

BEFORE THE DEPARTMENT OF WATER RESOURCES
OF THE
STATE OF IDAHO

IN THE MATTER OF APPLICATION FOR TRANSFER NO. 66616	)	
	)	
USDA-FOREST SERVICE,	)	
Applicant	)	
EARL L. WARTHEN,	)	
Protestant	)	
	)	
AND	)	NOTICE OF JOINT PRE-HRG CONFERENCE
	)	
	)	Source: Surface Water
IN THE MATTER OF APPLICATION FOR PERMIT NO. 45-7745	)	
	)	County: Cassia
	)	
USDA-FOREST SERVICE,	)	
Applicant	)	
	)	
EARL L. WARTHEN, FRED HAWKER	)	
Protestants	)	
	)	
	)	

On January 05, 1998 the USDA-Forest Service, applicant, filed with the Department of Water Resources an application to transfer the public waters of the State of Idaho. On September 3, 1999 the USDA-Forest Service also filed with the Department of Water Resources an application to appropriate the public waters of the State of Idaho. The Department has received a protest against the approval of said applications from the above captioned protestant.

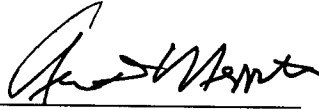
The Pre-Hearing Conference held on December 01, 1998 did not resolve the matter of protest; therefore, an additional Joint Pre-Hearing Conference has been scheduled for **Monday-November 26, 2001** commencing at 1:00 p.m. in the Conference Room, USDA-Forest Service Building, 3650 South Overland Avenue; Burley ID.

The purpose of the conference is to formulate and simplify the issues, obtain admissions of fact and of documents which will avoid unnecessary proof, arrange for the exchange of proposed exhibits or prepared expert testimony prior to the hearing, limit the number of witnesses, consolidate the examination of witnesses, and advise the parties of the procedure which will be followed at any subsequent hearing.

The conference will be held in accordance with Chapter 2, Title 42, of the Idaho Code and the adopted Rules of Practice and Procedure of the Department of Water Resources.

The conference will be conducted in a facility which meets the accessibility requirements of the Americans with Disabilities Act. If you require special accommodations in order to attend, participate in or understand the conference, please advise the department within (10) days prior to the conference.

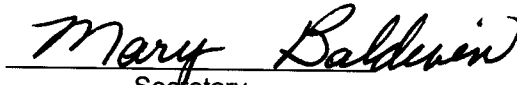
Dated this 24th day of October, 2001.

A handwritten signature in black ink, appearing to read "Allen D. Merritt", is written over a horizontal line.

Allen D. Merritt, P.E.
Regional Manager

CERTIFICATE OF MAILING

I hereby certify that on the 24th day of October, 2001 a true and correct copy of the foregoing Notice of Pre-Hearing Conference was forwarded with all required charges prepared, by regular U.S. Mail, to the parties listed:


Secretary

STEVE SPENCER
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WATER DISTRICT #45-F
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