acting under direction of Board of Directors.Ques. 3. State number, approval date of permit, and date of priority you propose to establish under the permit; No. G-29365, January 27, 1961.Ques. 4. State source of water supply: SubterraneanGive location of point of diversion, showing subdivision, section, township and range: E~~3~~SE~~4~~ Center of S~~2~~, Section 21, and center of N~~2~~, Section 28, all in Twp. 4 N.R. 36, E.B.M.Ques. 5. Describe your works of diversion: 2 wells with pump and 1 booster pump,and sprinkler system; state amount of water they are capable of conveying from point of diversion to place of use in excess of 14.07 CFSGive name of canal or ditch or other works by which water is conducted to such place of use: None; if a well, state depth of well about 465"; depth and size of casing: 20" casing, about 40'; depth to water 337'-347'; if pump is used, designedstate discharge of pump: 7500 gpm; tell how it was measured or determined: gittlerperformance chart; if sprinkler irrigation, give number and size of nozzles andoperating pressure: 1,418 5/32"; operating pressure 60 poundsQues. 6. State for what purpose water is used: irrigation and domesticIf for irrigation, name each subdivision in which used and number of acres in each subdivision that have actually been irrigated with said water: E~~3~~SE~~4~~ Sec. 20; Section 21; S~~2~~SW~~4~~, Section 22, N~~2~~ Section 28, NE~~2~~NE~~2~~, Section 29 - 1160 acres, all irrigated; N~~2~~NW~~4~~, Section 27, 50 acres irrigated.

State nature of all improvements which have been made as a direct result of said use:

Dry Farm Ground and Sage Brush with sparse grazing. Improved into productive irrigated farm.

Ques. 6-a: If this is a ground water permit, give name and address of person that drilled the well: Andrew Well Drilling Co., m Idaho Falls, Idaho.

Ques. 7. If for other than irrigation purposes, state purpose and how used:

Ques. 8. What is the minimum amount of water required for the purpose specified above:

About 1 inch per acre

Ques. 9. If you are not the person or representative of the corporation to whom above mentioned permit was originally issued, please state how ownership was acquired by present holder:

--

Ques. 10. State when and in what amount the water diverted under above mentioned permit has been first used: since 1957 Time used since first use:

Installation of wells, pumps, equipment, and addition of other lands continued annually since 1957.

Ques. 11. Describe all other water rights appurtenant to same place of use:

None

(sign) George W. W. W. W.

I hereby certify that the foregoing testimony was read to the above subscribed, before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me, at my office in

Idaho Falls, County of Bonneville

State of Idaho, on this 3rd day of April, A.D. 1964.

John L. Bloem

NOTARY PUBLIC

Residing at: Idaho Falls, Idaho

My Commission expires: 11/9/67

Affidavit of Publication
THE RIGBY STAR

RECEIVED
JUN 10 1964

STATE OF IDAHO, }
County of Jefferson } ss.

Department of Reclamation

I, Hope B. Jones, do solemnly swear that I am the printer of THE RIGBY STAR, a weekly newspaper as defined by Idaho Codes annotated section 58-106 as amended, and that said newspaper is a weekly newspaper, printed and published at Rigby, Jefferson County, Idaho, having a general circulation in said county, and that said newspaper has been printed and published as a weekly newspaper, in said county for more than 78 consecutive weeks prior to the first publication of the attached notice.

And affiant further says that said attached notice, advertisement or publication as per clipping attached, was published in said newspaper in the regular and entire issue thereof, and not in any supplement issue thereof, for

four consecutive issues thereof; first publication having been made on the
5th day of *March*, 19*64*
and the last publication on the

26th day of *March*, 19*64*

And affiant further says that at the times herein mentioned said newspaper was made up of at least four pages of at least five columns each, printed from type matter, of at least seventeen and three fourths inches depth; and that there are at least two hundred bona fide subscribers in Jefferson County.

Hope B Jones

Subscribed in my presence and sworn to before me this *7th*

day of *April*, 19*64*.
(SEAL)

B H Hamm
Notary Public for the State of Idaho,
Residence and P.O. Address, Rigby, Idaho.
My commission expires _____, 19____

Publication Fee: \$_____

My Commission Expires July, 15 1965

NOTICE OF PROOF OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 3rd day of April, 1964, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloem, Notary Public, at Rogers Hotel Bldg., Idaho Falls, proof will be submitted of the completion of works for the diversion of 14.07 cubic feet per second of underground water from 2 wells, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29365, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Snake River Equipment Co., P.O. Box 780, Idaho Falls, Idaho.
2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 14.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 14.07 cubic feet per second.

4. The points of diversion of said water are- center of S1/2 of Sec. 21 and center of N1/2 Sec. 28., all in Twp. 4 N., Rge. 36 E.B.M.

5. The place where said water is used is E1/4SE1/4 Sec. 20; Sec. 21; S1/4SW1/4 Sec. 22; N1/4NW1/4 Sec. 27; N1/2 Sec. 28; NE1/4NE1/4 Sec. 29., Twp. 4 N., Rge. 36 E.B.M.

6. The date of priority which said user is prepared to establish is January 27, 1961.

CARL E. TAPPAN,
State Reclamation Engineer
(Publish: Mar. 5-12-19-26, 1964)

29365

35-2639

APPLICATION FOR PERMIT To Appropriate the Subterranean Waters of The State of Idaho

Application No. G- 37364
Permit No. G- 29365
District No.

1. Name of Applicant: Snake River Equipment Co.

Postoffice address: P.O. Box 780, Idaho Falls County: Bonneville

State: Idaho

2. Quantity of water claimed:

(a) Rate of withdrawal in cubic feet per second 24.0 or Idaho
Miners' inches 1200 or gallons per minute

(b) Annual withdrawal in acre feet per annum

3. Source of water supply: Subterranean flow (wells)

center of S $\frac{1}{2}$ Section 21, and center of N $\frac{1}{2}$ Section 28

4. Location of point of diversion or well is in the / ~~1/4 of the~~ ~~1/4 of Section~~

Twp. 4 N. , Rge. 36 E. , B.M., County of Jefferson

5. Water is to be used for: irrigation and domestic purposes

6. If for municipal, industrial or recreational purposes, give:

(a) Point of use of water is in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp.
Rge. , B.M.

(b) Waste water or sewage effluent is to be returned to

at a point in the $\frac{1}{4}$ of the $\frac{1}{4}$ of Section , Twp. , Rge. , B.M.

7. Kind of works:

8. Estimated cost of works: \$ 125,000.00

9. (a) Is reservoir to be used? No

(b) Capacity of reservoir:

10. The time required for the completion of such work and complete application of the water to the proposed use is five years.

11. If applicant is a corporation, give:

I. (a) Date and place of incorporation: May 15, 1947 - Idaho

(b) Amount of capital stock: \$250,000.00

(c) Amount paid in: \$ 250,000.00

(d) Names and addresses of directors: G.W. Watkins and G.W. Watkins, Jr., Idaho Falls, Idaho; Walter W. Watkins and Hubert Barlow, Salt Lake City, Utah, and Paul C. Holm, Roberts, Idaho.

II. The financial resources of the applicant are (a) Cash on hand: as of 1/31/60 \$250,000.00

Surplus & undivided prof. 217,126.00

(b) Treasury stock: None

(c) Bonds to be issued: none

(d) Other resources: Included

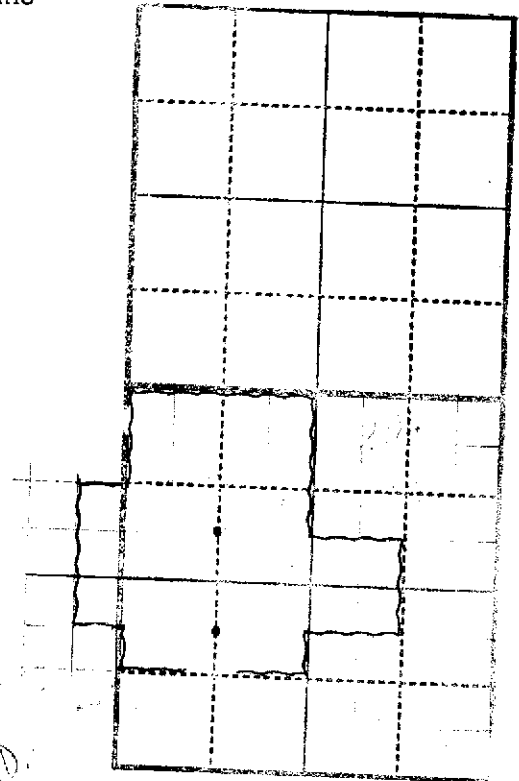
467,126.00

12. The land to be irrigated is described in the following tabulation:

13. Existing water rights and/or valid permits appurtenant to the lands to be irrigated are: Permit G-26198
(See remarks) 35-2451

(a) (cubic feet per second, inches or gallons per minute) of the water herein applied for is to be supplemental to the existing water rights.

(b) (cubic feet per second, inches or gallons per minute) is for new lands.



