

RECEIVED

MAY 18 2006

DEPARTMENT OF
WATER RESOURCES

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
21-4061					

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating your ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former
Owner/Claimant(s)

JEFFREY SPANE, LINDA S SPANE, VERNAS HERWOOD
23702 NE 70th ST REDMOND, WA 98053

4. New Owner/Claimant(s)

AMERICAN CLASSIC DEVELOPMENT, LLC
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

New Mailing Address

2734 W. RASMUSSEN RD.

City, State and ZIP Code

PARK CITY, UT 84098

New Telephone Number

(801) 460-0798

5. Date you acquired the property

4/11/2006

6. **If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7.** If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s)
(include title if applicable)

Stu Meete
MANAGER AMERICAN CLASSIC DEVELOPMENT, LLC

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by	Date	Fee
Received by <u>RAW</u>	Date <u>5/18/06</u>	Receipt No. <u>6081271</u>
Processed by _____	Date _____	WR _____ Date <u>05</u>

WARRANTY DEED

Recording No. 502001
 By: Jeffrey S. Paine
 ASBIE MAC
 FREMONT CO RECORDER
 Recorded at Request of
 ALLIANCE TITLE & ESCROW

Order No. 3040624658170

FOR VALUE RECEIVED

Jeffrey S. Paine and Linda S. Paine, Husband and Wife

the grantor(s), do(es) hereby grant, bargain, sell and convey unto

~~American Classic Development, LLC~~American Classic Development, LLC
 whose current address is

2734 W. Rasmussen Rd. Park City, UT 84098

the grantee(s), the following described premises, in Fremont County, Idaho, TO WIT:

A parcel of land being those portions of Lot 3, the Northeast Quarter Southwest Quarter, and the Northwest Quarter Southeast Quarter of Section 33, Township 16 North, Range 43 East of the Boise Meridian the Northwest corner of said Lot 3, being an iron rod; thence North 89°20'30" East a distance of 3920.08 feet to the Northeast corner of said Northwest Quarter Southeast Quarter of Section 33 being the point of beginning; thence South 80°21'24" East along the East line of said Northwest Quarter Southeast Quarter a distance of 1298.78 feet; thence South 89°47'42" West along the North line of Henry's Lake Lodge Subdivision, Division No. 5 a plat of record, a distance of 823.84 feet; thence along the Northerly right of way line of Idaho Highway No. 87 for the following three courses: 1.) North 48°10'18" West a distance of 132.22 feet; 2.) North 49°10'18" West a distance of 184.74 feet; 3.) North 68°07'28" West a distance of 20.34 feet; thence North 32°21'32" East a distance of 507.59 feet; thence North 50°39'40" East a distance of 1035.85 feet to the point of beginning.

TO HAVE AND TO HOLD the said premises, with their appurtenances unto the said Grantee, heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee(s), that (s)he is/are the owner(s) in fee simple of said premises; that they are free from all encumbrances Except: Current Year Taxes, conditions, covenants, restrictions, reservations, easements, rights and rights of way, apparent or of record.

And that (s)he will warrant and defend the same from all lawful claims whatsoever.

Dated: 4/11/2006

Jeffrey S. Paine
 Jeffrey S. Paine

Linda S. Paine
 Linda S. Paine

State of Washington)
 County of King) ss.

On this 3rd day of March, in the year 2006, before me, a Notary Public in and for said state, personally appeared Jeffrey S. Paine and Linda S. Paine known or identified to me to be the person whose name is subscribed to the within instrument and acknowledged to me that they executed the same.

IN WITNESS WHEREOF I have hereunto set my hand and affixed my official seal the day and year first above written.



Pegg J. Doney
 Notary Public for the State of ~~Idaho~~ Washington
 Residing at: King
 Commission Expires: 09/08

445603

LAND PARCEL DESCRIPTION
ONE OF FOUR PARCELS
LOCATED ON NORTH SIDE OF STATE HIGHWAY 87
OVERLOOKING HENRY'S LAKE, IN FREMONT COUNTY, ID

PARCEL D

A PARCEL OF LAND BEING THOSE PORTIONS OF LOT 3, THE NE1/4 SW1/4, AND THE NW1/4 SE1/4 OF SECTION 33, TOWNSHIP 16 NORTH, RANGE 43 EAST OF THE BOISE MERIDIAN THE NW CORNER OF SAID LOT 3, BEING AN IRON ROD; THENCE N 89° 20' 50" E A DISTANCE OF 3820.08 FEET TO THE NE CORNER OF SAID NW1/4 SE1/4 OF SECTION 33 BEING THE POINT OF BEGINNING;

THENCE S 00° 21' 24" E ALONG THE EAST LINE OF SAID NW1/4 SE1/4 A DISTANCE OF 1298.78 FEET; THENCE S 89° 47' 42" W ALONG THE NORTH LINE OF HENRY'S LAKE LODGE SUBDIVISION, DIVISION NO. 5, A PLAT OF RECORD, A DISTANCE OF 823.84 FEET; THENCE ALONG THE NORTHERLY RIGHT-OF-WAY LINE OF IDAHO HIGHWAY NO. 87 FOR THE FOLLOWING THREE COURSES:

- 1.) N 48° 10' 18" W A DISTANCE OF 132.22 FEET;
- 2.) N 48° 10' 18" W A DISTANCE OF 184.74 FEET;
- 3.) N 68° 07' 28" W A DISTANCE OF 20.34 FEET;

THENCE N 32° 21' 32" E A DISTANCE OF 507.59 FEET; THENCE N 50° 30' 40" E A DISTANCE OF 1035.85 FEET TO THE POINT OF BEGINNING; CONTAINING 20.02 ACRES.

NE Corner
SE 1/4 Sec. 33
Township 16 North
Range 43

NW 1/4
of the
SE 1/4
Section 33

Parcel D
20 ACRES

Spring Location
(approximately)

Existing Cabin

Hiway 87

NE 1/4
of the
SE 1/4
Section 33

SE 1/4
of the
SE 1/4
Section 33

33	34
4	3

Water Right 21-4061