

Ident. No. 75-14309

STATE OF IDAHO
DEPARTMENT OF WATER RESOURCES
APPLICATION FOR PERMIT

To appropriate the public waters of the State of Idaho

1. Name of Applicant LYNN D. STRATTON Phone 208-768-7053
Mailing address 606 IDAHO AVE, SALMON, ID 83467
2. Source of water supply GROUNDWATER which is a tributary of _____
3. Location of point of diversion is Township 20N Range 21E Sec. 1, in the SE $\frac{1}{4}$,
SW $\frac{1}{4}$, SE $\frac{1}{4}$, Govt. Lot _____, B.M., LEMHI County;
additional points of diversion if any: _____
4. Water will be used for the following purposes:
Amount .04 for DOMESTIC purposes from 1/01 to 12/31 (both dates inclusive)
(cfs or acre-feet per annum)
Amount .02 for IRRIGATION purposes from 3/15 to 11/15 (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
Amount _____ for _____ purposes from _____ to _____ (both dates inclusive)
(cfs or acre-feet per annum)
5. Total quantity to be appropriated is (a) 1.06 and/or (b) _____
cubic feet per second acre feet per annum
6. Proposed diverting works:
 - a. Describe type and size of devices used to divert water from the source SUBMERSIBLE PUMP
IN WELL 2HP. 1 1/2" OUTLET PIPE
 - b. Height of storage dam _____ feet; active reservoir capacity _____ acre-feet; total
reservoir capacity _____ acre-feet
 - c. Proposed well diameter is 6 inches; proposed depth of well is 250 feet
 - d. Is ground water with a temperature of greater than 85°F being sought? NO
 - e. If well is already drilled, when? _____; Drilling firm _____;
Well was drilled for (well owner) _____; Drilling Permit No. _____
7. Time required for completion of works and application of water to proposed beneficial use is 5 years (minimum 1 year)
8. Description of proposed uses (if irrigation only, go to item 9):
 - a. Hydropower; show total feet of head and proposed capacity in kW. _____
 - b. Stockwatering; list number and kind of livestock. _____
 - c. Municipal; show name of municipality. _____
 - ☒ d. Domestic; show number of households. 1
 - e. Other; describe fully. _____

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Department of Water Resources
Eastern Region

9. Description of place of use:

- a. If water is for irrigation, indicate acreage in each subdivision in the tabulation below.
- b. If water is used for other purposes, place a symbol of the use (*example: D for Domestic*) in the corresponding place of use below. See instructions for standard symbols.

TWP	RGE	SEC	NE				NW				SW				SE				TOTALS
			NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	NE	NW	SW	SE	
20	21	01											.5				1.0		1.5
20	21	01															D		

Total number of acres to be irrigated 1.5

10. Describe any other water rights used for the same purposes as described above. _____

11. a. Who owns the property at the point of diversion? APPLICANT

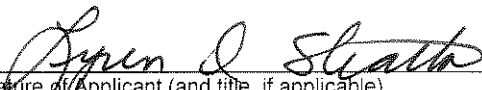
b. Who owns the land to be irrigated or place of use? APPLICANT

c. If the property is owned by a person other than the applicant, describe the arrangement enabling the applicant to make this filing: _____

12. Remarks: _____

13. **MAP OF PROPOSED PROJECT REQUIRED** - Attach an 8½"x11" map clearly identifying the proposed point of diversion, place of use, section #, township & range. (A photocopy of a USGS 7.5 minute topographic quadrangle map is preferred.)

BE IT KNOWN that the undersigned hereby makes this application for permit to appropriate the public waters of the State of Idaho as herein set forth.