Applicant is the holder of Permit No. G-26198, which is being amended to cover the same ground included in this application. Applicant is about to make final proof under said former proof, but has not developed all of the 24.0 cfs of water included in said permit. This application is for a permit to increase the amount of water developed to a total of 24.0 cfs (1,200 miner's inches). The water applied for under this permit shall be reduced by the amount of water heretofore developed under Permit No. G-26198, as will be shown when final proof under said permit has been made and license issued.

Remarks:

BE IT KNOWN THAT The undersigned hereby makes application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Snake River Equipment Co

Applicant.

By /s/ G. W. Watkins

Agent.

Date of first receipt at Department of Reclamation: 9:00 A.M. January 27, 1961

Returned to applicant for correction:

Corrected application received:

Approval of State Reclamation Engineer

The number of this permit is G- 29365

Recorded in Book 103 Page 29365 Approved January 30, 1961

This is to certify that I have examined the within application for a permit to appropriate the public waters of the State of Idaho, and hereby approve the same, subject to the following limitations and conditions:

Bond in the sum of \$ to be filed on or before

Work to begin on or before and to continue diligently and uninterruptedly to completion, unless temporarily interrupted by circumstances over which the permit holder has no control.

One-fifth of the work above specified to be completed on or before July 30, 1963

The whole of said work to be completed and beneficial use of water appropriated in accordance herewith, to be made and proofs offered on or before January 30, 1966

Witness my hand this 30th day of January, 1961

/s/ GEO. N. CARTER
STATE RECLAMATION ENGINEER.

IN TESTIMONY WHEREOF, We, ROBERT E. SMYLIE, Governor of the State of Idaho, and ARNOLD WILLIAMS, Secretary of State of the State of Idaho, have caused this instrument to be executed in the name of the State of Idaho, and caused the Great Seal of the State of Idaho to be hereunto affixed, this 30th day of January, 1961.

Countersigned:

STATE OF IDAHO

(SEAL)

By ARNOLD WILLIAMS

Secretary of State.

By ROBERT E. SMYLIE

Governor

12.

Twp.	Range	Sec.	NE ¹ / ₄				NW ¹ / ₄				SW ¹ / ₄				SE ¹ / ₄				Totals
			NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	NE ¹ / ₄	NW ¹ / ₄	SW ¹ / ₄	SE ¹ / ₄	
4 N	36 E	20													40			40	80
"	"	21	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	40	640
"	"	22									40	40	40	40					80
"	"	27					15	35											50
"	"	28	40	40	40	40	40	40	40	40									320
"	"	29	40																40
Total number of acres to be irrigated:																			1210

LICENSE ISSUED FOR 3.08 SEC. FT.
LICENSE PAGE NO.

NOTICE OF COMPLETION OF WORKS and APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 3rd day of April, 1964, at Idaho Falls, County of Borneville, State of Idaho, before John L. Bloem, Notary Public, at Rogers Hotel Bldg., Idaho Falls, proof will be submitted of the completion of works for the diversion of 14.07 cubic feet per second of underground water from 2 wells, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29365, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Snake River Equipment Co., P.O. Box 780, Idaho Falls, Idaho.

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 14.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 14.07 cubic feet per second.

4. The points of diversion of said water are center of S $\frac{1}{2}$ of Sec. 21 and center of N $\frac{1}{2}$ Sec. 28., all in Twp.

4 N., Rge. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20; Sec. 21 S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 22; N $\frac{1}{2}$ NW $\frac{1}{4}$ Sec. 27; N $\frac{1}{2}$ Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29., Twp 4 N., Rge. 36 E.B.M.

6. The date of priority which user is prepared to establish is January 27, 1961. ✓

29365
CARL E. TAPPAN,

State Reclamation Engineer

(Publish: Mar. 5-12-19-26, 1964)



State of Idaho
DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720 - (208) 334-7900

CECIL D. ANDRUS
GOVERNOR
R. KEITH HIGGINSON
DIRECTOR

September 21, 1988

RE: Transfer of Water Right No. 35-2639

George W. Watkins Family Partnership
Box 781
Idaho Falls, ID 83401

Gentlemen:

Enclosed is a copy of your approved Application for Transfer of the above referenced water right (Transfer No. 3446). Note any conditions of approval listed on the second page.

Sincerely,

JIM JOHNSON
Water Rights Supervisor

JJ:sc

Enclosure



SEP 27 1988

MEMORANDUM

TO: FILE

FROM: JIM JOHNSON

RE: TRANSFER REVIEW OF TRANSFER NO. ³⁴⁴⁶~~3317~~, WATKINS
AND TRANSFER OF RIGHT 35-2639
DATE: 9-16-88

=====

CONDITIONS OF APPROVAL

<<T05>> The use of water on the lands to which the above referenced water right(s) were appurtenant is hereby abandoned and failure to put the water to beneficial use within five (5) years of the date of the approval of this transfer on the new land identified under item B.5 shall constitute loss or forfeiture of the water right(s).

FILED

SEP 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
TRANSFER ANALYSIS SHEETINITIAL REVIEW BY: EEV

1. Right number 35-2639 Applicant Watkins family
2. Type of right: ☐ Decree ☒ License ☐ Claim
3. Purpose of transfer: ☐ Change point of diversion ☐ Add diversion point(s) ☒ Change place of use
☒ Other Facilitate Reconsing of 35-244 8011
4. Check:
 - a. ☒ Source ☒ Priority ☒ Amount ☒ Purpose ☒ Period of use
 - b. ☒ Description of original point of diversion.
 - c. ☒ Description of original place of use.
5. Amount of land &/or water transferred:
 - a. ☒ All of right.
 - b. ☒ Part of right (NOTE! Part B should be filled in only if part of the right is owned by the applicant).
 - c. ☒ Check description of point(s) of diversion.
 - d. ☒ Check description of place of use.
 - e. ☒ Check map (shows p.d. and p.u. after transfer).
 - f. ☒ Check for correct signature, notarization, and fee.
 - g. ☐ Check proof of ownership of right &/or land from which water is transferred.
 - h. ☒ Check for expansion in use of right. Comments None ✓
 - i. ☒ Check for existing water rights from same source, on land water is being transferred to.
Right number(s) None
 - j. ☐ Is use within a Watermaster District? ☒ Yes ☐ No
If yes, what district? 01 - Ground water

FINAL PROCESSING REVIEW BY: _____

1. Watermaster recommendation requested on N.A. Received on _____
2. Is transfer published correctly? ☒ Yes ☐ No
3. Protest received? ☐ Yes ☒ No
protest date 4-25-88

RECOMMENDED ACTION

1. ☒ Approve
2. ☐ Deny
3. Conditions* _____

4. By RLC Date 6/24/88Jim 9-16-88

* All uses within Watermaster Districts require special conditions.

copy to Roberta

RECEIVED

JUL 07 1988

Department of Water Resources

FROM: KEITH C. WILSON

TO: FILE

SEQUENCE OF EVENTS
WATKINS TRANSFER 35-2451/35-2639

04-22-1987 Application for transfer

05-07-1987 Advertising

05-14-1987 Advertising

----- In review Ron thought that the NW1/4 Sec 21 would be
"Q" excessive w/overlap of 35-2451/35-2639. Need to
move 35-2639 or whatever the applicant wants.

06-24-1987 Letter to applicant requesting relinquishment of
35-2639 to eliminate the "Q" excessive overlap.

07-13-1987 Applicant called about letter.

07-15-1987 Returned call discussed relinquishment. Applicant
was reluctant to relinquish 35-2639.

08-10-1987 Applicant called and we discussed what could be
done.

08-12-1987 Applicant called for appointment with his attorney,
Kent Foster & me (08/13/1987)

08-13-1987 Meeting with Kent Foster, Dane & George Watkins, and
me. Kent felt that we should get together with Ron
week of 17-21 Aug 87, to see if the 1961 Priority
(35-2639) could be kept without relinquishment. I
informed them that if any right was transferred to
Bish Jenkins land they should get a signed notarized
agreement that would allow them to remove the right
from that land if they did not lease the ground.

08-25-1987 Meeting with Kent Foster, Ron Carlson, and me.
Decision was made to transfer 35-2639 instead of
relinquishment, from the NW 1/4 Sec 21 to the land
that the Watkins were leasing in Sec 16 so that the
transfer for 35-2451 would not cause any lands to be
"Q" excessive. We also discussed that the Watkins
would need an agreement between them and Bish
Jenkins allowing them to place the right on Jenkins
land and also let them remove the right if the
Watkins did not lease the land. Kent Foster said
that he would send the Watkins a letter outlining
our meeting and would send a copy to our office.

SEP 27 1988

08-26-1987 Amended Transfers completed. Awaiting copy of letter from Kent Foster to the Watkins informing them of our conversation.

09-18-1987 Phone call to Kent Foster informed him that this office had not received a copy of the letter to the Watkins. Kent said that he would have a copy made and sent over.

09-22-1987 Phone call to Dane Watkins and left a message that he needed to contact me as soon as possible.

09-29-1987 Dane Watkins called. I informed him of the need to get an agreement with Bish Jenkins and to come in as soon as possible to complete the new transfers.

11-17-1987 Phone call to Dane Watkins reminding him of the need to get the agreement with Bish Jenkins and to come into this office as soon as possible to complete the transfers.

