

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public water of the State of Idaho

1. Name of Applicant Oregon Trail Broadcasting Co., Inc. Phone 702-642-3333
Mailing Address 1500 Foremaster Lane, Las Vegas, Nevada 89101
2. Source of water supply Ground Water which is a tributary of
3. Location of point of diversion is Township 7S Range 35E Sec. 18, in the NE1/4, NE1/4, NE1/4, Govt. Lot E, B.M.,
Bannock County;
additional points of diversion if any:
4. Water will be used for the following purposes:
Amount 0.04 for domestic purposes from 1/1 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
Amount for purposes from to (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 0.04 cubic feet per second and/or (b) acre-feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source well, centrifugal pump and electric motor
 - b. Height of storage dam feet; active reservoir capacity acre-feet; total reservoir capacity acre-feet
 - c. Proposed well diameter is inches; proposed depth of well is feet
 - d. Is ground water with a temperature of greater than 85°F being sought?
 - e. If well is already drilled, when? October 1980; Drilling firm;
Well was drilled for (well owner) ; Drilling Permit No.
7. Time required for completion of works and application of water to proposed beneficial use is 1 years (min. 1 yr.)
8. Description of proposed uses (if irrigation only, go to Item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW.
 - b. Stockwatering; list number and kind of livestock.
 - c. Municipal; show name of municipality.
 - d. Domestic; show number of households. 1
 - e. Other; describe fully.

RECEIVED

JUL 03 2006

Department of Water Resources
Eastern Region

9. Description of place of use:

- If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- If water is used for other purposes, place a symbol of the use (ex: D for Domestic) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
7S	35E	18	D																1/2

Total number of acres to be irrigated 1/2

10. Describe any other water rights used for the same purposes as described above.

11. a. Who owns the property at the point of diversion? Applicant

b. Who owns the land to be irrigated or place of use? Applicant

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant

to make this filing:

12. Remarks: The well was constructed on or about October 1, 1980 to provide domestic water to a residence that was constructed on the property. In 1996, an additional home was also constructed on the property and began utilizing water from the well on October 1, 1996. Since that date the well has been operated jointly to provide domestic water to both residences.

13. MAP OF PROPOSED PROJECT REQUIRED - Attach an 8 1/2 " x 11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

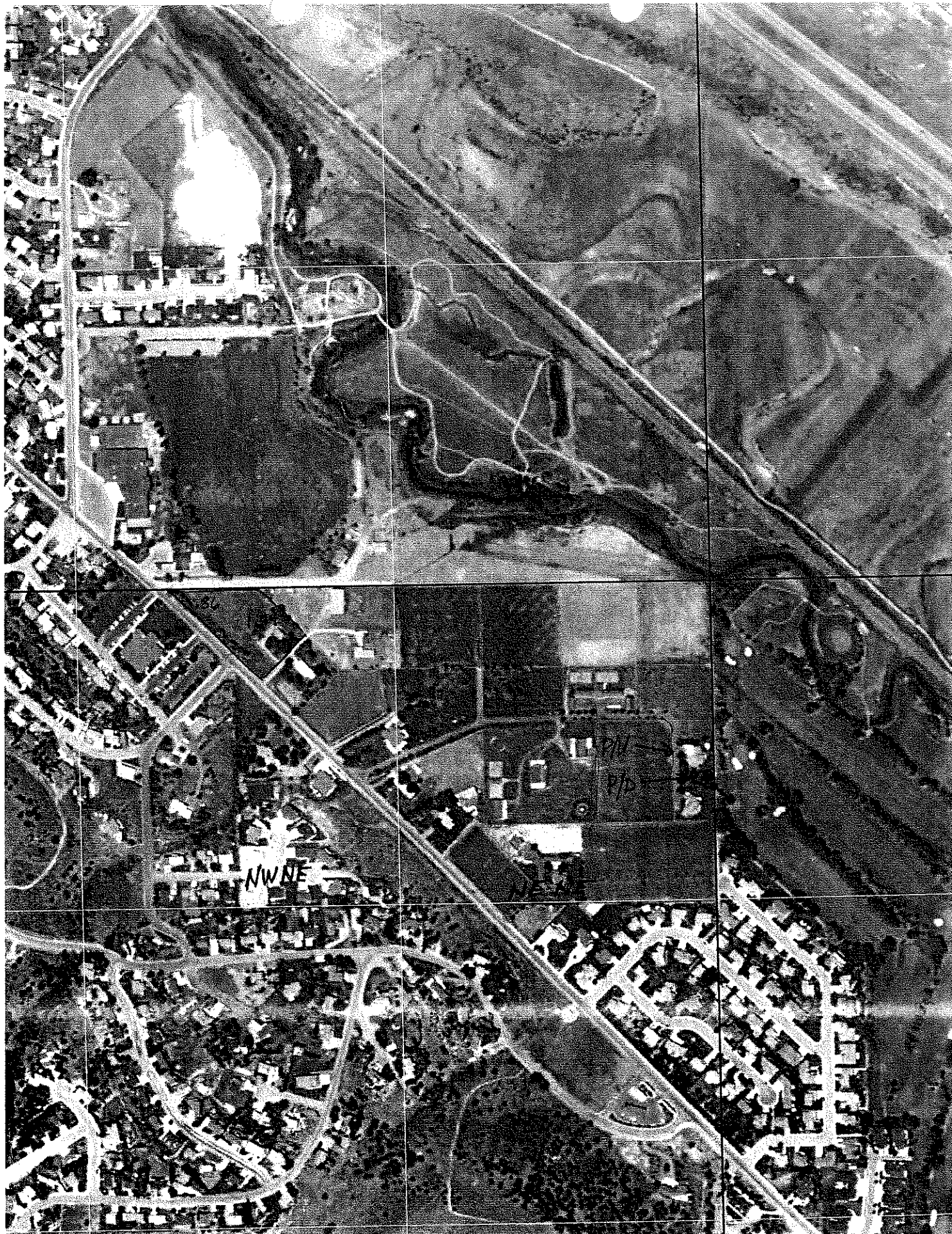
BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.

Russell C. Budy, Attorney For Applicant
Signature of Applicant (and title, if applicable)

Received by SC Date 7/3/06 Time 11:30 Preliminary check by SC Date 7/5/06
Fee \$ 100 Receipted by SC # E032047
Publication prepared by SC Date 7/27/06 Published in Idaho State Journal
Publication approved _____ Date _____

R35E

7075



Sec. 18