Signature of Applicant (and title, if applicable)

Received by _____ Date 7/17/06 Time _____ Preliminary check by _____

Fee \$ 100 Received by SC # E032080 Date 7/17/06

Publication prepared by _____ Date _____ Published in _____

Publication approved _____ Date _____

LOCATED IN THE S 1/2, SECTION 1, T. 20 N.,
R. 21 E., BOISE MERIDIAN, LEHI COUNTY, IDAHO

OWNER: RANDY CAPPS

NOTE: 225 4.0, 1. 115T, MC. 233419
 Also 4.0, 1. 115T, MC. 247249

LOT 5. MAIN CURVE WESTLY 141 ONE

MARTIN CAPPS SUBDIVISION
INST. NO. 157501

MARTIN CAPPS SUBDIVISION
INST. NO. 157501

SUMMERHILL SUBDIVISION
INST. NO. 177673

PARCEL 'A'
3.83 ACRES

10.39 ACRES

2012

LEGEND

- DEWITT COTTAGE
- RECALL WITH 1/2" ALUM. CAP. (4.75)
- 2 1/2" 2 1/2" RESIN WITH A PLASTIC CAP
- BAKED 1" LONG PLS 2000
- 2 1/2" X 2 1/2" RESIN WITH A PLASTIC
- CO BAKED IN 1054K
- 1/2" RESIN
- CALCULATED POINT (NOT SET)

P.O.S. POINT OF BEGINNING

A APPROXIMATE TEST HOLE LOCATION

SCALE 1" = 100.00'

LEGEND

- REAR WITH 1 1/2" ALUM. CAP. (S 75)
- 5/8" X 24" REAR WITH A PLASTIC CAP
- MARKED "WIDE FL 3080"
- 5/8" X 24" REAR WITH A PLASTIC
- CAP MARKED "L 10344"
- 1 1/2" REAR

* CALCULATED POINT (NOT SET)
P.O.S. POINT OF BEGINNING
A APPROXIMATE TEST HOLE LOCATION

COUNTY RECORDER'S
CERTIFICATE

RECORDS OF LINCOLN COUNTY

FILE: ALL. DATE: MONTH: YEAR: 200

BOOK: 94051 1997, 110

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NANDI CAPP

FILE: NCAR12.000	CHK BY: 1
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WANE S118VEY.

144 S. WALSH AVE
201-756-3070

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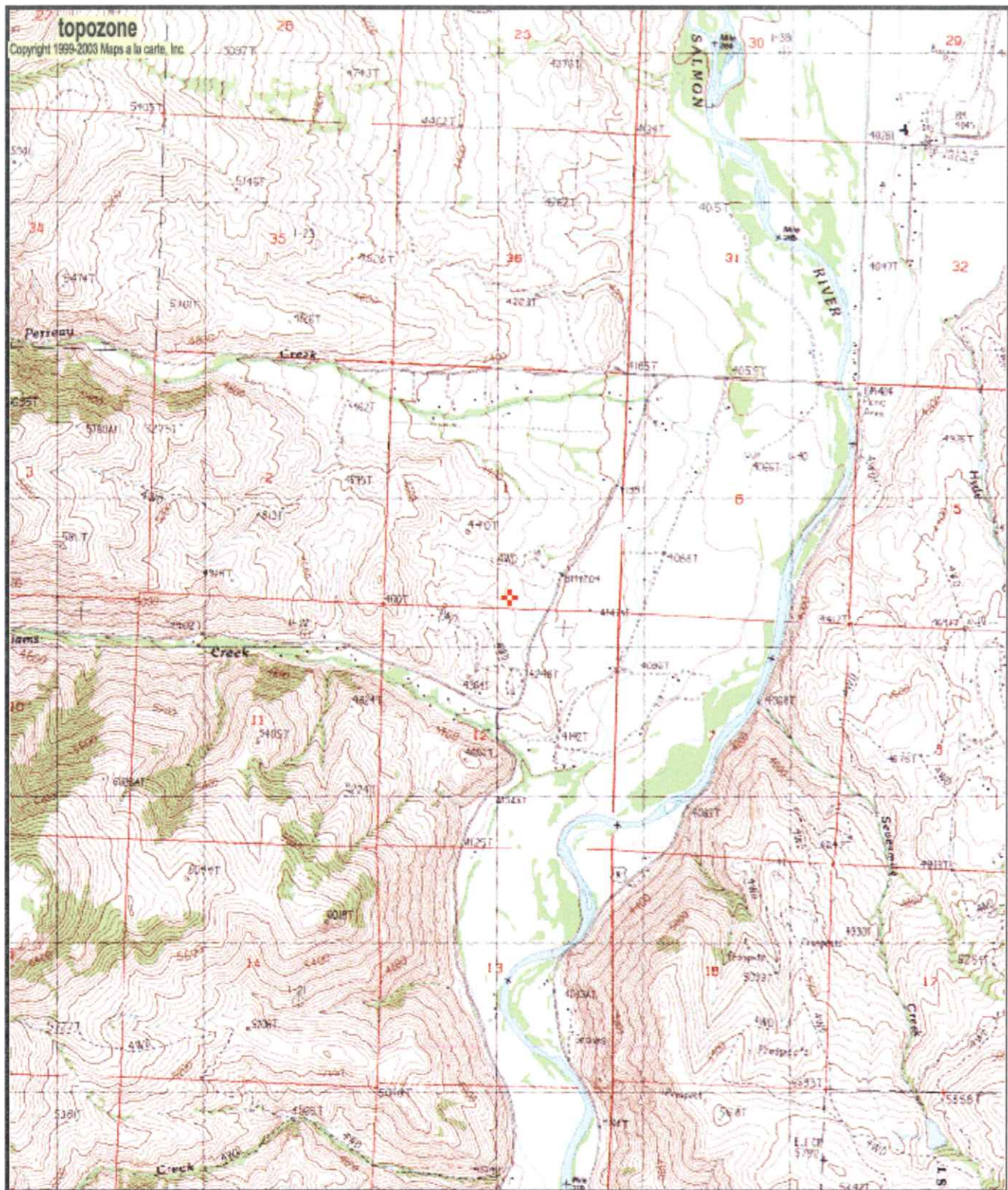
1/4	SEC	T:	R
1	20N	21E	

