

**STARTING
LEFT
SIDE OF
FILE**

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES

TRANSFER OF WATER RIGHT

TRANSFER NO. 4609
WATER RIGHT NO. 01-00320

This is to certify that: **NEW SWEDEN IRRIGATION DISTRICT**
2350 W 1700 S
IDAHO FALLS ID 83402

has requested a change to the above captioned water right(s). This change in water right(s) is authorized pursuant to the provisions of Section 42-222, Idaho Code, provided the conditions listed below are met.

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	04/01 to 10/31	220.00 CFS

<u>SOURCE</u>	<u>TRIBUTARY OF</u>
SNAKE RIVER	COLUMBIA RIVER

Priority: 04/01/1939

LOCATION OF POINT(S) OF DIVERSION:

	NWNW , Sec. 25, Township 02N, Range 37E
Lot 8(	NWNW), Sec. 13, Township 03N, Range 37E
	BONNEVILLE County
	NENE , Sec. 35, Township 04N, Range 37E
	JEFFERSON County

PLACE OF USE: See Remarks

CONDITIONS/REMARKS:

1. Use of water under this water right will be regulated by the watermaster of State Water District No. 01.
2. The right holder must obtain adequate supplemental water for the irrigation season that natural flow is not available.
3. This right when combined with all other rights shall provide no more than .02 cfs per acre nor more than 4.0 afa per acre for the lands above.
4. Approval of this transfer in no way grants any right-of-way or easement for use of a delivery system owned by person(s) other than the right owner.
5. The change authorized by this transfer shall be accomplished within one (1) year of the date of this approval.
6. Failure to comply with the conditions of this transfer is cause for the director to issue an order to show cause why the approval of the transfer should not be rescinded.

RECEIVED
JUN 26 1995

TRANSFER NO. 4609
WATER RIGHT NO. 01-00320

CONDITIONS/REMARKS:

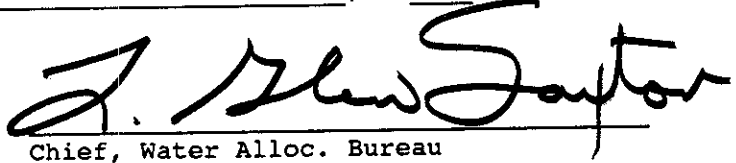
7. Approval of this transfer does not preclude the opportunity for review of the validity of the water right(s) in the ongoing Snake River Basin Adjudication.
8. Prior to diversion of water under this approval, the right holder shall provide a means of measurement acceptable to the Department from all authorized points of diversion which will allow determination of the total rate of diversion.
9. The total instantaneous diversion of water from all points of diversion under Transfer No. 4609 shall not exceed 220.0 cfs.
10. Place of use is located within the New Sweden Irrigation District service area.

Dated this 22nd day of

June

, 19

95



Chief, Water Alloc. Bureau

RECORDED

JUN 26 1995

Total acres _____

PART 1

6. General Information:

a. Description of diversion system: Wateruser presently receives water by gravity flow from Great Western Canal. This will be replaced with a small pump in the Snake River to a pressurized sprinkler line with several ~~"pop-up"~~ sprinkler heads.

N/A b. Are the lands from which you propose to transfer the water right subject to any liens, deeds of trust, mortgages, or contracts? xe Yes _____ No. If yes, provide a notarized statement from the holder of the lien, deed of trust, mortgage or contract agreeing to the proposed changes.

c. Describe the affect on the land now irrigated if the place of use is changed pursuant to this transfer:
There will no change in the place of use as recorded by SRBA Notice of Claim A01-00320. Please note that the map included in this application shows the location of the additional point of diversion from the Snake River and the 5 acre parcel that is to be irrigated from this pump. This is shown for informational purposes only. **There will be no change in place of use.**

d. Remarks:

Please note that "Part 2" of this application is based on Notice of Claim in the Snake River Basin Adjudication A01-00320. Due to the vagueness of the original water right, 01-00320, the SRBA Notice of Claim is the most accurate record on file with the Department at this time and is the logical basis for this transfer.

The approval of this transfer will require the applicant to purchase storage water, subject to availability each year, for use on the place of use shown.

ACTION OF THE DIRECTOR, DEPARTMENT OF WATER RESOURCES

This is to certify that I have examined Application for Transfer of Water Rights No. _____

And said application is hereby _____, subject to the following limitations and conditions:

Witness my hand this _____ day of _____, 19 _____

RECEIVED
26 1908

PART 2

A. DESCRIPTION OF RIGHT AS RECORDED:

Water Right No. 01-00320

STAGE: DECREED

<u>BENEFICIAL USE</u>	<u>PERIOD OF USE</u>	<u>DIVERSION RATE</u>
IRRIGATION	to	220.00 CFS
<u>SOURCE</u>		<u>TRIBUTARY OF</u>
SNAKE RIVER		COLUMBIA RIVER

Priority: 04/01/1939

LOCATION OF POINT(S) OF DIVERSION:NENE , Sec. 35, Township 04N, Range 37E
JEFFERSON CountyPLACE OF USE: IRRIGATION

<u>TWN RGE SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
01N 36E 1				
12				
13				
24				
25				
36				
37E 4				
5				
6				
7				
8				
9				
30				
02N 37E 1				
2				
3				
4				
5				
6				
8				
9				
10				
11				
12 NOT ON DECREE				
13				
14				
15				
16				
17				
20				