12-11-1987 Letter to Dane Watkins again requesting that he take action as soon as possible to complete the transfers on or before 24 December 1987.

12-14-1987 Dane Watkins called while I was out.

12-15-1987 I returned the phone call. Dane was out of the office so I left a message.

Dane Watkins returned the phone call said that he had called Kent Foster last month and requested that he prepare the agreement between the Watkins and Jenkins. Dane said that he had not heard from Kent Foster yet.

12-16-1987 Kent Foster called said that Dane Watkins had called him about the agreement and requested that he take care of the agreement and go with him when he talks with Bish Jenkins. Kent also asked if this phone call would meet the requirements to respond on or before 24 December 1987. I indicated that I would note that I had received a response, also I requested a copy of his letter to the Watkins about our meeting with Ron on 8 August 1987. Kent indicated that he would make sure that I received a copy, Kent also indicated that his work load had caused the delay and that he would complete all the necessary agreements as soon as possible.

SEP 27 1988

01-26-1988 Received letter from Kent Foster. Attachments included a copy of Kents August 1987 letter to the Watkins and a copy of a draft agreement between the Watkins and Bish Jenkins for my review and comment.

01-27-1988 In a phone conversation to Kent Foster I indicated that the agreement appeared to be acceptable and would allow the tranfered water right to remain in the ownership of the Watkins and would allow them to use the right on leased land. Kent said that he had sent a copy to Dane Watkins for his review and comment, and that as soon as Dane responded they would have the agreement signed and would then submit the agreement so that then the processing of the amended transfer and new transfer could be completed.

03-03-1988 Received a cover letter from Kent Foster along with a finalized copy of the agreement between the Watkins and Jenkins.

NOTE: WATER DISTRICT MEETINGS AND ADJUCATION COMPUTER TRAINING DURING THE WEEK OF MARCH 7 THRU MARCH 10 DELAYED ACTION ON THIS FILE.

03-11-1988 Reviewed the file then called Dane Watkins. Left message from him to contact me as soon as possible.

Dane Watkins returned the call. I informed him that a represenative of the partnership needed to come into the office and sign both the amended transfer and the transfer and pay the appropriate filing fees. (He wanted to know if the Department was going to pay the fees.) Dane said that he could not make it into the office today but he would come in on Monday (14 Mar 1988)

I prepared the file and attached notes so that anyone could assist Dane Watkins and left the file with Colleen Wray.

03-14-1988 Dane Watkins called the office to talk with me. Colleen informed him that I was out of the office until 15 Mar 1988.

03-15-1988 Phone call to Dane Watkins at 1339 hrs. No one was in the office so I left a message on the answering machine that I had called and that we needed to get together to complete the transfer.

SEP 27 1988

03-18-1988 Since I had not received a response I called Dane at 0935 hrs. Dane said that he would try and get into the office this afternoon and he informed me that he had been out of town, and had not been able to get into the office.

Dane did not make it into the office today.

03-21-1988 Dane Watkins came in today and paid the amendment fee for the transfer (35-2451), and the filing fee for the new transfer (35-2639). Receipt No. E000016 @ 11:58:27.

MAILED

SEP 27 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 26, 1988

The Jefferson Star
P.O. Box 37
Rigby, Idaho 83442

RE: Application No. T 31-0062B/31-0063B, Savage;
31-7499, Torgerson; T 35-2451, T 35-2639,
Watkins Family Partnership

Gentlemen:

Would you please submit an affidavit of publication and certified bill in connection with the above referenced applications. The legal notices were to have been published in your paper on April 7, and 14, 1988.

Your cooperation in this matter is greatly appreciated.

Sincerely,

Deena Green
Office Secretary

MICROFILMED

SEP 27 1988



State of Idaho
DEPARTMENT OF WATER RESOURCES
Eastern Region

CECIL D. ANDRUS
Governor

R. KEITH HIGGINSON
Director

Mailing Address:
150 Shoup Ave., Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

April 1, 1988

George W. Watkins Family, Partnership
Box 781
Idaho Falls, Idaho 83401

RE: Transfer Application No. 35-2451 & 35-2639

Dear Water Right Applicant:

The Department of Water Resources acknowledges receipt of your transfer application. Please refer to the application number above in all further correspondence.

This office is currently in the process of advertising the application in the Jefferson Star. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our state office in about five weeks. State office personnel will conduct a complete review prior to final processing of the application and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Ernest Carlsen
Water Rights Supervisor

EC/dg



SEP 27 1988

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
Eastern Region

150 Shoup Suite 15
Idaho Falls, Idaho 83402
(208) 525-7161

MARCH 30, 1988

The Risby Star
P. O. Box 37
Risby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published on the dates indicated (once a week for two consecutive weekly issues) in your newspaper. We have allowed ample time for you to submit a galley proof to this office for review before the first publication date. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before APRIL 25, 1988.

Yours truly,

Deena Green
Office Secretary

Encl.

SEP 27 1988

**NOTICE OF PROPOSED CHANGE
OF WATER RIGHT
NO. 35-2639**

Notice is hereby given that George W. Watkins Family Partnership, Idaho Falls, Idaho, has applied to the Department of Water Resources for a change in the place of use of water from a ground-water source. The right sought to be changed is evidenced by License No. 35-2639 and is recorded as follows:

AMOUNT: 3.08 cfs PRIORITY: January 27, 1961

POINT OF DIVERSION: SE $\frac{1}{4}$ NW $\frac{1}{4}$, S $\frac{1}{2}$, Sec. 21, N $\frac{1}{2}$, Sec. 28, T. 4N, R. 36E, B.M., Jefferson County;

The water is used to irrigate 154 acres within the NW $\frac{1}{4}$, Sec. 21, T. 4N, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 154 acres within the E $\frac{1}{2}$ SW $\frac{1}{4}$, W $\frac{1}{2}$ SE $\frac{1}{4}$, Sec. 18, T. 4N, R. 36E, B.M.

Any protest against approval of the above proposed change of water right

must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 25, 1988.

**R. Keith Higginson
Director**

*Published in The Jefferson Star,
Rigby, Idaho April 6 and 13, 1988.*

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

NO. 35-2639

Notice is hereby given that George W. Watkins Family Partnership, Idaho Falls, Idaho, has applied to the Department of Water Resources for a change in the place of use of water from a groundwater source. The right sought to be changed is evidenced by License No. 35-2639 and is recorded as follows:

AMOUNT: 3.08 cfs PRIORITY: January 27, 1961

POINT OF DIVERSION: SE1/4NW1/4, S1/2, Sec. 21, N1/2, Sec. 28, T. 4N, R. 36E, B.M., Jefferson County;

The water is used to irrigate 154 acres within the NW1/4, Sec. 21, T. 4N, R. 36E, B.M.

TO BE CHANGED AS FOLLOWS:

The water will be used to irrigate 154 acres within the E1/2SW1/4, W1/2SE1/4, Sec. 16, T. 4N, R. 36E, B.M.

Any protest against approval of the above proposed change of water right must be filed with the Idaho Department of Water Resources, 150 Shoup Ave., Suite 15, Idaho Falls, Idaho, 83402, on or before April 25, 1988.

R. Keith Higginson

Director

Published April 7 & 14, 1988

RECEIVED

SEP 27 1988



State of Idaho

DEPARTMENT OF WATER RESOURCES

STATE OFFICE, 450 W. State Street, Boise, Idaho

JOHN V. EVANS

Governor

C. STEPHEN ALLRED

Director

Mailing address:
Statehouse
Boise, Idaho 83720
(208) 334-4440

September 18, 1980

Snake River Equipment Co.
% G. W. Watkins, Pres.
P.O. Box 7781
Idaho Falls, Idaho 83401

Dear Mr. Watkins,

RE: Transfer of Water Right No.'s 35-2451/2639

Enclosed is a copy of your approved Application for Transfer of the above referenced water rights (Transfer No. 2227). Be sure to note the conditions of approval as listed on the fourth page.

Sincerely,

DAVID R. TUTHILL, JR. P.E.
Supervisor, Water Allocation Section

DRT:mr

Enclosure

MICROFILMED

May 6, 1974

Re: Transfer No. 35-2639 & 35-2451

Snake River Equipment Company
P.O. Box 781
Idaho Falls, Idaho 83401

Gentlemen:

Enclosed herewith is a copy of your approved Application for Transfer of Water Right No. 35-2639 & 35-2451. We direct your attention to the conditions of approval as listed on the fourth page.

Be sure to note that a special condition requiring you to install and maintain measuring devices at the points of diversion has been placed upon this transfer. We have enclosed a letter describing different types of measuring devices accepted by this Department.

Sincerely,

BOBBY D. FLEENOR
Assistant Director

BDF:DR
Enclosures

bc: Eastern District Office

MICROFILMED

35-2639

RECEIVED
FROM Ron Carlson

TO Bob Fleenor
Department of Water Administration

SUBJECT Application for Transfer of Water Right No. 35-2639/35-2451

RECEIVED
APR 20 1974
Department of Water Administration
Eastern District Office

INTER-DEPARTMENT MEMO — 1
DATE April 16, 1974
RECEIVED
Department of Water Administration

I recommend this Application for Transfer be approved but it should be made clear that the combined rates for the wells in the S $\frac{1}{2}$, Sec. 21 and N $\frac{1}{2}$, Sec. 28, should never exceed ~~5.85~~ c.f.s.