F08	
RANDY CAPPS	
DATE: 12/78/92	DEATH BY: AM/CM
FILE: NCJ273,003	CR: BY: LM
SURVEY FILE: 805,12X	
MADE SURVEYING 104 S. WALWORTH 208 W 56-5070 SALVAGE: 16AND 83407	

NOTE: THE AVERAGE DIFFERENCE IN THE OVERALL PANEL FROM THIS PLAT AND A.O.S. 1111 NO. 247208 IS DUE TO AN AGREEMENT BY THE CURRENT LAND OWNERS TO MAKE THE EXISTING FENCE THE PROPERTY LINE INSTANT OF THE SECTION LINE BETWEEN SECTIONS 1 AND 12 AS SHOWN ON A.O.S. 1111. NO. 247208.

Curve	DELTA	MOD	RELATIVE	CHORD RELATIVE
C 1	12.16.31	33.53	30.83	30.65
C 2	11.53.29	47.44	48.83	52.24
C 3	09.39.27	58.77	12.86	33.71
C 4	08.27.77	33.07	12.85	23.87
C 5	12.30.40	062.77	154.53	153.10
C 6	17.16.34	062.77	77.46	31.15
		205.84	102.76	105.16

LINE	BEARING	DISTANCE
1	N 0° 59' 34" E	68.54
2	N 57° 14' 23" E	61.23
3	N 57° 14' 23" E	61.23
4	N 57° 14' 23" E	61.23
5	N 57° 14' 23" E	61.23
6	N 57° 14' 23" E	61.23
7	N 57° 14' 23" E	61.23
8	N 57° 14' 23" E	61.23
9	N 57° 14' 23" E	61.23
10	N 57° 14' 23" E	61.23
11	N 57° 14' 23" E	61.23
12	N 57° 14' 23" E	61.23
13	N 57° 14' 23" E	61.23
14	N 57° 14' 23" E	61.23
15	N 57° 14' 23" E	61.23
16	N 57° 14' 23" E	61.23
17	N 57° 14' 23" E	61.23
18	N 57° 14' 23" E	61.23
19	N 57° 14' 23" E	61.23
20	N 57° 14' 23" E	61.23

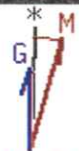


0 0.6 1.2 1.8 2.4 3 km
0 0.4 0.8 1.2 1.6 2 mi

Map center is UTM 12 270009E 4996523N (WGS84/NAD83)

Williams Lake quadrangle

Projection is UTM Zone 12 NAD83 Datum



M=15.065

G=-2.071