MICROFILMED
JUN 26 1995

Water Right No. 01-00320

PLACE OF USE: IRRIGATION

<u>TWN</u>	<u>RGE</u>	<u>SEC</u>	<u>ACRES</u>	<u>ACRES</u>	<u>ACRES</u>	<u>TOTAL</u>
		21				
		22				
		23				
		24				
		25				
		26				
		27				
		28				
		29				
		32				
		33				
		34				
		35				
03N	37E	12				
		13				
		24				
		25				
		35				
		36				
01S	35E	1				
		2				
		11				
		12				
		13				
		14				
		22				
		23				
		24				
		26				
		27				
		28				
		31				
		32				
		33				
		34				
02S	35E	5				
		6				

CONDITIONS/REMARKS:

1. P/D SOURCE WD01.
2. DECREE P/D SWSW S12 T3N R37E.
3. DECREE P/D SWSW S01 T2N R37E.

RECORDED

JUN 26 1995

PAGE: 1

DIVERSION
VOLUME

04-01 11-01

220.00 CFS

Stage: DECEASED

BONNEVILLE County
JEFFERSON County

5

AC LT AC L
ESE NWSE

1
2
3
4
5
6
7
8
9
10
11
12
13
14
15
16
17
18
19
20
21
22
23
24
25
26
27
28
29
30
31
32
33
34
35
36
37
38
39
40
41
42
43
44
45
46
47
48
49
50
51
52
53
54
55
56
57
58
59
60
61
62
63
64
65
66
67
68
69
70
71
72
73
74
75
76
77
78
79
80
81
82
83
84
85
86
87
88
89
90
91
92
93
94
95
96
97
98
99
100
101
102
103
104
105
106
107
108
109
110
111
112
113
114
115
116
117
118
119
120
121
122
123
124
125
126
127
128
129
130
131
132
133
134
135
136
137
138
139
140
141
142
143
144
145
146
147
148
149
150
151
152
153
154
155
156
157
158
159
160
161
162
163
164
165
166
167
168
169
170
171
172
173
174
175
176
177
178
179
180
181
182
183
184
185
186
187
188
189
190
191
192
193
194
195
196
197
198
199
200
201
202
203
204
205
206
207
208
209
210
211
212
213
214
215
216
217
218
219
220
221
222
223
224
225
226
227
228
229
230
231
232
233
234
235
236
237
238
239
240
241
242
243
244
245
246
247
248
249
250
251
252
253
254
255
256
257
258
259
260
261
262
263
264
265
266
267
268
269
270
271
272
273
274
275
276
277
278
279
280
281
282
283
284
285
286
287
288
289
290
291
292
293
294
295
296
297
298
299
300
301
302
303
304
305
306
307
308
309
310
311
312
313
314
315
316
317
318
319
320
321
322
323
324
325
326
327
328
329
330
331
332
333
334
335
336
337
338
339
340
341
342
343
344
345
346
347
348
349
350
351
352
353
354
355
356
357
358
359
360
361
362
363
364
365
366
367
368
369
370
371
372
373
374
375
376
377
378
379
380
381
382
383
384
385
386
387
388
389
390
391
392
393
394
395
396
397
398
399
400
401
402
403
404
405
406
407
408
409
410
411
412
413
414
415
416
417
418
419
420
421
422
423
424
425
426
427
428
429
430
431
432
433
434
435
436
437
438
439
440
441
442
443
444
445
446
447
448
449
450
451
452
453
454
455
456
457
458
459
460
461
462
463
464
465
466
467
468
469
470
471
472
473
474
475
476
477
478
479
480
481
482
483
484
485
486
487
488
489
490
491
492
493
494
495
496
497
498
499
500
501
502
503
504
505
506
507
508
509
510
511
512
513
514
515
516
517
518
519
520
521
522
523
524
525
526
527
528
529
530
531
532
533
534
535
536
537
538
539
540
541
542
543
544
545
546
547
548
549
550
551
552
553
554
555
556
557
558
559
560
561
562
563
564
565
566
567
568
569
570
571
572
573
574
575
576
577
578
579
580
581
582
583
584
585
586
587
588
589
590
591
592
593
594
595
596
597
598
599
600
601
602
603
604
605
606
607
608
609
610
611
612
613
614
615
616
617
618
619
620
621
622
623
624
625
626
627
628
629
630
631
632
633
634
635
636
637
638
639
640
641
642
643
644
645
646
647
648
649
650
651
652
653
654
655
656
657
658
659
660
661
662
663
664
665
666
667
668
669
670
671
672
673
674
675
676
677
678
679
680
681
682
683
684
685
686
687
688
689
690
691
692
693
694
695
696
697
698
699
700
701
702
703
704
705
706
707
708
709
710
711
712
713
714
715
716
717
718
719
720
721
722
723
724
725
726
727
728
729
730
731
732
733
734
735
736
737
738
739
740
741
742
743
744
745
746
747
748
749
750
751
752
753
754
755
756
757
758
759
760
761
762
763
764
765
766
767
768
769
770
771
772
773
774
775
776
777
778
779
780
781
782
783
784
785
786
787
788
789
790
791
792
793
794
795
796
797
798
799
800
801
802
803
804
805
806
807
808
809
810
811
812
813
814
815
816
817
818
819
820
821
822
823
824
825
826
827
828
829
830
831
832
833
834
835
836
837
838
839
840
84