5.85 cfs. why?
6.85

35-2639

The 3.08 CFS will be
for the $N\frac{1}{2}$ of sec 21
the rest of the
land will be irrigated
from the two existing
wells in the $S\frac{1}{2}$ S21
& $N\frac{1}{2}$ S28. The fact
that the Q at the
new Pd is the same
as 35-2639 is coincidental.

Re

35-2639

XXXXXXXXXXXXXXXXXXXXX 1515 Lincoln Road

March 22, 1974

RE: Application for Permit No. 31-7116 - Savage
Application for Transfer No. 35-2639 & 35-2451 - Snake River Equipment
Application for Amendment No. 35-7117 - Savage

The Rigby Star
P.O. Box 37
Rigby, Idaho 83442

Gentlemen:

Enclosed you will find a legal notice which we wish to have published once a week for two consecutive weekly issues of your newspaper. We have inserted the publication dates allowing ample time for you to submit us a galley proof for review before publication.

After sending us a galley proof, proceed with the publication on the dates we have inserted, assuming the notice is correct. If we have any corrections, we will notify you before the first publication. If you cannot publish the notice on the proposed dates, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. In order to receive payment, the following certification must appear on the bill:

"I hereby certify that the foregoing account is just and correct, that the amount claimed is legally due, after allowing all just credits, and that no part of the same has been paid."

(signature of claimant)

Very truly yours,

NORMAN C. YOUNG
District Engineer

NCY:CB

Enc: Legal Notice (3)

Bill submitted 4-5-74 by JB

35-2639

NOTICE OF PROPOSED CHANGE OF WATER RIGHT

Notice is hereby given that Snake River Equipment Co., P. O. Box 781, Idaho Falls, Idaho, has applied to the Department of Water Administration for a change of the point of diversion of a ground-water source. The rights sought to be changed are evidenced by License No. 35-2639 and No. 35-2451 and are recorded as follows:

<u>RIGHT NO.</u>	<u>AMOUNT</u>	<u>PRIORITY</u>	<u>ACRES IRRIG.</u>
35-2639	3.08 cfs	1/27/1961	154
35-2451	9.93 cfs	2/08/1956	1,060

Point of diversion: Center $S\frac{1}{2}$, Sec. 21, Center $N\frac{1}{2}$, Sec. 28, T. 4N, R. 36E, B.M., Jefferson County;

The water is used for the irrigation of 1,214 acres within the $NW\frac{1}{4}$, Sec. 21, T. 4N, R. 36E (#35-2639); $E\frac{1}{2}SE\frac{1}{4}$, Sec. 20, $E\frac{1}{2}$, $SW\frac{1}{4}$, Sec. 21, $S\frac{1}{2}SW\frac{1}{4}$, Sec. 22, $N\frac{1}{2}NW\frac{1}{4}$, Sec. 27, $N\frac{1}{2}$, Sec. 28, $NE\frac{1}{4}NE\frac{1}{4}$, Sec. 29, T. 4N, R. 36E, B.M. (#35-2451).

TO BE CHANGED AS FOLLOWS

Only 3.08 cfs will be diverted within the $SE\frac{1}{4}NW\frac{1}{4}$, Sec. 21, T. 4N, R. 36E, B.M. Jefferson County. The remainder will be diverted at the original points of diversion.

Any protest against approval of the above proposed change of water right must be filed with the Department of Water Administration, 1515 Lincoln Road, Idaho Falls, Idaho, 83401, on or before April 15, 1974.

R. KEITH HIGGINSON

Director

Published in the Rigby Star, Rigby, Idaho, on March 28 and April 4, 1974.

MICROFILMED

35-2639

March 19, 1974

Re: Application for Transfer of Water Right No. 35-2639 & 35-2451

Mr. George W. Watkins, Sr.
Snake River Equipment Co.
P. O. Box 781
Idaho Falls, Idaho 83401

Dear Mr. Watkins:

Attached herewith is departmental receipt No. 12785 in the amount of \$30.00 for the above referenced application which was received in this office on March 14, 1974.

Very truly yours,

RONALD D. CARLSON
Asst. to the District Engineer

RDC:MB

Attachment

35-2639

May 5, 1971

Re: Permit No. 35-2639 (G-29365)
Snake River Equipment Company

C
Snake River Equipment Company
c/o Albaugh, Bloem, Smith and Pike
P. O. Box 428
Idaho Falls, Idaho 83401

Attention: Mr. John L. Bloem

Gentlemen:

P
Enclosed herewith is the Water License issued for the above numbered permit. Also enclosed is departmental receipt No. 3930 in the amount of \$13.

Very truly yours,

Y
BOBBY D. FLEENOR
Assistant Director

BDF/kh

Enclosures

35 2639

RECEIVED

February 19, 1970

Mr. John L. Bloem
Law Offices of Albaugh,
Bloem, Smith and Pike
P. O. Box 428
Idaho Falls, Idaho 83401

Dear Mr. Bloem:

Regarding your inquiry on the Snake River Equipment Company water rights, Permit Nos. 35-2639 and 35-2451. I have reviewed both of these permits and the following is the department's determination based on examinations made in June 1961 and September 1967.

The 1961 examination of Permit No. 35-2451 indicates that the rate of diversion of the system covered under this permit was 9.93 c.f.s. In the 1967 examination, the system was found to have the same capacity as that which existed during 1961. A booster pump was found to be inoperative, and it was determined by the examiner not to have been used to irrigate the 154 acres of land covered under Permit No. 35-2639; therefore, Permit No. 35-2639 could be licensed for a diversion rate of 3.08 c.f.s. with a maximum quantity of water not to exceed 540 a.f. per year. These quantities, however, combined with the water licensed under Permit No. 35-2451 could not exceed a maximum rate of diversion of 9.93 c.f.s., nor the total amount diverted shall not exceed 4,250 a.f. per season. If the applicant can determine that the booster pump was used in conjunction with the entire system prior to January 30, 1966 so that the rate of diversion exceeded 9.93 c.f.s., the Department of Reclamation could then consider licensing for a total diversion in excess of the 9.93 c.f.s. mentioned.

As our November 12, 1969 letter indicates, the total quantity of water to be diverted under both permits is 9.93 c.f.s. and the maximum rate of diversion for the 154 acres under Permit No. 35-2639 is 3.08 c.f.s. The maximum quantity diverted for the system would be 4,250 a.f. and the maximum quantity of 35-2639 would be 540 a.f. per season.

Sincerely,

A. KENNETH DUNN, Assistant
State Reclamation Engineer

AKD:mjl

MICROFILMED

29365

35-2639

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P. O. Box 428
IDAHO FALLS, IDAHO 83401

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
ROBERT J. FANNING

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

December 17, 1969

Mr. Donald W. McEldowney
Appropriation Examiner
Department of Reclamation
Statehouse - Annex 2
Boise, Idaho 83707

Re: Permit No. G-29365/35-2639)
G-26198/35-2451)
Snake River Equipment Co.

Dear Mr. McEldowney:

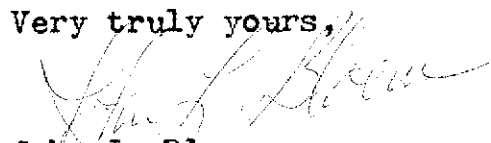
After receiving a copy of Water License No. G-26198 (35-2451) I was somewhat confused about the allowance of water given under Supplemental Permit No. G-29365(35-2639) as stated in the form letter of Dean R. Reynolds, Field Examiner, dated November 12, 1969.

Under the water license above mentioned, the Snake River Equipment Company was allowed 9.93 c.f.s. of water, but under the Supplemental Water Permit above mentioned it shows the total water diverted to be 9.93 c.f.s., with 3.08 c.f.s. applied to beneficial use.

If combined this means that Snake River Equipment has developed only 9.93 c.f.s. of water it might create a serious problem, but if it means Snake River Equipment has the 9.93 c.f.s. of water, plus the additional 3.08 c.f.s., it may be sufficient.

Can you explain to me the intention of Mr. Reynolds' letter?

Very truly yours,


John L. Bloem
of ALBAUGH, BLOEM, SMITH & PIKE

ls

09843
35-2451

December 15, 1969

Re: Permit No. G-29365/35-2639 }
G-26198/35-2451 } Snake River Equipment Co.

Mr. John L. Bloem
ALBAUGH, BLOEM, SMITH & PIKE
P.O. Box 428
Idaho Falls, Idaho 83401

Dear Mr. Bloem:

In reference to your letter of December 2, 1969, please be advised that the quantity of water licensed under Permit G-26198 is 9.93 cubic feet per second. We are enclosing a copy of this water license for your use.

If we can be of further assistance, please advise.

