

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
NOTICE OF CHANGE IN WATER RIGHT OWNERSHIP

RECEIVED
JUN 01 2006
WATER RESOURCES
WESTERN REGION

Please print or type. Attach pages with additional information. Instructions are included at the end of this form.
 Incomplete forms will be returned.

1. Please list the water right number(s) and/or adjudication claim number(s) (if any) for each water right to be changed. List just the adjudication claim number if there is no corresponding water right record on file with the department. Indicate, by checking in the space provided (under the "split" heading), if the change in ownership is limited to a portion of a water right in which case division of the existing water right or adjudication claim record will be required.

Water Right No(s).	Adjudication Claim No(s).	Split	Water Right No(s).	Adjudication Claim No(s).	Split
#34-7553	~~EASTERN-MOR.~~	~~HOLD~~	#34-13635		
#34-13633			#34-13641		
~~34-~~ #13639			#34-13647		
#34-13645			#34-13631		
#34-13629			#34-13637		
#34-13643			#34-13657		

2. The following **REQUIRED** information must be submitted with this form:

A. The appropriate **FILING FEE**. See instructions for fee amounts.

B. A copy of the most recent **DEED, TITLE POLICY, CONTRACT OF SALE** or other legal document indicating ownership of the property and water right(s) or claim(s) in question, **WITH ATTACHED LEGAL DESCRIPTION**.

C. Either of the following (if necessary to clarify division of water rights or other complex property descriptions):
PLAT OF PROPERTY or **SURVEY MAP** clearly showing the location of the point(s) of diversion and place of use of your water right(s) and/or adjudication claim(s) (these are usually attached to your deed or on file with the county).

OR

If your water right(s) and/or adjudication claim(s) is for ten or more acres of irrigation, you must submit a USDA Farm Service Agency **AERIAL PHOTO** with the irrigated acres outlined and point(s) of diversion clearly marked. The **AERIAL PHOTO** should be submitted in place of the **PLAT OF PROPERTY** or **SURVEY MAP**.

3. Name and Address of Former Owner/Claimant(s) W. Clinton Stennett

P.O. Box 475, Ketchum, ID 83340

4. New Owner/Claimant(s) Mojanet (Moj) J. Broadie, Deborah (Debbi
 Name Connector (Check one): ☐ and, ☐ or, ☐ and/or

D. Broadie

New Mailing Address _____

City, State and ZIP Code 20520 N. Main Street
CAREY, ID 83320

New Telephone Number (208) 588-4455

5. Date you acquired the property August 8, 2005

RECEIVED
JUN 07 2006

DEPARTMENT OF
WATER RESOURCES

SUPPORT DATA

IN FILE # 34-13629

6. If the change in ownership affects the entire water right for each water right or adjudication claim number listed in item 1, THEN SKIP THIS ITEM AND GO TO ITEM 7. If the change in ownership divides the water right(s) among multiple owners, you must describe, in detail, your portion of each water right after the change. Fill in the appropriate spaces in the box(es) below to describe your water right(s) after the change (one water right per box, you may copy this page as necessary). If your quantity of water is greater than a proportionate split, you must attach documentation to show justification for a larger amount. If you are not sure how to identify your portion of the original water right or adjudication claim records, please contact the nearest IDWR office for assistance.

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

DESCRIPTION OF YOUR PORTION OF WATER RIGHT		
(If the right(s) will not be split, skip this area and proceed to item 7)		
Water Right and/or Adjudication Claim Number _____		
Water Use	Diversion Rate or Volume (cubic feet per second or acre-feet per annum)	Description (acres, number and type of stock, homes, etc)
Irrigation	_____	_____
Stock	_____	_____
Domestic	_____	_____
Other _____	_____	_____
Total	_____	_____

7. Signature of New Owner(s) or Claimant(s) _____
(include title if applicable)

Wesley Broadie
Debbie Broadie

For Snake River Basin Adjudication Claims: Please attach a Notice of Appearance completed by your attorney, if you wish IDWR to correspond with him/her for all matters related to your claims.

For Office Use Only

Received by lg Date 6-2-06 Fee 300-
 Received by lg Date 6-2-06 Receipt No. W034253
 Processed by _____ AJ Date _____ WR _____ Date _____

SPECIAL WARRANTY DEED

For Value Received Exchange 05-3004, LLC, an Idaho Limited Liability Company

Hereinafter called Grantor, hereby grants, bargains, sells and conveys unto Mojanet J. Broadie and Deborah D. Broadie Purchaser

whose address is: 222 Cutoff Rd., Carey, ID 83320

Hereinafter called the Grantee, the following described premises situated in Butte and Custer County, Idaho, to-wit:

See attached Exhibit "A"

Grantor does hereby covenant with Grantee, his heirs, successors and assigns, that Grantor will warrant and defend the said granted premises against the lawful claims and demands of all persons claiming by, through and under Grantor, but against no other claims and no other persons, including predecessors in title.