12 37
40 40

07 07

32 40

07 07

60

17 04-30 0

40 36

07 07

04 04

04 26

20

3-11

—

07 47-3
32 47-5

3-43

07 23

26 2

; ;

40 40

24

23 40

07 07

08

Transfer

ORIGINAL

consecutive

APPLICATION FOR TRANSFER OF A WATER RIGHT

PART 2

No. A01-00320

ADJUDICATION CLAIM PROFILE REPORT

PAGE: 2

Place of Use Legal Description for: IRRIGATION

Place of Use Legal Description Tot: Irrigation																						
T	R	S	NENE			NENE			NW			SENW			SW			SE			SUM	
			NENE	NWNE	SWNE	SENE	NENE	NWNE	SWNW	SENW	NESW	NWSW	SWSW	SESW	NESE	NWSE	SWSE	SESE				
Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	Lt	Ac	
			07-10 06-04			04			17 30 20 40			40 40 40 40			02			40 40 40 40			20.4	
02N	37E	13				17			30 20 40			40 40 40 40			40 40 40 40			40 40 40 40			109.0	
02N	37E	14	40			40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			636.0	
02N	37E	15	40			40 30 32			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			546.8	
02N	37E	16	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	17	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			575.8	
02N	37E	18	40			40 40 40 40			40 01-40 02-40 40			20 03-37 04-39 40			40 40 40 40			40 40 40 40			636.2	
02N	37E	19	40			40 40 40 40			40 01-39 02-39 40			40 03-38 04-38 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	20	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			498.0	
02N	37E	21	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			293.6	
02N	37E	22	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			14 03 40 34			102.2	
02N	37E	23	40			40 40 40 40			37 40			40 40 40 40			36 36 18 09			04-03			142.0	
02N	37E	24	40			40 40 40 40			07-12 40 40 06-20			40 40 40 40			02 05-27 39 38 40			40 40 40 40			582.2	
02N	37E	25	39			38 40			34 16 40 32			40 40 40 40			39 39 38 40			40 40 40 40			634.0	
02N	37E	26	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	27	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	28	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	29	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	30	40			40 40 40 40			40 01-38 02-38 40			40 03-38 04-38 40			40 40 40 40			40 40 40 40			633.6	
02N	37E	31	40			40 40 40 40			40 01-38 02-38 40			40 03-38 04-37 40			40 40 40 40			40 40 40 40			632.2	
02N	37E	32	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	33	40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			640.0	
02N	37E	34	34			36 35 01-36			06-40 40 05-15 06-12			40 40 40 40			33 40 37 38			02-02 02-32 03-13			498.4	
02N	37E	35	07-04			07-35 07-02			40 40 40 40			40 40 40 40			40 40 40 40			40 40 40 40			149.6	
03N	37E	12	03N 37E 12			03N 37E 12			08-07 08-16 07-17 07-06			06-10 05-12			06-17 05-35 05-05			02			104.6	
03N	37E	13	03N 37E 13			03N 37E 13			08-16 31 40 07-31			06-32 20 39 18			06-27 10 39 35			05-16 05-40 04-29			261.8	
03N	37E	23	03N 37E 23			03N 37E 23			08-16 31 40 07-31			06-32 20 39 18			06-27 10 39 35			05-16 05-40 04-29			314.6	
03N	37E	24	03N 37E 24			03N 37E 24			08-16 31 40 07-31			06-32 20 39 18			06-27 10 39 35			05-16 05-40 04-29			20.8	
03N	37E	25	03N 37E 25			03N 37E 25			08-16 31 40 07-31			06-32 20 39 18			06-27 10 39 35			05-16 05-40 04-29			371.2	
03N	37E	26	03N 37E 26			03N 37E 26			08-16 31 40 07-31			06-32 20 39 18			06-27 10 39 35			05-16 05-40 04-29			204.2	
03N	37E	35	37			22 29 40			12			33 02 19 40			05-02 05-30 05-14			40 40 40 40			374.2	
03N	37E	36	03N 37E 36			03N 37E 36			07-40 31 37 06-33			05-02 05-30 05-14			28 06 38 40			09-24 10-40 13-34			9.2	
01S	36E	1	01-06			02-06 40 40			09			05-02 05-30 05-14			28 06 38 40			09-24 10-40 13-34			168.8	
01S	36E	2	01S 36E 2			01S 36E 2			09			05-02 05-30 05-14			28 06 38 40			09-24 10-40 13-34			634.0	
01S	36E	11	31			04 37			40			40 40 40 40			40 40 40 40			40 40 40 40			118.8	
01S	36E	12	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40			443.6	
01S	36E	13	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40			568.2	
01S	36E	14	20			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40			17.2	
01S	36E	22	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40			248.4	
01S	36E	23	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40			474.6	
01S	36E	24	01-39			40 02-40 06-28			40			40 40 40 40			40 40 40 40			40 40 40 40			340.4	
01S	36E	25	01-39			40 02-40 06-28			40			40 40 40 40			40 40 40 40			40 40 40 40			57.2	
01S	36E	26	01-22			02-40 02-14			40			40 03-34			03-02 03-16			38 40 02-26			503.4	
01S	36E	27	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40				
01S	36E	28	40			40 40 40 40			40			40 40 40 40			40 40 40 40			40 40 40 40				
01S	36E	29	35			04 32 40			40			40 03-34			03-02 03-16			40 40 40 40				
01S	36E	31	40			40 40 40 40			40			40 03-34			03-02 03-16			40 40 40 40				
01S	36E	32	40			40 40 40 40			40			40 03-34			03-02 03-16			40 40 40 40				