Very truly yours,

Donald W. McElDowney
Appropriation Examiner

DWM:DR

Enc: Copy of License #G-26198

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29365
35-2639

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE
P. O. Box 428
IDAHO FALLS, IDAHO 83401

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
ROBERT J. FANNING

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

December 2, 1969

RECEIVED

Department of Reclamation
Statehouse, Annex 2
Boise, Idaho 83707

Department of Reclamation

Re: Permit No. G-29365/35-2639

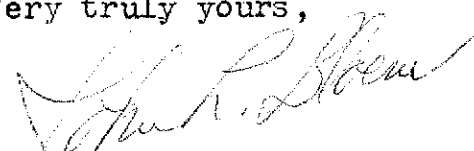
Gentlemen:

The Snake River Equipment Company brought us your letter of November 12th regarding the above permit.

From what we can determine from the files, the water allowed under the above permit is supplemental to the water which was allowed pursuant to Permit No. G-26198.

Will you please let us know the amount of water licensed under Permit No. G-26198?

352-451
Very truly yours,


John L. Bloem
of ALBAUGH, BLOEM, SMITH & PIKE

ls

MICROFILMED

29365

35-2639

INVOICE DATE	INVOICE NO.	DESCRIPTION	ACCT. NO.	AMOUNT	DEPOSIT NO.	NET
11-28-69		Permit - 35-2639 Your letter 11-12-69 G-29365/35-2639	754-0	13.00		13.00

RECEIVED
DEC 2 1969
Department of Reclamation

29365
35-2639

ATTACHED CHECK IS IN FULL PAYMENT OF ITEMS LISTED ABOVE. PLEASE DETACH THIS STATEMENT BEFORE DEPOSITING.

SNAKE RIVER EQUIPMENT CO.
P.O. BOX 780
IDAHO FALLS, IDAHO 83401

10265

November 12, 1969

Re: Permit No. G-29365/35-2639

SNAKE RIVER EQUIPMENT CO.
P. O. Box 780
IDAHO FALLS, IDAHO 83401

Gentlemen:

A representative of this department has made an examination of the works covered by your Permit 35-2639 and has found the following:

Quantity of water diverted: 9.93 c.f.s.*

Amount of water that can be recognized as beneficially used under Idaho law: 3.08 c.f.s.*

The maximum quantity diverted shall not exceed 540 acre feet per season, when combined with all other rights appurtenant to the same land and shall not exceed that amount.

Beneficial Use: for irrigation of 154 acres in NW¼, Section 21, Twp. 4N, Rge. 36E, B.M.

The priority date established is: January 27, 1961

A fee totaling \$ 13.00 must be received within 30 days from the date of this letter in order that we can issue you the Water License as described above.

Very truly yours,

Dean R. Reynolds
Field Examiner

DRR:ah

* (Not on original letter) 3.08 cfs is part of
9.93 cfs licensed under 35-2451

29365

35-2639

MICROFILMED

At the present
Time they do
not plan on
using boosters.
They are not
sure what they
will do. They
don't have enough
water.

D. 1

29365
35-2639

MED

This was completed 1/11

- 1. 300 HP Peerless turbine
 - 1. 450 HP B-J Submersible
 - No Booster Pump, then
 - 28-11000 $\frac{1}{64}$ in 3/16
-

Will have to check the whole thing
over again to see if Foster increases
discharge over 9.93 cfs for the
additional 100000.

See a Mr. Orval Albartorn
there in Roberts Id. he is the
manager.

The Texas Station or Elevator
can direct you to his house nearby.

MICROF

$$\begin{array}{r} 09 \ 1 \ 1 \\ \hline 09 \ 1 \ 1 \\ 22 \ 2 \ 1 \\ \hline 72 \ 1 \\ 00 \ 2 \ 1 \end{array}$$

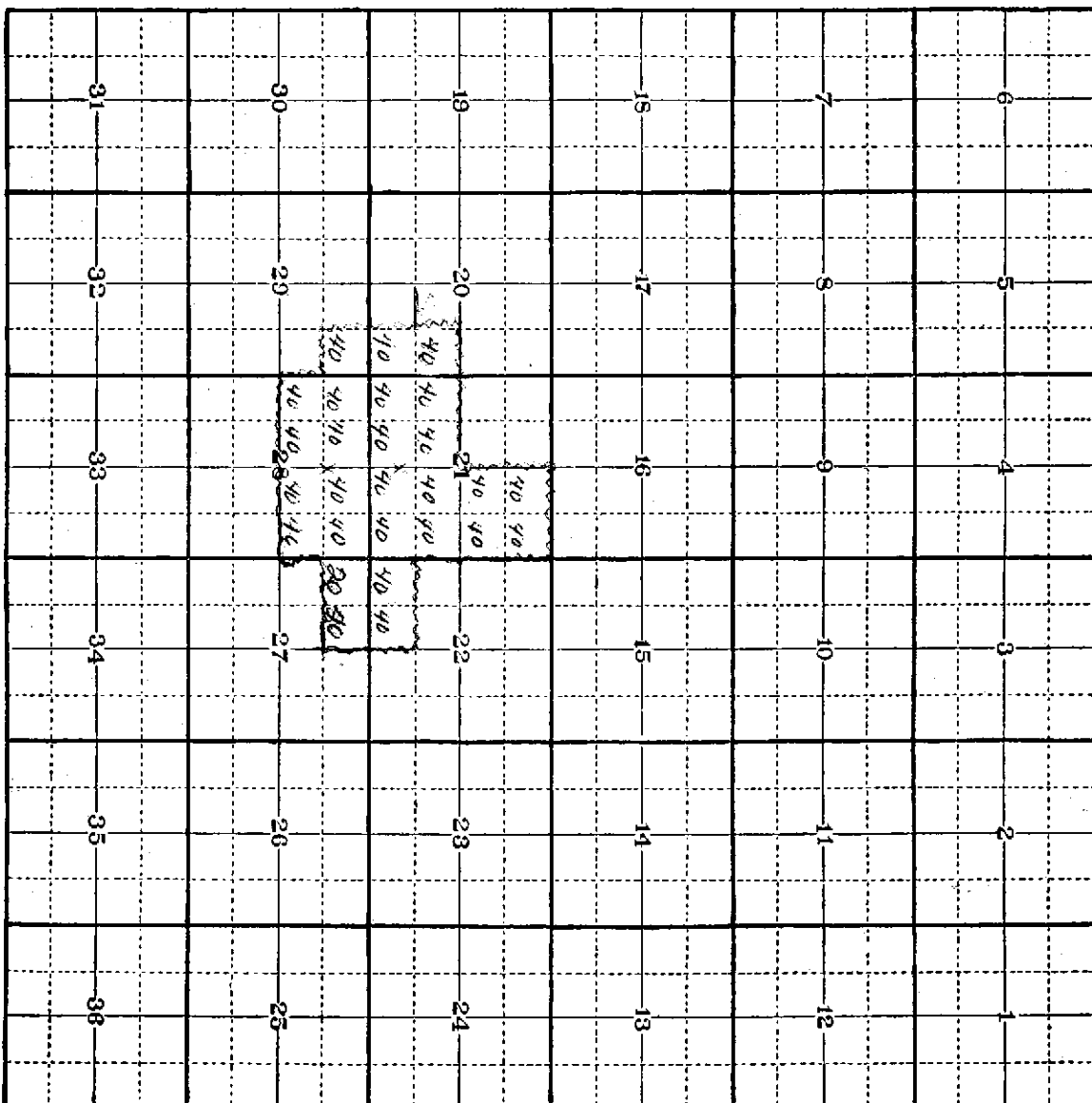
$$\begin{array}{r} 151 \\ \hline 82 \\ 921 \\ \hline 9641 \end{array}$$

$$\begin{array}{r} 82 \\ \hline 664 \end{array}$$

SCALE: ONE INCH TO ONE MILE

Township 4N Range 36E

Secured
Permit No. G-26198
Priority - 2-8-56
Amount - \$53 CB



29365
 35-2639

INSTRUCTIONS TO EXAMINERS

1. Always carefully note the location of the point of diversion and accurately plat same.
2. When proof is for beneficial use, carefully check up the number of acres actually irrigated in each forty and accurately plat same.
3. Make a map showing the correct location of streams and ditches, and the irrigated lands, and any adjacent permanent landmarks, such as towns, lakes, large streams and public roads.
4. If any unusual conditions are discovered, make plain statement of them under remarks.
5. Always see the holder, if possible, and go over the whole ground with him and make your report only upon actual existing facts and conditions.
6. Give general characteristics of soils, topography, and crops raised.

NOT FILMED

Make Survey Equipment Co.
P. O. Box 780 (See within)
Idaho Falls, Idaho
Permit No. G-29365

Examination for Completion of Works & Bene. Use

County Jefferson

Quantity: 240 cfs 35-
Sec. 28 T. 4N R. 36E

Source: Wells

P. D.: Cent. S¹ SEC. 21 } 4N-36E
Cent. N² SEC. 28 }

Use:

Irrigation + Domestic

Filed: 1-27-61

Date: 1-30-66

Extension:

Revised:

Completion of Works:

Other Rights: S-26198

523-0800

201/4 38165 5/32

Rambo Low

Booster

not in

USG

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
REPORT OF ENGINEER

Permit No. G-29365This proof is for Completion of Works & Bene. Use

In Water District No. _____

1. Name of applicant Snake River Equipment Co.2. Source of water supply: Subterranean flow (wells)3. Location of point of diversion: Is in the center of N¹/₂ of Section 21T. 4N R. 36E County of Jefferson

4. Describe works as they exist, giving dimensions and capacities of same:

PD #1 300 HP US Elec motor # 1065026, REELESS VERT TURBINE
PUMP # 172650, 12" DISCHARGE - UNDERGROUND MAIN LINE CONNECTING PD #1
WITH PD #2, PD #2 - 450 HP BT SUBMERSIBLE # 256587, BT
SUBMERSIBLE PUMP # TYPE 16CKH STAGE, 12" DISCHARGE UNDERGROUND
THROUGH SPRINKLER SYSTEM.