Dated: December 20, 2005

Exchange 05-3004, LLC., an Idaho Limited Liability Company

Exchange Services, Inc., Member

Misty Peterson

By: Misty Peterson
It's: Vice President

233061

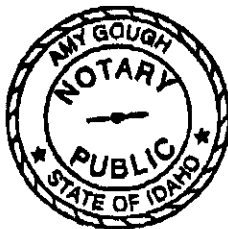
First American Title
Tim 12:55 A.M. 12/20/05
Bill Brunkow

STATE OF IDAHO

ss

COUNTY OF Bingham

On this 20th day of December, 2005, before me, the undersigned personally appeared Misty Peterson, known or identified to me to be the Vice President of the corporation who executed the instrument on behalf of said corporation as member of Exchange 05-3004, LLC., an Idaho Limited Liability Company, and acknowledged to me that she executed the same as Vice President of the corporation, as member of Exchange 05-3004, LLC., an Idaho Limited Liability Company.



Amy Gough
Notary Public for Idaho
Residing at Blackfoot
Commission Expires 6-19-09

NO. 0042699
RECORDED

JAN 11 2006

1:41 PM
BUTTE COUNTY RECORDER

Timothy J. McAffee

NOTIFIED COPY OF ORIGINAL

BY: *[Signature]*
First American Title Company

EXHIBIT A

TRACT 1:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 26: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 2:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 33: NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ AND E $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTH OF THE CENTERLINE OF THE BIG LOST RIVER CHANNEL AS SHOWN ON RECORD OF SURVEY RECORDED FEBRUARY 18, 2005, AS INSTRUMENT NO. 41730, EXCEPTING AND RESERVING TO THE UNITED STATES OF AMERICA, PURSUANT TO THE ACT OF AUGUST 1, 1946 (60 STAT. 755), ALL URANIUM, THORIUM AND ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME, AS TO THAT PORTION LYING WITHIN THE E $\frac{1}{2}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TRACT 3:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TRACT 4:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 5:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 31: ALL THAT PART OF THE NE $\frac{1}{2}$ NE $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK
SECTION 32: ALL THAT PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK

TRACT 6:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 33: THAT PORTION OF THE FOLLOWING DESCRIBED TRACTS W. OF PASS CREEK AND N. OF ANTELOPE CREEK IN CUSTER COUNTY, IDAHO: COMMENCING AT THE NE CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE E. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE POINT OF BEGINNING, ALSO, COMMENCING AT A POINT 20 RODS E. FROM THE CENTER OF THE NE $\frac{1}{4}$; THENCE S. 180 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE PLACE OF BEGINNING; ALSO, COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. 120 RODS; THENCE W. 160 RODS; THENCE S. TO THE BIG LOST RIVER; THENCE SOUTHEASTERLY ALONG SAID BIG LOST RIVER TO A POINT WHERE THE SAID RIVER INTERSECTS THE W. LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE S. TO THE S. LINE OF SAID SECTION; THENCE E. 80 RODS TO THE POINT OF BEGINNING.

CERTIFIED COPY OF ORIGINAL

#121059

BY: J. Stoddberg
(First American Title Company)Recording Requested By and
When Recorded Return to:Moj and Debbie Broadie
222 Picabo Cutoff Road
Carey, ID 83320

232017

Custer County Req. of

First American TitleTime 1:56 P M Date 8-8-2005

Ethel M. Peck, Clerk

Betsy Doughty \$9.00
Deputy

SPACE ABOVE THIS LINE FOR RECORDER'S USE ONLY

ASSIGNMENT AND QUITCLAIM DEED
(WATER RIGHTS)

W. Clinton Stennett, a married man as his sole and separate property ("Grantor"), for good and valuable consideration, the receipt and sufficiency of which are hereby acknowledged, does hereby assign, transfer, release and forever quitclaim unto Mojanet J. Broadie, also shown of record as Moj Broadie, and Deborah D. Broadie, also shown of record as Debbie Broadie, husband and wife (collectively "Grantee"), whose address is 222 Picabo Cutoff Road, Carey, ID 83320, and to Grantee's heirs, successors and assigns, any and all right, title and interest Grantor may own or may hereafter acquire in and to all water rights appurtenant to the real property described in Exhibit "A" attached hereto and made a part hereof, including, without limitation, the following described water rights:

#34-7553
#34-13633
#34-13639
#34-13645
#34-13629
#34-13635
#34-13641
#34-13647
#34-13631
#34-13637
#34-13643
#34-13657

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand effective the 4th
day of August, 2005.