JUN 26 1995

APPLICATION FOR TRANSFER OF A WATER RIGHT

PART 2

No. A01-00320		ADJUDICATION CLAIM PROFILE REPORT															PAGE: 3													
Place of use Legal Description for: IRRIGATION																														
NE																														
		NENE			NWNE			SWNE			SENE			NENE			NWNE			SWNE			SENE							
		Lt Ac			Lt Ac			Lt Ac			Lt Ac			Lt Ac			Lt Ac			Lt Ac			Lt Ac			Lt Ac			SUM	
T	R S																													
01S	36E 33	40			40			25																		389.2				
01S	36E 34										16			36			24									81.6				
01S	37E 6							02-06			02-26			03-12			04-05			05-20			40			198.8				
01S	37E 7																01-17			02-18						111.2				
01S	37E 18																01-32			02-07						63.6				
01S	37E 19																01-03									3.2				
01S	37E 20																03-16			04-24						42.6				
02S	36E 5	40			40																					80.0				
02S	36E 6																									28130.1				
TOTAL ACRES																														

POU County: BONNEVILLE, BINGHAM

Other Rights: SEE REMARKS

Remarks: LAND WITHIN THE DISTRICT IS PRIVATELY OWNED BY INDIVIDUALS OR ENTITIES SERVICED BY THE DISTRICT.
OTHER WATER RIGHTS: A01-001360/000800/10161/00134/00115R/
0047M/10162/00071D/00135 /10182/10183/02009A/02009B/10207 /
02009D/00265C/02074 /00320 /00109F.

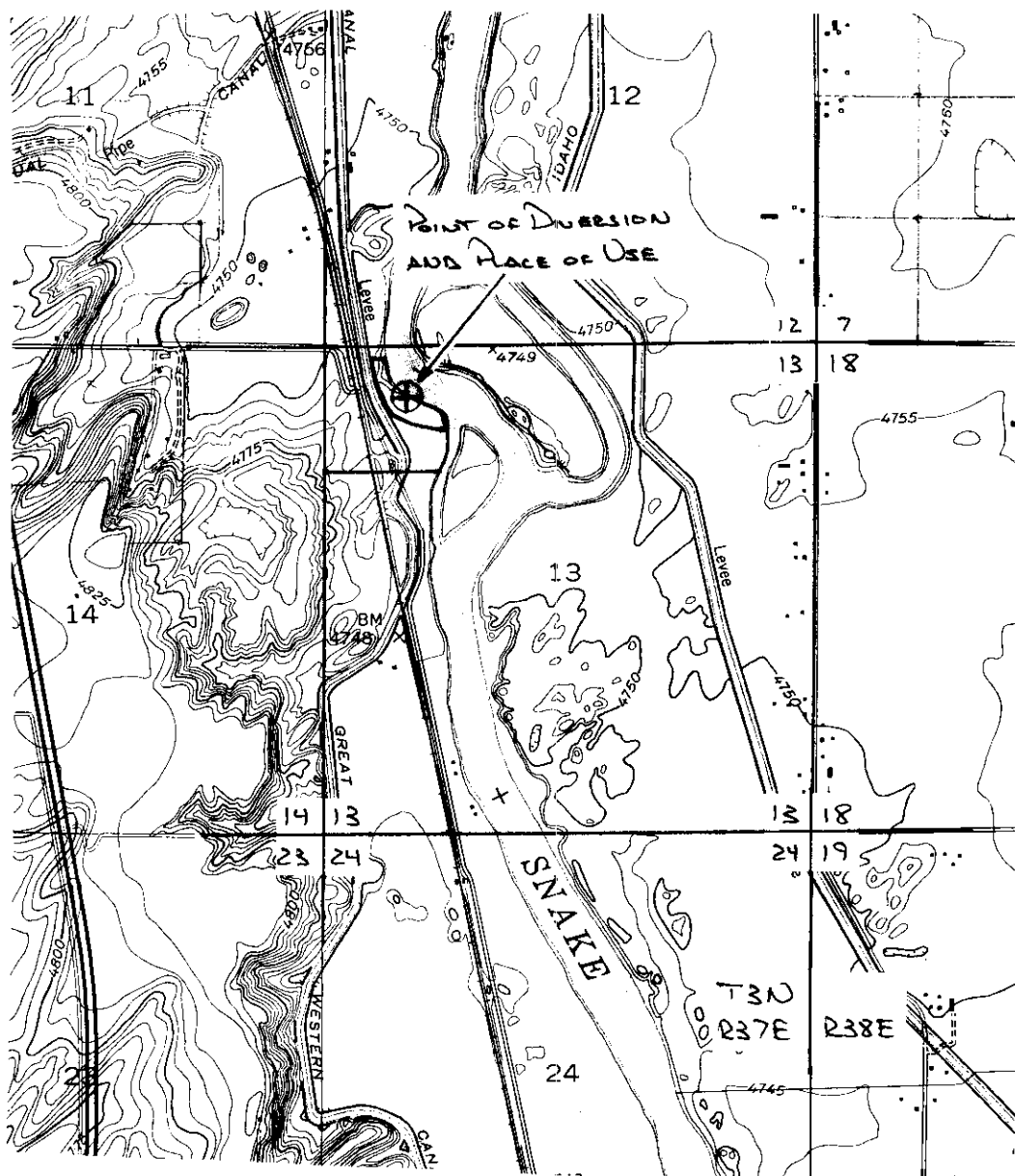
Dates: Exam Made Date: Verified Date:
Misc: Water District Number: Field Inspection Flag:
Presumption Flag:

RECORDED

JUN 26 1995

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR TRANSFER OF WATER RIGHT
PART 3

- A. Draw a map or attach a USGS map indicating the new point(s) of diversion and/or the new place of use for rights described in part 1. Clearly depict the land by section, township and range number.



JUN 26 1995

PART 3**B. CHANGES IN NATURE OF USE**

1	New Nature of Use	Amount (cfs/ac-ft)	Hours/days/year	Period of Use
				to
				to

2. Quantity and quality of return flows and location of discharge:

3. Describe effects on other water uses resulting from the proposed change:

I hereby assert that no one will be injured by such change and that the change does not constitute an enlargement in use of the original right. The information contained in this application is true to the best of my knowledge.

I understand that any willful misrepresentations made in this application may result in voiding its approval.

Subscribed and sworn to before me this 2nd day of May, 19 95.

New Sweden Irrigation Dist By Lewis Skid
(Signature of Applicant) Board Chairman

DeLillian Reed
(Notary Public)

My commission expires 1/10/97

FOR DEPARTMENT USE ONLYTransfer contains 7 pages and _____ attachmentsReceived by Jo Paul Date 5-5-95

Protest filed by _____

Prelim. check by _____ Fee \$100 / E020991Receipted by Jo Date 5-5-95Published in Post Register

Copies of protest forwarded by _____

Pub. dates May 25 - June 1 - 1995 5-18, 25-95

Hearing held by _____ Date _____

Watermaster recommendation requested on 5-10-95Recommended for ☒ approval ☐ denialWater Dist 01 rec'd. 5-22-95by RDC

Copy of transfer sent to lien holder _____

RECEIVED

JUN 26 1995

IDAHO, IN AND FOR THE COUNTY OF FREMONT

ABERDEEN-SPRINGFIELD CANAL COMPANY, a corporation;
 REBECCA HOLDEN, a widow; BLACKFOOT IRRIGATION CO., a
 corporation; BRAMWELL DITCH CO., a corporation; BUTLER
 ISLAND CANAL CO., a corporation; BUTTE & MARKET LAKE
 CANAL CO., a corporation; CLARK & EDWARDS CANAL CO.,
 a corporation; CORBETT SLOUGH DITCH CO., a corporation;
 DANSKIN DITCH CO., a corporation; DILTS IRRIGATION CO.,
 LTD., a corporation; DEWEY FOX; HARRISON CANAL &
 IRRIGATION CO., a corporation; MARVON M. NEWBY; IDAHO
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 MARVIN M. JOHNSON; WILLIAM S. HOLDEN; TED BLOSCHE;
 MARVEL JACKSON and V. E. HIER; LABELLE IRRIGATION
 CO., a corporation; LIBERTY PARK IRRIGATION CO., a
 corporation; LONG ISLAND IRRIGATION CO., a corporation;
 ROBERT D. MACKAY; JOHN L. NELSON, ADRIAN NELSON, ERVEN
 SCOTT, VELMA ANDERSON and LAURA ANDERSON; NEW SWEDEN
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 CARL JOHNSON; UTAH-IDAHO SUGAR CO., a corporation;
 PROGRESSIVE IRRIGATION DISTRICT, a corporation; REID
 CANAL CO., a corporation; RIVERSIDE DITCH CO., a cor-
 poration; SHATTUCK IRRIGATION CO., a corporation; SAM
 SAKAGUCHI; SNAKE RIVER VALLEY IRRIGATION DISTRICT, an
 irrigation district organized and existing under the
 laws of the State of Idaho; TEXAS SLOUGH IRRIGATING
 CANAL CO., a corporation; R. DUWAYNE SCOTT; WEST
 LABELLE IRRIGATION CO., a corporation; ENTERPRISE
 IRRIGATION DISTRICT, an irrigation district organized
 and existing under the laws of the State of Idaho;
 RALPH D. MILLER; FARMERS FRIEND CANAL CO., a corpora-
 tion; SALEM UNION CANAL CO., a corporation; EGIN
 IRRIGATING CO., a corporation; INDEPENDENT CANAL CO., LTD.
 a corporation; JAMES A. CROFT; PINCOCK-BYINGTON CANAL
 CO. a corporation; PINCOCK-GARNER DITCH COMPANY, a
 corporation; FALL RIVER IRRIGATION CO., a corporation;
 ST. ANTHONY UNION CANAL CO., a corporation; CONSOLIDAT-
 ED FARMERS CANAL COMPANY, a corporation; WILFORD IRRI-
 GATION & MFG. CO., a corporation; D. F. RICHARDS; D. V.
 HAGENBARTH; AL FRAZIER; SAUREY-SOMMER DITCH by LeRoy
 Saurey; FARMERS OWN DITCH CO., a corporation; TETON
 IRRIGATION & MFG. CO., a corporation; GEORGE BAUER,
 BENJAMIN STEWART, ANDREW STEWART, ANNIE WRIGHT, BOYD
 HOLLIST and ALICE P. BIRCH, operating as Stewart Canal;
 BURLEY IRRIGATION DISTRICT, an irrigation district
 organized and existing under the laws of the State of
 Idaho; MINIDOKA IRRIGATION DISTRICT, an irrigation
 district organized and existing under the laws of the
 State of Idaho; MILNER LOW-LIFT IRRIGATION DISTRICT,
 an irrigation District organized and existing under the
 laws of the State of Idaho; TWIN FALLS CANAL COMPANY,
 a corporation; CLARENCE H. TILLEY; WILLIAM KENDALL;
 FALLS IRRIGATION DISTRICT, an irrigation district
 organized and existing under the laws of the State
 of Idaho; A & B IRRIGATION DISTRICT, an irrigation
 district organized and existing under the laws of
 the State of Idaho; OTIS ORTEN; AMERICAN FALLS RESER-
 VOIR DISTRICT, an irrigation district organized and
 existing under the laws of the State of Idaho.