5. Water is used for: Irrigation and domestic6. State whether or not water has been turned into works of diversion: Yes

7. List legal subdivisions of lands to be irrigated. If proof is for beneficial use, give exact number of acres under cultivation in each forty-acre tract. (Describe manner and place of use if other than irrigation):

E¹/₂ Sec. 20, T¹/₂N-R36E.; Sec. 21 in its entirety; S¹/₂ Sec. 22, T¹/₂N, Sec. 27;
N¹/₂, N¹/₂, Sec. 28; N¹/₂, Sec. 29, all in T¹/₂N-R36E. making a total of 1,210
to be irrigated

N¹/₂ Sec. 21 new ground

(Submit map on attached plat, showing location and details of above description.)

8. What large stream would the water here appropriated finally reach?

Remarks: PREVIOUS EXAM SHOWS 9.93 cfs.DEPOSITIONS SHOW DESIGN CAPACITY FOR 13.37 c.f.s.MEASURED THROUGH THE SPRINKLER SYSTEM ACCORDING TO THE DEPOSITIONS SHOWS 14.24 c.f.s.IRRIGATION REQUIREMENT = 3.5 AC-FT/ACRE/SEASONLicensed 9.93 cfs under Permit # G-26198 1060 ac.Average added among 1180 acres - quantity not marked. 14.07 advertised
BOOSTER PUMP NOT OPERATIVE. Not sure it will be turned on.This examination was made on the 6TH day of SEPT, 1965

(Signed) _____

Examiner.

Priority - Jan. 27, 1961

29365

35-2639

Plate
K.H.

MICROFILMED

205

R 36 E

T

4

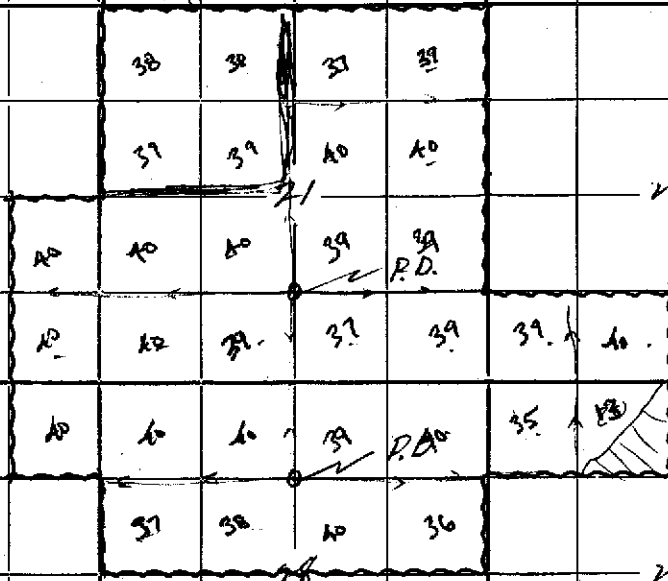
N

70

77

29

27



152

158

198

274

247
252

247

151

1185
1180

ACED -

SUBO -

Q - 3.08

VOL - 540 AC-FT / PERSON when combined / other rights

PRIORITY -

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STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE

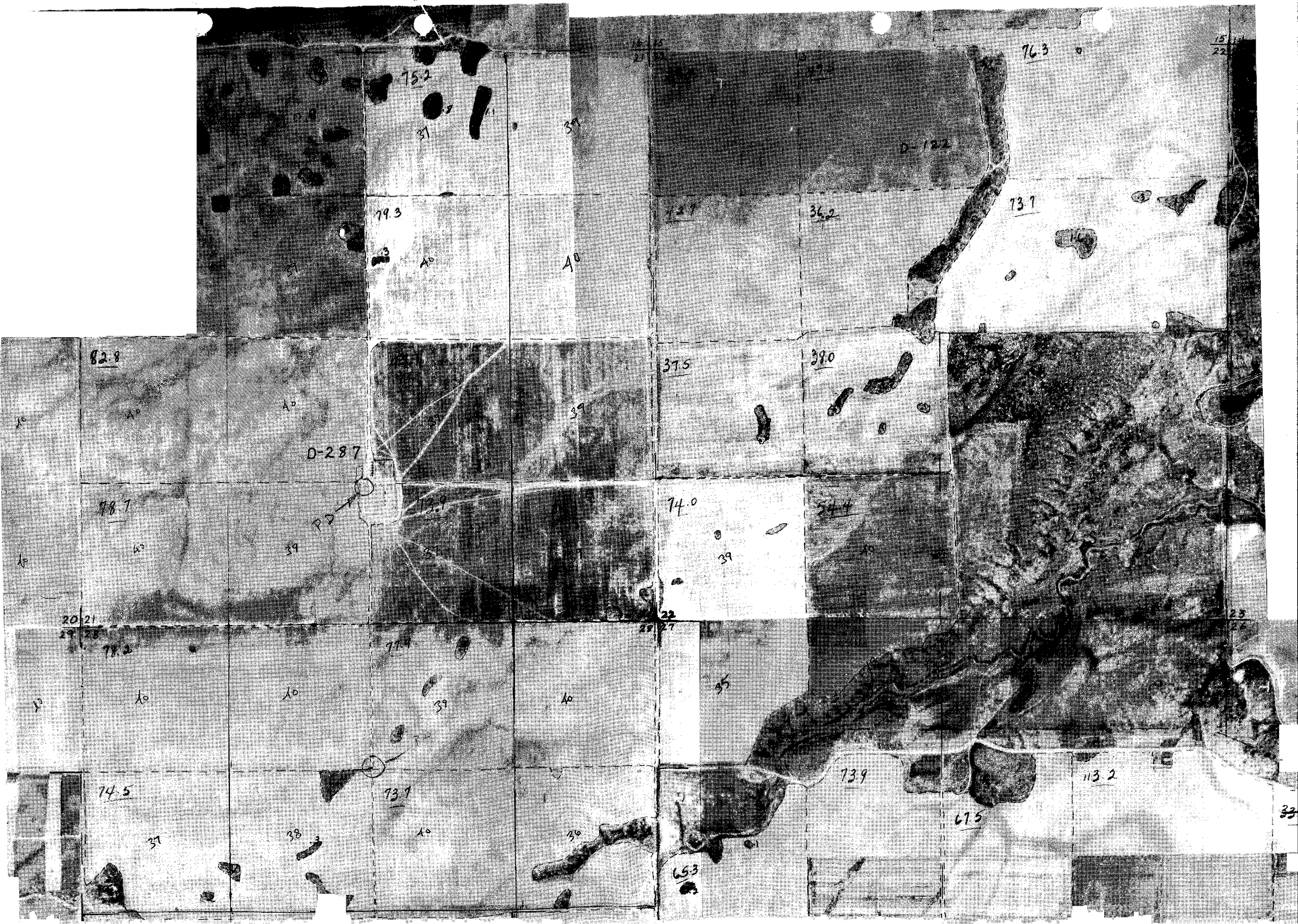
REPORT OF ENGINEER

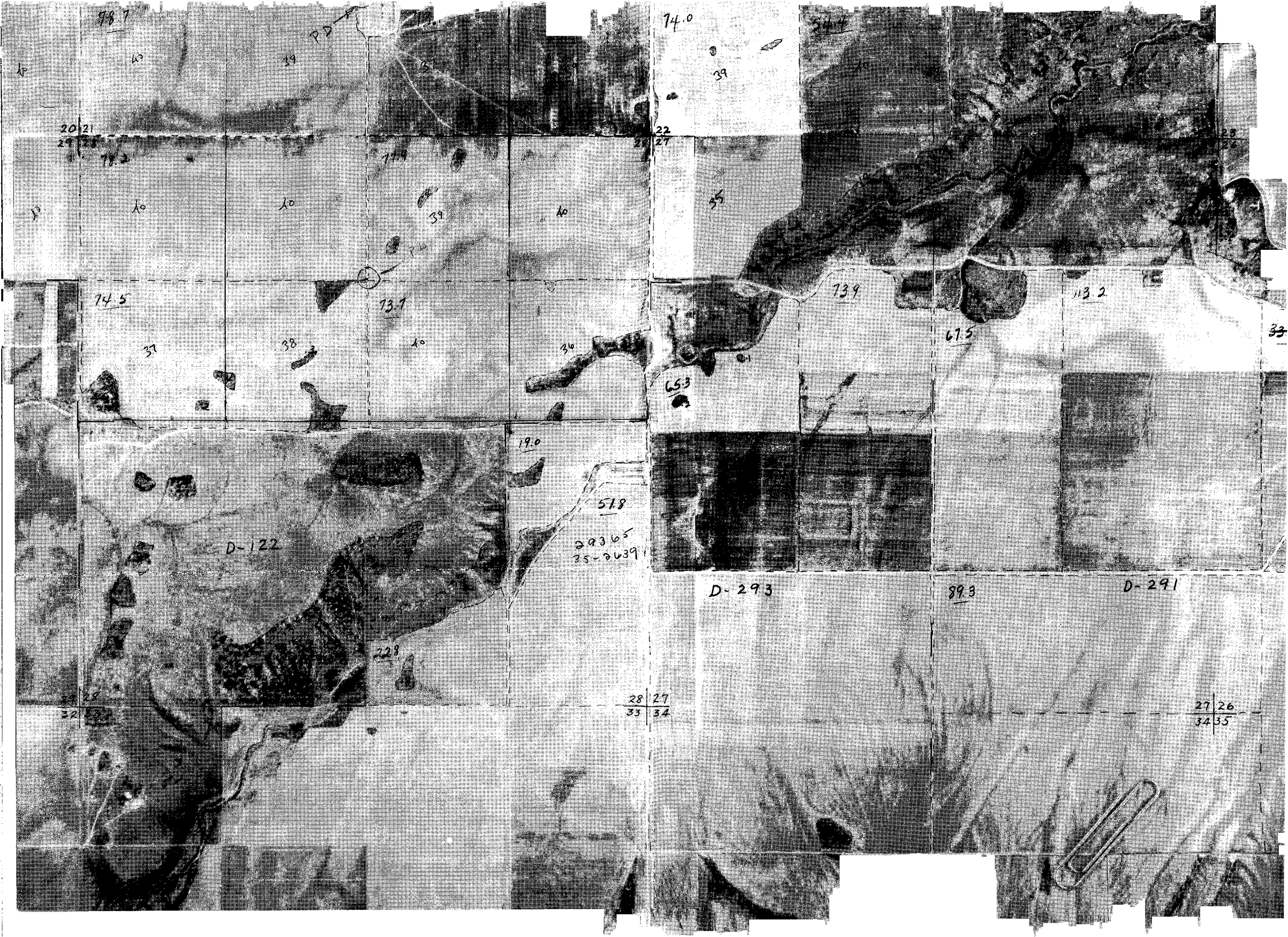
PERMIT NO. G-29365

REPORT ON PROOF OF Completion of Works & Beneficial Use

Snake River Equipment Co.
P. O. Box 780, Idaho Falls, Idaho

29365
35-2639





78.7

74.0

74.4

20 21
29 28

22 27
21 27

23 28
22 27

78.2

77.4

74.5

73.1

73.9

113.2

67.5

37

38

40

36

65.3

19.0

51.8

29365
35-2639

D-122

D-293

89.3

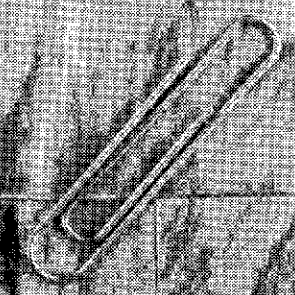
D-291

29 28
32 31

28 27
33 34

27 26
34 35

228



1M April 1962

July 6, 1964

Re: Permit No. G-29365

Snake River Equipment Co.
P. O. Box 780
Idaho Falls, Idaho

Attention: Mr. G. W. Watkins

Dear Mr. Watkins:

We acknowledge receipt of the depositions of holder and two witnesses, also affidavit of publication in the RIGBY STAR, all submitted in proof of completion of works and beneficial use on Permit No. G-29365

Before final action is taken in the matter, the law requires that a field examination be made by an engineer from this department.

We cannot tell just when this examination will be made, but our field engineer will try and contact you at the time he makes the examination so that arrangements may be made to show him over the grounds.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer

By:

(Mrs.) Edna P. Rule
Chief Clerk

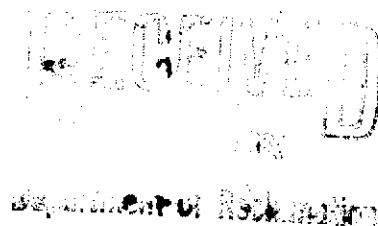
EPR: ct

cc: Albright, Bloom et al

MICROFILMED

29365

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO
Permit No. G-29365



PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Al J. Justin, 44, 630 12th St., Idaho Falls, irrigation ~~xxxx~~ equipment sales.
630 12th St., Idaho Falls, Idaho

Ques. 2. Are you acquainted with Snake River Equipment Co., the holder of
Permit No. G-29365 ? How long have you known him and where does he reside:

About 17 years.

Ques. 3. Have you read or heard said Permit No. G-29365 read, and are you familiar
with its provisions and conditions: Yes: xx No: _____

Ques. 4. State source of water supply: Subterranean

State place of diversion: Center of S $\frac{1}{2}$ Section 21, and center of N $\frac{1}{2}$ Section
28, all in Twp. 4 N.R. 36, E.B.M.

Describe works for conveying water to place of use: 2 wells with electric turbin
pumps, forcing water through mainlines into sprinklers.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: 24 cfs How much water have you seen being so
conveyed: I have seen this amount conveyed from both wells

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 20, all Section 21, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 22, N $\frac{1}{2}$ Section 28,
NE $\frac{1}{4}$ NE $\frac{1}{4}$, Section 29, N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 27, all in Township 4 N.R. 36, E.B.M.
all irrigated except about 30 acres in N $\frac{1}{2}$ NW $\frac{1}{4}$.

MICROFILMED

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land was partially dry farm land and partially sage brush; it will require about 1 miner's inch per acre for profitable irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: I have assisted in installation and service, but have no person interest in works, water or lands.

Ques. 10. When did you first see this water used: 1957

Other times you have seen such use: I have been past farm lands a number of times since 1957, and have done some service works on pumps, etc.. I have seen land being irrigated not less than once a year since 1957.

(Signed)

Al J. Justen

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls

 , County of Bonneville, State of Idaho, on this 3rd day of April,

A. D., 1964.

James L. Bloom

Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires: Nov. 9, 1967

STATE OF IDAHO
DEPARTMENT OF RECLAMATION
BOISE, IDAHO

Permit No. G-29365

PROOF OF APPLICATION OF WATER TO BENEFICIAL USE

DEPOSITION OF WITNESS

The deposition of two witnesses on this form, taken separately, required in each case

Ques. 1. State your name, age, residence, occupation and postoffice address:

Orval J. Albertson, 47, Roberts, Idaho, farmer, Box 5, ~~Roberts~~ Roberts

Ques. 2. Are you acquainted with Snake River Equipment Co., the holder of
Permit No. G-29365 ? How long have you known him and where does he reside:

20 years; Idaho Falls, Idaho.

Ques. 3. Have you read or heard said Permit No. G-29365 read, and are you familiar
with its provisions and conditions: Yes: xx No:

Ques. 4. State source of water supply: Underground stream

State place of diversion: Center of S $\frac{1}{2}$ Section 21, and center of N $\frac{1}{2}$ Section
28, all in Twp 4 N.R. 36, E.B.M.

Describe works for conveying water to place of use: Pumped from 2 wells into steel
mainline, and distributed to land in aluminum laterals.

Ques. 5. How many second feet of water do you estimate said works will safely conduct
to place of use: About 1200" (20 cfs) How much water have you seen being so
conveyed: Approximately the same amount

Ques. 6. If for irrigation, show number of acres irrigated in each subdivision, giving
full legal description:

* E $\frac{1}{2}$ SE $\frac{1}{4}$, Section 20, Section 21, S $\frac{1}{2}$ SW $\frac{1}{4}$, Section 22, N $\frac{1}{2}$ Section 28, NE $\frac{1}{4}$ NE $\frac{1}{4}$
Section 29, N $\frac{1}{2}$ NW $\frac{1}{4}$, Section 27, all irrigated except 30 acres out of N $\frac{1}{2}$ NW $\frac{1}{4}$
all in Township 4 N.R. 36, E.B.M.

29365

Ques. 7. If for power or other purposes than irrigation, state how water has been used:

Ques. 8. (If for irrigation) state character of land that has been reclaimed, and give your estimate of the amount of water required for its profitable cultivation:

Land is sandy loam and naturally arid. It requires approximately 1" per acre for profitable irrigation.

Ques. 9. Have you any interest in the works, water or lands above mentioned? If so, in what way and to what extent: No.

Ques. 10. When did you first see this water used: 1957

Other times you have seen such use: I assist in the irrigation, and have done so since 1957

(Signed)

Orville J. Albertson

I hereby certify that the foregoing testimony was read to the above subscriber before its signing, that I believe him to be the person he represents himself to be, and that said testimony was subscribed and sworn to before me in Idaho Falls

 , County of Bonneville, State of Idaho, on this 3rd day of April,

A. D., 1962.

John L. Bloem

Notary Public for State of Idaho

Residing: Idaho Falls, Idaho

My commission expires Nov. 9, 1967

LAW OFFICES OF
ALBAUGH, BLOEM, SMITH & PIKE

P. O. Box 428

IDAHO FALLS, IDAHO 83402

RALPH L. ALBAUGH
JOHN L. BLOEM
ARTHUR L. SMITH
EDWARD W. PIKE
WM. L. NIXON

FOURTH FLOOR
ROGERS ANNEX BUILDING
TELEPHONE 522-6291

June 18, 1964

RECEIVED
JUN 19 1964

State of Reclamation

Re: Permit No. G-29365
Snake River Equipment Co.

