



State of Idaho

DEPARTMENT OF WATER RESOURCES

1341 Fillmore Street, Suite 200, Twin Falls, ID 83301-3380

Phone: (208) 736-3033 FAX: (208) 736-3037

SOUTHERN REGION

DIRK KEMPTHORNE
GOVERNOR

KARL J. DREHER
DIRECTOR

April 20, 2001

ATTN STEVE SPENCER
USDA-FOREST SERVICE
380 EAST PARK CENTER
SUITE #330
BOISE ID 83706

Re: Application for Transfer No. 5194 (45-04114) & Application for Permit No. 45-07745

Dear Mr. Spencer:

This office acknowledges receipt of the Settlement Agreement on behalf of Marsh Creek Water District 45-F regarding the above referenced applications.

Since there were multiple protestants, the concerns of the other protestants will need to be addressed by the Department before final processing of the applications can be completed.

Please feel free to contact this office if you have any questions regarding this procedure.

Very truly yours,

A handwritten signature in black ink, appearing to read 'A. D. Merritt', is written over a horizontal line.

Allen D. Merritt, P.E.

Southern Region Manager

AM:mb

Cc: Certificate of Mailing

CERTIFICATE OF MAILING

I hereby certify that on the 23rd day of April, 2001 a true and correct copy of the foregoing Acknowledgment Letter and Stipulation to Resolve Protests were forwarded with all required charges prepared, by regular U.S. Mail, to the parties listed:


Secretary

STEVE SPENCER
USDA-FOREST SERVICE
380 PARKCENTER-STE #330
BOISE ID 83706

CHAIRMAN V THOMAS GEARY
MARSH CR WATER DIST #45-F
PO BOX 53
ALBION ID 83311

WILLIAM LEVERE
ZEKE ZIMMERMAN
USDA-FOREST SERVICE
2647 KIMBERLY RD
TWIN FALLS ID 83301

DON GUNDERSON WATERMASTER
WATER DISTRICT #45-F
PO BOX 125
ALBION ID 83311

EARL L WARTHEN
PO BOX 145
ALBION ID 83311

ATTN WOODY ANDERSON
ANDRWOOD, INC
PO BOX 158
ALBION ID 83311

NORMAN M SEMANKO ESQ
ATTORNEY AT LAW
410 S ORCHARD, STE# 144
BOISE ID 83705

ROGER D LING
LING NIELSEN & ROBINSON
PO BOX 396
RUPERT ID 83350

FRED HAWKER
361 W 400 S
BURLEY ID 83318