#6117

S

U

P

P

L

E

M

E

N

T

A

L

D

E

C

R

E

E

 MICROFILMED
 JUN 26 1965

That John L. Nelson, Adrian Nelson, Erven Scott, Velma Anderson and Laura Anderson, shall have the right to divert and use 5.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Northwest Quarter of Section 35, Township 5 North, Range 39 E.B.M.

Lands to Which Appurtenant

Commencing at the Northwest corner of the Southwest Quarter of the Northwest Quarter of Section 27, Township 5 North, Range 39 E.B.M., in Madison County, Idaho, and running thence East 160 rods; thence South 51 rods; thence West bearing slightly North 97.1 rods, to a point 63 rods East of the West line of said Section; thence South 69.7 rods; thence West 63 rods; thence North 117 rods to the place of beginning, excepting therefrom the O.S.L. Railroad and the State Highway rights-of-way.

Also all of Lots 3 and 4 of Section 28, Township 5 North, Range 39 E.B.M., in Madison County, Idaho.

Also, the Northeast Quarter of the Northeast Quarter, the South Half of the Northeast Quarter, and the Northwest Quarter of the Southeast Quarter of Section 27, Township 5 North, Range 39 East, Boise Meridian, in Madison County, Idaho.

Also, commencing at a point 24 rods South of the Northwest corner of the Northeast Quarter of the Southeast Quarter of Section 27, Township 5 North, Range 39 East Boise Meridian, in Madison County, Idaho, and running thence South 56 rods; thence East 44 rods; thence following the meanderings of Bannock Jim Slough in a Northwestly direction to the place of beginning, containing $6\frac{1}{2}$ acres more or less.

All in Madison County, Idaho.

X. NEW SWEDEN IRRIGATION DISTRICT 1 0320

That New Sweden Irrigation District shall have the right to divert and use 220.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of the Southwest Quarter of Section 12 Township 3 North, Range 37 E.B.M., and in the Southwest Quarter of the Southwest Quarter of Section 1, Township 2 North, Range 37 E.B.M.

Lands to Which Appurtenant

JUN 26 1995

Sections 12, 13, 24, 25, 35 and 36 in Township 3 North, Range 37 E.B.M., lying west of the Snake River.

Sections 1, 2, 3, 4, 5, 6, 8, 9, 10, 11, 13, 14, 15, 16, 17, 20, 21, 22, 23, 24, 25, 26, 27, 28, 29, 32, 33, 34 and 35 Township 2 North, Range 37 E.B.M., lying West of the Snake River.

Sections 4, 5, 6, 7, 8, 9 and 30 in Township 1 North Range 37 E.B.M.

Section 1, 12, 13, 24, 25, and 36 in Township 1 North, Range 36 E.B.M.

Sections 1, 2, 11, 12, 13, 14, 22, 23, 24, 26, 27, 28, 31, 32, 33 and 34 in Township 1 South Range 35 E.B.M., lying West of the Snake River

Sections 5 and 6, Township 2 South, Range 35 E.B.M.
All in Bonneville County and Bingham County, Idaho.

Y. MARVON M. NEWBY 1 0321

That Marvon M. Newby shall have the right to divert and use 6.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Northeast Quarter of the Southeast Quarter of Section 31, Township 4 North, Range 31 E.B.M.

Lands to Which Appurtenant

Lots 3, 4, 5 and 6, and the SE $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 31 Township 4 North, Range 41 E.B.M.

Lots 1 and 2 and E $\frac{1}{2}$ NW $\frac{1}{4}$ and SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 31, Township 4 North, Range 41 E.B.M.

All in Jefferson County, Idaho.

Z. PROGRESSIVE IRRIGATION DISTRICT 1 0322

That Progressive Irrigation District shall have the right to divert and use 80.0 cubic feet of water per second at the following point of diversion and upon the following described lands:

Point of Diversion

Southwest Quarter of Section 31, Township 4 North, Range 41 E.B.M. and in the Southwest Quarter of Section 31, Township 3 North Range 41 E.B.M.