MR. CARL E. TAPPAN
State Reclamation Engineer
State House
Boise, Idaho

Dear Mr. Tappan:

In connection with the above numbered permit, we enclose herewith the Affidavit of Publication of the Notice, the Deposition of Holder (George W. Watkins, as President), and the Depositions of Witnesses, Orval J. Albertson and Al J. Justin.

This hearing was set for April 3, 1964, but the Witnesses did not have sufficient time on that date to wait until the Answers were typed. The Depositions were placed in our files, and I just obtained the signatures the other day. We hope this delay in filing will not make any material difference.

Very truly yours,

ALBAUGH, BLOEM, SMITH & PIKE

By

John L. Bloem
John L. Bloem

JLB:s
Encls

RECEIVED

29365

Re: Permit No. G-29365

February 26, 1964

Snake River Equipment Co.,
P. O. Box 780,
Idaho Falls, Idaho.

Gentlemen:

This acknowledges the Notice of Proof of Completion of Works and Application of water to Beneficial Use under Permit No. G-29365. The proofs are to be made at 10:00 o'clock A.M., on the 3rd day of April, 19 64, before John L. Bloom, Rogers Hotel Bldg., Idaho Falls, Idaho, Notary Public.

As of this date, we have mailed the Notice to the Rigby Star Rigby, Idaho, with instructions to publish it once a week for four consecutive weeks prior to the date set for final proof then mail the affidavit of publication and statement of costs to you.

It is important that the enclosed depositions be executed by you and two disinterested witnesses who are familiar with the terms of the permit and the work done thereunder, at the place, on the date, and at the time and before the Notary, as advertised. It is very important and necessary that each question be answered in detail.

In returning the depositions to this office, be sure that all copies have been signed, the Notary's seal has been placed on each and that all depositions, (holder and two witnesses) are being returned. Also be sure to enclose the AFFIDAVIT OF PUBLICATION.

Very truly yours,

CARL E. TAPPAN
State Reclamation Engineer
By

(MRS.) EDNA P. RULE
Chief Clerk

Encl.
EPR:pmk
cc Notary

MICROFILMED

29365

Re: Permit No. G-29365

Date: Feb. 26, 1964

The Rigby Star,
Rigby, Idaho.

Gentlemen:

Enclosed you will find Notice for Publication, once a week
for four consecutive weeks prior to April 3, 1964
the date set for proof; the expense of the publication is to be paid
by the applicant Snake River Equipment Co.,
of P.O.Box 780, Idaho Falls, Idaho to whom you should
furnish proof of publication on or prior to the date set for proof.

Please acknowledge receipt of this notice and furnish this
office with a copy or tear sheet of the first publication. **

Very truly yours,

Carl E. Tappan

CARL E. TAPPAN
State Reclamation Engineer

** If the first copy is not received in this office for checking
purposes and errors appear in subsequent issues, it is possible
that re-publication of corrected copy will be at your own expense

29365

RECEIVED
FEB 26 1964
10/1/63
Department of Reclamation

NOTICE OF PROOF OF COMPLETION OF WORKS

and

APPLICATION OF WATER TO BENEFICIAL USE

Notice is hereby given that at 10:00 A.M., on the 3rd day of April 1964, at Idaho Falls, County of Bonneville, State of Idaho, before John L. Bloom, Notary Public, at (address) Rogers Hotel Bldg., Idaho Falls, proof will be submitted of the completion of works for the diversion of 14.07 cubic feet per second of underground water from 2 wells, and of the application to beneficial use of said water, in accordance with the terms and conditions of Permit No. G-29365, heretofore issued by the Department of Reclamation of the State of Idaho.

1. The name and postoffice address of the person or corporation holding said permit is Snake River Equipment Co., P. O. Box 780, Idaho Falls, Idaho

2. Said works of diversion will be fully completed on the date set for such completion, and the amount of water which said works are capable of conveying to the place of use is 14.07 cubic feet per second.

3. The use to which said water has been applied is irrigation and domestic purposes, and the amount applied to beneficial use is 14.07 cubic feet per second.

4. The points of diversion of said water ~~are~~ are - center of S $\frac{1}{2}$ Sec. 21 and center of N $\frac{1}{2}$ Sec. 28., all in Twp. 4 N., Rge. 36 E.B.M.

5. The place where said water is used is E $\frac{1}{2}$ SE $\frac{1}{4}$ Sec. 20; Sec. 21; S $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 22; N $\frac{1}{2}$ SW $\frac{1}{4}$ Sec. 28; NE $\frac{1}{4}$ NE $\frac{1}{4}$ Sec. 29., Twp. 4 N., Rge. 36 E.B.M.

6. The date of priority which said user is prepared to establish is January 27, 1961

CARL E. TAPPAN

State Reclamation Engineer

29365

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 26, 1964

(P. O.) P. O. Box 780, Idaho Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published at my expense in the RIGBY STAR of Rigby, Idaho published in the county in which the works are situated.

Snake River Equipment Co.
by G. W. Robinson Pres.

(In case of canals or other works designed to divert and carry more than 50 cubic feet of water per second, the following certificate must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the attached notice are true.

Engineer

MICROFILMED

29365

FEB 26 1964

Department of Reclamation

NOTICE TO ACCOMPANY THIS LETTER MUST BE MADE IN DUPLICATE

(Date) February 26, 1964

(P. O.) P. O. Box 780, Idaho Falls, Idaho

TO THE STATE RECLAMATION ENGINEER

Boise, Idaho

Dear Sir:

You are hereby authorized to have the attached notice published
at my expense in the RIGBY STAR of
Rigby, Idaho published in the
county in which the works are situated. *Jefferson Co.*

Snake River Equipment Co.
By J. W. Williams Pres.

(In case of canals or other works designed to divert and
carry more than 50 cubic feet of water per second, the following certificate
must be signed by a well known and competent engineer.)

I hereby certify that the facts set forth in the
attached notice are true.

Engineer

RECORDED

29365

February 13, 1961

RE: Permit No. G-29365
Snake River Equipment Company

Albaugh, Bloom, Smith & Pike
Box 428
Idaho Falls, Idaho

Gentlemen:

We enclose Permit No. G-29365 in which we direct your attention to the limitations and conditions as given on the fourth page under approval of the State Reclamation Engineer.

We also enclose Departmental Receipt No. G-5591 in the amount of \$10.75 which was issued covering payment for the filing fee for the above mentioned Permit.

Very truly yours,

GEO. N. CARTER
State Reclamation Engineer
By

(Mrs.) Edna P. Rule
Chief Clerk

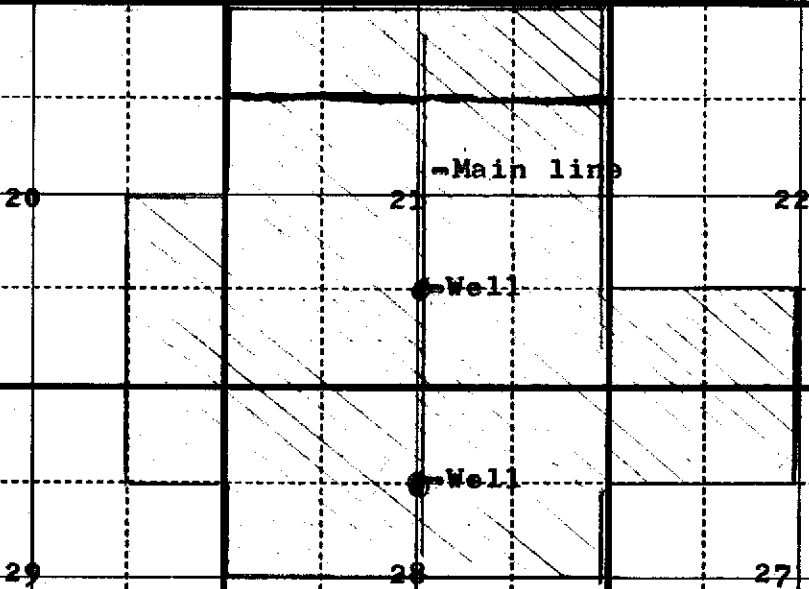
EPR:mr
Enc. permit
receipt

cc Snake River Equipment Co.

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29365

Township 4 North, Range 36, East, Boise Meridian



Permit Map No. 29365
As Approved JAN 30 1961
GEO. N. CARTER
Reclamation Engineer

MICROFILMED

INTER-DEPARTMENT MEMO — 1

FROM Kay Walker *kw*

DATE 8/3/1982

TO Files 35-2639 and 35-2663

SUBJECT Correspondence for Transfer No. 2618

See File 35-2451 for all correspondence regarding the above transfer.



SIGNATURE