W. Clinton Stennett
W. Clinton Stennett

NO. 0042258
RECORDED

AUG 08 2005

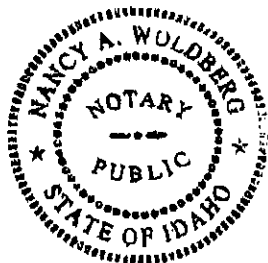
AM. 3:34 PM.
BUTTE COUNTY RECORDER
[Signature]

232017

STATE OF IDAHO)
) ss
County of Blaine)

On this 4th day of August, 2005, before me, the undersigned, a Notary Public in and for said state, personally appeared W. Clinton Stennett, known or identified to me to be the person whose name is subscribed to the foregoing instrument, and acknowledged to me that he executed the same.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year in this certificate first above written.



Nancy A. Woldberg
Notary Public for Idaho
Residing at Glenside
My commission expires 9-7-05

#121059

RECORDING REQUESTED BY
First American Title CompanyAND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Avenue North
Ketchum, ID 83340NO. 0042255
RECORDED
AUG 08 2005
AM 3:31 PM
BUTTE COUNTY RECORDER
[Signature]

Space Above This Line For Recorder's Use Only

WARRANTY DEED

Date: August __, 2005

For Value Received, W. Clinton Stannett, a married man, as his sole and separate property, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Exchange 05-3004, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is 195 South Broadway, P.O. Box 580 Blackfoot, ID 83221, the following described premises, situated in Butte County, Idaho, to wit:

See Schedule I attached hereto and made a part hereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements viable upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand effective the 4th day of August, 2005.

W. Clinton Stannett
W. Clinton Stannett

CERTIFIED COPY OF ORIGINAL

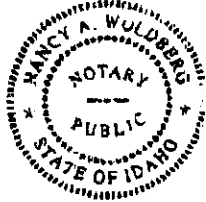
BY: J. Halderson
First American Title Company

STATE OF IDAHO

County of Blaine

} ss.

On this 4th day of May 2005, before me, a Notary Public in and for said state, personally appeared W. Clinton Stennett, known or identified to me to be the person(s) whose name(s) is are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Nancy A. Wulfsberg
Notary Public for the State of Idaho
Residing at Shawfield
My Commission Expires: 9-7-05

Form No. 1058-2
Plain Language Commitment

Commitment No.: 121059-K
Page 9 of 9

Exhibit "A"

Real property in the County of Custer, State of Idaho, described as follows:

TRACT 1:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 25: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

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TRACT 4:
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SECTION 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

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SECTION 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

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#121059

RECORDING REQUESTED BY
First American Title CompanyAND WHEN RECORDED MAIL TO:
First American Title Company
120 Second Avenue North
Ketchum, ID 83340

232016

Custer County Req. of
First American Title
Time 1:56 P.M. Date 8-3-2005
Ethel M. Peck, Clerk
Betsy Doughty \$9.00
Deputy

Space Above This Line For Recorder's Use Only

WARRANTY DEED

Date: August __, 2005

For Value Received, W. Clinton Stennett, a married man, as his sole and separate property, hereinafter called the Grantor, hereby grants, bargains, sells and conveys unto Exchange 05-3004, LLC, an Idaho limited liability company, hereinafter called the Grantee, whose current address is 195 South Broadway, P.O. Box 580 Blackfoot, ID 83221, the following described premises, situated in Custer County, Idaho, to wit:

See Schedule I attached hereto and made a part hereof.

SUBJECT TO all easements, right of ways, covenants, restrictions, reservations, applicable building and zoning ordinances and use regulations and restrictions of record, and payment of accruing present year taxes and assessments as agreed to by parties above.

TO HAVE AND TO HOLD the said premises, with its appurtenances, unto the said Grantee, and to the Grantee's heirs and assigns forever. And the said Grantor does hereby covenant to and with the said Grantee, that the Grantor is the owner in fee simple of said premises; that said premises are free from all encumbrances except current years taxes, levies, and assessments, and except U.S. Patent reservations, restrictions, easements of record and easements visible upon the premises, and that Grantor will warrant and defend the same from all claims whatsoever.

IN WITNESS WHEREOF, Grantor has hereunto set Grantor's hand effective the 4th day of August, 2005.

W. Clinton Stennett
W. Clinton Stennett

CERTIFIED COPY OF ORIGINAL

BY: T. Waldberg
First American Title Company

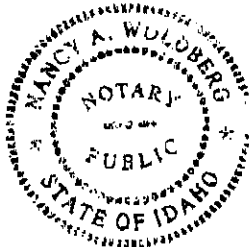
232016

STATE OF IDAHO

} ss.
}

County of Blaine

On this 4th day of August 2005, before me, a Notary Public in and for said state, personally appeared W. Clinton Stennett, known or identified to me to be the person(s) whose name(s) he are subscribed to the within instrument, and acknowledged to me that he/she/they executed the same.