RECORDED
JUN 26 1995

(b) The limitations imposed in the statute and in (a) of this article 15, are made for the benefit both of Reclamation and water users' organizations contracting with Reclamation for storage capacity in the reservoir system, and for water users having natural flow rights below the points of diversion for the Michaud Division by the Indian Bureau. No modification in these limitations, or in other provisions of this agreement intended to effect the purposes of Section 3 of the Act of August 31, 1954, shall be made without the contractual approval of all the water users and water users' organizations for the benefit of whom these limitations are imposed.

EXHIBIT "F"

Filed for record at the request of Willard C. Burton, District Judge
Idaho, at 30 minutes past 10 o'clock A.M. this 13th day of March 1969
Microfilm # 315905 Records of Fremont County, Idaho

/s/ La Monte Bauer, Recorder Fremont County, Idaho.

RECORDED

JUN 26 1965

**NOW
STARTING
RIGHT
SIDE OF
FILE**

MEMORANDUM

TO: FILE 01-00320

FROM: VAULT

RE: TRANSFER # 69903

DATE: 5-28-2002

=====

**Original Transfer Application, Form and correspondence regarding the above
referenced Transfer is located within:**

FILE # 01-00035AF



State of Idaho

DEPARTMENT OF WATER RESOURCES

1301 North Orchard Street, Statehouse Mail, Boise, Idaho 83720-9000
Phone: (208) 327-7900 FAX: (208) 327-7866

PHILIP E. BATT
GOVERNOR

KARL J. DREHER
DIRECTOR

JUNE 22, 1995

NEW SWEDEN IRRIGATION DISTRICT
2350 W 1700 S
IDAHO FALLS ID 83402

Transfer of Water Right No. 01-00320

Dear Water Right Holder(s):

Enclosed is a copy of your approved Transfer of Water Right for the above referenced water right (Transfer No. 4609). Please be sure to thoroughly review the "Conditions/Remarks:" as listed on the transfer.

Sincerely,

A handwritten signature in dark ink, appearing to read 'Jim Johnson', written over the typed name.

JIM JOHNSON, Manager
Water Right Permits Section

JJ:rl

Enclosure

MAILED
JUN 26 1995

MEMORANDUM

TO: FILE NO. 01-00320

FROM: PAM SKAGGS/^{JS}STATE OFFICE

SUBJECT: TRANSFER NO. 4609

DATE: June 21, 1995

=====

Transfer No. 4609 was filed to change and add points of diversion under Right No. 01-00320 in the name of New Sweden Irrigation District. The transfer changes the two recorded points of diversion to those claimed under this right in the SRBA. The new point of diversion being added is a pump serving the David Crandall property, which is located directly adjacent to the river, and replaces delivery of water through the ditch system.

The decreed place of use is incomplete identifying sections only and the acres described under the SRBA Claim have not been confirmed at this time. The transfer does not change the place of use in either case, so the transfer approval will limit the use of this right to land within the New Sweden Irrigation District service area. The original decreed place of use description will be retained on the water right and the SRBA will recommend a specific acre place of use following review and confirmation. Since the exact number of acres has not been confirmed at this time, volume limitation is provided through a general irrigation overlap condition, 4.0 af per acre.

Other recommended conditions include watermaster control, secure supplemental storage water, right-of-way, multiple points of diversion limits/measuring devices and standard transfer conditions.

RECEIVED
JUN 26 1995

WR5747NP

IDAHO DEPARTMENT OF WATER RESOURCES
WATER RIGHTS NUMBER INDEX

DATE: 06/19/95
PAGE: 1

WATER RIGHT NUMBER	NAME	CFS
01-00320	NEW SWEDEN IRRIGATION DISTRICT	220.00

T#4609

APPLICATION FOR TRANSFER OF
WATER RIGHT NO. 4609

WATER DISTRICT . 01

WATERMASTER Ronald D Carlson

DATE: 5/12/95

COMMENTS: There should be no problem
with this change if New Sweden
provides sufficient storage to
the affected lands.

☒ I do endorse approval of this change.

☐ I do not endorse approval of this change.

I recommend the following conditions of approval:

- _____
- _____
- _____
- _____

R. Carlson
Watermaster

RECORDED

JUN 26 1995

Proof of Publication

The Post-Register

State of Idaho, }
County of Bonneville } ss

I, S. BOB BRIGHT or TED DELEZENE, first being duly sworn, depose and say: That I am the Production Supervisor or Asst. Prod. Supervisor of The Post Company, a corporation of Idaho Falls, Bonneville County, Idaho, publishers of The Post-Register, a newspaper of general circulation, published daily, except Saturday, at Idaho Falls, Idaho; said Post-Register being a consolidation of the Idaho Falls Times, established in the year 1890, The Idaho Register, established in the year 1880 and the Idaho Falls Post, established in 1903, such consolidation being made on the 1st day of November, 1931, and each of said newspapers have been published continuously and uninterruptedly, prior to consolidation, for more than seventy-eight (78) weeks and said Post-Register having been published continuously and uninterruptedly from the date of such consolidation, up to and including the last publication of notice hereinafter referred to.

That the notice, of which a copy is hereto attached and made a part of this affidavit, was published in said Post-Register for Two consecutive weeks, first publication having been made on the 18th day of May, 1995, last publication having been made on the 25th day of May, 1995, and that the said notice was published in the regular and entire issue of said paper on the respective dates of publication, and that such notice was published in the newspaper and not in a supplement.

Subscribed and sworn to before me, this 31st day of May, 1995..

Susan M. Hagan
Notary Public

My commission expires July 1, 1997..

B10

RECEIVED
JUN 09 1995
JUN 26 1995
Department of Water Resources
Eastern District Office

**NOTICE OF
PROPOSED CHANGE OF
A WATER RIGHT
NO. 4609**

Notice is hereby given that New Sweden Irrigation District, 2350 W. 1700 S., Idaho Falls, ID 83402, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 01-00320

Source: Snake River tributary
Columbia River

Amount: 220.0 cfs

Priority: 04/01/1939

Point(s) of Diversion: NENWNW, SEC 25, T02N, R37E, Bonneville County; NENENE, SEC 35, T04N, R37E, Jefferson County.

The water is used for irrigation of 28,130 acres from 04/01 to 11/01 from T02N to T02S, R36E; and from T03N to T01S, R37E, B.M.

TO BE CHANGED

AS FOLLOWS:

This new point of diversion is being asked for to benefit one user in T03N, R37E, SEC 13 to allow the use of a river pump instead of a ditch. The water will be diverted from the NENWNW (LOT 8), SEC 13, T03N, R37E, (NEW POINT OF DIVERSION), Bonneville County, and used to irrigate 5 acres from the NWNW (LOT 8), SEC 13, T03N, R37E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 5, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published: May 18, 25, 1995

RECORDED

JUN 26 1995

NOTICE OF PROPOSED CHANGE OF A WATER RIGHT
NO. 4609

Notice is hereby given that New Sweden Irrigation District, 2350 W. 1700 S., Idaho Falls, ID 83402, has applied to the Department of Water Resources to add a point of diversion of the waters of the Snake River tributary to the Columbia River. The right sought to be changed is evidenced by a decree and recorded as follows:

Decree No.: 01-00320 Source: Snake River tributary
Columbia River
Amount: 220.0 cfs Priority: 04/01/1939
Point(s) of Diversion: NENWNW, SEC 25, T02N, R37E, Bonneville
County; NENENE, SEC 35, T04N, R37E, Jefferson County.

The water is used for irrigation of 28,130 acres from 04/01 to 11/01 from T02N to T02S, R36E; and from T03N to T01S, R37E, B.M.

TO BE CHANGED AS FOLLOWS:

This new point of diversion is begin asked for to benefit one user in T03N, R37E, SEC 13 to allow the use of a river pump instead of a ditch. The water will be diverted from the NENWNW(LOT 8), SEC 13, T03N, R37E, (NEW POINT OF DIVERSION), Bonneville County, and used to irrigate 5 acres from the NWNW(LOT 8), SEC 13, T03N, R37E, B.M.

Any protests against approval of the proposed change must be filed with the Idaho Department of Water Resources, 900 N. Skyline Dr., Idaho Falls, ID, 83402, together with a protest fee of \$25 on or before June 5, 1995. The protestant must also send a copy of the protest to the applicant.

R. Keith Higginson
Director

Published in the Post Register on May 18 & 25, 1995.

RECORDED

JUN 26 1995



State of Idaho

DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

May 10, 1995

NEW SWEDEN IRRIGATION DISTRICT
2350 W 1700 S
IDAHO FALLS ID 83402

RE: Application for Transfer No. 4609

Dear Applicant:

The Department of Water Resources acknowledges receipt of your water right permit. This office is currently in the process of advertising the application in the Post Register on May 18 & 25, 1995. The advertisement will be published for two consecutive weeks, and a period of ten days following the second publication will be allowed for the submittal of protests.

If the application is protested, you will be sent a copy of the protest. The protest must be resolved before the application is approved or denied. If the protest is not resolved voluntarily, this Department will conduct a conference and/or hearing on the matter.

If the application is not protested, it will be forwarded to our State Office in about five weeks. State Office Personnel will conduct a complete review prior to final processing of the applications and will notify you of the outcome of this review. When a permit is issued, you will be sent a copy. A typical processing time for an unprotested application is about eight weeks.

Please feel free to contact this office if you have any questions regarding this procedure.

Sincerely,

Harold W. Jones
Harold W. Jones
Water Right Supervisor

HWJ/rb

JUN 2 1995



State of Idaho
DEPARTMENT OF WATER RESOURCES

900 N. Skyline Dr., Idaho Falls, Idaho 83402-1718 - (208) 525-7161 - FAX: (208) 525-7177

EASTERN REGION

May 10, 1995

CECIL D. ANDRUS
GOVERNOR

R. KEITH HIGGINSON
DIRECTOR

POST REGISTER
PO BOX 1800
IDAHO FALLS ID 83403

Dear Publisher:

Enclosed you will find a legal notice which we wish to have published on the date indicated in your newspaper. If you cannot publish the notice on the proposed date, please contact us immediately.

An affidavit of publication must be submitted to the Department along with the publication bill. Your cooperation is appreciated.

Please send the affidavit of publication and publication billing to this office before June 5, 1995.

Yours truly,


Rita Bodell
Secretary

Enc.

RECEIVED

JUN 26 1995