Nancy A. Wulberg
Notary Public for the State of Idaho
Residing at: Shelfield
My Commission Expires: 9-7-05

232016

EXHIBIT A

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TRACT 6:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 33: THAT PORTION OF THE FOLLOWING DESCRIBED TRACTS W. OF PASS CREEK AND N. OF ANTELOPE CREEK IN CUSTER COUNTY, IDAHO: COMMENCING AT THE NE CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE POINT OF BEGINNING, ALSO, COMMENCING AT A POINT 20 RODS S. FROM THE CENTER OF THE NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE PLACE OF BEGINNING; ALSO, COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. 120 RODS; THENCE W. 160 RODS; THENCE S. TO THE BIG LOST RIVER; THENCE SOUTHEASTERLY ALONG SAID BIG LOST RIVER TO A POINT WHERE THE SAID RIVER INTERSECTS THE W. LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE S. TO THE S. LINE OF SAID SECTION; THENCE E. 80 RODS TO THE POINT OF BEGINNING.

EXHIBIT A

TRACT 1:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 25: N $\frac{1}{2}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 2:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., BUTTE COUNTY, IDAHO
SECTION 33: NE $\frac{1}{4}$; NE $\frac{1}{4}$ SE $\frac{1}{4}$; E $\frac{1}{2}$ NW $\frac{1}{4}$; W $\frac{1}{2}$ SE $\frac{1}{4}$ AND E $\frac{1}{2}$ SW $\frac{1}{4}$ LYING NORTH OF THE CENTERLINE OF THE BIG LOST RIVER CHANNEL AS SHOWN ON RECORD OF SURVEY RECORDED FEBRUARY 18, 2005, AS INSTRUMENT NO. 41750, EXCEPTING AND RESERVING TO THE UNITED STATES OF AMERICA, PURSUANT TO THE ACT OF AUGUST 1, 1946 (60 STAT., 755), ALL URANIUM, THORIUM AND ANY OTHER MATERIAL WHICH IS OR MAY BE DETERMINED TO BE PECULIARLY ESSENTIAL TO THE PRODUCTION OF FISSIONABLE MATERIALS, WHETHER OR NOT OF COMMERCIAL VALUE, TOGETHER WITH THE RIGHT OF THE UNITED STATES THROUGH ITS AUTHORIZED AGENTS OR REPRESENTATIVES AT ANY TIME TO ENTER UPON THE LAND AND PROSPECT FOR, MINE, AND REMOVE THE SAME, AS TO THAT PORTION LYING WITHIN THE E $\frac{1}{2}$ NE $\frac{1}{4}$ AND NE $\frac{1}{4}$ SE $\frac{1}{4}$.

TRACT 3:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 29: SW $\frac{1}{4}$ SW $\frac{1}{4}$

TRACT 4:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 30: NE $\frac{1}{4}$ SE $\frac{1}{4}$; SE $\frac{1}{4}$ SE $\frac{1}{4}$; SW $\frac{1}{4}$ SE $\frac{1}{4}$

TRACT 5:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 31: ALL THAT PART OF THE N $\frac{1}{2}$ NE $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK
SECTION 32: ALL THAT PART OF THE N $\frac{1}{2}$ NW $\frac{1}{4}$ LYING N. OF ANTELOPE CREEK

TRACT 6:
TOWNSHIP 6 NORTH, RANGE 26 E.B.M., CUSTER COUNTY, IDAHO
SECTION 33: THAT PORTION OF THE FOLLOWING DESCRIBED TRACTS W. OF PASS CREEK AND N. OF ANTELOPE CREEK IN CUSTER COUNTY, IDAHO: COMMENCING AT THE NE CORNER OF THE NW $\frac{1}{4}$ NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE POINT OF BEGINNING, ALSO, COMMENCING AT A POINT 20 RODS S. FROM THE CENTER OF THE NE $\frac{1}{4}$; THENCE S. 100 RODS; THENCE W. 160 RODS; THENCE N. 100 RODS; THENCE E. 160 RODS TO THE PLACE OF BEGINNING; ALSO, COMMENCING AT THE SE CORNER OF THE SW $\frac{1}{4}$ SE $\frac{1}{4}$; THENCE N. 120 RODS; THENCE W. 160 RODS; THENCE S. TO THE BIG LOST RIVER; THENCE SOUTHEASTERLY ALONG SAID BIG LOST RIVER TO A POINT WHERE THE SAID RIVER INTERSECTS THE W. LINE OF THE SE $\frac{1}{4}$ SW $\frac{1}{4}$; THENCE S. TO THE S. LINE OF SAID SECTION; THENCE E. 80 RODS TO THE POINT OF BEGINNING.